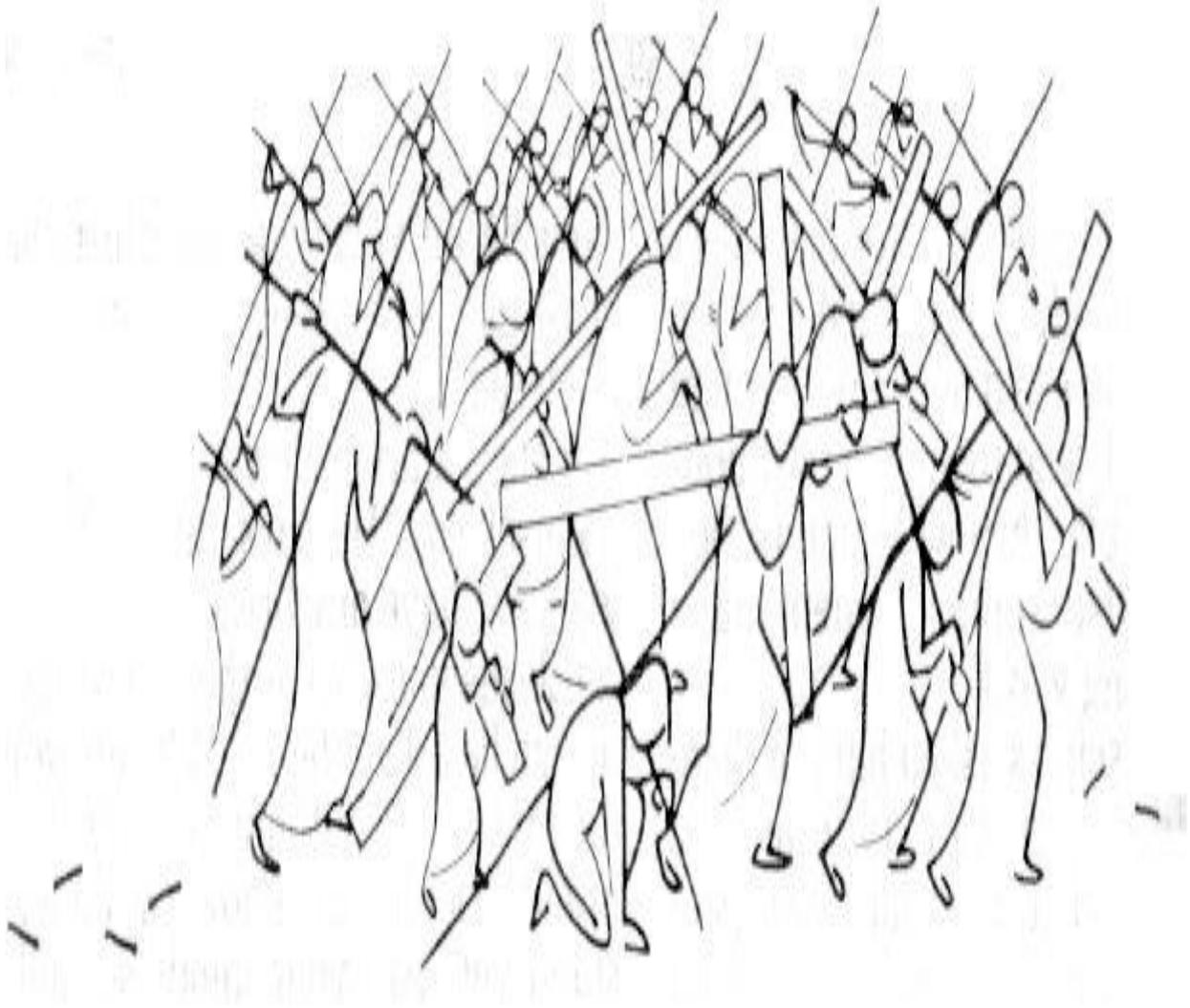


**Parish Church of St Peter,
Jersey**

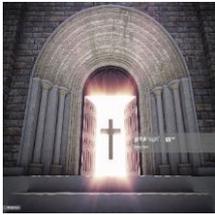


**Mass for the
SECOND SUNDAY OF LENT
and the
FEAST OF ST DAVID
together with the Newsletter, Issue 49
28 Feb 2021**

NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!



7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!



8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please leave by the other door.



11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.

12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers we now have a **You Tube Site** called **St Peter's Church Jersey**. **To view previous services please type in the words You Tube in your search engine and then type in St Peter's Church Jersey.** [Don't forget the ' before the s].

