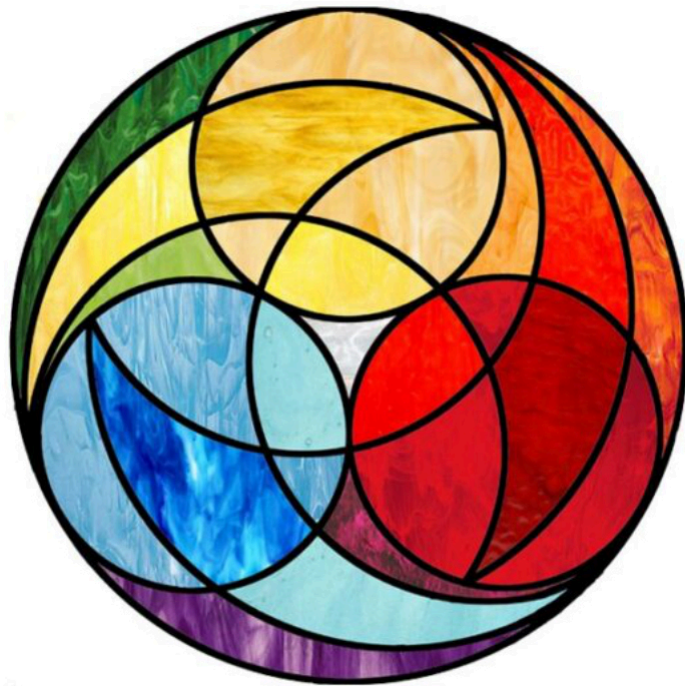


The Church of England  
in Central Windsor

# SUNG EUCCHARIST

Sunday 14<sup>th</sup> July 2024

**Seventh Sunday after Trinity**



**A warm welcome to Holy Trinity Church for our service today**

Please be aware that our services may be recorded and uploaded to our church Facebook and YouTube pages.

On most Sundays we offer Sunday Club during the service. Children aged 3-11 are welcome to gather at the back of the church after the Collect on page 4.

Please don't feel embarrassed if babies and small children cry or make a noise.

*Please stand for:*

## **THE GREETING**

*The priest says*

In the name of the Father†, and of the Son,  
and of the Holy Spirit.

*All*      **Amen.**

*The priest greets the people*

The Lord be with you

*All*      **and also with you.**

*Please sit for:*

## **WORDS OF WELCOME AND ANY NOTICES**

*Please stand for :*

## **OPENING HYMN**

**Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.**

**Spirit of our God, descending,  
fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*Please remain standing for :*

## **INVITATION TO CONFESSION**

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:  
Lord have mercy.

*All* **Lord, have mercy.**

Jesus, you died on the cross for our sins:  
Christ have mercy.

*All* **Christ, have mercy.**

Spirit, you give us life and peace:  
Lord have mercy.

*All* **Lord, have mercy.**

*The Kyrie Eleison is sung:*

*All* **Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ have mercy.  
Lord, have mercy, Lord have mercy.**

## **ABSOLUTION**

*The priest says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon† and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## **THE GLORIA IN EXCELSIS**

*All* **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

## THE COLLECT

*The president introduces a period of silent prayer with the words:*

Let us pray

*Silence is kept.*

Generous God,  
you give us gifts and make them grow:  
though our faith is small as mustard seed,  
make it grow to your glory  
and the flourishing of your kingdom;  
through Jesus Christ our Lord.

*All*      **Amen**

## THE LITURGY OF THE WORD

*Please sit for :*

### FIRST READING

#### **Amos 7.7-15**

7 This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. <sup>8</sup>And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line  
in the midst of my people Israel;  
I will never again pass them by;  
<sup>9</sup> the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.'

10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of

Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.” ’

<sup>12</sup>And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

<sup>14</sup> Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, “Go, prophesy to my people Israel.”

At the end the reader says:  
This is the word of the Lord.

All **Thanks be to God.**

### **PSALM 85, v8-13**

*The congregation is invited to join in with the Response*

#### **Show us, O Lord, your mercy**

I will listen to what the Lord | God will say,  
for he shall speak peace to his people and to the faithful,  
that they turn not a | gain to folly.  
Truly, his salvation is near to | those who fear him,  
that his glory may dwell | in our land.  
Mercy and truth are | met together,  
righteousness and peace have | kissed each other; **Response**

Truth shall spring up | from the earth  
and righteousness look | down from heaven.  
The Lord will indeed give | all that is good,  
and our land will | yield its increase.  
Righteousness shall | go before him  
and direct his steps | in the way. **Response**

### **SECOND READING**

#### **Ephesians 1.3–14**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us.

With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

At the end the reader says:

This is the word of the Lord.

