

Parish of Central Windsor

SUNG EUCCHARIST

Sunday 9th February 2025

Fourth Sunday before Lent



**A warm welcome to Holy Trinity Church
for our service today**

On most Sundays we offer Sunday Club during the service.

Children are welcome to gather at the front of the church after the Collect on page 4 before they go out to their activities with our Sunday Club leaders.

If you have babies or small children with you, you are welcome to stay in church. Please don't be embarrassed if they cry or make a noise

Please stand for :

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for :

OPENING HYMN

**Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.**

**O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.**

John Greenleaf Whittier (1807-1892)

Please remain standing for :

INVITATION TO CONFESSION

The grace of God has dawned upon the world with healing for all.
Let us come to him, in sorrow for our sins, seeking healing and
salvation

We have not always worshipped God, our creator
Lord, have mercy.

All **Lord, have mercy.**

We have not always followed Christ our Saviour
Christ, have mercy.

All **Christ, have mercy.**

We have not always trusted in the Spirit, our guide.
Lord, have mercy.

All **Lord, have mercy.**

The Kyrie Eleison is sung:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

The priest says:

Let us pray

O God,
you know us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright:
grant to us such strength and protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen**

*The Sunday Club are invited to gather together at the front of the church
before going to their activities.*

THE LITURGY OF THE WORD

Please sit for:

FIRST READING

Isaiah 6.1-8

6¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ ⁸Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please remain sitting for:

PSALM 138

The congregation is invited to join in with the Response

Great is the glory of the Lord

I will give thanks to you, O Lord, with / my whole heart;
before the gods will / I sing praise to you.
I will bow down towards your holy temple and praise your name,
because of your / love and faithfulness;
for you have glorified your name and your word a / bove all things.
In the day that I called to / you, you answered me;
you put new strength / in my soul. **Response**

All the kings of the earth shall praise / you, O Lord,
for they have heard the words / of your mouth.
They shall sing of the ways / of the Lord,
that great is the glory / of the Lord.
Though the Lord be high, he watches o / ver the lowly;
as for the proud, he regards them / from afar. **Response**

Though I walk in the midst of trouble, you / will preserve me;
you will stretch forth your hand against the fury / of my enemies;
your right / hand will save me.
The Lord shall make good his pur / pose for me;
your loving-kindness, O Lord, en / dures for ever;
forsake not the work / of your hands. **Response**

Second READING

1 Corinthians 15.1–11

15 ¹ I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to someone untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn

**Jesus calls us: o'er the tumult
of our life's wild, restless sea;
day by day his sweet voice soundeth,
saying "Christian, follow me!"**

**As of old St Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**

**Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying "Christian, love me more."**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.**

**Jesus calls us: by thy mercies,
Saviour, make us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all.**

Cecil Frances Alexander (1818-1895)

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says or sings:

All Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 5.1–11

5 ¹ While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets.³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.⁴When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.'⁵Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.'⁶When they had done this, they caught so many fish that their nets were beginning to break.⁷So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.'¹¹When they had brought their boats to shore, they left everything and followed him.

At the end the reader says:

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for:

SERMON

THE APOSTLES CREED

Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit for:

PRAYERS OF INTERCESSION

These responses may be used

All **Lord, in your mercy
hear our prayer.**

All **Lord hear us
Lord graciously hear us**

And at the end

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend
Sunday worship in one of our churches, but are not with us
every week, have you considered giving through the [Parish
Giving Scheme](#)? It is very easy to do. Details are in the weekly
[Keeping Us in Touch](#) leaflet, or accessed via the QR code, or
please speak to any of our churchwardens.
You can also make a one off online donation this way.*



OFFERTORY HYMN

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them
whom shall I send?

Here I am Lord,

I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
my hand will save.
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
whom shall I send?

Here I am Lord, *Dan Schutte (b 1947)*

Preparation of the Table

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Heavenly Father,
as we set before you these gifts of bread and wine
bless also the gifts of our hearts and minds
as we offer our lives in your service;
for Jesus Christ's sake

All **Amen**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **Great is the mystery of faith
Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins
of the whole world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

*Please feel free to use either the traditional or the contemporary version
as we pray together*

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Lamb of God,
You take away the sins of the world, have mercy on us
Lamb of God,
You take away the sins of the world, have mercy on us.
Lamb of God,
You take away the sins of the world, grant us peace.**

GIVING OF COMMUNION

The priest says the invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung

**My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy seat,
in depths of burning light!**

**How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!**

**How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!**

**O how I fear thee, living God,
with deepest, tenderest fears,
and worship thee with trembling hope
and penitential tears!**

Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.

No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me, thy sinful child.

Father of Jesus, love's reward,
what rapture it will be,
prostrate before thy throne to lie,
and gaze and gaze on thee!

F. W. Faber (1814-1863)

ANTHEM: Almighty and everlasting God (Gibbons)

PRAYERS AFTER COMMUNION

Go before us, Lord, in all we do
with your most gracious favour,
and guide us with your continual help,
that in all our works
begun, continued and ended in you,
we may glorify your holy name,
and finally by your mercy receive everlasting life;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your
praise and glory
Amen**

*Members of Sunday Club are invited to show their work to the
congregation*

THE DISMISSAL

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

**Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia
Jesu, true and living Bread!**

**Here our humblest homage pay we;
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia
cleansing souls from every stain.**

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia
risen, ascended, glorified!**

The priest says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Please stay for refreshments which will be served after the service.

**You are welcome to take this service sheet away with you
for private reflection or to give to a friend.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**If you would like to know more about the Christian faith, please ask!
You can also find out more by following the “Our Faith” link on the
Church of England website: www.churchofengland.org**

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