



CHRIST CHURCH



CATHEDRAL, OXFORD.



Celebratory Eucharist

28 April 2024

2.30pm



Welcome to Christ Church. It is a great joy to welcome women and men from around the Diocese of Oxford and beyond as we celebrate together the thirtieth anniversary of the ordination of women to the priesthood in this diocese.

Women have always been called to serve God and to reflect the image of God in which all people are made. It is very moving to be able to celebrate thirty years during which women have fulfilled God's calling to the priesthood, yet this occasion calls to mind also the long centuries in which the vocations of women were not fully affirmed. While we give thanks for the grace of God in and through the ministries of women serving God as priests, we also lament the injustice of the Church. We express our repentance on the Church's behalf for the wrong done to those women who were never able to follow God's call to priestly ministry, and for the ways in which women's vocations have been devalued and dismissed not only in the years before 1994 but still thereafter.

Above all, however, this is a service of thanksgiving and joy. Today we celebrate the continuing ministry of those women ordained priest in 1994, as well as that of all those women ordained over the subsequent thirty years. This occasion also gives me an opportunity to express my own joy at sharing in the ministry of the whole diocese with sister bishops, priests, and deacons and to give thanks for the enormous privilege that I enjoy of serving as the first female Dean of Christ Church.

*The Very Revd Professor Sarah Foot,
Dean of Christ Church*

Music before the Service

Prelude on Pange Lingua

Kerensa Briggs (b. 1991)

Setting of the Eucharist

The service is sung by the cathedral's boy and girl choristers and clerks, conducted by Helen Smee. The Organist is Richard Moore, Sub-Organist.

Mass for the Mystery of Faith

Ghislaine Reece-Trapp (b. 1992)



Before the service, clergy enter in procession; please remain seated. After this, the Dean will welcome the congregation.

It is our custom to stand when the Ministers and Choir enter in procession. Here and throughout the service, although you are invited to stand, sit or kneel at various points, please use whatever posture is most comfortable and helpful for you.

Opening Hymn



Called to worship, called to service,
 called to bring God's presence near;
 called to preaching, prayer and blessing
 speaking peace to conquer fear.
 Thirty years of joys and sorrows,
 priestly service gathered here.

We have walked where Christ has called us,
 borne our cross and suffered pain.
 To God's call we have been faithful,
 and in loss have found our gain.
 For indeed our God is faithful,
 and we give our thanks again.

Called to tell salvation's story,
 brought in safety through the sea;
 brought into the new creation,
 from the weight of sin set free.
 Called to speak of God's forgiveness —
 at our voice let sorrow flee.



Here we stand where earth and heaven
meet in praise and offering;
here we make Christ truly present,
hearts and lives the gifts we bring.
Where our hands share blood and body,
hearts and souls and voices sing.

In this House of prayer and teaching,
where our songs of praise arise,
Lord, receive our great thanksgiving
joy that echoes to the skies.
All for God and all with gladness,
which our service sanctifies.

WORDS: *PJ White (b. 1986)*

MUSIC: Regent Square, *Henry Smart (1813–1879)*
t. Common Praise 502

President Blessed be God, Father, Son and Holy Spirit.

All Blessed be God's Kingdom, now and for ever.
Amen.

President Alleluia. Christ is risen!

All He is risen indeed. Alleluia!

The President introduces the service.

Prayers of Penitence

Deacon Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.

You are invited to sit or kneel if you wish.

Deacon We have wilfully misused your gifts of creation;
Lord, be merciful:
All forgive us our sin.



Deacon We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
All **forgive us our sin.**

Deacon We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
All **forgive us our sin.**

Deacon We have heard the good news of Christ
but have failed to share it with others;
Lord, be merciful:
All **forgive us our sin.**

Deacon We have not loved you with our whole heart
nor our neighbours as ourselves;
Lord, be merciful:
All **forgive us our sin.**

Absolution

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All **Amen.**



It is our custom to stand for the angels' song.

Gloria in Excelsis

Gloria in excelsis Deo.
Et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cœlestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus;
tu solus Dominus;
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on
earth. Lord God, heavenly
King, almighty God and
Father, we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son
of the Father, Lord God,
Lamb of God, you take
away the sin of the world:
have mercy on us; you are
seated at the right hand
of the Father: receive our
prayer.*

*For you alone are the Holy
One, you alone are the Lord,
you alone are the Most
High, Jesus Christ, with the
Holy Spirit, in the glory of
God the Father. Amen.*



The Collect

President Let us pray.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

You are invited to sit.