*All*      **Thanks be to God.**

*Please stand for:*

#### **GRADUAL HYMN**

**King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.**

**Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.**

**Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.**

*Please remain standing for:*

**GOSPEL READING**

*When the Gospel is announced the reader says*

All Hear the Gospel of our Lord Jesus Christ according to Mark  
**Glory to you, O Lord.**

**Mark 6.14–29**

14 King Herod heard of the healings and other miracles for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' <sup>15</sup>But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' <sup>16</sup>But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

17 For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' <sup>23</sup>And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' <sup>24</sup>She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' <sup>25</sup>Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

At the end the reader says:

All This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit for:*

**SERMON**

## THE APOSTLES CREED

*Let us declare before God the faith of the church in which, we pray, we may all find grace to grow.*

*All*      **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen**

*Please sit or kneel for:*

### **PRAYERS OF INTERCESSION**

*These responses may be used*

*All*      **Lord, in your mercy  
hear our prayer.**

*All*      **Lord hear us  
Lord graciously hear us**

*And at the end*

*All*      **Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**



# THE LITURGY OF THE SACRAMENT

*Please stand for:*

## THE PEACE

We are the body of Christ.  
In the one Spirit we were all baptised  
into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*All* The peace of the Lord be always with you  
**and also with you.**  
Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with your neighbour.*

*The offertory collection will be brought to the altar to be blessed.  
It will be used for the ministry, mission and outreach of the church.  
Please consider using the Gift Aid envelopes if you are able to do so.*

*If you give regularly via the collection when you attend Sunday worship in one of our churches, but are not with us every week, have you considered giving through the Parish Giving Scheme? It is very easy to do. Details are in the weekly Keeping Us in Touch leaflet or speak to any of our churchwardens*

## OFFERTORY HYMN

**1 Alleluia, alleluia!**  
Hearts to heaven and voices raise:  
sing to God a hymn of gladness,  
sing to God a hymn of praise.  
he, who on the cross a victim,  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

**2 Christ is risen, Christ, the first  
fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield:  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.**

**3 Christ is risen, we are risen  
shed upon us heavenly grace,  
rain and dew and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel hands be gathered,  
and be ever, Lord, with thee.**

**4 Alleluia, alleluia!**  
Glory be to God on high;  
Alleluia! to the Saviour  
who has gained the victory;  
Alleluia! to the Spirit,  
fount of love and sanctity:  
Alleluia, alleluia!  
to the Triune Majesty.

## PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

*All* **All things come from you,  
and of your own do we give you.**

## THE EUCHARISTIC PRAYER

*All* The Lord be with you  
**and also with you.**

*All* Lift up your hearts.  
**We lift them to the Lord.**

*All* Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St John the Baptist, St Stephen, St Agnes and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## THE LORD'S PRAYER

Let us pray with confidence  
as our Saviour has taught us

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

*All* **Lamb of God,  
You take away the sin of the world, have mercy on us  
Lamb of God,  
You take away the sin of the world, have mercy on us.  
Lamb of God,  
You take away the sin of the world, grant us peace.**

## GIVING OF COMMUNION

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*All* **Amen.**

*If you are confirmed or a communicant member of the Church of England or any other Christian church, you are welcome to receive communion with us this morning. Otherwise, you are warmly invited to come forward to receive a blessing. Please bring the service booklet with you so we know you wish to receive a blessing.*

*During the administration of communion the following will be sung*

**Give us the wings of faith to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.**

**Once they were mourning here below,  
their couch was wet with tears;  
they wrestled hard, as we do now,  
with sins and doubts and fears.**

**We ask them whence their victory came:  
they, with united breath,  
ascribe the conquest to the Lamb,  
their triumph to his death.**

**They marked the footsteps that he trod,  
his zeal inspired their breast,  
and, following their incarnate God,  
possess the promised rest.**

**Our glorious Leader claims our praise  
for his own pattern given;  
while the great cloud of witnesses  
show the same path to heaven.**

**Thee we adore, O hidden Saviour, thee,  
who in thy sacrament art pleased to be ;  
both flesh and spirit in thy presence fail,  
yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord,  
who living bread to men doth here afford;  
O may our souls for ever feed on thee,  
and thou, O Christ, for ever precious be.**

Fountain of goodness, Jesu, Lord and God!  
cleansing us, unclean, with thy most cleansing blood;  
increase our faith and love, that we may know  
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,  
may what we thirst for soon our portion be,  
to gaze on thee unveiled, and see thy face  
the vision of thy glory and thy grace.

## **PRAYERS AFTER COMMUNION**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves the power of his death  
and passion  
that, in his saving cup, we may share his glory  
and be made perfect in his love;  
for he is alive and reigns, now and for ever.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your  
praise and glory  
Amen**

*Members of Sunday Club are invited to show their work to the  
congregation*

## **THE DISMISSAL**

*The priest says*

### **THE BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father†, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

## FINAL HYMN

Jesus shall reign where e'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where e'er he reigns:  
the prisoner leaps to lose his chains,  
the weary find eternal rest,  
and all the sons of want are blest.

To him shall endless prayer be made,  
and praises throng to crown his head;  
his name like sweet incense shall arise  
with every morning sacrifice.

Let every creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud Amen.

*The priest says*

Go in peace to love and serve the Lord.

*All*      **In the name of Christ. Amen.**

*The ministers and people depart.*

**Please stay for refreshments which will be served after the service.**

If you are visiting today or attending for the first time, we hope that you have felt “at home” here, that you will be refreshed by today’s service of worship and that you will return in the future.

We shall be delighted if you decide to make our church community your spiritual home.

**You are welcome to take this service sheet away with you for private reflection or to give to a friend.**

## Confirmation

Six candidates from our team will be confirmed with others from the wider Maidenhead and Windsor Deanery on 17th July at St Stephen & St Agnes Church.

Please keep them in your prayers and if you are able to come along to support them, you would be most welcome.

The service begins at 7pm.



**If you would like to know more about the Christian faith, please ask!  
You can also find out more by following the “Our Faith” link on the  
Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

## Team Website

[www.windsorchurches.org.uk](http://www.windsorchurches.org.uk)

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