

SPRING 2016

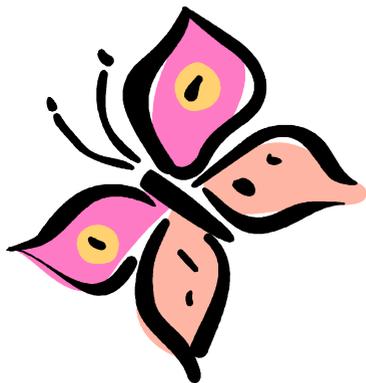


the **BACC** pages



the magazine of

THE BRITISH ANGLICAN CURSILLO® COUNCIL



BACC Pages

is the bi-annual magazine of the British Anglican Cursillo® Council.

Thank you to all our contributors for this issue.

If there is anything you would like to contribute to the next issue, any thoughts, prayers, study recommendations or action tips that you would like to share please send to (preferably by email) to either of the following addresses:

 president@anglicancursillo.co.uk

 10 Oatlands Way
Durham
DH1 5GL

 0191 374 9193



® US Patent Office
© British Anglican Cursillo 2015

CONTENTS

PRAYER	Prayers & Scripture	4
STUDY	From the National Spiritual Director	5
	From the New Spiritual Director	7
	CLW	9
	Dates for Your Dairy	12
	Book Review	13
ACTION:	President's Report	15
	Blackburn	18
	Borders: Easter Surprise	20
	Southwark: Impressions of a Retreat	21
	Southwark: Weekend report	23
	Broadening Our Vision	24
	News	25
	EVENTS:	Catch The Vision - 20-22 May 2016
	BACC Pilgrimage - 19-22 July 2016	30
	Ultreya GB 2016 - 3 September 2016	32
	Cursillo Ultreya in Fatima - 1-7 May 2017	35
	BACC Resources	36
	Who to Contact	38



Prayers and Scripture



Ongoing Prayers are requested for:-

- ◆ York who are hosting the 2016 National Ultreya on 3rd September 2016.
- ◆ For all those involved in organising the Catch the Vision Conference May 20th-22nd 2016
- ◆ For the Pilgrimage 'From Bertha to Beckett' organised by Canterbury Cursillo

PRAYER IS REQUESTED – For all those who have a need for prayer at this time.

We pray for those in our own Cursillo communities who have recently died, for their families and friends who will miss them

For the family of Pam Biggs, one of our beloved Cursillistas, who died on the 13th of February.

May they rest in peace and rise in glory.

We also remember those who are ill, but who have given much to Cursillo in our own Dioceses and in National roles in Cursillo.



On behalf of the National Spiritual Director, Rev'd Hugh Burgess:-

Dear Friends

On Sunday 29th February, our outgoing National Spiritual Director, Rev'd Hugh Burgess, set out on a journey of a lifetime - a 1,500 mile pilgrimage to Santiago de Compostella. Now most people would commence their journey from either the border between France and Spain, or simply following the route through Spain itself. However, Hugh chose to commence his journey from his Halkyn Mountain church of St Mary's Halkyn, where a packed congregation gathered for tea, cake (a special one made for his send off and pictured here) and fellowship, and, after an hour spent chatting and explaining to folk his anticipated route, he set off at a cracking pace, cheered on by his 'flock'. Hugh's daughters were among the crowd who gave the rousing send off.

Hugh, as well as fulfilling his dream, is raising money for the Jamie Devaney Memorial fund, which is supporting a small community in Africa, to build and equip Mental Health provision, including the building of a new ward for the hospital there. Jaime's' parents, Avril and Jim and their family were among those who gave Hugh a rousing send off. At the time he set off, Hugh had already raised 1,000 pounds. Hugh traversed Wales, England and eventually boarded a boat in Portsmouth on the 18th March 2016.

The number of places Hugh has visited to date are too numerous to mention. However, if you wish to follow his daily blog, which is both informative and extremely interesting and often very humorous, particularly when Hugh describes the various deviations from the planned route. A few were planned, but most were by mistake! Please log in to the following link : <https://hughs-pilgrimage.tumblr.com> - I can promise you that you will enjoy the blog and will also be able to keep up with Hugh's progress. Currently he is resting for a few days as he has a heel problem, but hopefully the enforced rest will do the trick and Hugh will be back on the road very soon. Prayers for healing would definitely be very welcome. Hugh anticipates being joined by Paul Thacker on 23rd April to complete the journey together. Spain won't know what has hit it! So we wish Hugh, and ultimately Paul a very loud and enthusiastic ULTREYA and hope that the continuing journey goes as smoothly as can be.

With every blessing
Helen Taubman on behalf of Hugh



An extract from "Hugh's Pilgrimage". 4th April 2016.

Désolé, Monsieur!

"...Breakfast in Limoges, Second breakfast in Perigueux, Passport in Limoges! Except it wasn't very funny as I stepped off the train in Perigueux and realised in that moment that I had not seen my passport for some time and the "next to the body" bag it normally lives in was, well, not next to the body, or at least not next to this body.

First and second actions were to unpack my bags and go through everything. It was a beautiful, warm and sunny morning so this was done on the area outside the station to (admiring?) looks from passers-by... and, as you will have guessed, no passport!



The next thing was to ring the hotel in Limoges. On Sunday afternoon I had laid all my things out in order to weed out the stuff that could be sent home – maps and spare clothes, that large tube of glue (bought to fix one insole in one boot) and various straps, bags and other bits of assorted "stuff" that all seemed so important at the time. Reflecting on that, I couldn't remember having seen the bag then, but I rang the hotel. The chap there immediately understood that the rather eccentric recluse who'd been staying in 319 had lost his "papiers" and was good enough to go and check the room immediately. Following a rather lengthy description of the actions he'd taken, I did understand "désolé, Monsieur".

It wasn't exactly panic at that stage but it did get the old heart going a bit.

Having agreed to meet Mary and Ted at 11.30, I rang them to tell them and they were brilliant and came straight over (no minor journey) to give comfort and support including a hug from Mary.

While waiting for them I had a quick second breakfast (my first having been three hours or so earlier at 6am in Limoges) and rang home. Janet checked and confirmed that my spare credit card hadn't been used which, as Mary later said, at least suggested that everything had not fallen into the wrong hands. Fortunately a summary of places I'd been over the previous 36 hours was limited to only four or five places.

When Ted and Mary arrived – it was good to have support – we had a coffee and regrouped. A second call to the hotel confirmed that the chap in the hotel was still "désolé Monsieur". Mary and Ted had, in my first call to them, said that they'd take me back the 100 km or so to Limoges and it was decided to put that plan into action.

Parking near the hotel we found that the hotel was closed until 2pm and so walked round to Saturday evening's restaurant. It being Monday it was closed and there was no answer on the telephone. I was, I admit, becoming a bit more concerned at this point. We then went to the nearby shopping centre and had a sandwich (also checking with the sandwich bar I'd been to on Saturday ("désolé Monsieur").

After that, we walked round the corner to the church ...

... gates shut, but I rang the bell for the Pastor, who answered. I gave him my name and explained that I had been there the previous day. Before I could even explain why I was there, I heard those glorious words "Votre papiers". The look of joy on Mary's face was, I'm sure, reflected on my own and shortly afterwards the very nice Caretaker lady appeared at the gate with the lost bag. She also was very happy to see me."

Let me introduce myself

My name is Rev Canon Cynthia Hebden and I am the new National Spiritual Director elect for BACC, starting in May at Catch the Vision – hope you'll be there.

How did I get elected? First of all one or two people told me that with Hugh's retirement the post would be up for re-election and I prayed about it and really felt that God wanted me to throw my hat into the ring. Having been nominated I put together a profile and the Secretariats voted.

I made my Cursillo 29 years ago in North Wales and it was a life changing experience. I have now been ordained 22 years and during that time I have been unceasingly involved in the movement and have seen how lives and parishes have been affected. My passion for the movement never seems to wane.



