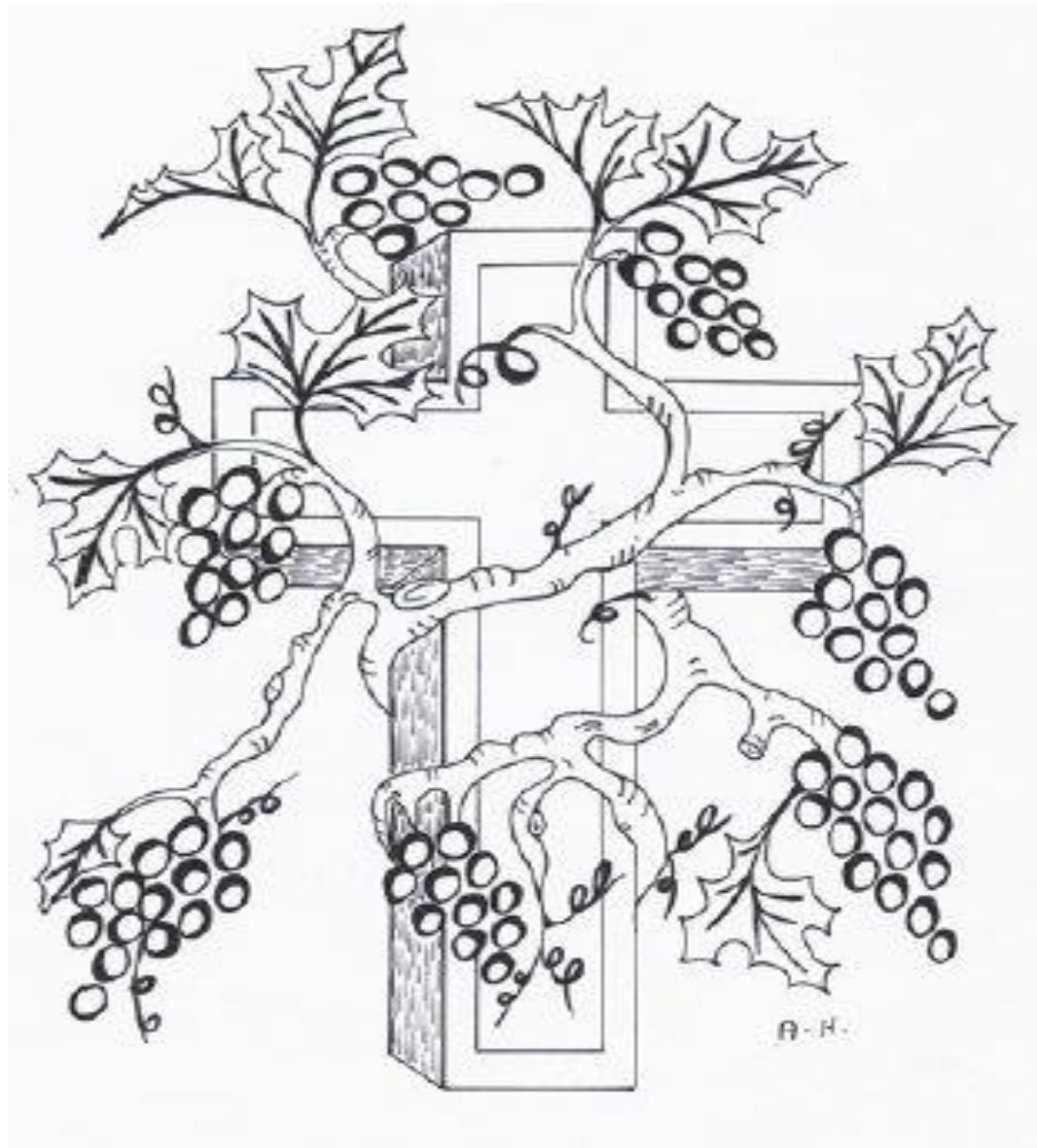


**Parish Church of St Peter, Jersey**



**Mass for the  
Fifth Sunday of Eastertide  
together with the Newsletter, Issue 57  
02 May 2021**

## NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.



2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.