No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.

+ The Order for Mass

Please all stand when you hear the Vestry Bell ring.

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 608 – Take up thy cross, the Saviour said

**Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

**Take up thy cross, let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart and nerve thine arm.**

**Take up thy cross and follow Christ,
nor think til death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,
all praise forevermore ascend:
O grant us in our home to see
The heav'nly life that knows no end.**

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Priest leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy. **Lord have mercy.**

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy. **Christ, have mercy.**

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy. **Lord have mercy.**

Silence is kept

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces The Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Collect for the Second Sunday of Lent: Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Collect for the Feast of St David: Almighty God, you called your servant St David to be a faithful and wise steward of your mysteries for the people of Wales: Mercifully grant that, following his purity of life and zeal for the Gospel of Christ, we may with him, receive our heavenly reward; through Jesus Christ our Lord. **Amen.**

Genesis 17.1-7, 15-16

17.1 When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. 2 And I will make my covenant between me and you, and will make you exceedingly numerous.' 3 Then Abram fell on his face; and God said to him, 4 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. 5 No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. 6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7 I will establish my covenant between me

and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. 15 God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. 16 I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.' *(pause)*

This is the word of the Lord. **Thanks be to God.**

Romans 4.13-end

4.13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14 If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath; but where there is no law, neither is there violation. 16 For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, 17 as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' 19 He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 being fully convinced that God was able to do what he had promised. 22 Therefore his faith 'was reckoned to him as righteousness.' 23 Now the words, 'it was reckoned to him', were written not for his sake alone, 24 but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, 25 who was handed over to death for our trespasses and was raised for our justification. *(pause)*

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 1 – Abba Father, let me be

**Abba Father, Let Me Be
Yours And Yours Alone.
May My Will For Ever Be
Evermore Your Own.
Never Let My Heart Grow Cold,
Never Let Me Go.
Abba Father, Let Me Be
Yours And Yours Alone. [2]**

Listen to the Gospel of Christ according to St Mark
Glory to you, O Lord.

Mark 8.31-end

8.31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. 32 He said all this quite openly. And Peter took him aside and began to rebuke him. 33 But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' 34 He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. 35 For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. 36 For what will it profit them to gain the whole world and forfeit their life? 37 Indeed, what can they give in return for their life? 38 those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'*(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say:
Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 627 – The God of Abraham praise

**The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM,
by earth and heaven confessed:
I bow and bless the sacred Name
for ever blessed.**

The God who reigns on high,
the great archangels sing,
and "Holy, holy, holy," cry,
"Almighty King!"
Who was and is the same,
and evermore shall be:
Jehovah, Father, great I AM,
we worship thee."

The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost"
they ever cry;
hail, Abraham's God and mine;
I join the heavenly lays;
all might and majesty are thine,
and endless praise!

The Great Thanksgiving:

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give thanks and praise

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:
**Lord, by your cross and resurrection you have set us free.
You are the saviour of the world.**

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, **you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 53 – At the name of Jesus

At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now.

'Tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

Brothers, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of Glory now.

Post Communion Collect:

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing is followed by The Angelus:

The bell tolls 3 times

- V. The Angel of the Lord brought tidings to Mary,
R. **And she conceived of the Holy Spirit.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

- V. Behold the handmaid of the Lord.
R. **Be it done unto me according to Your Word.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

- V. And the Word was made flesh,
R. **And dwelt among us.**
V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
R. **Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 9 times

- V. Pray for us, O holy Mother of God.
R. **That we may be made worthy of the promises of Christ.**

V. We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.
R. **Amen.**

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. AmenRecessional Music ends the Service

PRAY FOR THE SICK: Rozelle Alexander; Suzette Bradshaw; Dave; Paul Davey; Elis; Jo English; Donald English; Audrey Gem; Gerald Harrison; Pat Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Doreen Mauger; Stephan Mauger; John Le Riche; Riley.
Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: all those who have died from the virus.

TEAM for 28 Feb, LENT 2: 0800 Lector – Ariel W.

1030: Almoner-Christine C; **Welcomer**- Barrie Q; **Lector**-Geoffrey G.

TEAM for 07 Mar , LENT 3: 0800 Lector – Ariel W.

1030: Almoner- Mary Killmister; **Welcomer**- Doreen S-F; **Lector**- Jason L.



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

EASY BOOKING FORM: Copy & Paste this form onto a blank page in word and send to me at: rectorstpeter@outlook.com or send this paper list or phone.