First Reading

Exodus 15: 19–21 (NRSV)

Reader A reading from the Book of the Exodus.

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

‘Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.’

Reader This is the word of the Lord.

All **Thanks be to God.**

You are invited to stand.



Hymn



To God be the glory, great things he has done!
 So loved he the world that he gave us his Son,
 who yielded his life an atonement for sin
 and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord!
 Let the earth hear his voice!
 Praise the Lord! Praise the Lord!
 Let the people rejoice!
 O come to the Father, through Jesus the Son,
 and give him the glory! Great things he has done!*

O perfect redemption, the purchase of blood!
 To every believer the promise of God!
 The vilest offender who truly believes,
 that moment from Jesus forgiveness receives.

Great things he has taught us,
 great things he has done,
 and great our rejoicing through Jesus the Son;
 but purer and higher and greater will be
 our wonder, our rapture, when Jesus we see.

WORDS: *Fanny Crosby (1820–1915)*
 MUSIC: *To God be the glory, WH Doane (1832–1916)*
Common Praise 609



You are invited to sit.

Second Reading

Romans 16: 1–7, 12–16 (NRSV)

Reader A reading from the Letter of St Paul to the Romans.

I commend to you our sister Phoebe, a deacon of the church at Cenchreae, so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well.

Greet Prisca and Aquila, who work with me in Christ Jesus, and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ. Greet Mary, who has worked very hard among you. Greet Andronicus and Junia, my relatives who were in prison with me; they are prominent among the apostles, and they were in Christ before I was. Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. Greet Rufus, chosen in the Lord; and greet his mother – a mother to me also. Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers and sisters who are with them. Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Greet one another with a holy kiss. All the churches of Christ greet you.

Reader This is the word of the Lord.

All **Thanks be to God.**

You are invited to stand.



Gospel Acclamation

Alleluia, alleluia! Blessed is she who believed
that what God has promised, God would fulfil. Alleluia!

cf. Luke 1: 45

Gospel Reading

John 20. 11–18 (NRSV)

Deacon Hear the Gospel of our Lord Jesus Christ
according to John.

All Glory to you, O Lord.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Venerable Christine Allsopp,
ordained priest in this diocese in 1994

You are invited to sit after the preacher prays.



After the sermon, the Ministers stand. During the Litany which follows, they process to the Font, from which they will lead us in renewing our commitment to the ministry which flows from our baptism. Please remain seated.

Litany of Women of Faith

We travel in company with the women who have gone before, named and unnamed, remembered and forgotten, testifying boldly to the wisdom and healing of God.

We travel in company with judges, prophets and martyrs, warriors and poets, mothers and daughters, sisters and friends, the cloud of witnesses who surround and inspire us.

We travel in company with Deborah, who judged the Israelites with authority and strength.

We travel in company with Ruth, whose steadfast love brought new life and new hope.

We travel in company with Huldah, who prophesied with courage to the king of Judah.

We travel in company with the Blessed Virgin Mary, who bore the Word made flesh with courage and with love.

We travel in company with Mary and Martha, who opened their home to Jesus their friend.

We travel in company with Mary Magdalene, the first to be sent to preach the risen Christ.

We travel in company with Lydia, Priscilla, Junia and Phoebe, leaders of the church in the empire of Rome.

We travel in company with Isabella Gilmore, Florence Li Tim Oi, Rosamund Essex, and all the pioneers whose courage and faithfulness paved the way for new life.

We travel in company with all those who were ordained priest thirty years ago, of MOW, WATCH, and all who prepared the way for them.



We travel in company with all mothers and sisters in the faith,
who teach us to resist evil with boldness,
to lead with wisdom and strength,
and to heal with compassion and love.

We travel in company with one another.

Profession of Faith

You are invited to stand if you wish, and turn to face the Font.

Bishop Do you believe and trust in God the Father?

All I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe and trust in his Son Jesus Christ?

All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Bishop Do you believe and trust in the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



Act of Lament

Dean God, the maker of all things, has made each of us in his image and called us all to service.

All Let us lament where God's image is marred.
Lord, heal and forgive.

Dean Let us lament vocations delayed and denied, voices silenced and ministries rejected.

All **Lord, heal and forgive.**

Dean Let us lament the bruises of ministry, those harmed where they should have been loved.

All **Lord, heal and forgive.**

Dean Let us lament those attacked and abused, those who have not been believed.

All **Lord, heal and forgive.**

Thanksgiving and Call

Bishop Let us give thanks for those who have fought for an equal place and voice among God's people, and let us give thanks for the grace we have known.

