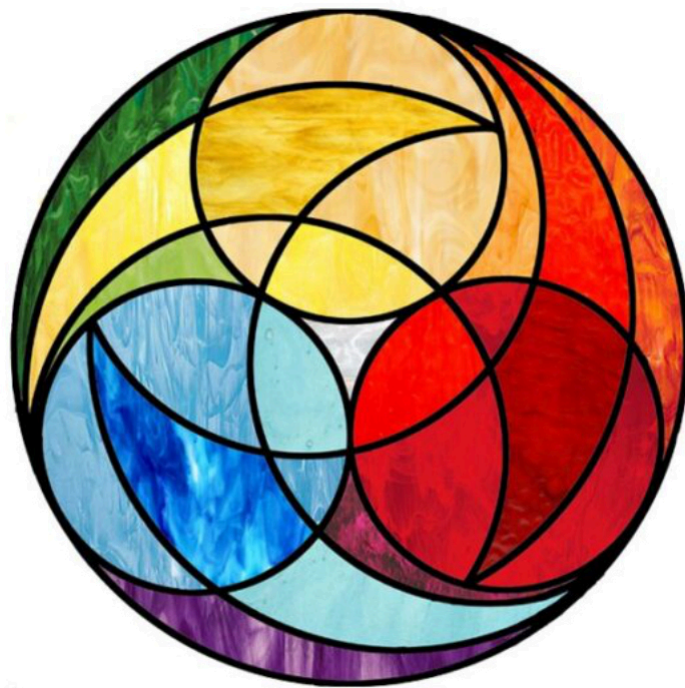


The Church of England
in Central Windsor

SUNG EUCCHARIST

Sunday 4th August 2024

Tenth Sunday after Trinity



A warm welcome to Holy Trinity Church for our service today

There is no Sunday Club during August but children and families remain very welcome. Please don't feel embarrassed if babies and small children cry or make a noise.

Please stand for:

THE GREETING

The priest says

In the name of the Father†, and of the Son,
and of the Holy Spirit.

All **Amen.**

The priest greets the people

The Lord be with you

All **and also with you.**

Please sit for:

WORDS OF WELCOME AND ANY NOTICES

Please stand for:

OPENING HYMN

1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is
thy health and salvation;
all ye who hear,
now to his temple draw near;
joining in glad adoration.

2 Praise to the Lord, who o'er all
things
so wondrously reigneth,
shieldeth thee gently from harm, or
when fainting sustaineth;
hast thou not seen;
how thy heart's wishes have been
granted in what he ordaineth?

3 Praise to the Lord, who doth
prosper
thy work and defend thee;
surely his goodness and mercy
shall daily attend thee;
ponder anew;
what the Almighty can do,
if to the end he befriend thee.

4 Praise to the Lord! O, let all that
is in me adore him!
All that hath life and breath,
come now
with praises before him!
Let the Amen,
sound from his people again,
gladly for aye we adore him.

Please remain standing for :

INVITATION TO CONFESSION

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and
malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:
Lord have mercy.

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ have mercy.

All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord have mercy.

All **Lord, have mercy.**

The Kyrie Eleison is said:

All **Lord, have mercy, Lord have mercy.
Christ, have mercy, Christ have mercy.
Lord, have mercy, Lord have mercy.**

ABSOLUTION

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon† and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated
at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

THE COLLECT

The president introduces a period of silent prayer with the words:

Let us pray

Silence is kept.

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.

All **Amen**

THE LITURGY OF THE WORD

Please sit for :

FIRST READING

Exodus 16.2–4, 9–15

¹⁶ ²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

⁴Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

⁹Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.” ’ ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of

the Lord appeared in the cloud. ¹¹The Lord spoke to Moses and said, ¹²‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Psalm 78, vv23-29

- 23 So the Lord commanded the clouds above and opened the doors of heaven.
- 24 **He rained down upon them manna to eat and gave them the grain of heaven.**
- 25 So mortals ate the bread of angels; he sent them food in plenty.
- 26 **He caused the east wind to blow in the heavens and led out the south wind by his might.**
- 27 He rained flesh upon them as thick as dust and winged fowl like the sand of the sea.
- 28 **He let it fall in the midst of their camp and round about their tents.**
- 29 So they ate and were well filled, for he gave them what they desired.