Soon after I made my Cursillo Fr Hywyn Jones asked me to be Secretary of the Secretariat and during my time in North Wales I met up with Rev Timm Engh, who was the second National SD. Timm invited my husband, Peter, and I to take Cursillo up to Scotland and Peter was the first Lay Rector there and I the third. Peter was also the first National Treasurer and a signatory on the Constitution. I, therefore, believe that I have a deep understanding of the underlining principles of the Cursillo movement and method. I have also attended and lead Cursillo Leaders workshops.

Over my years of parish ministry I have never missed out on an opportunity to go on new training programmes and to experience new ways of helping people and parishes to develop their spirituality and each time I have come back more convinced that Cursillo offers everything that all these do and more.

The Cursillo weekend itself gives participants confidence to evangelise and encouragement to develop their faith in new and exciting ways, but the heart of Cursillo is the Group Reunions which should be at the heart of every parish and available to all, whether they have been on a weekend or not. It's how we sustain the faith that God has given to us. In my parish we start staff meetings and PCC meetings with Group Reunion; it doesn't matter that not everybody has been on a weekend.

As Parish Priest and Area Dean in Leicester Diocese I have always promoted Cursillo at

every opportunity to the point when it is now very evident in all mission statements within the diocese. The Cursillo movement from America states that Cursillo, first and foremost, should be part of the Bishop's Mission Statement. Here in the United Kingdom our Bishops do not have Mission Statements as such but all dioceses have Mission and Ministry teams and it is through them, I believe, that the movement should be promoted and disseminated.

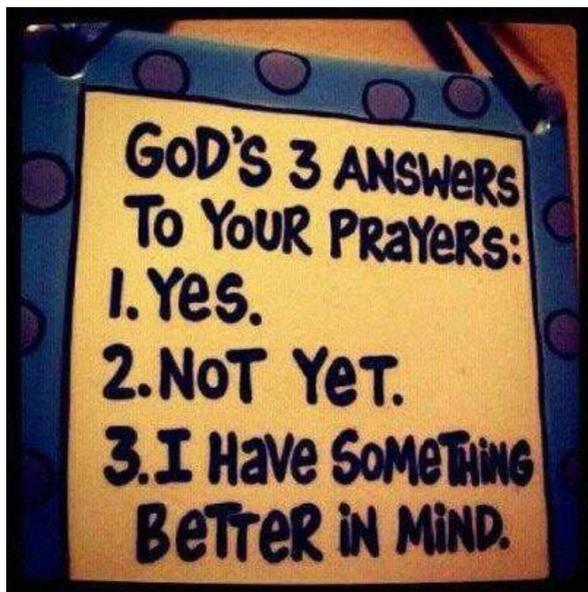


I already hear many of you cry 'we can't get our clergy involved' and I that is the area that I think we need to address together during the next three years.

I'm really looking forward to working with you.

Every blessing
and Ultreya

Cynthia



Cursillo Leaders' Workshops (CLW)

“Come to Me,
all of you who are weary
and find life burdensome;
I will refresh you.
Take My yoke on your shoulders
and learn from Me,
for I am gentle and humble of Heart.
You shall find rest
because My yoke is easy
and My burden light.”
– Matthew 11:28-30



Shallowford House



Shepherd's Dene



Wistaston Hall

On Good Friday, I sang in a chorus of 160 voices for a performance of Handel's Messiah. While in rehearsal in the afternoon (only one rehearsal before performance with Orchestra!), I kept thinking about the yoke of Christ – what it means to me and what makes it 'easy'. Used as a verb, yoke means to join, unite – and this made me think of how close we are to Christ in our daily lives.... joined by the yoke of servant-hood, the desire to walk together, and the inescapable closeness that means he sees what we see; feels what we feel; knows where we are going. The term 'easy' can be seen in the sense of agreeable, gentle, gracious, useful, kind – which sets His yoke apart from its figurative meaning in terms of slavery and subjugation.

One of the main objectives of the Convenor's job is to offer other servants – that's all of us - ways to serve more effectively using the tools that Cursillo has to offer. Those tools aren't changing, despite any attempt to 'modernise' or 'update' – the 'colours' may alter

fashionably, but intrinsically they are the same. They are the same for each of us and are as effective for each of us if we use them in the way they are intended. When we concentrate on our Fourth Day, we open up a 'map', and use it to establish our way – the one we follow when yoked to our Lord. In using the attributes of His yoke, we try to walk a way that remains agreeable, gentle, gracious and kind. The tool of group reunion contains a degree of accountability that we cannot ignore if it is to be of value on our journey – and that is why its simplicity is as important now as it has always been, no matter how the little card is formatted.

In striving to serve effectively, we frequently look for tools – often 'new' ones – that we see as making our way better or clearer. We add things to our weekends, for example, that we feel enhance the message we deliver; this doesn't always pay off – especially if the items we add are of our own making. How easy it is to forget that the yoke we wear is attached to one who is much more able than us to influence, affect, love and cradle people in His arms - and give exactly that which is needed.

I am looking forward to this year, particularly, as it is the time to start preparing for a new CLW Convenor to take the reins. I have been having a wonderful time doing this – I think it's the best job in the world! I could not have done it, however, without Jan Watts who has kept working tirelessly in administration of the CLWs – thanks SO much, Jan – you make doing my 'bit' more of a pleasure than it could otherwise be.

There are two CLWs planned in 2016 – mainly due to the fact that we have Catch The Vision in May. Here are their details, plus the first for 2017, already reserved for us:

April 15th – 17th 2016 - Wistaston Hall, Crewe.

<http://www.orc-crewe.org/>

September 30th – October 2nd 2016 – Shallowford House, Staffs.

<http://www.shallowfordhouse.org/>

March 17th – 19th 2017 - Wistaston Hall, Crewe.

<http://www.orc-crewe.org/>

Web-sites links are under the dates for you, as before – have a look and see which one you prefer – and get an e-mail off to Jan Watts as quickly as you can – places will be taken up quickly. The retreat houses are all really welcoming to BACC and offer us true Christian hospitality.

We have been truly blessed by those staffing on the weekends – long may it continue. If you feel you might be able to manage to deliver 4 talks and help to look after delegates on a CLW, please feel free to drop me a line... the more I have to start the search each time, the easier the task overall.

Keeping things simple, keeping my eyes on Christ, maintaining the closeness of the easy yoke – are the most effective tools I have used to date; I don't see them changing, but I

do see the importance of re-visiting them on a regular basis. BACC still recommend that all prospective Lay Rectors and all Secretariat members should attend a CLW. It's not restricted, though, so you are still welcome if you are a Cursillista looking to offer yourself for more leadership responsibility. If it's been three years since you did your CLW we'd love to see you repeat it – staying up to date keeps Diocesan Cursillo fresh and develops our sense of the importance of gentle challenge and refreshing approaches.

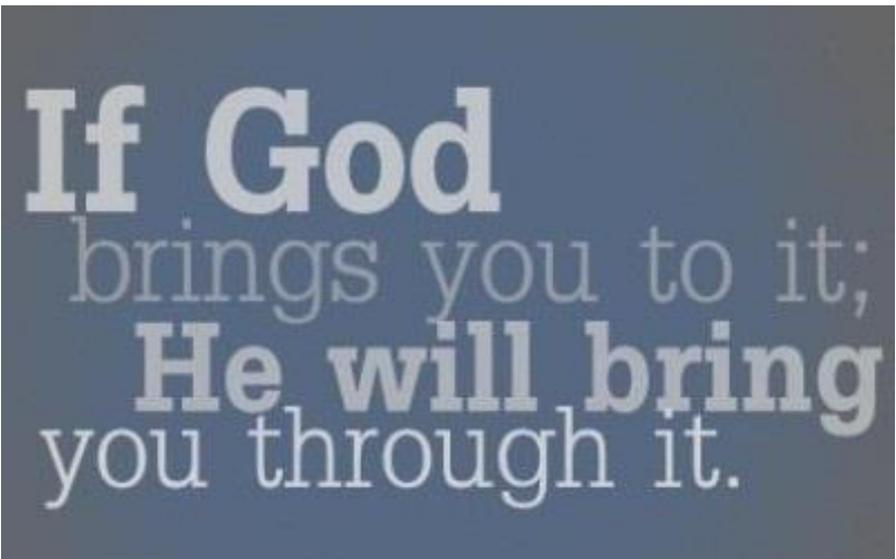
If you are a budding musician and are booked for a CLW, I will happily prepare you a straightforward instrumental part so you can join in if you'd like to – just let me know in advance – no pressure, honestly, you may prefer a rest... I know I do ;-).