All **For all that has been, thanks.**

Bishop God has called us to baptism and to a place among his people and the saints in light.

Let us give thanks that we are members of Christ's body.

All **For all that has been, thanks.**

Bishop God has called us to serve him as deacons, bearing the yoke of Christ and washing the feet of his people; and as priests, standing in the place of Christ and ministering his blessing.

Let us give thanks for those whom we have served and the richness and variety of our ministries.

All **For all that has been, thanks.**



Bishop God calls us still to hear him and to serve his people.
Let us commit ourselves again to God's service.
All **For all that will be, yes!**

The ministers sprinkle the people with water from the font, as a sign of our baptism by which we are made members of Christ's body and from which we are called to service.

Prayers of Intercession

Minister Let us pray.

You are invited to sit or kneel. The following response is used:

Minister Lord, in your mercy
All **receive our prayer.**

At the end:

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

You are invited to stand.

The Peace

President The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

All The peace of the Lord be always with you
and also with you.

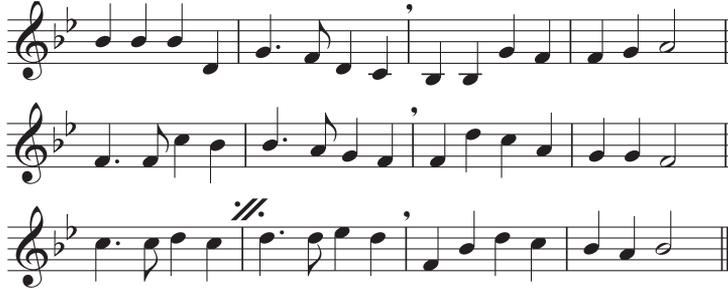
Deacon Let us offer one another a sign of peace.

Please offer one another a sign of peace as you feel comfortable.



During the offertory hymn, the procession will return from the font.

Offertory Hymn



Let the joy that we have tasted
be the offering that we bring
to our God whose love astounds us
and who gives new songs to sing;
let this place where praise has echoed,
with our fresh rejoicing ring.

For companions past and present
hear our gratitude today;
could they guess what we have witnessed,
could our forebears glimpse this day
when we gather in thanksgiving
for your new yet steadfast way?

Still your Spirit breathing, brooding,
moves upon the face of earth,
working through our trials and testing,
through our times of joy and mirth,
each decade, each generation,
brings new ministries to birth.

Holy God, your love compels us,
you have called us and empower
for the ministries you give us,
for the meeting of this hour;
through our lives now offered freely
on your world your blessing shower.



Yes! our God is good and faithful,
yes! we have a song to raise;
you have blessed us richly, freely,
you have led us all our days,
so we come with all creation
to rejoice and give you praise.

WORDS: *Rosalind Brown (b. 1953)*
MUSIC: *St Helen, GC Martin (1844–1916)*

Preparation of the Table

President Be present, be present, Lord Jesus Christ,
our risen High Priest,
and make yourself known in the breaking of the bread
All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President Eternal Wisdom, source of our being
and goal of all our longing,
we praise you and give you thanks
because you have created us, women and men,
together in your image,
to cherish your world and seek your face.
Divided and disfigured by sin,
while we were yet helpless
you emptied yourself of power
and took upon you our unprotected flesh.
You laboured with us on the cross
and have brought us forth
to the hope of resurrection.



Therefore, with the woman who gave you birth,
the women who befriended you and fed you,
who argued with you and touched you,
the woman who anointed you for death,
the women who met you, risen from the dead,
and with all who have loved you
throughout the ages, we praise you, singing:

The Choir sings Sanctus:

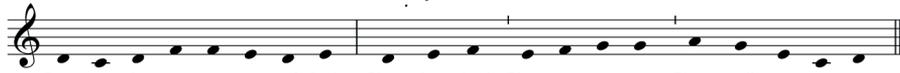
Sanctus, sanctus, sanctus	<i>Holy, holy, holy, Lord God of</i>
Dominus Deus Sabaoth:	<i>hosts: heaven and earth are</i>
pleni sunt cœli et terra gloria tua.	<i>full of your glory. Hosanna</i>
Hosanna in excelsis.	<i>in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



The Acclamation is sung:

<i>Cantor</i>	<i>People</i>
	
<p>Great is the my-ster - y of faith: Christ has died, Christ is ri - sen, Christ will come a - gain</p>	

President And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once
 for the sins of the whole world;
 rejoicing in his mighty resurrection
 and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

As we offer you this our sacrifice
 of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company
 of the Blessed Virgin Mary,
 of Frideswide, Birinus and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

All **Amen.**



The Lord's Prayer

President Rejoicing in the new creation,
as our Saviour taught us, so we pray:
All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The President breaks the consecrated bread.