SECOND READING

Ephesians 4.1–16

⁴ ¹ I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

⁹(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for:

GRADUAL HYMN

**1 Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.**

**2 Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.**

**3 Daily bring me nearer
to the heavenly shore;
may my faith grow clearer,
may I love thee more.**

**4 Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.**

**5 Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.**

Please remain standing for:

GOSPEL READING

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you, O Lord.**

John 6.24–35

⁶ ²⁴ When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵ When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' ²⁶ Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' ²⁸ Then they said to him, 'What must we do to perform the works of God?'

²⁹ Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' ³⁰ So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing?' ³¹ Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' ³² Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.' ³⁴ They said to him, 'Sir, give us this bread always.' ³⁵ Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

At the end the reader says:

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for:
SERMON

THE APOSTLES CREED

Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

Please sit or kneel for:

PRAYERS OF INTERCESSION

These responses may be used

All Lord, in your mercy
hear our prayer.

All Lord hear us
Lord graciously hear us

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand for:

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised
into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

You are invited to exchange a sign of peace with your neighbour.

*The offertory collection will be brought to the altar to be blessed.
It will be used for the ministry, mission and outreach of the church.
Please consider using the Gift Aid envelopes if you are able to do so.*

If you give regularly via the collection when you attend Sunday worship in one of our churches, but are not with us every week, have you considered giving through the Parish Giving Scheme? It is very easy to do. Details are in the weekly Keeping Us in Touch leaflet or speak to any of our churchwardens

OFFERTORY HYMN

1 Beauty for brokenness,
hope for despair,
Lord, in your suffering world
this is our prayer.
Bread for the children,
justice, joy, peace,
sunrise to sunset,
your kingdom increase!

2 Shelter for fragile lives,
cures for their ills,
work for the craftsman,
trade for their skills;
land for the dispossessed,
rights for the weak,
voices to plead the cause
of those who can't speak.

3 God of the poor,
friend of the weak,
give us compassion we pray:
melt our cold hearts,
let tears fall like rain;
come, change our love
from a spark to a flame.

4 Refuge from cruel wars,
havens from fear,
cities for sanctuary,
freedoms to share.
Peace to the killing-fields,
scorched earth to green,
Christ for the bitterness,
his cross for the pain.

5 Rest for the ravaged earth,
oceans and streams
plundered and poisoned
our future, our dreams.
Lord, end our madness,
carelessness, greed;
make us content with
the things that we need.

PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist, St Stephen, St Agnes and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence
as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Lamb of God,
You take away the sin of the world, have mercy on us
Lamb of God,
You take away the sin of the world, have mercy on us.
Lamb of God,
You take away the sin of the world, grant us peace.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **Amen.**

If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.

Gluten free wafers are available on request.

During the administration of communion the following will be sung

**Sweet Sacrament divine,
hid in thine earthly home;
lo! round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
In songs of love and heartfelt praise
sweet Sacrament divine.**

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease,
and sorrows all depart.
there in thine ear, all trustfully,
we tell our tale of misery,
sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.

Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet Sacrament divine.

Let all mortal flesh keep silence,
and with fear and trembling stand.
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day
that the powers of hell may vanish,
as the darkness clears away.

**At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia! Alleluia!
Alleluia, Lord most High!**

PRAYERS AFTER COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work to your
praise and glory
Amen**

THE DISMISSAL

The priest says

THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father†, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

FINAL HYMN

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

The priest says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

Please stay for refreshments which will be served after the service.

If you are visiting today or attending for the first time, we hope that you have felt 'at home' here, that you will be refreshed by today's service of worship and that you will return in the future.
We shall be delighted if you decide to make our church community your spiritual home.

You are welcome to take this service sheet away with you for private reflection or to give to a friend.

If you would like to know more about the Christian faith, please ask! You can also find out more by following the "Our Faith" link on the Church of England website: www.churchofengland.org

Team Website
www.windsorchurches.org.uk

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