5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



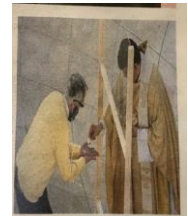
6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**

7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.



11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

**ABOUT FILMING OF THE SERVICES:** The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site called St Peter's Church Jersey. To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**



## **+ The Order for Mass**

*The Priest welcomes the People & announces the hymn.*

***Singing is now allowed again in public worship in Jersey: Wonderful!***

*Please reflect on the words of each hymn, as you sing!*

### ***Opening Hymn: 476 - Oft in danger***

*The Priest announces the Intention of this Mass and then says:*

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

**And also with you**

*Priest says the Collect for Purity:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

***Prayer of Confession:***

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

***Gloria in Excelsis:***

Glory to God in the highest,  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

***The Collect for the Fifth Sunday of Eastertide:***

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

***1 John 4.7-end***

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8 Whoever does not love does not know God, for God is love. 9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11 Beloved, since God loved us so much, we also ought to love one another. 12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and do testify that the Father has sent his Son as the Saviour of the world. 15 God abides in those who confess that Jesus is the Son of God, and they abide in God. 16 So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. 17 Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. 18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19 We love because he first loved us. 20 Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen,

cannot love God whom they have not seen. 21 The commandment we have from him is this: those who love God must love their brothers and sisters also. *(pause)* This is the word of the Lord. **Thanks be to God.**

### ***Gradual Hymn: 34 - A new commandment***

Listen to the Gospel of Christ according to St John  
**Glory to you, O Lord.**

### ***John 15.1-8***

15.1 'I am the true vine, and my Father is the vine-grower. 2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3 You have already been cleansed by the word that I have spoken to you. 4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit and become my disciples. *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

### ***The Sermon***

#### ***The Intercessions***

*These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The Priest ends the prayers end with:*  
And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

***The Peace*** is then exchanged in the following way:

***Priest:*** The peace of the Lord be always with you

***All:*** ***And also with you***

*(then, when the priest asks you to do so, give each other a wave and a smile)*

### ***Hymn after the Peace: 270 - Hills of the north***

***The Great Thanksgiving:***

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):*

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.**

**You are the saviour of the world.**

*The priest then completes the prayer, at the end of which all say:*

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

***The Lord's Prayer:***

Our Father, **who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

***The Fraction:***

We break this bread to share in the body of Christ  
**Though we are many, we are one body, because we all share in one bread**

***The Sanctus:***

Lamb of God, **you take away the sin of the world, have mercy on us.**  
Lamb of God, **you take away the sin of the world, have mercy on us.**  
Lamb of God, **you take away the sin of the world, grant us peace.**

***The call to Holy Communion:***

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***+All receive Communion in one kind only, namely the bread***

***Post Communion Hymn: 742 - Ye choirs of new Jerusalem***

***Post Communion Collect:***

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way, to rejoice in his truth, and to share his risen life;  
who is alive and reigns, now and forever. **Amen**

***'Thank-you prayer' after receiving Communion:***

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

***THE BLESSING is followed by ..... PTO***

**THE REGINA COELI** (*Sung to the tune Llanfair*):

**Joy to you. O Queen of heaven. Alleluia!**  
**He whom thou was meet to bear, Alleluia!**  
**As He promised hath arisen, Alleluia!**  
**Pour for us to God thy prayer. Alleluia!**

*Priest:* Rejoice and be glad, O Virgin Mary, Alleluia!

*All:* **For the Lord is risen indeed. Alleluia!**

*Priest:*

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

*Priest:* Go in peace to love and serve the Lord. Alleluia!

*All:* **In the name of Christ Amen. Alleluia!**

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**PRAY FOR THE SICK:** Rozelle Alexander; Suzette Bradshaw; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry Lane; Doreen Mauger; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

**PRAY FOR THE DEPARTED:** Krystyna Mary Koper RIP

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**TEAM for 02 May, 5<sup>th</sup> SUN OF EASTERTIDE):**

**0800 Lector** – Ariel Whatmore.

**1030: Almoner** – Mary K; **Welcomer** - Jason L; **Lector & Intercessor**– Daphne H.

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**Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!**



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*Church You Tube Site:* St Peter's Church Jersey

*Church Jersey Charity Commission Registered Charity Number: 312*

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