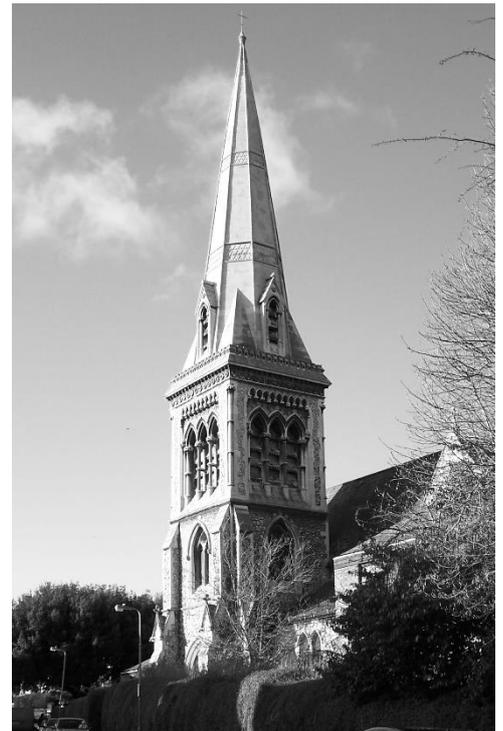




St Peter's and St Saviour's at St Peter's Belsize Park

Priest-in-charge
Revd Paul Nicholson

31st July 2022 – Trinity 7



First Hymn

1
Fill Thou my life, O Lord my God,
In every part with praise,
That my whole being may proclaim
Thy being and Thy ways.

2
Not for the lip of praise alone,
Nor e'en the praising heart,
I ask, but for a life made up
Of praise in every part:

3
Praise in the common things of life,
Its goings out and in;
Praise in each duty and each deed,
However small and mean

4
Fill every part of me with praise;
Let all my being speak
Of Thee and of Thy love, O Lord,
Poor though I be and weak

7
So shall no part of day or night
unblest or common be;
But all my life, in every step,
Be fellowship with Thee.

5
So shalt Thou, Lord, receive from me
The praise and glory due
And so shall I begin on earth
The song forever new.

6
So shall each fear, each fret, each
care
Be turned into song,
And every winding of the way
The echo shall prolong;

H Bonar

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you: **and also with you.**

Welcome and Introduction

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen, Lord have mercy.**

The Invitation to Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour,
in thought and word and deed,
through negligence, through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
And grant that we may serve you in newness of life to the glory of your name.
Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, And keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading Ecclesiastes 1.2, 12-14; 2.18-23

² Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹² I, the Teacher, when king over Israel in Jerusalem, ¹³ applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

¹⁴ I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ¹⁸ I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ⁻¹⁹ and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰ So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, ²¹ because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²² What do mortals get from all the toil and strain with which they toil under the sun? ²³ For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the Word of Lord

Thanks be to God

Responsorial Psalm 49 v.1-9

My mouth, O Lord, shall speak of wisdom.

My mouth, O Lord, shall speak of wisdom

Hear this, | all you | peoples;

Hearken, all you who dwell | in the | world,

*You of high degree and low, rich and | poor to -|gether. *Refrain*

My mouth shall | speak of | wisdom,

And my heart shall meditate on | under - |standing.

I will incline my ear | to a | proverb

And set forth my riddle up - | on the | harp. *Refrain*

Why should I be afraid in | evil | days,

When the wickedness of those at my | heels sur- | rounds me,

The wickedness of those who put their trust | in their | goods,

And boast of | their great | riches? *Refrain*

We can never ransom ourselves,
Or deliver to God the | price of our | life;
For the ransom of our life | is so | great,
That we should never have e - | nough to | pay for it,
In order to live for ever and ever, and never | see the | grave. *Refrain*

For we see that the | wise die | also;
Like the dull and | stupid they | perish
*And leave their wealth to those | who come | after them. *Refrain*

Second Reading Colossians 3.1-11

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory. ⁵ Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the Word of Lord **Thanks be to God**

Gradual Hymn

1
Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient
dread,
In Christ arisen from the dead.

2
For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate;
He lives, who died; he reigns on high;
Who lives in him shall never die.

3
Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.

G W Briggs

GOSPEL Luke 12.13-21

The Lord be with you: and also with you
Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord

¹³ Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵ And he said to the crowd, “Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.” ¹⁶ Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ ²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹ So it is with those who store up treasures for themselves but are not rich towards God.”

This is the Gospel of the Lord **Praise to you, O Christ**

Sermon

The Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God, from true God,
begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

One of these responses may be used:

Lord, in your mercy: **Hear our prayer or**

Lord, hear us: **Lord, graciously hear us.**



From St Peter's

Cherry, Cindy, Clive, Jane, Jerry, Joan, Katie, Liz, Mark, Mary O'Keefe, Meriel,
Mirela, Nitsa, Orlando, Pam, Pete Starling, Ro, Sam, Shelley

R.I.P. Joan Prosser. We thank God for Joan's membership of St Peter's, her care for our garden, and for her friendship over the years.

From St Saviour's

Adrian, Alex, Brian, Bruno, Charles, Chinyere, Edison, Jean, Joan, John, Nicholas, Noam, Norah, Oyè, Rachel, Sean, Stella, Sue, Zalan

The prayers end with these words:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

1

This is my body, broken for you,
bringing you wholeness, making you
free.

Take it and eat it, and when you do,
do it in love for me.

2

This is my blood, poured out for you,
bringing forgiveness, making you
free.

Take it and drink it, and when you
do,
do it in love for me.

3

Back to my Father soon I shall go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.

4

Filled with my Spirit, how you will
grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.

5

Love one another: I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.

Jimmy Owens and Damian Lundy

The Prayer of Consecration

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord,

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Please kneel

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread

**Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, grant us peace.**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word
and I shall be healed.**

The Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen**

**Father of all, we give you thanks and praise.
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christs body live his risen life;
we who drink his cup bring life to others.
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.
through Christ our Lord. Amen.**

Notices

Final hymn

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, ca. 8th century; trans. Mary Byrne (1880-1931) versified, Eleanor Hull (1860-1935)

The Blessing

The peace of God, which passes all understanding
Keep your hearts and minds in the knowledge and love of God,
And of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

The Lord be with you:

And also with you.

Go in peace to love and serve the Lord:

In the name of Christ. Amen

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