

Parish Church of St Peter, Jersey



**Mass for the
FEAST OF ST MARK
and the
Fourth Sunday of Eastertide
together with the Newsletter, Issue 56
25 Apr 2021**

NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.



2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.

5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**

7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.

11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site called St Peter's Church Jersey. To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**



+ The Order for Mass

The Priest welcomes the People & announces the hymn.

Singing is now allowed again in public worship in Jersey: Wonderful!

Please reflect on the words of each hymn, as you sing!

Opening Hymn: From out the cloud of fiery light (t: 513 Winchester New)

**From out the cloud of fiery light,
borne on the whirlwind from the north,
four living creatures winged and bright
before the prophet's eye came forth.**

**The voice of God was in the four
beneath that awful crystal mist,
and every wondrous form they wore
foreshadowed an evangelist.**

**The lion-faced, he told abroad
the strength of love, the strength of faith;
he showed the almighty Son of God,
the man divine who won by death.**

**O Lion of the Royal Tribe,
strong Son of God, and strong to save,
all power and honor we ascribe
to thee who only makest brave.**

**For strength to love, for will to speak,
for fiery crowns by martyrs won,
for suffering patience, strong and meek,
we praise thee, Lord, and thee alone.**

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you
And also with you

Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces The Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen

Gloria in Excelsis:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for the Feast of St Mark:

Almighty God, who enlightened your holy Church through the inspired witness of your Apostle and evangelist Saint Mark: grant that we, being firmly grounded in the truth of the gospel, may be faithful to its teaching, both in word and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Proverbs 15.28-end

- 28 The mind of the righteous ponders how to answer,
but the mouth of the wicked pours out evil.
- 29 The Lord is far from the wicked,
but he hears the prayer of the righteous.
- 30 The light of the eyes rejoices the heart,
and good news refreshes the body.
- 31 The ear that heeds wholesome admonition
will lodge among the wise.
- 32 Those who ignore instruction despise themselves,
but those who heed admonition gain understanding.
- 33 The fear of the Lord is instruction in wisdom,
and humility goes before honour. *(pause)*
This is the word of the Lord. **Thanks be to God.**

Ephesians 4.7-16

- 7 But each of us was given grace according to the measure of Christ's gift. 8 Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' 9 (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) 11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. *(pause)*
This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 141

**Father, hear the prayer we offer:
Nor for ease that prayer shall be,
But for strength, that we may ever
Live our lives courageously.**

**Not forever in green pastures
Do we ask our way to be,
But the steep and rugged pathway
May we tread rejoicingly.**

**Not forever by still waters
Would we idly, quiet stay;
But would smite the living fountains
From the rocks along our way.**

**Be our strength in hours of weakness,
In our wanderings be our Guide;
Through endeavour, failure, danger,
Father, be Thou at our side**

Listen to the Gospel of Christ according to St Mark
Glory to you, O Lord.

Mark 13.5-13

5 Then Jesus began to say to them, 'Beware that no one leads you astray. 6 Many will come in my name and say, "I am he!" and they will lead many astray. 7 When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. 8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. 9 'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. 10 And the good news must first be proclaimed to all nations. 11 When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. 12 Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; 13 and you will be hated by all because of my name. But the one who endures to the end will be saved. *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The Priest ends the prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: And also with you

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 622

**The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her
And for her life he died**

**Elect from every nation
Yet one o'er all the earth;
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses
Partakes one holy food
And to one hope she presses
With every grace endued**

**Yet she on earth hath union
With God the Three in One
And mystic sweet communion
With those whose rest is won
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly
On high may dwell with thee.**

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: (t -360 Wareham)

**Let all on earth their voices raise,
re-echoing heaven's triumphant praise,
to him who gave the apostles grace
to run on earth their glorious race.**

**Thou art whose word they bore the light
of Gospel truth o'er heathen night,
to us that heavenly light impart,
to glad our eyes and cheer our heart.**

**Thou art whose will to them was given
to bind and loose in earth and heaven,
our chains unbind, our sins undo,
and in our hearts thy grace renew.**

**Thou in whose might they spake the word
which cured disease and health restored,
to us its healing power prolong,
support the weak, confirm the strong.**

**And when the thrones are set on high,
and judgment's awful hour draws nigh,**

**then, Lord, with them pronounce us blessed,
and take us to thine endless rest.**

Post Communion Collect:

O Lord God, the source of truth and love, keep us faithful to the teaching and fellowship of St Mark and all the Apostles, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

THE BLESSING is followed by

THE REGINA COELI (Sung to the tune Llanfair):

**Joy to you. O Queen of heaven. Alleluia!
He whom thou was meet to bear, Alleluia!
As He promised hath arisen, Alleluia!
Pour for us to God thy prayer. Alleluia!**

Priest: Rejoice and be glad, O Virgin Mary, Alleluia!

All: **For the Lord is risen indeed. Alleluia!**

Priest:

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

Priest: Go in peace to love and serve the Lord. Alleluia!

All: **In the name of Christ Amen. Alleluia!**

PRAY FOR THE SICK: Rozelle **A**lexander; Suzette **B**radshaw; **D**ave; **E**lis; Jo **E**nglish; Donald **E**nglish; Audrey **G**em; Val **H**ammett; Gerald **H**arrison; Pat **H**arrison; Peter **H**eath; Lester **H**uelin; Jack **J**ohns; Fr Tony **K**eogh; Barry **L**ane; Doreen **M**auger; Stephan **M**auger; David **P**ayne; Norman **P**erree; John **L**e **R**iche; **R**iley; John **L**e **S**ueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Sheila Le Huquet RIP

TEAM for 25 Apr, Feast of St Mark (4th SUN OF EASTERTIDE):

0800 Lector – John Le Breton.

1030: Almoner – Christine C; Welcomer – ; Lector – Jason L.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

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