

PRAY WITH THE WORLD CHURCH

PRAYERS AND REFLECTIONS FROM
THE ANGLICAN COMMUNION

1 November 2020 - 23 January 2021

USPG⁺ PARTNERS IN
GLOBAL MISSION

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SEASONS FOR REMEMBERING

This Prayer Diary spans many moments that focus on self-giving, including the feast of Christ the King, Advent and Christmas.

The feast of Christ the King reminds us that Jesus was a king like no other, executed as a threat to the religious and political powers. Our present-day context reiterates that those who are most feared are those who expose greed, corruption and inequality. In his novel *Silence*, Shusaku Endo writes: ‘Sin, he reflected, is not what it is usually thought to be; it is not to steal and tell lies. Sin is for one man to walk brutally over the life of another and to be quite oblivious of the wounds he has left behind.’

Advent reminds us of the prophecy of Isaiah, of one who ‘took our infirmities and bore our diseases’. As we continue to live through the multiple consequences of the Covid-19 pandemic, we are challenged to rethink our view of what constitutes wholeness and health.

In the spirit of the much-forgotten penitential aspect of Advent, let us remember that the world is here for all to share; and the Christ whose birth we will celebrate at Christmas brings the promise of fulness of life to all.

Rachel Parry, Director of Global Relations, USPG

1-7 NOVEMBER

GREEN SCHOOLS: FOR SUCH A TIME AS THIS

Despite school closures and all the other challenges brought on by Covid-19, the Green Schools programme run by the Church of South India (CSI) has made some significant steps during the course of 2020.

In February, the CSI held a two-day training session for teachers involved in Green Schools at the CSI Synod Centre in Chennai. Speakers included Ranjit Daniels, Managing Director of Care Earth, and the Rev'd Sunil Raj Philip, Director of the CSI Synod's Communications Department. Thirty-five teachers attended. Once India went into lockdown, the CSI moved further training online, updating teachers via WhatsApp groups and Zoom meetings. The programme's school twinning initiative, under which 10 local schools were to be twinned with schools in Oxford, is now scheduled to take place in early 2021.

The CSI has also published a new book, *The Green God of the Bible*, written by Dr Mathew Koshy Punnackadu, Director of the CSI's Synod Department of Ecological Concerns. The book (launched in September) is an illustrated collection of passages from the Bible, with a focus on ecological issues.

Green Schools is one of the partner programmes highlighted in USPG's 2021 Lent study course, *For Such a Time as This*.

Sunday 1 November (All Saints' Day):

'May your kingdom come,

May your will be done.'

**Loving God, we pray that over the coming weeks,
these words of yours resonate with us and motivate us.**

Monday 2: Let us pray for the Church of South India's Green Schools project and for all the young people being taught how to be good stewards of the environment through it.

Tuesday 3: Let us join in with the Church of Pakistan in giving thanks for 50 years of fellowship and service.

Wednesday 4: Let us continue to pray for churches all over the world that are helping their congregations adjust to a 'new normal' in the wake of Covid-19.

Thursday 5: Let us pray for the people of Myanmar as they prepare to vote in elections next week.

Friday 6: Let us give thanks for the life and ministry of Bishop Moon Hing of the Diocese of West Malaysia, who retires this month.

Saturday 7: Let us join in thanksgiving with the Diocese of Northern Malawi for the past 25 years of ministry and fellowship.

8-14 NOVEMBER

REMEMBRANCE: FROM WAR TO PEACE

The Rev'd Alex Bennett CF, Chaplain, British Army.

For many nations, November is a time to remember those who have died in military service, in peace time and in war. From the Armistice of 11 November 1918 which ended the First World War, we have Remembrance Day as a time to reflect of the sin of war and conflict. It is a time for Christians to pray for the peace of the world, and though we have often failed in the Lord's service, through his love, we work for a world renewed through justice and peace.

From earliest times, Christians have served in the military and they are men and women under authority just as the centurion who asked Jesus to heal his servant (Matthew 8:5-13). Mindful of the teaching of Jesus Christ, faithful military service is an honourable tradition, which puts the needs of others before oneself and seeks to work for peace, and to defend freedom. Many people serving in the military worldwide today are also deployed for humanitarian assistance. They help to work for that peaceable kingdom which the Lord wills for our world.

Please pray for the men and women who serve in the military worldwide, and for chaplains who minister to them.

Sunday 8 November (Remembrance Sunday/Third Sunday before Advent):

**Loving God,
as we remember those lost to war
may we be instruments of your peace
and a support to those they have left behind.**

Monday 9: Let us give thanks for the ministry of all the chaplains who offer spiritual support to members of the Armed Forces and their families.

Tuesday 10: Let us pray for a complete end to the use of children in armed conflict, and for the successful rehabilitation of all former child soldiers.

Wednesday 11 (Remembrance Day): Let us pray for a renewed determination to be peacemakers wherever there is conflict.

Thursday 12: Let us pray together with the Anglican Church of Korea for a lasting peace on the Korean Peninsula.

Friday 13: Let us also remember war refugees and continue to pray for their safety and wellbeing, wherever they are.

Saturday 14: Let us pray for churches across the Caribbean, still in the final weeks of this year's hurricane season.

15 - 21 NOVEMBER

WHERE YOUR TREASURE IS

Gemma Pask, Senior Copywriter, Christians Against Poverty.

With advertisers bombarding us with ‘unmissable deals’ and ‘must-haves’ ahead of Black Friday next week, many of us must find the pressure to spend intensifying. Everybody loves a bargain. But at Christians Against Poverty, we know how important it is to think carefully before parting with our cash.

Sticking to your budget is the first thing to consider. Can you definitely afford it? Do you need it or just want it? The latter is where the money you’re about to spend could help others in need. The Bible says, ‘For where your treasure is, there your heart will be also’ (Matthew 6:21). This can be easily forgotten when consumer culture takes over.

This year, why not spend a little less and do something extraordinary with the money you save? Donate to a charity. Head to the supermarket and do a food shop to pass on to your local foodbank. Start a reverse Advent calendar, adding an item every day to give to someone in need later.

As Christians, we need to be both careful and prayerful about spending our money. A Black Friday deal might be enticing. But if it won’t change your life, maybe the money could change someone else’s.

Sunday 15 November (Second Sunday before Advent):

Loving God,

May our treasures always be in heavenly things.

**Help us to always be considerate of those less fortunate,
and deliver us from materialism.**

Monday 16 (International Day for Tolerance): Let us pray for the grace and wisdom we need to live peaceably with others in a world of difference.

Tuesday 17: Let us give thanks for the work of Christians Against Poverty and for all the people it has helped to get out of the spiral of debt and poverty.

Wednesday 18: Let us pray for St John's Church in Casablanca, that it may continue to be a place where migrants and displaced people arriving in Morocco can find solace and support.

Thursday 19 (World Toilet Day): Let us pray for programmes run by our partner churches across the world that are dedicated to providing communities with good sanitation.

Friday 20 (World Children's Day): Let us praise God for the amazing work being done by our various partner churches all over the world to ensure that children are well fed, educated and kept safe from harm.

Saturday 21: Let us give thanks for USPG's Partners in World Mission webinars, and the way in which they have enabled our partners and supporters to engage in deeper conversations with each other.

22 - 28 NOVEMBER

SIXTEEN DAYS

Mandy Marshall, Director for Gender Justice, Anglican Communion.

God is a God of love and calls humanity to live in loving relationships with one another, yet gender-based violence and abuse exist in our societies. The Bible recognises this, as seen in the story of the raping of Tamar, King David's daughter (2 Samuel 13). No-one is immune.

Sadly, violence and abuse can affect anyone at any time. Around the world, one in three women will be affected by violence and abuse in her lifetime. We can often think that this only happens 'out there' but surely not in church. Sadly, it can be present - and probably is - in your church. Violence and abuse diminish a person and can crush them, preventing them from fully flourishing into all that God created them to be. The consequences can be lifelong.

The 16 days of action are a global call, each year, to remind us of the progress made so far and the work we still need to do to see gender-based violence, in all its forms, made a thing of the past. The key question for these 16 days is: what action am I going to take to play my part in bringing gender-based violence to an end?

Sunday 22 November (Christ the King):

Loving God,

Help us to be our sister's keeper.

To stand for justice and equality,

totally opposed to all violence and oppression of women.

Monday 23: Let us give thanks for the success the Anglican Church of Malawi has had in empowering women and girls to live life in all its fulness.

Tuesday 24: Let us pray for the Church of North India's anti-human trafficking programme and the role it plays in protecting vulnerable women.

Wednesday 25 (International Day for the Elimination of Violence against Women): Let us pray that God makes us more alert to any gender-based violence that may be going on in our own circles, whether in our churches or the communities we live in.

Thursday 26: Let us give thanks to God for all that we have been blessed with and commit ourselves again to be a blessing to others.

Friday 27: Let us pray for the Delhi Brotherhood Society's emergency helpline and the valuable service it offers to vulnerable women in Delhi.

Saturday 28: Let us pray for the Anglican Church in Zambia's nationwide Gender Justice programme.

29 NOVEMBER - 5 DECEMBER

'THERE IS THE LAMB OF GOD'

The Most Rev'd Mark Strange, Bishop of Moray, Ross & Caithness, and Primus of the Scottish Episcopal Church.

'There is the Lamb of God!' Those were the words of John the Baptist as Jesus passed by, words that resonated with one of those with John: a man called Andrew. He and another followed Jesus... and I could claim that the rest is history.

But now imagine for just for a moment that Andrew, having heard those words, decided to stay where he was; to remain safe in the company of John, prepared to listen to powerful words of mission but unable to do anything with them. There would have been no meeting of Jesus and Simon Peter, no introductions of the Greeks to Jesus, a different version of the feeding of the five thousand. There would be no patron saint of Russia or of my own dear Scotland. Many things would be different and people may never have experienced faith without the witness of Andrew.

Sometimes it feels safer and more comfortable to sit and listen, to be part of the crowd. All I can say is thank God that Andrew decided to get up and follow.

So today, let us pray for those called to mission and the walk they courageously take.

Sunday 29 November (First Sunday of Advent and the Day of Intercession and Thanksgiving for the Missionary Work of the Church):
Almighty God, thank you for raising people to take your Good News to the ends of the earth. We give you praise for their devotion and dedication.

Monday 30 (St Andrew's Day): Let us join with our Scottish brothers and sisters in giving thanks for the life and ministry of Saint Andrew.

Tuesday 1 December (World Aids Day): Let us pray for programmes such as the Anglican Church of Zimbabwe's HIV stigma reduction programme, enabling people with HIV to live full lives.

Wednesday 2: Let us give thanks for the recent news from the World Health Organisation declaring Africa polio-free.

Thursday 3 (International Day of Persons with Disabilities): Let us pray for an end to all discrimination faced by people living with disabilities.

Friday 4: Let us continue to pray that the simple message that 'black lives matter' is fully understood by all.

Saturday 5 (World Soil Day): Let us pray for all the agricultural programmes run by USPG's partner churches in various parts of the world.

6 - 12 DECEMBER

A PROMISE OF HOPE

For thousands of HIV-positive Tanzanian women, the Anglican Church of Tanzania's Prevention of Mother-to-Child Transmission (PMTCT) programme has been instrumental in enabling them and their families to experience life in all its fullness.

The PMTCT programme is based in Mvumi Hospital: a mission hospital situated in Mvumi Village in Dodoma Rural District, Central Tanzania. It works in collaboration with Tanzania's Ministry of Health and Social Welfare to prevent the transmission of HIV/AIDS and unwanted pregnancy in HIV-positive women, as well as offer care and support for HIV-positive women and their children and families.

The programme saw a drop in numbers attending when the Covid-19 pandemic began, owing to a mistaken belief which circulated, claiming that attending PMTCT's clinics would put mothers at risk of catching the virus. The PMTCT team did a great job of setting the record straight during their routine outreaches, and now the number of mothers and other clients attending the programme's clinic at Mvumi Mission Hospital is returning to what it was before the pandemic began.

Sunday 6 December (Second Sunday of Advent):

Almighty and loving God,

Thank you for your truth that sets us free.

Help us be agents of change and freedom

In this world that you love.

Monday 7: Let us pray for the people of Ghana as they go to the polls today to elect a new president and members of parliament.

Tuesday 8: Let us give thanks for the Prevention of Mother-to-Child Transmission programme in Tanzania, and for all the women who have received support for themselves and their families through it.

Wednesday 9: Let us pray for a reduction in pollution that causes damage to the ozone layer.

Thursday 10 (Human Rights Day): Let us pray again for everyone involved in standing for justice and the rights of oppressed people everywhere.

Friday 11: Let us pray that in the midst of dealing with the effects of Covid-19, people will be able to distinguish between true and false information.

Saturday 12: Let us pray for the people of Kenya as they mark their Independence Day today.

PRAY WITH THE WORLD CHURCH



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1 NOVEMBER 2020 – 23 JANUARY 2021

Israel:

Christmas in the Holy Land

Bangladesh:

David and Goliath

India:

- Green Schools:
for such a time as this
- Let My People Go

Tanzania:

A promise of hope



13 - 19 DECEMBER

REFLECTIONS ON MIGRATION

Richard Reddie, Director of Justice and Inclusion, Churches Together in Britain and Ireland.

The Christmas television schedules will probably include at least one of the two blockbuster Paddington Bear movies. For those not familiar with this fictional animated character, Paddington was forced to leave his home in Peru due to family circumstances and ends up at the eponymous train station in London, where he is rescued by the Brown family.

The world is full of real-life Paddingtons: men, women and children who are forced to leave their homelands due to war, persecution, climate change, poverty and now disease. The question is, how many will receive the warm welcome extended to Paddington? Are they more likely to be treated with apathy at best, or outright hostility at worst?

In a season we associate with 'tidings of comfort and joy', it is important to focus on those who will struggle to experience the peace, love and hope of Christmas. This is also a moment to hold in our prayers (and support) those Christian organisations working to provide sanctuary and hospitality to those in need of Christ's care and compassion.

Dear Lord, we bring to you those who have been forced to flee their homelands for a variety of reasons. May they experience your protection on their journey, and receive sanctuary at their destination. Amen.

Sunday 13 December (Third Sunday of Advent):

**Lord, you welcome the stranger
and urge us to be welcoming.
May we take your words to heart
and extend hospitality to those in need.**

Monday 14: Let us pray for the Churches' Refugee Network, which encourages churches in Britain and Ireland to respond more proactively to asylum seekers, refugees and migrants.

Tuesday 15: Let us give thanks for the work of Mediterranean Hope, an Italian-based church organisation working to help refugees gain sanctuary in Italy.

Wednesday 16: Let us give thanks for the brilliant work sign language interpreters do in enabling people to communicate. Let us pray for everyone who continues to make the world aware of internally displaced people, who still do not receive the full international protections given to refugees.

Thursday 17: Let us give thanks for the work of the Church of Scotland's Faith Impact Forum and its new worship resources on the theme of refugees, migration and sanctuary.

Friday 18 (International Migrants' Day): Let us pray for the Churches' Commission for Migrants in Europe, which is based in Brussels and advocates for migrants' rights on behalf of churches in Europe.

Saturday 19: Let us give thanks for the Church of Sanctuary movement, which encourages churches in Britain and Ireland to offer real hospitality to strangers.

20-26 DECEMBER

CHRISTMAS IN THE HOLY LAND

The Very Rev'd Canon Richard Sewell, Dean of St George's College, Jerusalem.

Christmas in the Holy Land is a shout of joy and a cry of pain. Christians of all denominations take the opportunity to come out of the shadows and show the wider community that though they are small in number they are present, and they have something to share.

From early in December until late in January, Christmas lights bedeck churches, Christian schools and homes. In Israel and Palestine these are not simply brightening the dark nights as they might do in more secular parts of the world; they do really show that the light of Christ has come and is coming into the world.

Christians here are aware that the world turns its eyes towards Bethlehem on 24 December. The Basilica of the Nativity and its celebrations become an opportunity to show that Christians who have maintained this site as a place of pilgrimage for many centuries also honour it as a living place of worship.

At Christmas, the joy to the world is declared but a cry of pain of the current suffering of Palestinians' thwarted hopes can also be perceived. Christians everywhere should not celebrate the former without remembering the latter.

Sunday 20 December (fourth Sunday of Advent):

Lord, thank you for seeing us through a very strange year.

**As we celebrate the birth of your son Jesus Christ,
may we strive to live at peace with each other.**

Monday 21 (St Thomas, Apostle): Let us give thanks for the life and ministry of Saint Thomas the Apostle.

Tuesday 22: Let us pray for the staff of St Luke's Hospital in Nablus, run by the Anglican Diocese of Jerusalem.

Wednesday 23: Let us continue to pray for peace and reconciliation between Israelis and Palestinians in the Holy Land.

Thursday 24: Let us pray for safety on the road for all those who are travelling to be with their families and loved ones for Christmas.

Friday 25 (Christmas Day): Let us give thanks to God once more for the wonderful gift of Christ in us, the hope of glory.

Saturday 26 (Stephen, Deacon and first martyr): Let us give thanks for the work the Diocese of Jerusalem is doing to aid victims of the explosion that happened in Beirut in August.

27 DECEMBER - 2 JANUARY

INTRODUCING THE INTERNATIONAL YEAR OF PEACE AND TRUST

The Rev'd Canon Professor Patrick Comerford, USPG trustee and President of the Irish Campaign for Nuclear Disarmament.

The UN General Assembly has declared 2021 the International Year of Peace and Trust, in the hope of mobilising international efforts to promote peace and trust among nations on the basis of political dialogue, mutual understanding and co-operation and to build sustainable peace, solidarity and harmony.

As we come to the end of a year that marked the 75th anniversary of the end of World War II, the world is still on the brink of catastrophic disaster, with an overwhelming capacity for nuclear 'overkill,' increasing tensions between the superpowers, proxy wars in many regions across the globe, and exponential rises in antisemitism, racism and poverty.

The precarious state of our planet is made more hazardous because of the widening gap in trust between world powers, often due to the vanity of misguided leaders.

In our comforts, we sometimes forget that the unseen victims of global tensions and violence are people living in parts of the world that are priorities for USPG's mission programmes.

Peace is not marginal to the mission of the Church. One of the five marks of mission, central to Anglican identity, is 'to transform all unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation.'

Sunday 27 December (Saint John, Apostle and Evangelist):

**Lord, we pray for peace among us:
in our families, in our communities,
in our nation, and throughout the world.**

Monday 28 (The Holy Innocents): Let us pray for all children who are caught up in wars as innocent victims.

Tuesday 29 (Saint Thomas Becket): Let us pray for the Archbishops of Canterbury and York and all bishops of the Anglican Communion, that they may integrate into the mission of the Church all that seeks 'to transform all unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation.'

Wednesday 30: 'Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace' (Isaiah 9:6). May the peace of the Lord be always with us.

Thursday 31 (New Year's Eve): Let us pray that 2021 may be marked as a year in which all people on earth work for peace and trust based on dialogue, mutual understanding and cooperation.

Friday 1 January 2021 (New Year's Day, the Naming and Circumcision of Jesus): Let us pray for all victims of anti-semitism and an end to all forms of religious, ethnic, social and gender-based discrimination.

Saturday 2 (Saint Basil the Great): Let us pray 'For peace in the whole world, for the stability of the holy churches of God, and for the unity of all'. (the Divine Liturgy of Saint Basil the Great)

3-9 JANUARY

DAVID AND GOLIATH

*The Rt Rev'd Shourabh Pholia, Bishop of Barishal Diocese,
Church of Bangladesh.*

The 2020 monsoon season caused a lot of disruption in Bangladesh, and we are all experiencing various challenges as a result. Some people lost their lives and prolonged floods robbed many of their livelihoods, houses, crops and businesses. Some are at the verge of losing their faith.

When I was a child, I used to collect spare change, particularly the coins that were gold in colour. I would store them in a box to use it in time of need. I don't remember now what I did with that money. But I do know how I would use it if I had it now. Friends, I would like to encourage you to start collecting spare coins again. Today they can buy a hungry child a meal, or a sick elderly person some medicine. They could give a desperate person a little seed to start a small business.

We all are familiar with the story of David and Goliath. David may have lived a long time ago, but the world still has Goliath-sized problems today: hunger, pollution, wars, injustice, corruption, human rights abuses, sickness. Just like David, we can do something about them.

Sunday 3 January (Second Sunday after Christmas):

Loving God,

May your grace shine upon us.

Give us a new revelation of your love

And help us be a light to the world.

Monday 4: Let us pray for the people of Myanmar on the country's Independence Day.

Tuesday 5: Let us pray for those who have been affected by flooding in Bangladesh as they try to return to normal life following the floods of the monsoon season.

Wednesday 6 (Epiphany): Let us give thanks for the House of the Epiphany, the theological seminary of the Diocese of Kuching in Malaysia.

Thursday 7: Let us pray for strength and wisdom to help each other face the various Goliaths that threaten our communities.

Friday 8: Let us pray for the Church of Bangladesh as it seeks to offer support to flooding victims.

Saturday 9: Let us give thanks for everyone who saves up their spare coins and uses them to help improve the lives of those less fortunate.