President We break this bread to share in the body of Christ.
All Though we are many, we are one body,
because we all share in the one bread.

Giving of Communion

President Alleluia. Christ our passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.



Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Communion

If you would like to receive Communion, please stay in your place until you are invited by a steward to move towards one of the communion stations. Gluten-free wafers are available. Please do not dip your wafer in the chalice. During Communion, the Choir sings:

Anthem

Ave verum corpus, natum de Maria Virgine;

Vere passum immolatum in cruce pro homine;

Cujus latus perforatum unda fluxit sanguine

Esto nobis praegustatum in mortis examine.

O dulcis, O pie, O Jesu, Fili Mariae, Miserere nobis. Amen.

Hail, true Body, born of the Virgin Mary; truly suffering and dying on the cross for humankind. May the water and blood flowing from your pierced side be for us a foretaste in the trial of death. O sweet, O holy, O Jesus Son of Mary, have mercy upon us. Amen.

WORDS: *attr. St Thomas Aquinas (1225–1274)*

MUSIC: *Stephanie Martin (b. 1962)*



Prayer after Communion

President Let us pray.

All For the gathering at your table, O God, we praise you.
 For the feeding at your table, O Christ, we bless you.
 For the renewing at your table,
 O Spirit, we worship you.
 May we who have gathered go now
 to gather the fragments of a broken world.
 May we who have been fed go now to feed others.
 May we who have been renewed go now
 to work for the renewal of the whole creation.
 Amen.

You are invited to stand to sing.

Closing Hymn



Glory to God, the mother of creation,
 in love you brought the universe to birth,
 then gave your life to purchase the salvation
 of all the sons and daughters of the earth.
 Glory to you, for love that's shown through history:
 the warp and weft that patterns time and space.
 By grace you're known, yet known to be a mystery,
 and we can touch eternity in your embrace.



Glory to you for calling us to service,
 shepherds and stewards, messengers and priests,
 we give ourselves in gratitude and gladness
 as guests and hosts at your thanksgiving feast.
 Our hearts exult in loving affirmation,
 We sing with joy, your greatness we proclaim.
 Your praise resounds in every generation,
 Our souls with Mary magnify your holy name.

We are united, in Christ's body dwelling,
 one in the Spirit: wind and fire and dove;
 one in the grace and hope of every calling,
 to lift the ways of earth to heav'n above.
 Through all our lives your power is ever flowing,
 To show your work of love is underway;
 Stir up your gift in us, your grace bestowing,
 so we may speak and live your Word afresh today.

WORDS: *Ally Barrett (b. 1975)*

MUSIC: *Londonderry Air, arr. Michael Fleming (1928–2006)*

Blessing

President The blessing of God be upon you:
 the peace of the One who made you,
 the love of the One who redeems you,
 the joy of the One who sanctifies you;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All Amen.

Deacon Go in the peace of Christ. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.



Organ Voluntary *played by Richard Moore, Sub-Organist*

Fiesta

Emma Lou Diemer (b. 1927)

Please join us for afternoon tea in the Cathedral Garden, through the North Door on your right as you leave the Cathedral.

A retiring collection is taken for the Li Tim-Oi Foundation, which supports Christian women in the Majority world with grants for training for ordained and lay ministry and other positions of leadership in their churches and communities. The Foundation is named after the Revd Dr Florence Li Tim-Oi, the first Anglican woman to be ordained as a priest. She was ordained 80 years ago this year in Shui Hing, Free China, on 25th January 1944. Please take a Gift-aid envelope for your gift if that is appropriate; or please use the QR code above to donate online.

The Li Tim-Oi Foundation





Roles in this service are taken by women from all stages of ministry and all four Archdeaconries; by women ordained in 1994 and by those who will be ordained priest in 2024, 2025 and years to come. The Eucharist is celebrated by the Rt Revd Olivia Graham, Bishop of Reading, the first woman to serve as a bishop in this diocese. The Very Revd Professor Sarah Foot, the first woman to be Dean of Christ Church, is liturgical deacon; and the preacher is the Venerable Christine Allsopp, ordained priest in this diocese in 1994.