For those of you who have done a CLW in the last year or so... remember to stay in touch with those who shared your journey... it is the sense of 'together' that permeates the fourth day for all of us, and that which sustains, challenges and lifts us as we embrace the yoke of Jesus Christ.

Much Love in Him,

Paul Thacker
Eds & Ips.

www.anglicancursillo.co.uk/cursillo-leaders-workshops.php



If God
brings you to it;
He will bring
you through it.

UPDATES FOR YOUR DIARIES

BACC MEETINGS

- ◆ 20th-22nd May 2016 - CTV and AGM - The Hayes, Swanwick, Derbyshire

BAC STANDING COMMITTEE

- ◆ 20th May 2016, The Hayes Swanwick, Derbyshire
- ◆ 2nd September 2016, York University
- ◆ 18th November 2016, St. Albans

AGM

- ◆ The Annual General Meeting of BACC will take place at Swanwick, Derbyshire during the Catch the Vision weekend 20-22 May 2016.

CATCH THE VISION

- ◆ 20th-22nd May 2016 - Catch The Vision and AGM, The Hayes, Swanwick, Derbyshire

NATIONAL ULTREYA

- ◆ 3rd September 2016, York

CLWs

- ◆ 15th - 17th April 2016,
Olbate Retreat Centre, Wistaston Hall, Crewe
- ◆ 30th Sept - 2nd October 2016,
Shallowford House, Stone, Nr. Stafford
- ◆ 17th—19th March 2016
Olbate Retreat Centre, Wistaston Hall, Crewe

As good practice Diocesan Secretariats should adopt a policy of actively encouraging leading members of the Servant Community, Secretariat and prospective Lay Rectors to attend a Cursillo Leaders Workshop before taking office



Book Review

An English Spring – Memoirs

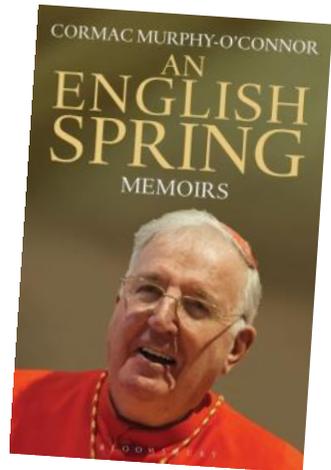
By Cormac Murphy O'Connor, Bloomsbury, £18

ISBN: 9781472913166

When John Henry Newman spoke of his hopes for the renewal of the Church, his forecast of 'an English Spring' was to prove remarkably far-sighted.

With affection and wry humour, another English cardinal, Cormac Murphy-O'Connor, reflects on his Irish Catholic roots and English upbringing, his training for the priesthood in Rome, and his time as a priest and bishop during a time of unprecedented turbulence and change. Then in 2000, at the age of 67, with the Church worldwide engulfed by the sexual abuse crisis, he was a surprise appointment as Archbishop of Westminster. He reflects frankly on the mistakes he himself made and on how the Church has tried to respond to the crisis, and he speaks poignantly of the terrible anguish suffered by the victims of abuse by Catholic priests.

An English Spring is the very human journey of a Catholic priest trying to live out his faith and lead the faithful at a time of both opportunity and turmoil and confusion. Honest and engaging, it reflects the humility, warmth and charm of one of the best-loved church leaders of the last fifty years.



Everything Must Change

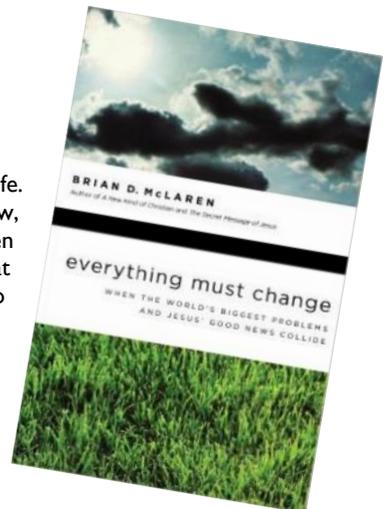
by Brian McLaren

Publisher: Thomas Nelson

ISBN: 978-1400280292

Very very occasionally, we read a book that changes our life. By this I mean that it takes what we thought we knew, reframes it and mixes it with a few things we didn't, and then presents it so powerfully and engagingly that we know that we have to adjust our thinking and our feeling to accommodate it... and then alter our actions in line with what we now think and feel. This is what Brian McLaren's book *Everything Must Change*, did for me.

In a nutshell, McLaren analyses the situation of the world



today by breaking it down to three systems, which he calls the prosperity system, the security system and the equity system. These systems are not wrong in themselves, in fact they are very necessary, but the three systems have fed off each other and have got so out of control that they are taking us globally on a suicide mission to destruction. It is hard not to argue with the chilling array of well-researched data he amasses, nor to fail to warm to his gentle, self-effacing account of how his thinking on this important issue developed.

That's the bad news.

The good news is that McLaren then draws a nearly exact parallel between the situation now, and the totalitarian regime under which Jesus lived and died. He then reframes our thinking to show how Jesus took it on, not on its terms, but on his – and how he won; not just by opening the way to heaven, but by changing the world in which he lived, right there and then, into the kingdom of God. And we can do the same.

That sounds straightforward, mainstream Christianity, but it isn't. In the best possible way, this is a subversive book. It challenges us to rethink the way Jesus lived and died and what he saw as his mission in the world, and you may find Brian McLaren's insights surprising!

For me, reading this book liberated me to worship Jesus in a new way, and to have greater confidence in the amazing God who loves this world of ours so much and wants to enable us to work with him to make it what he planned it to be. I found myself inspired to shake off my fear and sense of overwhelmed-ness and to make several changes in my life, and I am currently re-reading the book in the confident hope that I will be open to God showing me what more I could be doing to make a difference for the better.

If you are feeling, as I was, oppressed by the terrible things going on in the world today, and yet feeling helpless to do anything about it, I can't recommend this book highly enough. If you think you might be interested in reading it but are not sure, then viewing Brian McLaren on YouTube talking about this, and others of his books, may help you to decide.

The BACC President

Sally Henniker-Major

Dear Friends in Cursillo,

“We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load”

The words of this familiar hymn have been going round in my head for some time now, but I don't expect that many of us are as brave or adventurous as our NSD, Rev'd Hugh Burgess, who as I write is 4 weeks into his pilgrimage from Halkyn in North Wales to Santiago de Compostella - a journey he has



wanted to make since he was a teenager. You can read his blog about his progress on his Tumblr page: <https://hughs-pilgrimage.tumblr.com/>

However, we are all pilgrims on our own journeys in faith and in our daily lives. In Cursillo we have our 'companions on the road' when we are able to share regularly on our own pilgrimage of faith within the safety and security of our own reunion groups. We can share the times when we have felt close to God, the things we have discovered, or rediscovered and learnt and also share in what we are doing to live out our faith. Sometimes we feel the need to hear about others' pilgrimages and so we in Cursillo are able to share in larger groups at Ultreyas. Unlike Hugh, we have companions on that road to walk alongside us. We can share the difficult times and the 'load' that we sometimes have to bear, whether emotional or spiritual. It is this sharing that it at the very heart of Cursillo and vital to us if we are to follow Christ's instructions at the last supper to 'Go and make disciples of all people'. We need that support and the encouragement of our fellow pilgrims. I could not do what I do without the support of my reunion group!

