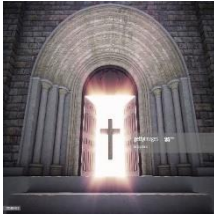


**Parish Church of St Peter,
Jersey**



**Mass for the
Third Sunday *before* Lent
together with Newsletter 98
13 Feb 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them.

After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

When the vestry bell rings please all stand, as the hymn is announced.

Opening Hymn: 51 – Awake, awake: fling off the night

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Priest says the Collect for Epiphany 3:

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Jeremiah 17.5-10

17.5 Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.

6 They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, an uninhabited salt land.

7 Blessed are those who trust in the Lord, whose trust is the Lord.

8 They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

9 The heart is devious above all else; it is perverse—who can understand it?

10 I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. (*pause*)

This is the word of the Lord

Thanks be to God.

1 Corinthians 15.12-20

15.12 Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? 13 If there is no resurrection of the dead, then Christ has not been raised; 14 and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. 15 We are even found to be misrepresenting God, because we testified of God that he

raised Christ—whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised. 17 If Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have died in Christ have perished. 19 If for this life only we have hoped in Christ, we are of all people most to be pitied. 20 *But in fact* Christ has been raised from the dead, the first fruits of those who have died. *(pause)*

This is the word of the Lord.

Thanks be to God.

Gradual Hymn: 67 – Blessed assurance

Hear the Gospel of our Lord Jesus Christ according to St Luke
Glory to you, O Lord.

Luke 6.17-26

20 Then Jesus looked up at his disciples and said:

‘Blessed are you who are poor, for yours is the kingdom of God.

21 ‘Blessed are you who are hungry now, for you will be filled.

‘Blessed are you who weep now, for you will laugh.

22 ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23 Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

24 ‘But woe to you who are rich, for you have received your consolation.

25 ‘Woe to you who are full now, for you will be hungry.

‘Woe to you who are laughing now, for you will mourn and weep.

26 ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

**Accept these prayers, for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 537- O worship the Lord in the beauty of holiness

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the **Proper Preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus:***

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion at the Chancel Step in one kind only.

Post Communion Hymn:60 –Take my life, and let be consecrated, Lord to thee

Post Communion Collect:

O Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen**

‘Thank-you prayer’ after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing

The Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music ends the service

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Vernon and Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 Club draw

Can I encourage you all to contact either of our Almoners i.e. **Mary** (743780 or marykilly23@gmail.com) or **Jean** (481485 or lesjean66@gmail.com), with a view to joining this scheme, to raise money for the Church. At just £12 per year per number, let's get this up and running again this year! Each person can have as many numbers as they wish at the required £12 per year per number. Fr M

SUNDAY SERVICES UNTIL PALM SUNDAY

20	2nd before Lent	0800 Mass; 1030 Sung Mass	
27	Next Before Lent	0800 Mass; 1030 Sung Mass	
02	ASH WEDNESDAY	1000 Mass with music & Imposition of Ashes	
06 Mar	Lent 1	0800 Mass;	1030 Sung Mass
13	Lent 2	0800 Mass;	1030 Sung Mass
20	Lent 3	0800 Mass;	1030 Sung Mass
27	Mothering Sun	0800 Mass;	1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass;	1030 Sung Mass
10	PALM SUNDAY	0800 Mass;	1030 Sung Mass

PALM CROSSES for BURNING:

If you have Palm Crosses from last Palm Sunday that you wish to be burned with the appropriate prayers offered by the priest, please place them in the basket at the back of the church no later than 27 Feb. The resulting ash will then be used in the Mass at 1000 on Ash Wednesday which is on 02 March.

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament, will take place in St Peter's on

Wednesdays at 1000, beginning on 09 Mar.

The last such service will be on 13 Apr.

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes.

If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.

***How to contact The Rector:***

*Father Michael Phillips, Rector of St Peter,
Hon Chaplain for the Mission to Seafarers, Jersey*

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Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey