



| | | | | | | |
|----|----------------|------|-----------------------------|----------------|-----|---------------------------------|
| 6 | Friday | 12 | Matt. & Lit. | EHE | | |
| 8 | Sexagesima | 8 | H.B. | EHE | | |
| | Sunday | 11 | Matt. & Sermon | EHE | EHE | |
| | | 6.30 | Evng. & Sermon | EHE | EHE | |
| 15 | Quinquagesima | 8 | H.B. | EHE and A.G.H. | | |
| | Sunday | 11 | Dedic. War Mem ^t | " | " | A. J. Hunter Dedications |
| | | 6.30 | Evng. & Sermon | " | " | A. J. Hunter S. Luke xviii. 18. |
| 16 | Boce in Church | | | | | |
| 18 | bn | 8 | H.B. | EHE | | |
| | wednesday | 12 | Matt. & Comm ⁿ | EHE | | |
| 20 | Friday | 12 | Matt. & Lit. | EHE | | |
| 21 | i. S. in Lent. | 8 | H.B. | EHE | | |

Left: and above: the memorial to parishioners who died in the First World War was dedicated on 15th February. It was designed by the church's architect J Alick Thomas, whose two sons were among those killed in the war

Also this year:

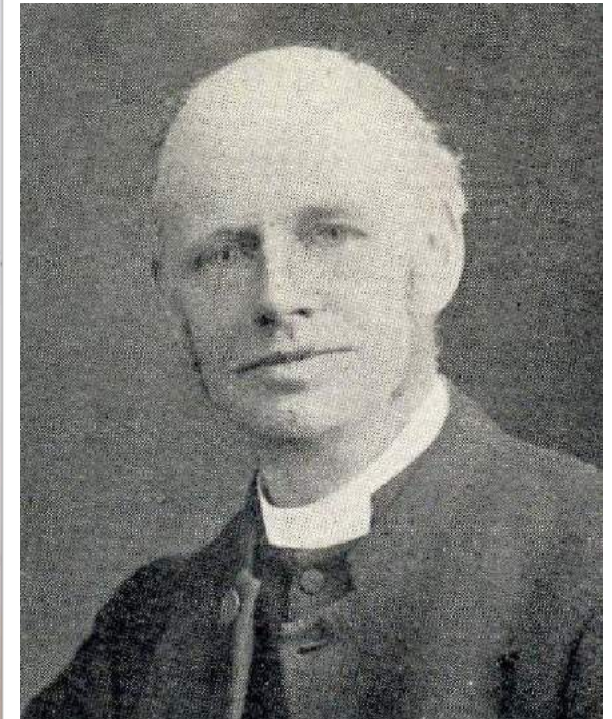
On 27th June Dorothy Murray, daughter of George Douglass and Minnie Murray of Mulberry, 34 The Avenue, was baptised; her father was a well-regarded hybridiser of border carnations, and bred at least 37 named varieties between 1917 and 1931, some of which have remained in cultivation into recent times.

The first PCC (Parochial Church Council) was elected on 12th April, taking over most aspects of the running of the church from the Vestry, the traditional meeting of parishioners (which still meets annually to elect the Churchwardens).

