

## THE DISMISSAL

### THE BLESSING

Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father†, the Son, and the Holy Spirit, be among you and remain with you always.  
**All Amen.**

*The priest says*

Go in peace to love and serve the Lord.  
**All In the name of Christ. Amen.**

*The ministers and people depart.*

**Please stay for refreshments after the service which will be served at the back of the church**

**You are welcome to take this service sheet away with you for private reflection or to give to a friend.**

**If you would like to know more about the Christian faith, please ask! You can also find out more by following the “Our Faith” link on the Church of England website: [www.churchofengland.org](http://www.churchofengland.org)**

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The Church of England  
in Central Windsor

# SUNG COMMUNION

Sunday 21<sup>st</sup> November 2021

Christ the King



**A warm welcome to Windsor Parish Church  
for our service today**

Although government restrictions have been lifted, the safety of our congregation and visitors remains paramount and we will be proceeding with caution. We ask that, whilst inside the church building, you continue to wear face masks covering both mouth and nose in order to protect others as well as yourself. We will continue to arrange our churches such that 'social distancing' remains in place. We continue to advise against physical contact with anyone outside your family or bubble. Please respect the notices displayed in church.

*Please stand for:*  
**THE GREETING**

*The priest says*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

All **Amen.**

*The priest greets the people*

The Lord be with you  
and also with you.

All

*Please sit for:*

**WORDS OF WELCOME AND ANY NOTICES**

**Opening Hymn**

Let all the world in every corner sing,  
my God and King!  
the heavens are not too high,  
His praise may thither fly,  
the earth is not too low,  
His praises there may grow.  
let all the world in every corner sing,  
my God and King!

Let all the world in every corner sing,  
my God and King!  
the Church with psalms must shout,  
no door can keep them out;  
but above all, the heart  
must bear the longest part.  
let all the world in every corner sing,  
my God and King!

*Please remain standing for the:*

**PRAYERS OF PENITENCE**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

All

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word, v  
be deaf to clamour and dispute;  
may the tongues which have spoken your praise  
be free from deceit;  
may the eyes which have seen tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life.  
Amen.

**Final Hymn**

Thou didst leave thy throne and thy kingly crown,  
when thou camest to earth for me;  
but in Bethlehem's home was there found no room  
for thy holy nativity.

Refrain:

O come to my heart, Lord Jesus,  
there is room in my heart for thee.

Heaven's arches rang when the angels sang,  
proclaiming thy royal degree;  
but of lowly birth didst thou come to earth,  
and in great humility.  
Refrain:

The foxes found rest, and the bird had it's nest  
in the shade of the cedar tree;  
but thy couch was the sod, O thou Son of God,  
in the desert of Galilee.  
Refrain:

Thou camest, O Lord, with the living word  
that should set thy people free;  
but with mocking scorn and with crown of thorn,  
they bore thee to Calvary.  
Refrain:

When the heavens shall ring, and the angels sing,  
at thy coming to victory,  
let thy voice call me home, saying "Yet there is room,  
there is room at my side for thee."  
Refrain:

Let all mortal flesh keep silence,  
and with fear and trembling stand,  
ponder nothing earthly minded,  
for with blessing in his hand  
Christ our God to earth descendeth  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture  
in the body and the blood,  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day  
that the powers of hell may vanish,  
as the darkness clears away.

At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
Alleluia! Alleluia!  
Alleluia, Lord most High!

#### PRAYERS AFTER COMMUNION

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

All Amen.

The kingdom is yours, but we turn away from your just rule:  
Lord, have mercy.

All Lord, have mercy.

The power is yours, but we trust in our own power and  
strength: Christ, have mercy.

All Christ, have mercy.

The glory is yours, but we fall short of the glory of God:  
Lord, have mercy.

All Lord, have mercy.

The Kyrie Eleison is sung

#### ABSOLUTION

The priest says

Almighty God,

who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

All Amen.

#### THE GLORIA

All Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

*The priest introduces a period of silent prayer with the words 'Let us pray'*

God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.

All **Amen**

## THE LITURGY OF THE WORD

Please sit for:

### FIRST READING

#### **Daniel 7.9–10,13,14**

<sup>7</sup> <sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,

and its wheels were burning fire.

<sup>10</sup>A stream of fire issued

and flowed out from his presence.

A thousand thousand served him,

and ten thousand times ten thousand stood attending him.

The court sat in judgement,

and the books were opened. <sup>13</sup>As I watched in the night visions,

I saw one like a human being

coming with the clouds of heaven.

