

Oxon Fourth



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Welcome to the Autumn issue. I hope you will enjoy and feel inspired by the articles which, this time, include views and experiences arising from Covid-19. Who could have imagined how life has changed so much!

Deadline for the spring issue is **March 15th** for publication in April.

Please send articles and ideas to me at
magazine.editor@oxfordcursillo.co.uk
Vivien Leeming, Editor



Message from our Spiritual Director, the Rev Tony Price



After Covid 19:
Is there hope
for a better
world?

During the months of the Covid-19 lockdown, I suppose most of us did a lot of looking backwards and forwards. Remembering how things used to be before the pandemic came upon us; looking forward to, and speculating about, what might happen in the future. There was no shortage of comment and speculation in the media about what the world after Covid might look like; and depending on what you read you could seesaw between hope that here was an opportunity to create a better world, better society and better economic order, and fear that the world economy might take a generation to recover, while millions would struggle to make ends meet.

The fact is that nobody knows, nobody really has any idea what will happen or what the world will be like. But that shouldn't stop us thinking and praying about the good that might come of it. Christians are people of hope, and our hope could be that out of the suffering might emerge a world in which nations work more closely together, instead of competing. That politics might work for the good of all the people, especially the most needy, instead of chiefly for the rich and powerful.

And what of Cursillo? Like the rest of the Church, we have been unable to carry on meeting and doing things the way we used to, and have been learning how to do things differently. Meeting for group reunions out of doors, (not for much longer as autumn draws on, unless we have warm coats and rather short meetings.) Meeting by Zoom or other remote conferencing methods, as some groups have done, including some of the new Cursillistas from Oxford #19. Keeping in touch by telephone with some of the older members who don't cope well with the Internet, to check that they are well and encourage them. We have also held a virtual Ultreya, which was particularly successful in enabling the floating group reunion to happen, through the 'breakout' facility. By the time you read this, you will also have heard about our plans to hold the AGM by Zoom, as well as an Advent Ultreya at the end of November.

We've also been learning about what matters, and what we really value, about the Church and about meeting for worship. Many churches have been providing online services, and there's no doubt that our technological skills have come on by leaps and bounds. Lots of people have found these services helpful, and there is even evidence that many have joined in who hardly ever came to live church services.

I don't know about you, but I never found them very appealing. Singing along in your own living room – even with a soundtrack of an excellent choir – isn't the same. And we're told that even as churches reopen for worship, we won't be allowed to sing hymns because of the risk of spreading infection. "What's the use of church, unless you can sing?" I've found myself thinking. "Why would you go along just to hear a sermon?" For that's another thing: much as I enjoy preaching, and even (occasionally) listening to a sermon, I've found the online sermons thin and unsatisfying and usually too long. In my early preaching days I thought I could learn a lot from taking Jasper Carrott as a model. The stand-up comedians we admire may have changed, but they still often speak wisdom more effectively than the clergy. In the 'new normal' church, it would be good to have shorter, punchier, more memorable sermons.

And the Eucharist! For months we were supposed to be no more than spectators, though I wouldn't be surprised if lots of the online audience ignored the official instructions of the hierarchy and consumed their own bread and wine. Now as we return to church we can only receive Communion in one kind. One of the great achievements of the Reformation was to insist that all Christians should receive both the bread *and* the wine, the body *and* the blood of Christ. It feels a tragedy that, even for the best of reasons, that achievement should have to be put on hold.

In the end I suggest we might think of all that we're still going through as a kind of prolonged fast. I've never been good at fasting, and am very poor at practising it. But by choosing, or at least accepting, to forgo for a time some really precious thing (a meal, wine, singing, Communion in both kinds) we can use that discipline as an opportunity to devote more of ourselves to God, and to make ourselves available for him to use as he pleases.

My vulnerable daughter caught Covid 19

Jackie Long found the strength to
trust in God as she supported Clair



My daughter Clair was diagnosed with Multiple Sclerosis three years ago. She has shown great courage and fortitude in facing her diagnosis.

When Covid 19 struck I knew Clair was one of the people on the at-risk list who should be self-isolating. She chose not to do this because she felt it would have too big an impact on her mental health. I was obviously concerned about this because I knew it put her at greater risk of catching Covid and I let her know my feelings in no uncertain terms. She followed the social distancing guidelines and worked from home, but she continued to do her own shopping and she exercised in line with the government guidelines at the time.