1920

1921

| Date | Day | Hour | Service | CELEBRANT OR OFFICIANT | PREACHER | TEXT OR SUBJECT | No. of Communicants | Amount of Offertory | Object of Offertory |
|--------|----------------------|-------|-----------------|------------------------|-----------|-----------------|---------------------|---------------------|---------------------|
| Jan 2 | ii. S. aft Xmas | 6.30 | Song. & Sermon. | EHE | EHE | | | 13 2 | |
| Jan 1 | Box in Church | | | | | | 11 | 7 3 | Ch. Sec. |
| 9 | i. S. after Epiph. | 8 | H.C. | EHE | EHE | | 1 | 6 6 | |
| | | 11 | Mat. & Sermon. | EHE | EHE | | 1 | 2 0 | |
| | | 6.30 | Song. & Sermon. | EHE | EHE | | 13 | 8 9 | |
| 16 | ii. S. after Epiph. | 8 | H.C. | A. Hunter | A. Hunter | St Luke x. 1-12 | | | |
| | | 11 | Mat. & Sermon. | A.H.C. | A. Hunter | St Luke x. 1-12 | 10 | 3 13 10 | |
| | | 12.15 | H.C. | A.H.C. | A. Hunter | St C. i. 10 ff | | 14 5 | |
| | | 6.30 | Song. & Sermon. | A.H.C. | A. Hunter | St C. i. 10 ff | | | |
| 21 | Friday | 12 | Mat. & Lit. | EHE | | | 12 | 9 0 | |
| 23 | Septuagesima Sunday | 8 | H.C. | EHE | EHE | | 1 | 15 5 | |
| | | 11 | Mat. & Sermon. | EHE | EHE | | | 13 6 | |
| | | 6.30 | Song. & Sermon. | EHE | EHE | | | | |
| 28 | Friday | 12 | Mat. & Lit. | EHE | | | 14 | 8 11 | |
| 30 | Septuagesima Sunday | 8 | H.C. | EHE | EHE | | | | |
| | | 11 | Mat. & Sermon. | EHE | EHE | | 8 | 2 3 1 | |
| | | 12.15 | H.C. | EHE | EHE | | | 12 2 | |
| | | 6.30 | Song. & Sermon. | EHE | EHE | | | | |
| Feb. 4 | Friday | 12 | Mat. & Lit. | EHE | | | 17 | 9 9 | |
| 6 | Quinquagesima Sunday | 8 | H.C. | EHE | EHE | | | | |
| | | 11 | Mat. & Sermon. | EHE | EHE | | 12 | 1 7 8 | |
| | | 12.15 | H.C. | EHE | EHE | | | 6 7 | |
| | | 6.30 | Song. & Sermon. | EHE | EHE | | | | |



Mr Eland did not have the help of an assistant curate, so the initials EHE generally appear with great regularity in the register of services, but in the 1910s-20s Canon Archer Hunter (above right) who was the longest-serving Vicar of Christ Church, Epsom Common, from 1881 to 1911, and Rural Dean of Leatherhead from 1906 to 1925, generally took the services one Sunday a year, usually in January or February.

Photograph: Epsom and Ewell History Explorer: <https://eehe.org.uk/?p=33313>

1921

Jeanifer Elliott Knight, daughter of Frederick William and Fanny Knight, Clenameads, Kingsmead Avenue, was baptised. This photograph of Mr Knight was published in the 1950s in the handbook of the Worcester Park traders' association, of which he was President.

Also this year:

Bus services from Worcester Park to Epsom and Kingston began

1922



1923

| Date | Day | Hour | Service | CELEBRANT OR OFFICIANT | PREACHER | TEXT OR SUBJECT | No. of Communicants | Amount of Offertory | Object of Offertory |
|----------|----------------------|-------|------------------|------------------------|----------|-----------------|---------------------|---------------------|---------------------|
| Ma Apr 1 | Easter Day | 6.30 | Evng. + Sem. | EHE | EHE | | | 19 2 | Easter Offering |
| Apr 2 | Box in Church | | | | | | | 13 5 | (Waifs + Strays) |
| 8 | i. S. after Easter | 8 | H.C. | EHE | | | 5 | 5 9 | |
| | | 11 | Mattins + Sermon | EHE | EHE | | 1 | 10 5 | |
| | | 6.30 | Evng. + Sermon | EHE | EHE | | | 8 4 | |
| 15 | ii. S. after Easter | 8 | H.C. | EHE | | | 5 | 4 5 | |
| | | 11 | Mattins + Sermon | EHE | EHE | | | | |
| | | 12.15 | H.C. | EHE | | | 5 | 14 1 | |
| | | 6.30 | Evng. + Sermon | EHE | EHE | | | 6 1 | |
| 22 | iii. S. after Easter | 8 | H.C. | EHE | | | 4 | 3 10 | |
| | | 11 | Mattins + Sermon | EHE | EHE | | 1 | 12 7 | |
| | | 6.30 | Evng. + Sermon | EHE | EHE | | | 17 2 | |
| 29 | iv. S. after Easter | 8 | H.C. | EHE | | | 5 | 4 10 | |
| | | 11 | Mattins + Sermon | EHE | | | | | |
| | | 12.15 | H.C. | EHE | EHE | | 5 | 14 0 | |
| | | 6.30 | Evng. + Sermon | EHE | EHE | | | 9 3 | |
| May 6 | v. S. after Easter | 8 | H.C. | EHE | | | 12 | 8 10 | |
| | | 11 | Mattins + Sermon | EHE | | | | | |
| | | 12.15 | H.C. | EHE | EHE | | 10 | 8 8 | |
| | | 6.30 | Evng. + Sermon | EHE | EHE | | | 10 11 | |
| 10 | Ascension Day | 8 | H.C. | EHE | | | 6 | 6 4 | |
| | | 12 | Mattins | EHE | | | | | |

An entry in the service register records donations in a box in church for 'Waifs and Strays', presumably the Church of England Waifs and Strays Society, founded in 1881 and now known as The Children's Society. St Mary's continues to support this charity, often including collections from Christingle services.

1923

| 1924 | | 1924 | | | | | | | | |
|----------|--------|------------------------|-------|------------------|------------------------|----------|-----------------|---------------------|---------------------|-----------------------|
| Date | Date | Day | Hour | Service | CELEBRANT OR OFFICIANT | PREACHER | TEXT OR SUBJECT | No. of Communicants | Amount of Offerings | Object of Offerings |
| April 20 | July 6 | iii. S. after Trinity | 8 | H.C. | E.H.E. | | | 11 | 67 | |
| | | | 11 | Mattins & Sermon | E.H.E. | | | | | |
| | | | 12-15 | H.C. | E.H.E. | E.H.E. | | 8 | 120 | |
| April 21 | 13 | iv. S. after Trinity | 6-30 | Evening & Sermon | E.H.E. | E.H.E. | | | 144 | |
| | | | 8 | H.C. | E.H.E. | | 3 | 31 | | |
| | | | 11 | Mattins & Sermon | E.H.E. | E.H.E. | | 1 | 49 | |
| 27 | 20 | v. S. after Trinity | 6-30 | Evening & Sermon | E.H.E. | E.H.E. | | | 93 | |
| | | | 8 | H.C. | E.H.E. | | 8 | 48 | | |
| | | | 11 | Mattins & Sermon | E.H.E. | | | | | |
| May 4 | 27 | vi. S. after Trinity | 12-15 | H.C. | E.H.E. | E.H.E. | | 14 | 2511 | |
| | | | 6-30 | Evening & Sermon | E.H.E. | E.H.E. | | | 89 | |
| | | | 8 | H.C. | E.H.E. | | 6 | 311 | | |
| 11 | Aug. 3 | vii. S. after Trinity | 11 | Mattins & Sermon | E.H.E. | E.H.E. | | | 145 | |
| | | | 6-30 | Evening & Sermon | E.H.E. | E.H.E. | | | 80 | |
| | | | 8 | H.C. | A.W.B. | A.W.B. | | 14 | 90 | |
| 18 | 10 | viii. S. after Trinity | 11 | Mattins & Sermon | A.W.B. | A.W.B. | | | 148 | |
| | | | 12-15 | H.C. | A.W.B. | | | | | |
| | | | 6-30 | Evening & Sermon | A.W.B. | A.W.B. | | | 810 | |
| 5 | 10 | viii. S. after Trinity | 8 | H.C. | A.W.B. | A.W.B. | | 8 | 79 | } Central Church Fund |
| | | | 11 | Mattins & Sermon | A.W.B. | A.W.B. | | | 145 | |
| | | | 6-30 | Evening & Sermon | A.W.B. | A.W.B. | | | 1410 | |
| | | | | | | | | | 150 | } Sent in letter |

In August and early September the services were taken by the Revd A W Boodle. Most of his ministry in the 1920s 1920 and 1926 was in the Diocese of Trinidad, where he was acting Rector of Tacarigua, 1920-4, and Vicar of Grace-church from this year, so perhaps he was in England for a time of leave between these two posts, and helped out in Cuddington during Mr Eland's annual leave.

1924

Also this year:

Miss Lyne, the first female churchwarden in the parish, was elected.



1925.

| Date | Day | Hour | Service | CELEBRANT OR OFFICIANT | PREACHER |
|-------|----------------------|-------|-------------------|------------------------|---|
| May 3 | III. S. after Easter | 8 | H.C. | EHZ | (Bishop's letter about Division of Diocese) |
| | | 11 | Mattins & Lesson | EHZ | |
| | | 12:15 | H.C. | EHZ | |
| 10 | IV. S. after Easter | 6:30 | Forenoon & Lesson | EHZ | EHZ |
| | | 8 | H.C. | EHZ | |
| | | 11 | Mattins & Lesson | EHZ | EHZ |
| | | 6:30 | Forenoon & Lesson | EHZ | EHZ |

It appears from the service register that on 3rd May, in place of a sermon, at the morning services, Mr Eland read the Bishop's letter about the proposed division of the Diocese of Winchester.

The railway line through Worcester Park station (seen *above* in a postcard postmarked in 1907) was electrified, and the area became much more attractive to commuters. Over the next 15 years the parish would be transformed, resulting in the building of two daughter churches, and eventually the extension of St Mary's.

Also this year:

1925

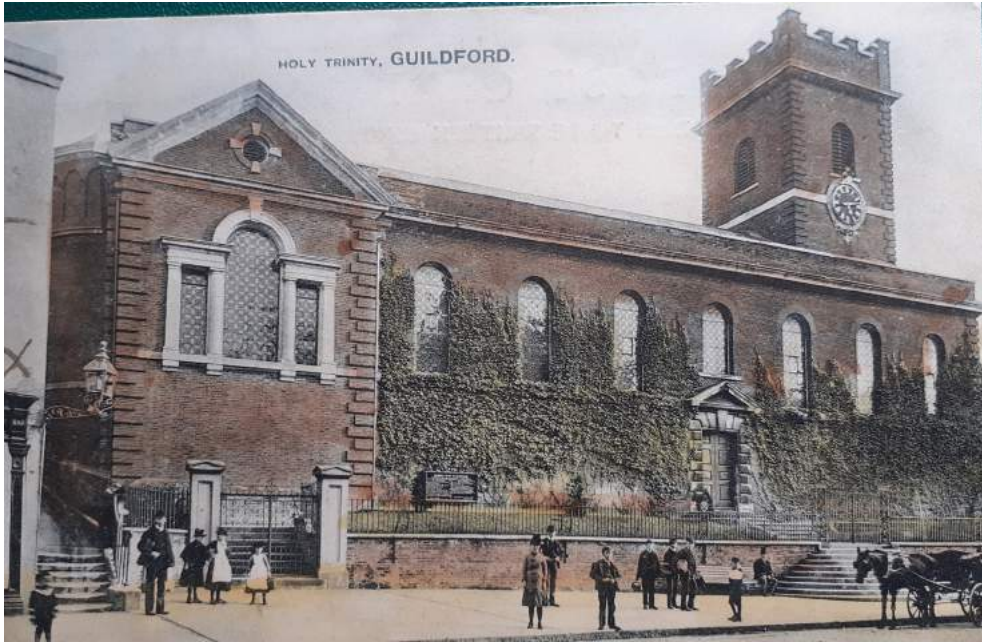
Gas lighting in the church was replaced with electricity, and an electric blower was installed for organ (previously pumped by hand).