- President The Rt Revd Olivia Graham
- Deacon The Very Revd Professor Sarah Foot
- Preacher The Venerable Christine Allsopp
- Prayers The Revd Canon Janet Binns,
Area Dean of Burnham and Slough Deanery
- Litany The Revd Dr Hannah Lewis,
Diocesan Chaplain Amongst Deaf People;
the Revd Katie Tupling, Diocesan Disability Advisor
- Readers The Revd Michelle Fotherby, Curate at Chalfont St
Giles, ordained deacon in 2023;
The Revd Emma Endean-Mills, Curate at St Mary
the Virgin, Thame, ordained priest in 2023
- Servers Lyanne Beckerson Kajsa Longuere
Emma Firth Amy Taylor
Kardiatou Ly Bethan Willis
Sarah Maxfield-Phillips Claire Wren
Monique Reichberger Szabina Patel

ordinands in training in the three theological colleges of the diocese

- Communion Administrants The Revd Jane Chaffey
The Revd Mary Carney
The Revd Theresa Scott
ordained priest in 1994



Women ordained priest in the Diocese of Oxford in April 1994

Christine Allsopp
Hilary Baker
Anne Ballard
Sylvia Bareham
Susan Berry
Freda Beveridge
Elizabeth Brazell (d.)
Louise Brown
Stephanie Bullock
Pamela Burdon
Angela Butler (d.)
Mary Carney
Margaret Clarke (d.)
Mary Coleman (d.)
Janet Collins (d.)
Dorothy Derrick
Barbara Doubtfire
Alison Duff
Catherine Dyer
Stella Fairbairn
Margaret Hall (d.)
Pauline Hardy
Joan Hicks
Valerie Hicks
Patricia Howard (d.)
Joan Impey
Susan Irwin
Elizabeth Jackson
Patricia Johns
Elizabeth Johnson
Carol Kimberley
Janet Lawrence
Jennifer Lovering
Ann Mackenzie

Judith Maltby
Rosanna Martin
Judith Mount
Clare Nicholson (d.)
Annette Nixon (d.)
Dorothy Page (d.)
Rosalind Parrett
Mary Parsons (d.)
Audrey Phillips (d.)
Hilary Platts
Joy Porter
Sandra Railton
Christine Redgrave
Judith Rees
Lynda Rose
Christine Rowe
Margaret Saunders
Theresa Scott
Janette Sears
Ann Shukman
Vera Sinton
Victoria Slater
Christina Stirling
Joanna Stoker
Gillian Sumner
Nancy Taylor
Patricia Thomas
Elizabeth Tyndall (d.)
Joan Wakeling
Patricia Whelan
Jean Wilby (d.)
Julia Wilkinson (d.)
Carol Williams



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Clergy pictured include the Revd Dr Jennifer Strawbridge; the Revd Canon Gill Barrow-Jones; the Revd Heather Turner; the Revd Joan Hicks; the Revd Karen Charman; the Revd Prebendary Jane Haslam; the Revd Rainah Madzorera; the Revd Philippa White; the Revd Sally Prendergast; the Revd Susy Brouard; the Revd Lucie Spears; the Rt Revd Olivia Graham; the Very Revd Professor Sarah Foot; the Revd Naomi Gardom; the Revd Kayleigh Lucas; the Venerable Christine Allsopp; the Revd Canon Janet Binns; the Revd Dr Hannah Lewis; the Revd Katie Tupling; and others.

Particular thanks to the Ven Christine Allsopp for supplying the photograph below of the first ordination of women to the priesthood in this diocese.





Safeguarding

If you have any concerns about the safety of a child or vulnerable adult in or around Christ Church Cathedral, please let us know immediately. Please speak to any member of the clergy or vergers team on duty, or contact Sally Welch (Chapter Safeguarding Officer) sally.welch@chch.ox.ac.uk / 07974 439630, or Matthew Dickins (Cathedral Safeguarding Lead) matthew.dickins@chch.ox.ac.uk / 01865 610935

If someone is in imminent danger, please call 999.

Evacuation Procedure

In the unlikely event of an emergency, please follow the instructions of the Vergers, and calmly make your way out through the West (Main) door – or alternative exit if necessary – and move away from the building.

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The Litany of Women of Faith is inspired by a litany published in Common Prayer: A Liturgy for Ordinary Radicals (Claiborne et al, Zondervan 2010), adapted by the Revd Liz Testa and further adapted for this service.

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The Offertory Hymn was written by the Revd Rosalind Brown for Salisbury Cathedral for the tenth anniversary of the ordination of women to the priesthood (2004). The Closing Hymn was written by the Revd Ally Barrett for York Minster for the twentieth anniversary of the same event (2014). The Opening Hymn was written by the Revd Philippa White for this anniversary celebration.