Unfortunately, she contracted Covid 19 as did her lodger. My instinct as her mother was to go and look after her. I had the necessary PPE as I work in a Care Home as a nurse. However, Clair was concerned I might contract it, so she did not want me to go and help.

What I was able to do was offer advice and emotional support over the phone and get as many people to pray for her that I could. I asked Christian friends and people from my church to pray and also the new friends I made at Oxford#19 Cursillo Weekend at Cold Ash which I attended in March this year just before lockdown.

She attended hospital three times; once she collapsed at home and called an ambulance. Another time she was having difficulty breathing, and thirdly when she became very anxious because her breathing was not improving. She lost her sense of taste and smell, a situation which is still coming and going. She had a high temperature, a cough and was very fatigued.

Fatigue is the main symptom of her MS that she must deal with on a daily basis so Covid heightened this for her as she already has a weakened immune system and any illness she gets impacts her systemically. If she has a relapse it can affect her walking, ability to drive and her eyesight.

She has now recovered.

I can honestly say that although as her mother I was naturally concerned for her and wanted to be there for her, I knew we could depend on God to hold her and protect her, and I was at peace. Had she been admitted to hospital my ability to remain at peace might have been more tested.

I read a book some time ago called "Ruthless Trust" by Brennan Manning which is about "having a rock bottom trust in God which he has learnt through pain, joy, ecstasy and tragedy." I have also learned this due to the many challenges and loss I have faced in my life. I have discovered that I can trust God and He is dependable.

He has told us in **John 16:33** that we will have trouble in this world but to fear not because He has overcome the world.

Endangered species!

The elephant looks back at us with a fearful expression, his posture shows us he is feeling vulnerable, like many of us during LockDown!

During this strange period in our lives artist Emma Womersley-Sharp has found more time to concentrate at a deeper level with her art. She likes drawing animals.

She also loves walking in the countryside and using her camera to capture the beauty of nature. Some of her photos appear on other pages in this issue. *Editor*



Notes from Lockdown 2020 by Caroline Kallipetis

A journey into a deeper spiritual life alongside the challenges of Covid 19

My Cursillo weekend, Oxford #19, was held in early March 2020 and for me it marked the beginning of a different way of living in two remarkable ways. First it was the start of a journey, a pilgrimage, to a deeper spiritual life. Second, it happened to coincide with the COVID-19 outbreak which heralded the lockdown that has affected us all. The cough and cold that dogged me during that weekend developed into what may or may not have been the Coronavirus but since it involved the same symptoms I was self-isolating well before March 23rd. In effect, since March 10th until the time of writing in mid-June I have been confined to our home with very few outings apart from walks with the dog.



I am in my early 70s and my husband is in his late 70s but still working as a full-time mediator. He should have been travelling to the USA and elsewhere throughout the world this spring but has been grounded like everyone else. My work as a training and development consultant for the Government Legal Profession also ground to a halt, as did my voluntary work as a driver for our local hospice and a shift leader for the community library. Two busy people who normally spend most weekdays apart (and many weekends!) found themselves thrown together, relying on our own resources for amusement and stimulation.

It is amazing how necessity is the mother of invention. We have daily Scrabble contests, fiercely competitive, and my husband has indulged his passion for cooking exotic meals. He has taken up swimming again in his sister's pool. I have been reading more, going for long walks and enjoying the garden. But what has really engaged us both is helping to deliver the weekly Sunday Mass at All Saints Church in Ascot by Zoom. Having a co-host who can deal with the technical side of things means that the priest can concentrate on celebrating and preaching. We have also recorded our voice parts (alto and bass respectively) on a backing track played on the organ for the hymns each week.

Zoom (and the Microsoft equivalent "Teams") also enabled me to continue in the many roles I have in church life. One week saw me meeting Bishop Olivia on a Tuesday afternoon (with other Berkshire Lay Chairs and Area Deans), Deanery Synod on Tuesday evening, a weekly chat and coffee with the parish on Wednesday morning, Berkshire Buildings committee on Thursday afternoon and Diocesan Synod on Saturday morning.

SOLACE IN PRAYER

Above all, I have found solace in prayer in a way that I never did in my previous frantic life. The fulfilment of this need for quiet reflection and communication with God had already started at the beginning of 2020 with a three-week safari in Namibia. That stunning country had an amazing impact on me and I did indeed feel "closer my God to Thee" in the vast spaces and prehistoric rocks of the Namib desert. So, pausing at 11am every day to say Psalm 23 and the Lord's prayer as we were urged to do by Bishop Steven during the crisis seemed entirely natural and has become a regular part of my daily routine.

I have three children and five grandchildren and one of the hardest aspects of lockdown was being unable to see them except on screen. As soon as we were permitted to meet one other person outside our own household I met each of the three children for a walk. Such joy! I have at last visited my son and had tea on his terrace with his wife and their two children and had one of my daughters and her husband and toddler to lunch on ours. My other daughter is married to a consultant in the Intensive Care Unit at St Thomas' Hospital in London, right on the front-line of the battle against the virus. She too works for the NHS so their boys were able to attend school and nursery throughout, the primary school even stayed open during the Easter holidays for children of key workers.

NEW PRIORITIES

As the next stage is reached in the plan for dealing with the pandemic we start to think about the social and economic consequences for the world and our country in particular. The outcomes in terms of both health and wealth are inevitably going to throw into stark relief the already widening gap between different regions, social strata and ethnic groups. There must be a rebalancing of our society.

The recent demonstrations throughout the world and the continuing climate emergency (declared for the Diocese of Oxford at the Synod in March, just days before the lockdown) are signs of a seismic shift in our priorities. Concern for the spiritual and mental welfare of our children and young people has got to be uppermost in all our minds.

What I will take away from the lockdown is a conviction that life will never be the same, nor should it be. This is a real opportunity for change and a fresh start.

Village rose to the challenge of Covid 19

My husband and I had to self-isolate in our village when the lockdown started. A wonderful Volunteer Group started up, its members doing the shopping of those confined to their homes. More than ever this confirmed what a caring community we live in.

As a member of our Church pastoral team the only way I could "visit" people was on the telephone, but the calls were appreciated. We do not have an incumbent at present and I am the point of contact for funerals, but fortunately we have not had any deaths in our village since before lockdown. We have a monthly news sheet with a prayer list which keeps our congregation in touch with the Church and community needs.

It is strange not being able to go into our Church, especially as I used to go in every day to unlock the doors.

Alison Shaw, Standlake

Editor's Interview: Rev Toby Wright of St Mary's, Witney

IT could bring an exciting new era for Christianity



Q: *Where were you born and brought up?*

A: I was born in Oxford. My dad is a priest and was a curate at the time, so moving around has been a part of my life, although Oxford Diocese is certainly home. My grandfather was also a priest, so church has always been a strong part of my life. As a teenager I decided to rebel – I think I lasted one Sunday and realised I missed my friends so went back to church!

Q: *What led you to become a priest?*

A: I always swore I'd get a "proper" job. But God had other ideas. I suffered very badly from ME as a teenager and had to drop out of school during my lower 6th. It was during that time that I discovered the mystics and began to read them and felt this huge draw, and I just knew that I would only be myself by offering for ordination.

Q: *Tell us something about your work as a priest*

A: I've been ordained since 2001 and it's such a privilege. The joy of sharing faith and being alongside people and strengthening community is just awesome.

Q: Have you always been parish based?

A: I have always worked in parish ministry – in Portsmouth and Southwark Dioceses and now Oxford. My wife Sally is also ordained and she has worked in Chaplaincy.

Q: *How did you come to make a Cursillo Weekend?*

A: I came across Cursillo whilst living in Peckham, but it didn't work out to do a weekend in Southwark – once I'd moved to Witney I signed up for Oxford#8.

Q: *What were your reactions to that? What, for you, was special?*

A: I loved it. The example of Christian love, service and care was so powerful. There were some amazing people on team and some great people who journeyed alongside me. One of the most special things was the overwhelming nature of Palanca and the time and effort people put into this. Also that people were so focused on soaking the whole thing in prayer. Remarkable! The final thing I would have to say is that the joy of laughter is a gift I still treasure – and this was shared even more when I then served on team, which if anyone reading this was there will probably recall!

Q: *I hear that you recommend Cursillo Weekends to people in your parish – what do you hope it will do for them?*

A: I am really committed to encouraging others to experience this wonderful gift of the Church. I have seen it transform people's discipleship in Christ and bear beautiful fruit. I only wish more people would attend and my hope is that each person would come to a new and deeper relationship to the Spirit at work within them.

Q: *What about the regular small reunions we have afterwards – how do these affect people?*

A: The small reunions can be a real spur to encouraging piety and study to ensure we nurture our Christian roots. And this can spur us into apostolic action – which is so necessary for us to live out the joy of the gospel in our lives. Some people are already doing loads and need to have a space to nurture themselves. Others are good at investing in themselves and could do with a small prompt to be active 24/7 in the outworking of their Christian lives.

Q: *What do you see as the greatest challenge to Christians today – how can we encourage others to join our congregations which in many places seem to be dwindling? How can we attract young people?*

A: I think the greatest challenge is probably the paucity of time. So many people live such pressured lives. How we take seriously a call to discipleship, with such little time, is key to the future growth of the Church. Too often we are focused on anxiety and what we *don't* have. I wish we would spend more time giving thanks for what we *do* have and resourcing that. I think we also need to become much, much better at trusting young people and allowing them into positions of ministry within our churches – and listening to what young people say they would like. Oh. And one more thing, to remember - we have an inner child in each of us so we always have young people around us whenever we are gathered!

Q. *Lastly, Covid – how has it affected you, have you learned anything encouraging about how we have faced up to it? Has it taught us any valuable lessons about ourselves?*

A. Covid has been such a time of change. I keep saying it is the fastest Reformation the Church has ever known. It has taught us to focus on what is really important to each of us. It has taught some people to be more grateful for our farmers, carers, supermarket staff, first responders and NHS workers. It has taught some people to slow down – myself included! And it has taught us to be grateful for things we took for granted. I am hopeful we can hold on to some good things, as well as be committed to help those who have lost so much and who have had to bear such trauma – here and abroad.

Q. *We have been using so much more technology – streaming services and getting together on ZOOM, FaceTime and suchlike. How can the Church best harness this technology to get across its message?*

A: Covid has been a time of new opportunities. The first Reformation was sparked by Caxton with the invention of printing, putting the Bible into the hands of ordinary people so they could read it themselves. Covid has seen a great boost in the use of new technology. We are being forced into it! And it is something we *must* keep going, we must explore how we can best use it to connect the Church with other people.

It has enabled us to help old people who are too frail to go to church to participate through streamed services, so we must continue to do this for them. These services have also had a huge response from people who never normally have anything to do with Church. It is a way of evangelising and I think we must discuss with the British Anglican Cursillo Council how we can best use it.

English people are very reserved, many of us do not feel comfortable talking about our faith. But Cursillo can help people be braver talking about spiritual matters. We don't need to ram it down people's throats but just talk about it naturally. Cursillo encourages us in our friendships and we can use these to access others, talking about our faith and what it means to us. Our enthusiasm can really make an impact, and they will feel able to ask questions. We all have a spirituality inside us.

Here in Witney we have a youth group who have been keeping in touch with one another online. They miss their friends, and have been keeping in touch by sending one another games and quizzes for example. They have also included their friends who do not go to church. It helps draw others in. Again, it is through friendship.

We must not go back, we will continue streaming services and exploring how we can use it for our own church members and to interest other people. It's a great opportunity.

***Cursillo is a movement of the Church
providing a method by which
Christians are empowered to grow
through prayer, study and action,
and enabled to share God's love
with everyone.***

Elaine Mordaunt gave the Action Talk at the Oxford Diocese Ultreya held on ZOOM to welcome new Cursillistas who had made their Weekend at Cold Ash earlier this year. Over 30 people joined the ZOOM session.

Using Palanca to support others



As you probably know Palanca is the Spanish for lever.

At first I could only think of a rather robust lever like the starting handle for my husband's first car, a Morris Oxford! Those were the days!

Levers are designed to make our work easier, and so in Cursillo we produce Palanca to ease the giving of acts of love and to aid the saying of prayers. I do find it helpful to produce these visible signs of prayers and love for all sorts of events and not just at Cursillo Weekends.

I'm sure everyone remembers their first bag of Palanca, that bright coloured packet full of cards and prayers. I remember thinking "Who and why are all these people praying for me? Me?" I was overwhelmed. I'm not one for crying but I went for a walk and found a tree to howl under while I opened the cards. Luckily we had a free session as I was there for quite a long time before I was brought back into the fold again.

Then, the next day we got another bagful - even more prayers and words of encouragement! I was still overwhelmed but started to notice familiar names. There were a few anonymous items but I was disheartened to find nothing from people I thought would be praying for me. Hmm. Everyone will feel differently about sending and receiving Palanca. There's no right or wrong.

Who might you give Palanca to? If you are a sponsor, yes definitely give some to your guest, and if there's someone from your church on the weekend give some to them. Then you could do all the weekend guests and team, but this will take you a long time! So, do what you feel OK with. I like to give Palanca to the Team because I know how much it helps but there may be 15 people, so it is a lot to ask. And, of course, it is the guests (the new Cursillistas) who really need your Palanca which can be prayers, cards, book markers, or little crosses and so on. Palanca is just a visible sign that you are supporting them right through the weekend, so you must really mean it.

Some people say they are not "crafty" but there is so much out there to help. For example, all year round I try to look out for packs of suitable notelets as these are much cheaper than individual cards. I also make my own cards from photographs and old birthday cards etc. There's lots on the internet to help too.

What to write in the card can be quite taxing. When I made my first Palanca cards I was quite stumped, so I went through all the cards I'd received and picked the "Holy Words" that seemed appropriate for me to say. Now I'm more experienced I can find suitable words myself. You can even get some stick-on Bible

quotes from holy bookshops! I guess all Jesus's sayings are Holy Quotes that have stood the test of time! Just find one that suits. I found my collection of Palanca Holy Quotes very useful when I decided to make lots of book markers for our new church bibles.

I have also been a Weekend Palanca Gofer. It's a busy role to fulfil, but you have the help of a good team around you. Ideally you need to have been on a Weekend Team already. The first time you are on the team you want to hear most of the Rollos again, and unfortunately there's little time for that when you are Palanca Gofer. Also, it is helpful to know how the Weekend is progressing even though you are not in the same room as everyone else. Your role is a bit like being Father Christmas, filling bags with goodies and delivering at various times of day or night. It's a very special role.

You will also have noticed, on a Weekend, the various pieces of Palanca pinned up in the main meeting room. This comes from other dioceses and from around the world. You'll remember the "washing line" of little people reminding us that for every hour of both day and night someone is praying for the Weekend, and in particular for the guests, our new Cursillistas. It takes a bit of work to get all the hour slots filled. It is really helpful when the late night slots are filled by Cursillistas in other parts of the world in different time zones. Make sure you sign up when we next have a weekend. There are plenty of you. We have a good number of Cursillistas in this diocese and we need the help of all of you even when you are not part of the team.

Each diocese has a Palanca Rep, a different person to the Weekend Palanca Rep. This person sends Palanca from the Oxford Diocese to support the Weekends of other dioceses. You may also get requests from around the world. Cursillo has a widespread presence, particularly in North and South America, where many groups are in Places of Correction. We have a colourful A4 sheet which is easily emailed. Someone might like to design a new one as I think it should be changed at least once a year.



The idea of giving or sending Palanca is not just for Cursillo Weekends. You can give some at any time – it's a more concrete form of prayer. Well, I don't use concrete but I do knit some of mine. I expect the majority of you probably still send birthday or Christmas messages; Palanca is just one stage further. Did you send or receive any unexpected greetings during lockdown? I did. My daughter mailed me a cloth postcard with good wishes and an appliquéd cup of tea as the picture. It was such a lovely surprise. Nowadays with the availability of e-cards it is so easy to send greetings or prayers to anyone in your computer address book. Little words of thanks or

encouragement. In lockdown one friend, with no computer, decided she would phone a different person each day for a chat. It was a lovely gesture.

So, even if making or sending Palanca takes a bit of effort, remember the joy of the recipient. It is lovely to know that someone has thought of you, especially if you are feeling a bit down or confused by life.

Back to the starting handle on an old car. As I worked on this talk I realised that of course it happens, God uses all sizes of levers, even great big ones. That nudge. You know – that one where he says go on put your hand up, and say you'll do it. That's why I'm here doing this Action Talk. If anyone would like to

know more about the various roles of Palanca Rep or Palanca Gofer, Please talk to one of the Secretariat. We do need new blood to come forward.

In her response to Elaine's talk, Pauline Stanton-Saringer quoted this prayer:

*O Lord, whose way is perfect, help us, we pray,
always to trust in your goodness,
that walking with you in faith,
and following you in all simplicity
we may possess quiet and contented minds,
and cast all our care on you,
because you care for us,
for the sake of Jesus Christ our Lord.*

By Christina Rossetti



E.W-S

We will need a new rep for the BACC



Elaine Mordaunt is currently the BACC Rep for the Oxford Diocese (BACC - British Anglican Cursillo Council.) She is coming to the end of her time in this role and is looking forward to handing over to someone else. She is moving to the Diocese of Canterbury in Kent.

Twice a year she attends the National Secretariat meetings along with the Lay and Spiritual Directors of Oxford Cursillo. The last one was in York in November. The event this May, in Newark, was cancelled of course.

Please talk to one of the Secretariat if you would like to know more about this role.

Who will take over from Angela Smith as our Area Rep?

In the 2019 Spring edition of OxonFourth I wrote about my role as Cursillo South West Area Rep. My three-year term of office for this role comes to an end in May 2021 when a new rep needs to take my place to represent the South West on the BACC Standing Committee and be a link between BACC and Cursillo Dioceses in this area, which includes Oxford.



This is a very rewarding role, and not at all onerous. I have really enjoyed my time in office and have got to know many Cursillistas both within the South West and nationally. I feel that I have gained so much personally and also that my being in this role has benefited Cursillo in my home diocese of Bristol.

Would YOU like to be the new Area Rep? If you would like to discuss this further please do contact me to discuss this. Initial contact can be made via the official email address west@anglicancursillo.co.uk
The South West does need a representative. Please prayerfully consider this role..

Angela Smith

Thoughts from my garden

By Jan Jeffreys

During the summer some anaemic looking runner beans and some spindly-stalked roses set me thinking about compost. I must confess to being a very inexperienced gardener although I do watch "Gardeners' World" on TV, probably more because of Monty Don and Nigel, (of blessed memory), than any real gardening enthusiasm.

I did a bit of research on-line and decided a mix of fish and bone might be the best compost for my ailing plants. This was duly purchased and administered, I waited to see the results and hoped I had got it right.

This led me on to musing on compost generally. Every so often I have a look at what's been going on inside myself. I try to weed out all the faults and failings that have sprung up since my last spring clean. For the corners I have missed my spiritual director is a great help. As spiritual directors get to know you they become remarkably astute. They will gently nudge you to be a bit more thorough and let some light in. I find we look at all the rubbishy/weedy bits, resolve to do better and then hand them all over to God, leaving the "composting" to Him. He will work on it and make it into something useable. Like salt, if we have lost our savour we are no use to anybody.

Discussing this with Peter over breakfast the next morning he said, "Well, we are all a bit of a compost heap." He might be right. Really, all of us form part of God's compost heap. He works on us, mixing us all in, lets us ferment for a while and then spreads us out, now rich in nutrients into the world. Do we enrich it? Are we in the right soil encouraging new growth or are we the wrong mix for our current plans? We have to wait and watch and maybe change the compost.

Cursillo is a great mix of compost if you think about it. We are such a diverse bunch aren't we? Group reunion proves this. Ultreyas help us mix in and grow together and some absolutely wonderful plants have grown up among us.

Do you know some? Of course you do. You are one of God's very favourite plants and you give him joy and pleasure wherever you are in his garden.

By the way, my roses perked up and bloomed beautifully, but there was not a single runner bean!

Keep on "weeding", and do read 1 Corinthians 1 v26-29.

Ultreya!

*Bloom
where
you
are
planted!*



E.W-S

Dates for your diary

Because of Covid-19 restrictions, a worrying increase in numbers of cases and talk of renewed lockdowns, for the time being the Secretariat has decided to continue to hold Ultreyas and the AGM by Zoom. We very much hope that this will make it possible for many of us to take part without putting ourselves or others at risk.

Oxford Anglican Cursillo Ultreya and AGM

Time: Oct 24, 2020 10:00 AM London

Join Zoom Meeting

<https://us02web.zoom.us/j/87486845246?pwd=dXZickRwTmFhRGJ0cGI2ZXINVDE4UT09>

Meeting ID: 874 8684 5246

Passcode: 105857

Oxford Cursillo Advent Ultreya

Time: Nov 28, 2020 10:00 AM London

Join Zoom Meeting

<https://us02web.zoom.us/j/87185493938?pwd=OCtnbjRmWGtzVHA3ZWZTcE5TRHdzUT09>

Meeting ID: 871 8549 3938

Passcode: 233545

**Thank you to everyone who has contributed to this issue of OxonFourth.
The next issue is planned for the spring and items for inclusion should be sent to:
magazine.editor@oxfordcursillo.co.uk to arrive not later than March 15th, 2021.**

Please contact me with ideas for articles well before this date.

Telephone 01296 655342

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