Frederick W Knight became Churchwarden and served until c1946.

| Month | Day | Service | Time | Notes | Minister | 12 | 8 | 3 | 9 | 10 | 12 | 14 | 16 | 18 | 20 | 22 | 24 | 26 | 28 | 30 | |
|--------|----------------|-----------|------------------|------------------|------------|----------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|--|
| June | 7 | XXIII. S. | 8 | Matins | no service | | | | | | | | | | | | | | | | |
| | | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 11 | Matins + Sermon | | ΣHΣ | E. Phipps Eyre | | | | | | | | | | | | | | | |
| | | 12-15 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 6-30 | Evening + Sermon | | ΣHΣ | E. Phipps Eyre | | | | | | | | | | | | | | | |
| | | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | 14 | XXIV. S. | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | |
| | | | 11 | Matins + Sermon | | ΣHΣ | | | | | | | | | | | | | | | |
| | | | 6-30 | Evening + Sermon | | ΣHΣ | | | | | | | | | | | | | | | |
| | | | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | |
| | | | 11 | Matins + Sermon | | ΣHΣ | | | | | | | | | | | | | | | |
| | | | 6-30 | Evening + Sermon | | ΣHΣ | | | | | | | | | | | | | | | |
| 21 | XXV. S. | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 11 | Matins + Sermon | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 12-15 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 6-30 | Evening + Sermon | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 11 | Matins + Sermon | | ΣHΣ | | | | | | | | | | | | | | | | |
| 28 | Advent Sunday | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 11 | Matins + Sermon | | ΣHΣ | A. G. Egan | | | | | | | | | | | | | | | |
| | | 12-15 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 6-30 | Evening + Sermon | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |
| | | 11 | Matins + Sermon | | ΣHΣ | | | | | | | | | | | | | | | | |
| dec. 5 | II. S. in Adv. | 8 | H.C. | | ΣHΣ | | | | | | | | | | | | | | | | |

Before taking up his role at Cuddington, Mr Eland had served as a Diocesan Missioner in the Diocese of Winchester for several years, and a number of current or former diocesan missioners visited during his years in the parish. This entry in the service register records services taken on 7th November by the Revd Edmund Phipps Eyre who had been a Diocesan Missioner in Winchester from 1906 to 1912, and by this time appears to have been serving in a similar role on an honorary basis in Canterbury diocese.