Name:

Tel:

email:

Put the X's for the number of seats wanted please, for each service eg 3x

28	Lent 2	0800 Mass;	1030 Mass with music
07 Mar	Lent 3	0800 Mass;	1030 Mass with music
14	Mothering Sunday	0800 Mass;	1030 Mass with music
21	Passion Sunday	0800 Mass;	1030 Mass with music
28	PALM SUNDAY	0800 Mass;	1030 Mass with music
01Apr	MAUNDY THURSDAY	1800 Mass of the Last Supper 1900 The Watch [ending at 2000]	
02	GOOD FRIDAY	1030 'The Liturgy' with Holy Communion	
04 Apr	EASTER SUNDAY	0800 Mass;	1030 Mass with music



How to contact me:

Father Michael Phillips, Rector of St Peter,
Hon Chaplain for the Mission to Seafarers, Jersey
Telephone: 01534-481805

email address: rectorstpeter@outlook.com

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey

COMING TO CHURCH MAX per service **now 40** – RESTRICTIONS BY THE GOVERNMENT

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
2. Those people who are over 70 and/or in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.
3. We are restricted to the total number allowed to a service by the government, it now being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
- 4 From now on because the number of seats is severely restricted by the Government to a mere 20 per service, you will, I'm afraid have to book a seat in advance for each and every service that you wish to attend. The seats will be given on a first come first served basis. Do book ahead.
You can book either by email at rectorstpeter@outlook.com or by a message on The Rectory answer phone on 481805. See 'Easy Booking Form' on the last page of this.

5 If all the seats have gone for the service you want, perhaps you could consider asking for another one for that day. There is also a Mass each Wednesday at 1000 which is another alternative to think about. If you don't get a seat please watch the service on You Tube. *Address: St Peter's Church Jersey*



WAYS TO WORSHIP IN YOUR OWN HOME:

Because some might sadly not be able to get a seat in Church, I thought you might appreciate the information and the prayers listed on the next page:

SERVICES FROM THE PARISH CHURCH:

Go on the Church's You Tube Site, on which will be put the service for each Sunday will be placed on there sometime later on the Sunday or on the Monday. It will remain on the You Tube Site, **the address of which is: St Peter's Church Jersey.**

SUNDAYS Radio & TV:

0800 Each Sunday there is a Service on Radio Jersey linked in with the national UK radio.

1315 Songs of Praise though the time can vary (BBC 2, TV)

1500 As always, *every week of the year* on Radio 3 listen to the glories of Choral Evensong from a different Cathedral or Abbey each week which is a repeat from the previous Wednesday 1530 broadcast. Available for 30 days on BBC Sound.

WEDNESDAYS on Radio 3

1530 As always, *every week of the year* on Radio 3, listen to the glories of Choral Evensong from a different Cathedral or Abbey each week, repeated on the following Sunday at 1500. Available for 30 days on BBC Sound.

CROSS, PALM CROSS especially at this time, CRUCIFIX, ICON

Use these as a focus for your prayers in your own home. Thank you for the many calls of appreciation about the Palm Crosses being sent to you at home.

PRAYERS DURING THE CURRENT VIRUS EPIDEMIC

I hope that you will find these prayers useful in your own prayer life at home. Prayer is at the heart of any Christian's life, just as much as it is at the heart of our communal life as the Body of Christ, which is The Church. These prayers have been specially produced by the Church of England, for use at the present time:

FOR ALL WHO WORRY:

Keep us, good Lord, under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us
from your love in Christ Jesus our Lord. **Amen**

Lord Jesus Christ you taught us to love our neighbour,
and to care for those in need, as if we were caring for you. In this time of anxiety give us strength
to comfort the fearful, to tend the sick and assure the isolated of our love and your love, we ask
this for your name's sake. **Amen**

FOR THOSE WHO ARE ILL:

Merciful God, we entrust to your care those who are ill or in pain,
knowing that whenever danger threatens
your everlasting arms are there to hold them safe.
Comfort and heal them, and restore them to health and strength; through Jesus Christ. **Amen.**

FOR HOSPITAL STAFF, CARERS & MEDICAL RESEARCHERS:

Heavenly Father we ask you to give skill, sympathy and resilience
to all who are caring for the sick,
and your wisdom to those searching for a cure.
Strength them with your Spirit,
That through their work many will be restored to health, through Jesus Christ our Lord. **Amen.**



How to contact me:

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My thanks to all who have already sent in their Electoral Roll forms for the New Electoral Roll. If you have not yet sent yours in, please do so as soon as possible either by email or by post to The Rectory or by handing it in after a Mass.
