

**Parish Church of St Peter,
Jersey**

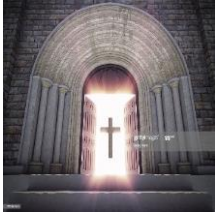


**Mass for the
THIRD SUNDAY OF LENT
together with the Newsletter, Issue 50
07 Mar 2021**

NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!



7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!



8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please leave by the other door.



11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.

12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers we now have a **You Tube Site** called **St Peter's Church Jersey**. **To view previous services please type in the words You Tube in your search engine and then type in St Peter's Church Jersey, [Don't forget the ' before the s].**

No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.

+ The Order for Mass

Please all stand when you hear the Vestry Bell ring.

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 300 – I heard the voice of Jesu say

1. I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found him in a resting place,
and he has made me glad.
2. I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one,
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
3. I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me; your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till traveling days are done.

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity:***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Priest leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy. **Lord have mercy.**

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy. **Christ, have mercy.**

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy. **Lord have mercy.**

Silence is kept

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Collect for the Third Sunday of Lent:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Exodus 20.1-17

20.1 Then God spoke all these words:

*2 I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 3 you shall have no other gods before me.

*4 You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of

those who reject me, 6 but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

*7 You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

*8 Remember the sabbath day, and keep it holy. 9 For six days you shall labour and do all your work. 10 But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

*12 Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

*13 You shall not murder.

*14 You shall not commit adultery.

*15 You shall not steal.

*16 You shall not bear false witness against your neighbour.

*17 You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

(pause) This is the word of the Lord. **Thanks be to God.**

1 Corinthians 1.18-25

1.18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

20 Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. 22 For Jews demand signs and Greeks desire wisdom, 23 but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, 24 but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. *(pause)*

This is the word of the Lord. **Thanks be to God**

Gradual Hymn: 39 – As pants the hart for cooling streams

**As pants the hart for cooling streams
when heated in the chase,
so longs my soul, O God, for thee,
and thy refreshing grace.**

**For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou majesty divine?**

**God of my strength, how long shall I,
like one forgotten, mourn-
forlorn, forsaken, and exposed
to my oppressor's scorn?**

**Why restless, why cast down, my soul?
hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring.**

**To Father, Son, and Holy Ghost,
the God whom we adore,
be glory as it was, is now,
and shall be evermore.**

Listen to the Gospel of Christ according to St John
Glory to you, O Lord.

John 2.13-22

2.13 The Passover of the Jews was near, and Jesus went up to Jerusalem. 14 In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. 15 Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. 16 He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' 17 His disciples remembered that it was written, 'Zeal for your house will consume me.' 18 The Jews then said to him, 'What sign can you show us for doing this?' 19 Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' 20 The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' 21 But he was speaking of the temple of his body. 22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. *(pause)* This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God.

The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say:
Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 409 – Lord Jesus, think on me

Lord Jesus, think on me,
and purge away my sin;
from harmful passions set me free,
and make me pure within.

Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last.

Lord Jesus, think on me,
that I may sing above
to Father, Holy Ghost and thee
the songs of praise and love.

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:
Jesus Christ is Lord:*

**Lord, by your cross and resurrection you have set us free.
You are the saviour of the world.**

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you.

Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 146 – Father of heaven, whose love profound

1

**Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.**

2

**Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.**

3

**Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.**

4

**Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.**

Post Communion Collect:

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing is followed by

The Angelus:

The bell tolls 3 times

- V. The Angel of the Lord brought tidings to Mary,
R. **And she conceived of the Holy Spirit.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

- V. Behold the handmaid of the Lord.
R. **Be it done unto me according to Your Word.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

- V. And the Word was made flesh,
R. **And dwelt among us.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among
women, and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 9 times

- V. Pray for us, O holy Mother of God.
R. **That we may be made worthy of the promises of Christ.**

V. We beseech You, O Lord, to pour your grace into our hearts; that as we have
known the incarnation of your Son Jesus Christ by the message of an angel, so
by His + cross and passion we may be brought to the glory of His Resurrection;
through the same Jesus Christ, our Lord.
R. **Amen.**

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. Amen***Recessional Music ends the Service***

PRAY FOR THE SICK: Rozelle Alexander; Suzette Bradshaw; Dave; Paul Davey; Elis; Jo English; Donald English; Audrey Gem; Gerald Harrison; Pat Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Doreen Mauger; Stephan Mauger; John Le Riche; Riley.
Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: all those who have died from the virus.

TEAM for 07 Mar , LENT 3: 0800 Lector – Ariel W. 1030: Almoner- Mary Killmister; **Welcomer-** Doreen S-F; **Lector-** Jason L; **Intercessions -** Daphne H.

TEAM for 14 Mar, MOTHERING SUNDAY: 0800 Lector – Ariel W. 1030: Almoner – Christine C ; Welcomer- Howard B; **Lector –** Daphne H .



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

EASY BOOKING FORM: Copy & Paste this form onto a blank page in word and send to me at: rectorstpeter@outlook.com or send this paper list or phone.

Name: _____ **Tel:** _____ **email:** _____

Put the X's for the number of seats wanted please, for each service eg 3x

07 Mar	Lent 3	0800 Mass;	1030 Mass with music
14	Mothering Sunday	0800 Mass;	1030 Mass with music
21	Passion Sunday	0800 Mass;	1030 Mass with music
28	PALM SUNDAY	0800 Mass;	1030 Mass with music
01Apr	MAUNDY THURSDAY	1800 Mass of the Last Supper 1900 The Watch [ending at 2000]	
02	GOOD FRIDAY	1030 'The Liturgy' with Holy Communion	
04 Apr	EASTER SUNDAY	0800 Mass;	1030 Mass with music



How to contact me:

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Hon Chaplain for the Mission to Seafarers, Jersey
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Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey

COMING TO CHURCH MAX per service **now 40** – RESTRICTIONS BY THE GOVERNMENT

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
2. Those people who are over 70 and/or in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.
3. We are restricted to the total number allowed to a service by the government, it now being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
- 4 From now on because the number of seats is severely restricted by the Government to a mere 20 per service, you will, I'm afraid have to book a seat in advance for each and every service that you wish to attend. The seats will be given on a first come first served basis. Do book ahead.
You can book either by email at rectorstpeter@outlook.com or by a message on The Rectory answer phone on 481805. See 'Easy Booking Form' on the last page of this.

5 If all the seats have gone for the service you want, perhaps you could consider asking for another one for that day. There is also a Mass each Wednesday at 1000 which is another alternative to think about. If you don't get a seat please watch the service on You Tube. *Address: St Peter's Church Jersey*



WAYS TO WORSHIP IN YOUR OWN HOME:

Because some might sadly not be able to get a seat in Church, I thought you might appreciate the information and the prayers listed on the next page:

SERVICES FROM THE PARISH CHURCH:

Go on the Church's You Tube Site, on which will be put the service for each Sunday will be placed on there sometime later on the Sunday or on the Monday. It will remain on the You Tube Site, **the address of which is: St Peter's Church Jersey.**

SUNDAYS Radio & TV:

0800 Each Sunday there is a Service on Radio Jersey linked in with the national UK radio.

1315 Songs of Praise though the time can vary (BBC 2, TV)

1500 As always, *every week of the year* on Radio 3 listen to the glories of Choral Evensong from a different Cathedral or Abbey each week which is a repeat from the previous Wednesday 1530 broadcast. Available for 30 days on BBC Sound.

WEDNESDAYS on Radio 3

1530 As always, *every week of the year* on Radio 3, listen to the glories of Choral Evensong from a different Cathedral or Abbey each week, repeated on the following Sunday at 1500. Available for 30 days on BBC Sound.

CROSS, PALM CROSS especially at this time, CRUCIFIX, ICON

Use these as a focus for your prayers in your own home. Thank you for the many calls of appreciation about the Palm Crosses being sent to you at home.

PRAYERS DURING THE CURRENT VIRUS EPIDEMIC

I hope that you will find these prayers useful in your own prayer life at home. Prayer is at the heart of any Christian's life, just as much as it is at the heart of our communal life as the Body of Christ, which is The Church. These prayers have been specially produced by the Church of England, for use at the present time:

FOR ALL WHO WORRY:

Keep us, good Lord, under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. **Amen**

Lord Jesus Christ you taught us to love our neighbour,
and to care for those in need, as if we were caring for you. In this time of anxiety give us strength
to comfort the fearful, to tend the sick and assure the isolated of our love and your love, we ask
this for your name's sake. **Amen**

FOR THOSE WHO ARE ILL:

Merciful God, we entrust to your care those who are ill or in pain,
knowing that whenever danger threatens
your everlasting arms are there to hold them safe.
Comfort and heal them, and restore them to health and strength; through Jesus Christ. **Amen.**

FOR HOSPITAL STAFF, CARERS & MEDICAL RESEARCHERS:

Heavenly Father we ask you to give skill, sympathy and resilience
to all who are caring for the sick,
and your wisdom to those searching for a cure.
Strength them with your Spirit,
That through their work many will be restored to health, through Jesus Christ our Lord. **Amen.**



How to contact me:

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My thanks to all who have already sent in their Electoral Roll forms for the New Electoral Roll. If you have not yet sent yours in, please do so as soon as possible either by email or by post to The Rectory or by handing it in after a Mass.