1926

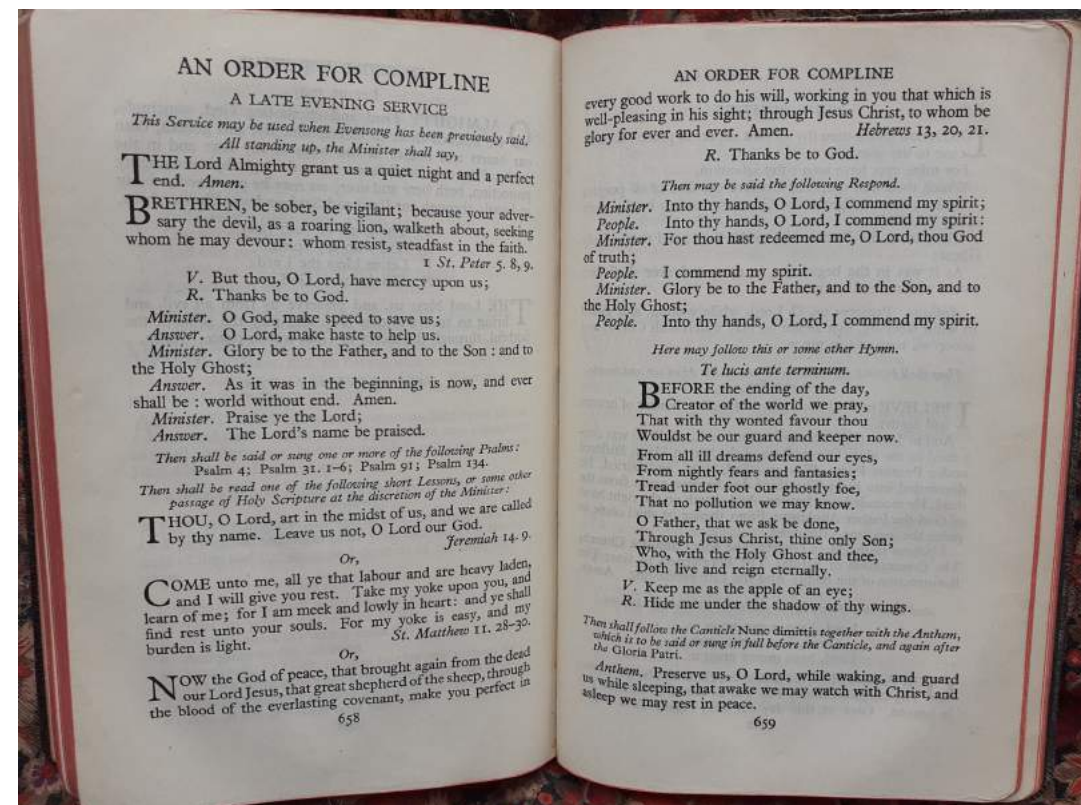
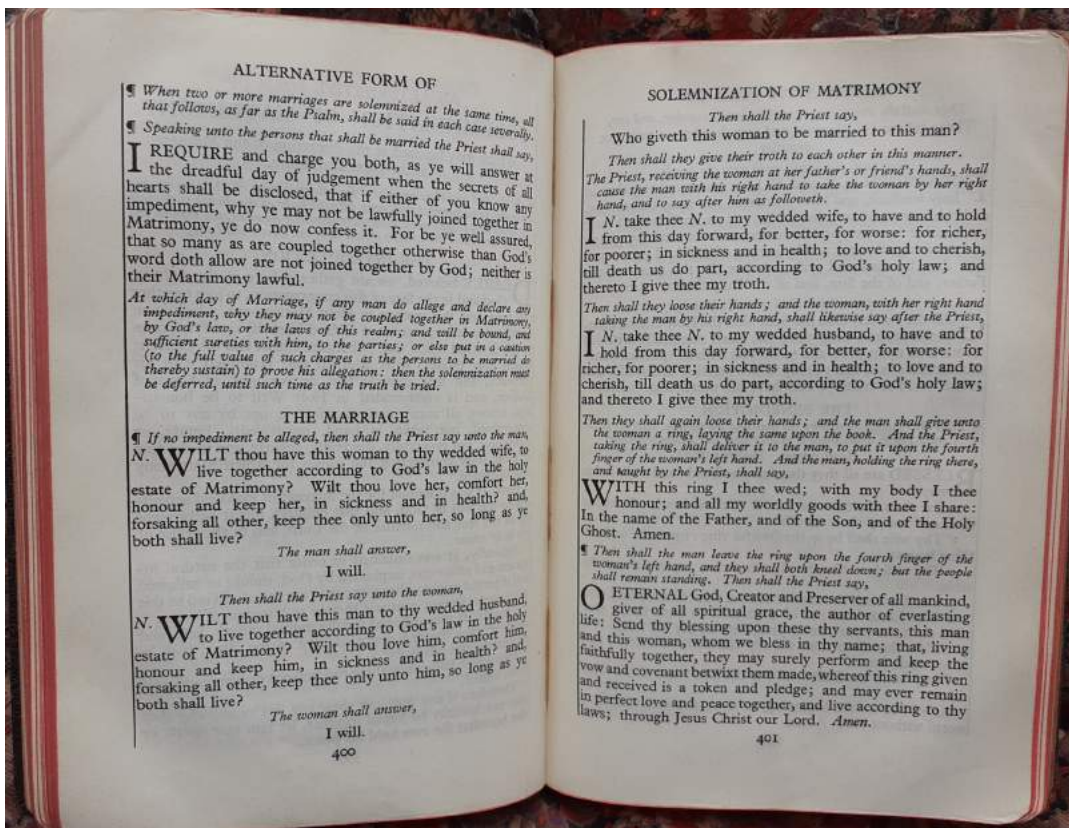


1927

Above left: the Diocese of Guildford was established, comprising the north-east part of the Diocese of Winchester, in west and mid Surrey and north-east Hampshire, including Cuddington. Holy Trinity Church in Guildford High Street, became the temporary Cathedral. This postcard by Lloyd of Albury is postmarked 1905.