10 - 16 JANUARY

LET MY PEOPLE GO: EMPOWERING WOMEN IN INDIA

Since its launch in 2015, the Church of North India's 'Let My People Go' (LMPG) programme has fought tirelessly to tackle the inequalities that affect many of India's marginalised communities.

One of LMPG's recent success stories is Anjali Das, who lives in Kalmikhali village in West Bengal with her husband Manoj and their two sons, plus her father and Manoj's mother. For a long time, the family struggled to keep everyone fed. Anjali did domestic work to supplement Manoj's daily wage, but it was not enough.

LMPG started a self-help group to support women in Anjali's village. She joined and was advised to take a loan and start a business making flower garlands, which are high in demand locally. The programme introduced her to a seasoned flower decorator who became her mentor. Four months later, Anjali started her own business.

Within a year, Anjali and Manoj's household income had almost doubled. Their family is now enrolled for state medical insurance and they were able to do some home improvements they previously could not afford to.

'I never thought I could break the cycle of insufficiency and poverty,' Anjali said. 'But today I am happy and filled with hope for the future.'

Sunday 10 January (First Sunday after the Epiphany):

**Almighty and all-loving God,
Help us, when hope seems lost,
to look to you again
to supply all our needs.**

Monday 11: Let us give thanks for the Church of North India's 'Let My people Go' programme, and for the people that it has helped to find a way out of poverty.

Tuesday 12: Let us pray for the Church of North India's Synodical Board of Social Services: the wing that oversees LMPG and other development and justice programmes.

Wednesday 13: Let us pray for the local businesspeople LMPG partners with to mentor new people looking to start businesses of their own.

Thursday 14: Let us pray that LMPG can set up more women's self-help groups, and that it can recruit the right people to keep the groups running.

Friday 15: Let us pray for the Church of North India as it works out how to reopen its churches once all restrictions brought on by Covid-19 are lifted.

Saturday 16: Let us pray that through the work of LMPG, more marginalised people in North India will be able to break the cycle of insufficiency and poverty.

17 - 23 JANUARY

ABIDE IN MY LOVE AND YOU SHALL BEAR MUCH FRUIT

This Monday sees the start of the Week of Prayer for Christian Unity. The theme for 2021 is 'Abide in my love and you shall bear much fruit' and is taken from John 15:1-17.

Jesus said to the disciples, 'abide in my love' (John 15:9). He abides in the love of the Father and desires nothing other than to share this love with us: 'I have called you friends, because I have made known to you everything that I have heard from my Father' (John 15:15b).

Communion with Christ demands communion with others. Moving closer to others, living together in community with others, sometimes with people who are very different from ourselves, can be challenging. The sisters of Grandchamp know this challenge and have found the teaching of Brother Roger of Taizé to be very helpful: 'There is no friendship without purifying suffering. There is no love of one's neighbour without the cross. The cross alone allows us to know the unfathomable depth of love.'

The Week of Prayer for Christian Unity 2021 has been prepared by the Monastic Community of Grandchamp in Switzerland. For more information and resources for the week, go to:

<https://tinyurl.com/ChristianUnity2021>

Sunday 17 January (Second Sunday after the Epiphany):

Jesus Christ, you seek us, you wish to offer us your friendship and lead us to a life that is ever more complete.

Grant us the confidence to answer your call, so that we may be transformed and become witnesses of your tenderness for the world.

Monday 18 (start of the Week of Prayer for Christian Unity): Let us pray for God's spirit to move us all towards closer communion, in unity with each other.

Tuesday 19: Let us pray for ecumenical organisations such as Churches Together in Britain and Ireland and the World Council of Churches.

Wednesday 20: Let us pray for the Programme for Christian-Muslim Relations in Africa (PROCMURA) and its ongoing mission to foster good relationships between Christians and Muslims in Africa.

Thursday 21: Let us pray for both the Church of North India and the Church of South India, giving thanks for how both have fostered Christian unity in India for so many years.

Friday 22: Let us give thanks for the Monastic Community of Grandchamp and the work they have put into leading this year's Week of Prayer for Christian Unity.

Saturday 23: Let us give thanks for all the partnerships and relationships USPG has with churches across the world.

PRAYER DIARY

Thank you for praying with the World Church.

If you don't already receive the USPG prayer diary, we'd love for you to join with us in prayer.

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