At the full day Standing Committee meeting which we held near Hugh's parishes in Flintshire in North Wales, the day before he set off on his pilgrimage to Santiago, we spent some time looking at how we may update and, hopefully, improve certain methods to grow Cursillo nationally. You will no doubt be aware of Dioceses near you that have not yet received the gift of Cursillo and of Dioceses that are struggling or have sadly become so small in number that they are no longer able to function properly. We are therefore looking at finding new ways to 'Gift' Cursillo from one Diocese to another and

at ways to help struggling Dioceses to regain their strength and become once more involved in the Diocesan plans for growth and renewal and in their own Bishops vision for the Diocese.

In the past few years we have had several topics to consider: putting the 'Fourth day first'; taking a fresh look at the Group reunion model; 'Has Cursillo had its day (in its present form)?'; and how we might put the Cursillo method in every church in the land. As a result of all this, the leaflet which Exeter Diocese are introducing and which was available to members of BACC at the November meeting to take back and share and comment on, is beginning to be tried and feedback given. We hope that it will not be too long before this is available for all Dioceses so that it may be shared, with, of course, the Bishop's approval and encouragement if it fits into the Diocesan plan for mission. This is something the Cursillo community can offer to the church.



Under the guidance of our National Spiritual Director Elect, the Rev'd Canon Cynthia Hebden we will be doing some more searching at our biennial conference, 'Catch the Vision' which is taking place at the Hayes Conference Centre at Swanwick in Derbyshire from 20 – 22nd May. Cynthia is planning sessions on the theme of 'Know Yourself' – know yourself, know God, know the church, and know Cursillo. Much work is going on behind the scenes to ensure that this is a memorable and enthusing event for all. For the first time, now that all places needed by BAC council members are taken, we are opening up the conference to all Cursillistas, everywhere. Do consider joining us and finding out more about Cursillo nationally. You will find details and booking forms on the national website, just type in anglicancursillo.co.uk and go to 'information for Dioceses'- you will find all the necessary details there. All applications need to be made by 18th April.

Can I also recommend that you look at the website www.anglicancursillo.co.uk , it is really informative, with dates for forthcoming Diocesan Cursillo weekends and much in the way of updates and Cursillo news. It is also a useful way to introduce Cursillo to interested parties.

This year the Canterbury Diocesan Cursillo are organising the National Pilgrimage on behalf of BACC, 'A Kentish Pilgrimage – from Bertha to Beckett' and I am enormously grateful to them for doing this. It will be a wonderful few days from 19th – 22nd July, treading in the steps of the earliest Christians. The details of all this are on the website as are the details of the conference.

We have also been invited to join with our Catholic Cursillo friends on their pilgrimage to Fatima and Santiago. Their World Cursillo Ultreya is being held on Saturday 6th May in Fatima and is followed by a 7-day full board pilgrimage. Please do contact me if you are interested and I will forward you details.

So, it really is a year of Pilgrimage for Cursillo nationally!

On 19th March I attended a Festal Evensong for St. Cuthbert's day at Durham Cathedral. St Cuthbert's body is behind the high altar and the Cathedral dedicated to this great Northern Christian saint. The service began with 'A prayer for our pilgrimage':

Open our eyes Lord, to see your glory; open our ears, Lord to hear your call; open our lips, Lord to sing your praises. Then guide us on our pilgrimage of faith, that with the memory of Cuthbert in our minds and the spirit of Cuthbert in our hearts, we may walk with him who is the Way, the Truth and the Life, and find our freedom in his service; even our Lord and Saviour Jesus Christ. Amen

Isn't this some of what Cursillo aims to do for everyone? To open our own lives and that of others to Christ's call to us? We have much to learn from each other – even those long since gone – as we go onward on our pilgrimage journey. I will continue to be praying this prayer for each Diocesan Cursillo, that we may all be guided by and walk with Jesus as we seek to serve Him.

May the joy and blessings of the Easter season remain with us all as we journey on our own pilgrimages of faith.

Ultreya!

With love and prayers

Sally

Faith IS NOT KNOWING
WHAT THE FUTURE HOLDS,
BUT KNOWING
who holds the future.

Blackburn's Vision

"Blackburn Cursillo and our Cursillistas are as busy as ever. The Diocese is focusing on "Vision 2026", and 'Crossroads,' so of course our Cursillistas are engaging with them too.

"The Vision". . . After a great deal of prayer, reflection and consultation our diocese has developed a shared vision of "Healthy Churches Transforming Communities" which will be the diocese's primary focus taking us to 2026 when it will be the 100th Anniversary of the Diocese of Blackburn. The 'Vision' is that during the next 10 years, the Church of England in Lancashire will make the Good News about Jesus Christ more widely known. The aim being for our churches to become healthier; our church people more active; and for this to have a positive and transforming effect on communities. . . . Doesn't this sound just like Cursillo! The plan is summarised under three headings:- Making Disciples, Being Witnesses and Growing Leaders – again . . . So very, very Cursillo! I've wanted to shout the name of our movement at every meeting, (do whenever I can) – and I've certainly made sure I always attend wearing my Cursillo badge with a leaflet in my bag! I believe that wherever we are, every little action to raise awareness of Cursillo can be helpful.



"Crossroads" in September, will be a four day visit to our Diocese by a team of northern Bishops to help us, [that's our clergy and laity,] to refocus on initiatives of mission and outreach, as previously happened in Sheffield Diocese. Plans are progressing - and again it's all very much Cursillo. In essence, although they might not realise it yet, the diocese is saying that in order to reach beyond church walls, they want to achieve what Cursillo achieves when people who attend a weekend are awakened to become enthusiastic and confident about sharing their faith. In the last 25 years a tremendous number of Lay Readers and Clergy in Blackburn Diocese have responded to accept their calling after experiencing Cursillo!

Thus, in addition to *assisting* with 'The Vision' and 'Crossroads,' Blackburn Cursillo is hoping to use these initiatives to promote Cursillo itself. We want to raise awareness of the movement and increase future participation. We're producing an excellent diagram style leaflet which illustrates how 'The Vision' and Cursillo fit together like a jigsaw. It

will demonstrate how we share a common purposes of empowering Christians to grow through prayer, study and action and thus we're both encouraging them to share God's love with everyone. As I write, some Secretariat members are planning to meet with a Bishop and some of the Diocesan team to discuss the parallels. Surely they'll be impressed with the jigsaw diagram which illustrates our usefulness in such an obvious way. We keep in our prayers, the meeting and all that is evolving in our diocese and we invite you to link your prayers with ours.

Blackburn Cursillo is very lively at heart but sometimes we're disheartened when a relatively small proportion of our 600 members attend Cursillo meetings; when we're short of people to serve on committees; and when there isn't a rush to staff on weekends, or we struggle to fill enough participant places. (We still work to provide two weekends a year.) I am convinced that although the advancing age of part of the membership is a factor, (as is the child care responsibilities of grandparents assisting their working family members,) of considerable influence also, is the fact that we are all so very busy in churches and parishes doing far more than ever we did. Nonetheless we've worried at times about the future of our Cursillo. Should we be thinking of different ways to do the same thing? We've been praying about whether there might be fresh ways forward which we ought to consider; we've been trying to discern what God might want of us now.

At a recent Servant Community meeting our Spiritual Director, Rev'd Graham Ashworth, included in his 'teach-in' such an encouraging explanation that I asked if I could share his thoughts in this message to BACC pages. Once again - the team is in place for #63 at the end of March but. . . a familiar dearth of participants - so, prayers as to whether we go forward in faith waiting for them to materialise, or whether to reluctantly cancel that weekend? We've never cancelled before.