Above right: Bernard Hollaway was appointed Organist at St Mary's. and served for over 20 years. The processional cross was later given in his memory.

Photograph courtesy of Diana Jermy.



A revised version of the 1662 Book of Common Prayer was approved by the Church Assembly, but did not gain Parliamentary approval. It was nonetheless extensively used, and the proposed marriage service (*above left*) became the one generally used by couples opting for a traditional-language version, whilst the ancient late-evening service of Compline (*above right*) which had been omitted from the 1662 Prayer Book, has often been used at Cuddington, especially in Lent.

Also this year:

Frederick Knight and Captain Peacey were elected as Churchwardens. Mr Knight served in this role into the 1940s.

1928

1929

| Date | Day | Hour | Service | CELEBRANT OR OFFICIANT | PREACHER | TEXT OR SUBJECT | No. of Communicants | Amount of Offerings | |
|---------|----------------------|-------|------------------|------------------------|--------------|---------------------------|---------------------|---------------------|-------|
| March 3 | III. Sunday in Lent | 8 | H.C. | E.H.E. | | | 6 | 4 | 2 |
| | | 11 | Mattins & Sermon | R. Guillaume | R. Guillaume | | | 19 | 4 |
| | | 12-15 | H.C. | | | | | | |
| | | 6-30 | Evening & Sermon | No Service | | | | | |
| 10 | IV. Sunday in Lent | 8 | H.C. | | | | | | |
| | | 11 | Mattins & Sermon | R. Guillaume | R. Guillaume | | 3 | 2 | 11 |
| | | 12-15 | H.C. | | | | | | |
| | | 6-30 | Evening & Sermon | No Service | | | | | |
| 17 | V | 8 | H.C. | | | | | | |
| | | 11 | Mattins & Sermon | R. Guillaume | R. Guillaume | | 1 | | 9 1/2 |
| | | 6-30 | Evening & Sermon | No Service | | | | | |
| 18 | VI | 8 | H.C. | | | | | | |
| | | 11 | Mattins & Sermon | R. Guillaume | R. Guillaume | | 3 | 16 | 11 |
| | Good Friday | 11-15 | Mattins & Sermon | J. Poolade | J. Poolade | | | 18 | 6 |
| 31 | Easter Sunday | 8 | H.C. | A. Elgar | | | 64 | 2 | 14 10 |
| | | 11 | Mattins | R. Guillaume | R. Guillaume | | | | |
| | | 12-15 | H.C. | A. Elgar | | | 28 | | |
| | | 6-30 | Evening | | R. Guillaume | St. Michael's Church 14-6 | | 1 | 2 8 |
| Apr 7 | I | 8 | H.C. | No service | | | | | |
| | | 11 | Mattins | R. Guillaume | R. Guillaume | | | 1 | 17 1 |
| | | 6-30 | Evening | F. J. L. L. | F. J. L. L. | | | | 7 1 |
| Nov 11 | 2nd Sun. aft. Easter | 8.0 | H.C. | A. Elgar | | | 11 | | 1 1 |



The Vicar Mr Eland died on 7th April. His successor, the Revd Engineer Captain Francis Edwin Lamb was not in post until the following January. In the meantime many services were taken by numerous visiting clergy, but the greatest number was taken by the Revd Alfred Elgar, of Vanduara, Cleveland Road, later Dennington (and later replaced by The Denningtons development). Mr Elgar had been taking services occasionally at Cuddington since 1925.

Photograph courtesy of Joy Bishop.

1929