And he came to the Ancient One

and was presented before him.

<sup>14</sup>To him was given dominion

and glory and kingship,

that all peoples, nations, and languages

should serve him.

His dominion is an everlasting dominion

that shall not pass away,

and his kingship is one

that shall never be destroyed.

At the end the reader says:

This is the word of the Lord.

All **Thanks be to God.**

4

*The people receive communion in one kind.  
You will be invited to go to the altar for communion.  
if you are not confirmed, or*

*do not wish to receive communion, please  
come and receive a blessing.*

*When receiving communion or a blessing it is usual to reply **Amen**  
During the administration of communion the following will be sung*

**Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendour,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded;  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.**

**Sun, who all my life dost brighten;  
light, who dost my soul enlighten;  
joy, the sweetest man e'er knoweth;  
fount, whence all my being floweth:  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.**

**Jesus, Bread of life, I pray thee,  
let me gladly here obey thee;  
never to my hurt invited,  
be thy love with love requited;  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts thou here dost give me,  
as thy guest in heaven receive me.**

## THE LORD'S PRAYER

All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## BREAKING OF THE BREAD

*The priest breaks the consecrated bread.*

We break this bread

to share in the body of Christ.

All Though we are many, we are one body,  
because we all share in one bread.

## AGNUS DEI

All Jesus, Lamb of God,  
have mercy on us.  
Jesus bearer of our sins,  
have mercy on us.  
Jesus redeemer of the world,  
grant us peace.

## GIVING OF COMMUNION

*The priest says the invitation to communion*

All Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

## Second READING

### Revelation 1.4b-8

<sup>1</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

*At the end the reader says:*

*This is the word of the Lord.*

All Thanks be to God.

## Gradual Hymn

Rejoice the Lord is King  
your Lord and King adore  
mortals, give thanks and sing,  
and triumph evermore.

*Refrain:*

*Lift up your heart  
lift up your voice  
rejoice! again I say, rejoice.*

Jesus, the Saviour reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above.

*Refrain:*

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given.  
*Refrain:*

**He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
Refrain:**

**Rejoice in glorious hope  
Jesus the Judge shall come  
and take his servants up  
to their eternal home:  
We soon shall hear the archangel's voice,  
the trump of God shall sound:**

*Please stand for:*  
**GOSPEL READING**

*When the Gospel is announced the reader says*

Alleluia, Alleluia  
You, Christ, are the King of Glory, the eternal Son of the Father  
**Alleluia**

All

All  
Hear the Gospel of our Lord Jesus Christ  
according to *M*  
**Glory to you, O Lord.**

**John 18.33-37**

**18** <sup>33</sup>Pilate asked Jesus, 'Are you the King of the Jews?' <sup>34</sup>Jesus answered, 'Do you ask this on your own, or did others tell you about me?' <sup>35</sup>Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' <sup>36</sup>Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' <sup>37</sup>Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

*At the end the reader says*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*Please sit for:*

**SERMON**

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

All

**Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Baptist, St Stephen, St Agnes and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.  
**Amen.**

All

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks because you anointed Jesus Christ, your only Son, as priest and King.  
Crowned with thorns, he offered his life upon the cross, that he might draw all people into that kingdom where he now reigns in glory.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

*Please stand for:*

**THE APOSTLES CREED**

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, and he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen

*Please sit for:*

**PRAYERS OF INTERCESSION**

*These responses may be used*

All Lord, in your mercy  
hear our prayer. All Lord graciously hear us

*And at the end*

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.

## THE LITURGY OF THE SACRAMENT

*Please stand for:*  
**THE PEACE**

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you

All  
and also with you.

Let us offer one another a sign of peace.

*You are invited to exchange a sign of peace with a bow or a wave  
or just a smile at your neighbour.*

**Please do not shake hands or make physical contact  
with those not in your own household.**

*Please leave your collection for the work, mission and  
outreach of the Church in the plate at the back of the church.*

*Please consider using the 'Gift Aid' envelopes if you are able to do so.  
Thank you.*

## OFFERTORY HYMN

**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
Yours the glory and the crown,  
the high renown, the eternal name.**

**Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:  
Yours the glory...**

**Suffering servant, scorned, ill - treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:  
Yours the glory...**

**Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:  
Yours the glory...**

**So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
Yours the glory...**

## PREPARATION OF THE TABLE

*The altar is prepared and bread and wine are placed upon it.  
The priest takes the bread and wine.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All  
**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

All  
The Lord be with you  
and also with you.

All  
Lift up your hearts.  
**We lift them to the Lord.**

All  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**