The first thing that happened was a change of SA was needed due to an unforeseen clash of commitments; then God sent a flood - or that's how it seemed! Whalley Abbey was inundated when, as the media has explained, the Ribble Valley suffered in the downpours. We could have sought a different venue but felt we ought to cancel; ought reluctantly to move the March Cursillo to the October slot. Pretty quickly we then had six unexpected enquiries from participants who wouldn't have been able to attend earlier! That really felt like clear guidance! As a favourite hymn of mine says, "Still He speaks, if only we would listen" !

Ultreya
Sandy Harris - Blackburn BACC Rep.

Easter Surprise

I should know by now that I shouldn't be surprised at where God pops up but I have to say I didn't expect to see him in an animated film about penguins.

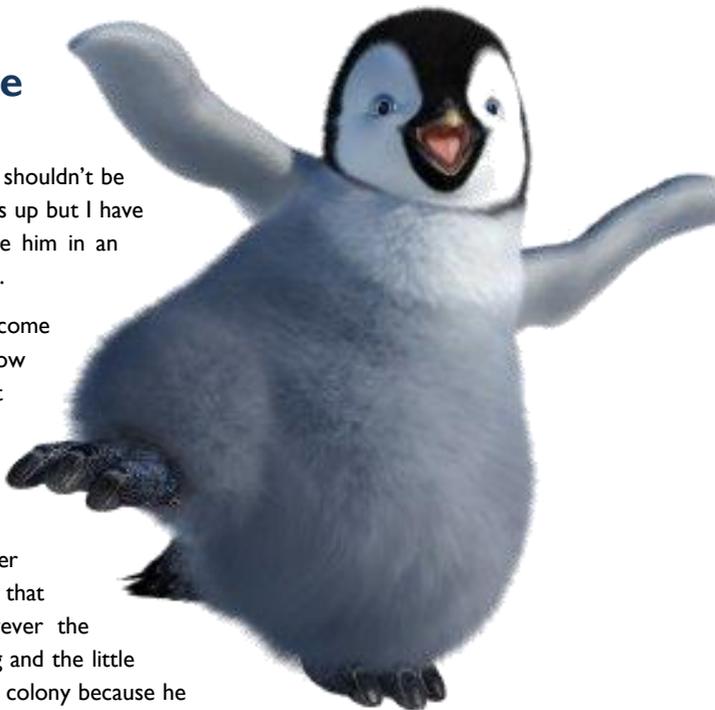
I don't know if you have come across 'Happy Feet'. Now before you start thinking that the retired rector of Galashiels has finally flipped, (get it, film about Penguins – flipped) let me explain. The film is a super story about a penguin that dances but can't sing; however the norm in his species is to sing and the little penguin is banished from the colony because he is different and could not conform to the 'norm'.

Ultimately it is the fact that he is different that becomes the salvation for the whole species.

I found the film an all too sad indictment of our society and how we struggle to cope with those who are different, those who fall outside the 'norm' and how so often the way society (we) deals with difference. Just think of immigrant workers, migrants, people who are gay, those with a different ethnic background or religion and how generally we (society) deal with them. So often it is with little or no respect or tolerance and very little understanding, perhaps even with the hope that they would just disappear or be banished as happened to the little penguin in the film. When I saw 'Happy Feet' I couldn't help thinking about Jesus and how the treatment of the Penguin very much mirrored the way Jesus was treated because he was different. Different in his message and teaching, different in the way he respected people and cared for them.

I commend to you 'Happy Feet' as a really good film (DVD) which for me very much replicates the message of Easter, that the 'Saviour' comes from the least expected source; after all who would have thought 2000 years ago that a carpenter for Nazareth would be our Saviour.

Duncan McCosh – Borders Ulteya



Impressions of a retreat at ‘The Welcome’, the new home of the Sisters of St. Andrew

A haven of tranquillity – in the world but not of the world – bordering a busy road between the vibrant thoroughfares of Lewisham and Greenwich yet sheltered and infused with God’s peace. A warm welcome awaited us – it was good to be reacquainted with some familiar friendly faces from the Sisters’ time at Edenbridge. As a group we discussed what our hopes were for the weekend: personal space, a chance to reconnect with ourselves and with God; to be still, not driven. We were gently and ably guided by Libby towards times of reflection and sharing. There was lively fellowship at mealtimes when we enjoyed the food we had brought with us to prepare and share together, and there was an opportunity to spend time in the serene and beautiful modern space of the converted oast house that is now a chapel with stunning stained glass windows. All in all, a relaxing restorative time.

During one of our activities we were invited to explore the garden with each of our senses. In my case, this ‘prose poem’ was the outcome:

HEARING

The sheer profusion in the garden: birdsong – some discreet, some raucous – the sound of excited children, traffic, church bells – all of it dynamic, exuding life. The noise of gravel crunching underfoot, the wind rustling leaves and branches, the overhead helicopter that for a moment or two blots all else out – ‘inside your head’, as they say.

SIGHT

Oh, so much to see. The gorgeous pinks, oranges, whites and yellows of the garden flowers, the russet hues of the turning leaves, the still surviving multi-faceted greens. The seemingly infinite variety of shapes, the natural and the man-made coexisting, coalescing. Perspective, dimension – all of this would be lost to me without sight.

TOUCH

The smoothness of the tomato, the twigginess of bushes, the carpet-like support of moss

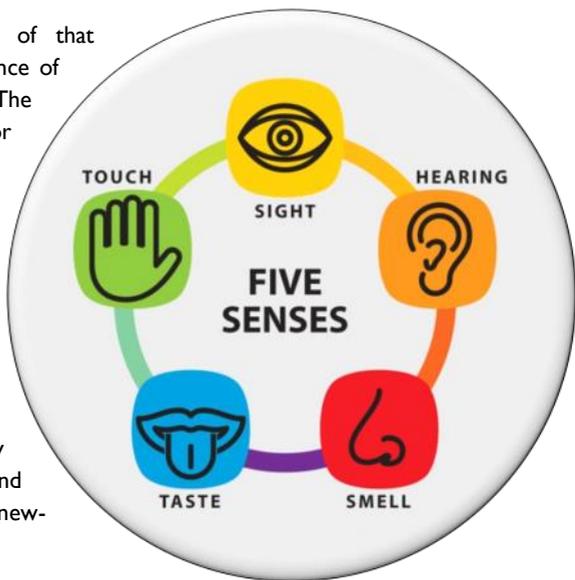


underfoot, the mild exhilaration of that crunching gravel, the token resistance of fallen leaves against the shoe. The slight sensation of stickiness, or 'sticking-ness' like Velcro, on the backs of certain leaves, or those less sticky ones that tickle the fingers. The sharp prick of the rose's thorn...

(SMELL)...as it protects the heady perfume of its flower. The unmistakable scent of tomato on the fingers, the herby ferny aromas that emerge here and there, the ever evocative power of new-mown grass.

And, at the gate that leads to the outside world, the toxic traffic emissions that can leave a nasty **TASTE** in the mouth.

Graham Connell



ACTION • 22 • ACTION
from Southwark

The God of Lost Property

A meditation from Southwark Cursillo "Weekend Away"

'Please remember to take with you all your items of luggage and all personal belongings – all newspapers, umbrellas, bad habits, guilty secrets, feelings of worthlessness, frustration, fears and resentments ...

We do hope that you have enjoyed travelling with us and that you continue to have a pleasant onward journey.'

Dutifully, I gather together my baggage. I have lost nothing. I am doing well. I have no hands free to open doors, greet, hug or wave, but I carry on, proud of my ability to maintain so much stuff without losing it. And out into the roar of the crowd I walk, my sole objective to get from A to B without dropping anything. In my blinkered determination I am painfully aware that I can't hold on to all these wretched things for much longer. In head-down hurry I rush on – unseeing until the moment of our inevitable collision.

Like hitting a rock or wall. Shock waves send my luggage flying – bags bursting open as they hit the floor, scattering the contents of my life across the pavement. I look up in a fury of embarrassment, confronting you face-to-face. I am met by your gaze of infinite calm and patience. I want to kick your shins.

'You look as if you have your hands full', you say.

'It is my property', I say, 'you made me drop it'.

'I know', you say. 'It looks heavy. Why not leave it here?'

'But I need it,' I say. 'Do you?' you ask. 'Really?'

I want to gather it all to my chest. I feel naked – vulnerable standing there with out it. I am not quite myself. I go to pick it all up again. But I cannot, I am too tired. 'Will you look after it?' I ask.

'I will take care of it', you answer. 'Go on – I dare you. Leave it here with me. I promise it will be in good hands.'

I hesitate. I move forward, light-headed but also suddenly light-hearted. I walk onwards. I swing my arms, I stride. It is so easy, so free and easy.

I glance back and all is gone. I look forwards and all is before me. My property is lost and I am found.

Source: The God of Lost Property article appears in a book called "Bare Feet and Buttercups" and is published by the Iona Community (Wild Goose Publications).

This book has some wonderful ideas on worship, meditations and reflections for the summer season from Trinity Sunday to the Transfiguration.

Broadening Our Vision of the Human Family

I am constantly made aware about how little I know of and about the human family – even in my own area. For example I only discovered the other day that the reason so many victims of domestic violence do not go into refuges is because they cannot bear to be parted from their pets. (And how good to hear of somebody trying to persuade members of a congregation to pet sit for a few weeks for these women) I suppose it is just that I have never sat down and listened with somebody who visits a refuge regularly. I only recently realised that one of the many perils of rough sleeping is that people think it is fun to come out of a club at 2.00am and pee on you. I am constantly made aware of how little I know of the lives of my brothers and sisters.

I am writing this in the lead up to Good Friday about which Jesus says “When I am lifted up from the earth I will draw all people to myself” (John 12.32 – my underlining). I am sure that when I was younger I was taught that The Church is the family of God. I now believe that is completely wrong. The whole human family is God’s family – because Jesus has died for everybody without exception. It therefore seems to me to be part of my Christian duty to learn more and more about my brothers & sisters in the family for which Jesus died and to discover what it means not to ‘do good’ to them but to know them as my brothers and sisters; to discover in a new way what it means when I suffer because those in my family suffer.

Fr Greg Boyle in his amazing book “Tattoos on the Heart” quotes Pema Chodron, an ordained Buddhist nun who writes of compassion and suggests that its truest measure lies not in our service of those on the margins, but in our willingness to see ourselves in kinship with them. Fr Greg goes on to say “Compassion isn’t just about feeling the pain of others; it’s about bringing them in toward yourself. If we love what God loves, then, in compassion, margins get erased. ‘Be compassionate as God is compassionate,’ means the dismantling of barriers that exclude.”

The God who dies to draw the whole world to Himself challenges me – and I suppose all of us – to widen our vision and experience of the human family so that it excludes nobody.

What would happen I wonder, if each reunion group (and if we are not in a reunion group we could do this individually) did something together over a period of time which enabled its members to broaden its understanding of the human family – perhaps by coming alongside some people who otherwise people would never meet or get to know and in doing that asked for God’s help to discover what it would mean to be in kinship with them; to know them truly as brothers and sisters for whom Christ died

Just a thought!

Bishop of Jarrow

News

Pam Briggs

One of our beloved Cursillistas – Pam Briggs (Blackburn #58) – departed this world for heaven on her 68th birthday to be with her beloved angels in glory. We can celebrate her life as she lived it to the full in every sense. She lived the Christian life by having the very special gift of making everyone she met feel wanted and needed. She enjoyed Cursillo and after her Whalley Abbey weekend she went head first into helping out with future weekends. She helped to prepare the Saturday evening Festival tables and then a year later became an assistant table leader . Before doing her first Rollo



she chose her favourite hymn “God forgave my sin in Jesus' name”. She even organised the little “play” during the weekend acted out by the team.

All this was done with a disability. Pam lost her leg a few years ago but she always said that God gave her the disability to help others. She painted the false leg and crutch bright pink (her favourite colour) to attract attention and it gave her the opportunity to strike up conversations with people.

Pam's life was dedicated to St Catherine's Hospice in Lostock Hall, near Preston for the last 30 years, her strong Christian faith and her family and many friends.

To sum it up Pam was a very special person well loved and liked by many people and she will be greatly missed by many.

Ultreya !!! from a very sad Janet Wilson

Welcome Back

by Pauline Swinden, Ely 29

The time has arrived for the group's 'welcome back'
A reunion of friends old and new.
Once I walked through the doorway I felt I'd come home
And felt a warm glow through and through.

There were kisses and hugs and some time for a chat
While we sipped on our coffee or tea.
I queried with interest what others had done
And they in their turn questioned me.

We sang songs of worship and reverently prayed
We talked in small groups how we'd coped
Supporting each other in things we had done
With prayers for a future of hope.

We listened in awe of one person's tale
Of God's witness through many harsh years.
He told of his plans for a future of hope
Reducing most present to tears.

After sharing together a wonderful lunch
All too soon it was time to depart
As we said our goodbyes I knew this wasn't the end
For you're all, every one, in my heart.

British Anglican Cursillo invite you to

**CATCH THE VISION
& AGM
2016**



FAITH, FELLOWSHIP, FEASTING AND FUN

**THE HAYES, SWANWICK,
DERBYSHIRE**

20 – 22 MAY 2016



DETAILS AND BOOKING FORM ARE ON BACC WEBSITE
www.anglicancursillo.co.uk

We look forward to seeing you there.

Download the booking from:

<http://www.anglicancursillo.co.uk/assets/documents/2016-CTV-BOOKINGFORM.doc>



British Anglican Cursillo Council

'Catch the Vision' Weekend and BACC AGM

20th - 22nd May 2016

We look forward to sharing time with you at our biennial

"CATCH THE VISION" Conference & AGM



The Hayes Conference Centre, Swanwick, Alfreton, Derbyshire DE55 1AU
www.cct.org.uk

The Hayes, in Swanwick, Derbyshire, has been a Christian Conference Centre since 1911, set in beautiful Derbyshire countryside with easy road, rail and air links, the Centre is well equipped. You can get directions via the Hayes web page.

'CATCH THE VISION' is the biennial Cursillo Conference primarily for all Lay Directors, Spiritual Directors and BACC Reps to inspire you through teaching, worship and prayer.

The title of the weekend study is **'KNOW YOURSELF'** and will be led by our National Spiritual Director Elect, Rev'd Canon Cynthia Hebden.

***Bookings for LDs, SDs and BACC Reps
to be received by 20 March 2016***

***Bookings from Cursillistas not representing their Dioceses
to be received by 18 April 2016***

Balance to be paid by 29th April 2016

CATCH THE VISION CONFERENCE AND AGM 2016 “KNOW YOURSELF”



Timetable

FRIDAY 20TH MAY

- 16:30 Arrival and registration from this time onwards. (Refreshments will be Available)
- 18:45 Dinner (Health and Safety talk. Welcome from The Hayes)
- 20:00 Welcome, introductions (sorting discussion groups and Floating Group Reunions
– *Sally Henniker-Major*)
- 20:40 1st Session – ‘Know Yourself’
– *Rev’d Canon Cynthia Hebden*
- 21:30 Compline/Evening Prayer
– *Lay led* with Meditation
Rev’d Duncan McCosh

- 13:30 AGM
Eucharist
Free Time
- 15:45 Tea
- 18:45 Dinner
- 20:00 Cursillo’s Got Talent (we hope!)
- 21:30 Compline/Evening Prayer
– *Lay led* with Meditation
– *Rev’d David Grieve*

SATURDAY

- 08:00 Morning Worship
– *Lay led*
- 08:30 Breakfast
- 09:30 Singing to Gather
– *Very Rev’d John Morley*
- 09:45 2nd Session – ‘Know God’
– *Rev’d Canon Cynthia Hebden*
- 10:45 Coffee
- 11:15 Singing to Gather
– *Very Rev’d John Morley*
- 11:30 3rd Session – ‘Know the Church’
– *Rev’d Canon Cynthia Hebden*
- 12:45 Lunch

SUNDAY

- 08:00 Morning Worship
– *Lay led*
- 08:30 Breakfast
- 09:30 Singing to Gather
– *Very Rev’d John Morley*
- 09:45 4th Session – ‘Know Cursillo’
– *Rev’d Canon Cynthia Hebden*
- 10:45 Coffee
- 11:00 5th Session: - ‘What have we learnt?’ Group Feedback/
Questions and answers
– *Sally Henniker-Major and
Rev’d Canon Cynthia Hebden*
- 11:45 Eucharist
- 12:45 Lunch
- FAREWELLS AND DEPART

Download the booking from:

<http://www.anglicancursillo.co.uk/assets/documents/2016-CTV-BOOKINGFORM.doc>

BACC PILGRIMAGE 2016

"A KENTISH PILGRIMAGE - FROM BERTHA TO BECKET

Canterbury Cursillo is hosting the 2016 BACC Pilgrimage which begins on Tuesday 19th July 2016 and ends on Friday 22nd July 2016.

The Pilgrimage will be based at
THE FRIARS – AYLESFORD PRIORY in Kent.

<http://www.thefriars.org.uk>

which has been the Spiritual Home of
Canterbury Cursillo for many years.



TUESDAY 19th.

Arrive at The Friars anytime before 4.30 pm. Before retiring to the comfortable accommodation, there will be an excellent supper, a talk about The Carmelites by a Carmelite brother, an act of worship in the Cloister Chapel and an introduction to the Pilgrimage by our Pilgrimage Guide, Canon Christopher Dent. A bar will be available following supper.

WEDNESDAY 20th.

After a hearty breakfast, our luxury coach will be waiting to take us to the Isle of Thanet in Kent where we will visit some historic and Spiritual sites of great interest. Lunch will be taken at a charming riverside inn following which we will travel towards the north Kent coast for a most engaging afternoon. In the early evening we will enjoy a splendid fish and chip supper in the delightful ancient seaside town of Whitstable followed by a short time of worship in a local church. We then return to The Friars - the bar will be open.

THURSDAY 21st.

Following breakfast, we board our coach and head to Canterbury. There is much to see and do in this wonderful city but we will have some shopping time and be free to find our own lunch. We shall celebrate the Eucharist in the Cathedral. Supper in a nearby church hall will be a "bring-and-share" provided by local Cursillistas. It will be a rather special evening themed "An evening of entertainment with Canterbury Cursillo". On our return to The Friars - the bar will be open.

FRIDAY 22nd.

Our final breakfast and worship service in The Friars. Coffee will be available and we are free to depart. There is no rush and for those who wish to stay longer at The Friars, there is an excellent cafe on site.

Cursillo Ultreya GB

Sat. 3rd September

2016 YORK



The York Cursillo Community is eagerly looking forward to giving a warm Yorkshire welcome to Cursillistas from across the nation for Ultreya GB 2016.

*Make a weekend of it.
En suite B&B available at the University
for just £47.00 pp per night*

Ultreya GB 2016

Ultreya GB 2016 will take place on Saturday 3rd September 2016 and will be hosted by York Cursillo.

The York Cursillo Community is eagerly looking forward to giving a warm Yorkshire welcome to Cursillistas from across the nation for Ultreya GB 2016.

Make a weekend of it.

En- suite B&B available at the University for just £47.00 pp per night

The Celebration Eucharist will be held in the beautiful Quire of York Minster at 11.30am.

There is a maximum capacity of 500 so you need to book early.

IT'S VITAL THAT YOU BOOK AND COLLECT YOUR MINSTER TICKETS AT REGISTRATION ON THE DAY.

The Ultreya itself will be held from 2.30pm in the Central Hall of York University, the venue General Synod use when it meets in York. Registration will be from 8.15am at the Central Hall where FREE CAR PARKING will be available. Tea & coffee will also be provided.

From 9.45 there will be a convoy of FREE buses to take us into the city for the banner procession from Parliament St (outside M&S). Led by a marching band, we'll walk right through the heart of the city, past the Mansion House and Betty's world famous Tearoom, to the Minster.

If you are coming by train, you can get to the University for registration by local bus from outside the station. But if you wish you can join the procession in Parliament St at 10.30 and register when you get to the Minster. But we need to know in advance (see the booking form).

After the service the buses will be on hand to take us back to the University and they will run from 1.00pm till 2.15pm. So you'll be able to go straight back and have your picnic beside the University lake (there is shelter in the unlikely event of rain!) or use University Library Cafe. But if you want to eat in the city and travel back later there will be time .

There will be lots of space for stalls in the Central Hall reception area and tea & coffee will be available throughout the day. Use the Booking Form to book a stall.

Overnight accommodation.

We've been able to negotiate special rates for B&B en- suite accommodation in the University halls. Single rooms are just £47 per person per night. There's also a few double rooms at £94 per room per night; but hurry, first come first served! (You won't find accommodation at that price anywhere else in York).

So come for the weekend and stay Friday and / or Saturday night.

Saturday evening supper & entertainment

We'll be dancing to Fiddlers Wreck Ceilidh Band in the Dining Hall of Vanbrugh College at the University. A supper of steak & mushroom pie, mash and vegetables will be laid on (plus vegetarian option) and a cash bar will be available.

All this for an inclusive price of just £12 per person!

The full weekend programme will be:

Friday.

2.30 pm Standing Committee Meeting, Vanbrugh College

Saturday.

8.15 am Registration in the University Central Hall. Free refreshments and stalls.

9.45 am Buses start to leave for the City Centre.

10.45 am Procession with Cursillo Banners to the Minster.

11.30 am The Celebration Eucharist in Quire of York Minster .

1.00 pm Buses shuttle back to University & lunch

2.30 pm Worship songs in Central Hall

2.45 pm Welcome back and floating reunion groups.

3.30 pm Witness Talk and responses.

4.00 pm Final songs, worship and closing remarks.

4.30 pm Ultreya finishes.

6.30 pm Supper served in Vanbrugh College.

7.00pm Dancing commences!

Sunday.

Free time to attend the Minster and explore historic York.

To book your place at Ultreya GB 2016, your accommodation and your Saturday evening ticket, please fill in the booking form that you'll find at www.yorkcursillo.org

Booking form can be downloaded here and it is also available on the York Cursillo website at www.yorkcursillo.org/cursillo-ultreya-gb-2016-in-york

British Catholic Cursillo
Cursillo World Ultreya to celebrate 100yrs of the 1st
vision of Our Holy Mother to the children of Fatima.

Saturday 6th May 2017 is the date of our World
Cursillo Ultreya in Fatima.

Itinerary for Fatima & 2 nights in Santiago de Compostella

(The price half board including excursions is only a guess, as we will not have this information for quite a while. Costs at hotels will be at a premium with it being a very special year however we will keep the cost as low as we can)

Approximate date for this 7 day pilgrimage. Is
Monday 1st May–Sunday 7th May 2017.

- (1) Visit the Basilica & Sanctuary containing the tombs of the visionaries. Francisco, Lucia & Jacinta.
- (2) We visit Aljustrel the birthplace of the children. We have the “Stations of the Cross” which end in the Chapel of St Stephen of Hungary.
- (3) We travel to Santiago de Compostella where we stay for 2 nights. We visit the shrine of St James located behind the high altar in the Cathedral. Also be amazed at the “Swinging Botatumeiro” (big boomer)
- (4) World Ultreya Fatima
- (5) Return home

Cost half board/shared room & including all the above:
7 days approx. £850 (Cost subject to change)

Early booking is advised. You may pay weekly/monthly etc into our Cursillo bank account, some of us have already set up a DD-SO to make it easier on the pocket.

Full refund before we send the deposit (should you need to cancel) once we have sent the deposit/full payment you will need to claim from your insurance in the event you need to cancel.

When paying into the Cursillo account please make Kevin Powell our treasurer aware that it is for Fatima. Kevin.powell@cursillouk.org

We are booking with a reputable ATOL protected Catholic Pilgrimage Company.



The British Anglican Cursillo[®] Council

BACC Resources Officer: *Anne Knyhynyckyj, Resources Officer*

34 Windsor Drive, Wingerworth, Chesterfield, S42 6TJ

(07738 576884

email: resources@anglicancursillo.co.uk

website: www.anglicancursillo.co.uk

Reg US Pat. Off.® .

Anglican CURSILLO is a movement of the Church providing a method by which Christians are empowered to grow through prayer, study and action and enabled to share God's love with everyone.

N.B. New Arrangements for payment and delivery of resources:

- Please continue to send your orders to Anne (the resources officer) as before, either by post or to the above email address.
- When sending your order please **also** send a copy, together with payment to the BACC Treasurer, Jane Wrigley, 11 Little Lunnon, Dunton Bassett, Leics. LE17 5JR . Cheques need to be made payable to British Anglican Cursillo.
- Please identify your resource needs in good time so that they may be taken to BACC national events and collected there. i.e. at the May AGM, at the National Ultreya or at the November BACC meeting. **The last date for orders for collection must be with Anne at least 2 weeks before these events**, so that there is time to print (if necessary) and pack items needed for your collection.
- If items are being ordered on behalf of a Diocesan Cursillo and will be collected at a national meeting, please indicate the name of the person collecting these items.
- If your Diocese has an urgent need for items, please add postage and packing costs to your order and pay these in advance. We suggest £3 for small items in a padded envelope, and a minimum of £5 for larger items, dependent on weight and quantity.

BACC RESOURCES

PRICE LIST & ORDER FORM

RESOURCE MANUAL	Unit Price	Quantity	Total Price
Complete Resource Manual (comprising all items in this section)	£ 20.00		
Contents list	5p		
Apostolic Message and Team Formation 2014	£ 1.00		
Authentic Three Day Weekend 2014	£ 1.00		
BACC—What is it? 2002	10p		
BACC Constitution and Licensing Agreement 2012	50p		
BACC Publications and Styles 2003	10p		
Cursillo Workshops inc. Clergy Taster Days 2004	£ 1.00		
Day of Deeper Understanding 2014	£ 1.00		
Fourth Day First 2014	£ 1.00		
Gifting Cursillo – BACC Guidelines 2012	£ 1.00		
Group Reunion 2006	£ 1.00		
Health and Well-being of the Movement 2014	£ 1.00		
Music in Cursillo 2012	£ 1.00		
Pastoral Plan 2001	£ 1.00		
Role of the Clergy in the Cursillo Movement 2014	£ 1.00		
Secretariat 2014	£ 1.00		
Self-Study Checklist for Secretariats 2005	10p		
Servant Community 2004	£ 1.00		
Spiritual Direction 2001 (N.E.C.)	£ 1.00		
Sponsorship 2014	£ 1.00		
Strategy for Restarting/Renewing Cursillo Movements in Dioceses 2014	£ 1.00		
Table Leaders Guide 2014	£ 1.00		
Ultreya 2014	£ 1.00		
What is Cursillo? 2001	£ 1.00		
	RUNNING TOTAL		£

BACC RESOURCES

PRICE LIST & ORDER FORM cont...

	BALANCE B/F:	£	
OTHER BACC PUBLICATIONS	Unit Price	Quantity	Total Price
Three Fold Leaflet	20p each		
A5 Colour Poster	5 for £ 1.00		
Group Reunion Card	100 for £4.50		
	50 for £2.50		
	or 6p each		
Rule of Life Card	100 for £3.50		
	50 for £2.00		
	Or 5p each		
Ultreya Floating Group Reunion Card	10p		
Talk outline for Group Reunion talk	25p		
Suggestions on Developing and Using a Rule of Life	10p		
NEC PUBLICATIONS			
Lay Talk Workbook 2004	£ 3.95		
Clergy Talk Workbook 2006	£ 3.95		
Spiritual Direction (for Clergy only)	£ 2.75		
OTHER RESOURCES			
Cursillo Lapel Badge	£ 1.00 each		
Crucifixes	£4 for 1		
	£3.75 for 2-49		
	£3.50 for 50+		
	TOTAL		£

A copy of this form can be also be downloaded from:

<http://www.anglicancursillo.co.uk/assets/documents/BACCResourcesOrderFormApril2016.docx>

BACC RESOURCES PRICE LIST & ORDER FORM

Date of order: _____

For collection at _____

On _____

Name of person collecting order _____

Name _____

Address _____

_____ Postcode _____

Tel. number _____

Email _____

Is this order on behalf of a diocesan Cursillo? YES/NO _____

If YES, please state diocese: _____

Role in Diocesan Cursillo _____

If this is an urgent order please add post and packaging, as appropriate, to total cost and send remittance to include this, to the BACC Treasurer, Jane Wrigley.

Total cost of order if NOT being collected (please include postage and packaging – see note)

P&P costs

We suggest £3 for small items in a padded envelope, and a minimum of £5 for larger items, dependent on weight and quantity.

1. Send order to: BACC Resources Officer:
Anne Knyhynyckyj, 34 Windsor Drive Wingerworth, Chesterfield, S43 6TJ
Or email to: resources@anglicancursillo.co.uk

2. Payment & copy of order to: BACC Treasurer:
Jane Wrigley, 11 Little Lunnon, Dunton Bassett, Leics. LE17 5JR

Please make cheques payable to British Anglican Cursillo

WHO TO CONTACT

The following will help you enormously when contacting the right people, should you have queries or information to share.

Standing Committee:

For all BACC enquiries:

Sally Henniker-Major, BACC President

president@anglicancursillo.co.uk

For Clergy queries:

Rev'd Hugh Burgess, National Spiritual Director

nsd@anglicancursillo.co.uk

For all Secretarial queries:

Mrs Linda Ross, BACC Secretary

secretary@anglicancursillo.co.uk

For all Cursillo Finance queries:

Mrs Jane Wrigley BACC Treasurer

finance@anglicancursillo.co.uk

For all Cursillo Leaders' Workshop queries:

Mr Paul Thacker, CLW Convenor

clw@anglicancursillo.co.uk

For all Website queries:

Mr Billy Hollis

website@anglicancursillo.co.uk

Members of the Standing Committee

Alison Askew, Libby Bradshaw, Vikki Brew, Jacqui Johnson, Rev Canon Duncan McCosh, Roberta Smith, & Margaret Tate.

Non-Standing Committee Members:

For all CLW contact and registrar :

Mrs Jan Watts, CLW Administrator

admin@anglicancursillo.co.uk

For all Cursillo Resources queries:

Mrs Anne Knyhynckyj

resources@anglicancursillo.co.uk

For all BACC Pages queries:

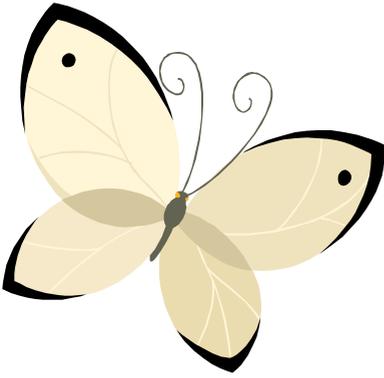
Mrs Jennifer Neve

pages@anglicancursillo.co.uk

For all Register queries:

Mrs Marilyn Shiells

register@anglicancursillo.co.uk



***Anglican Cursillo is...
a movement of the Church
providing a method
by which Christians are empowered
to grow through prayer, study and action
and enabled to share God's love with everyone***

