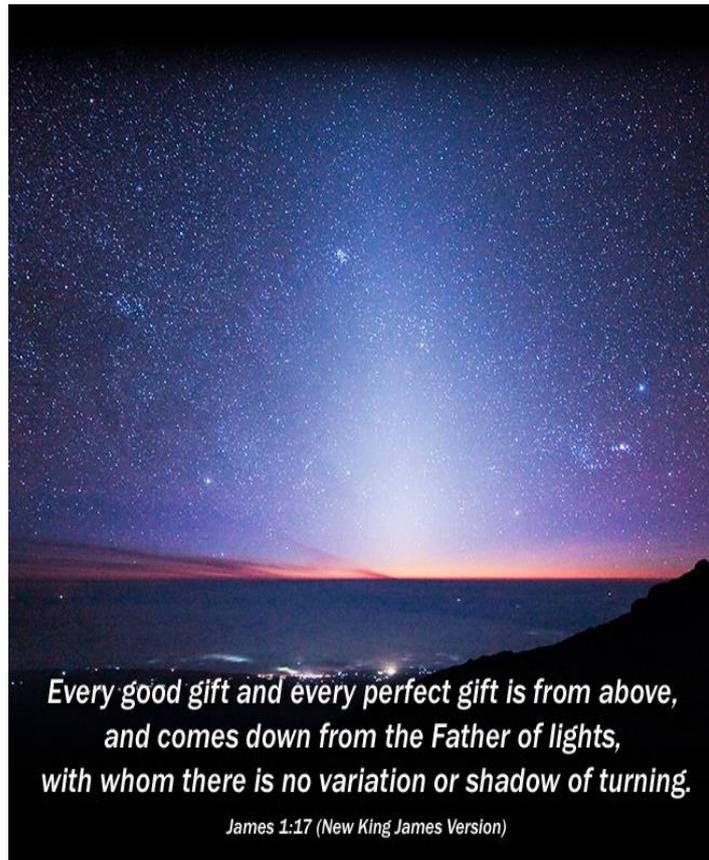


**Parish Church of St Peter,
Jersey**



**Mass for TRINITY 14
Newsletter 75: 05 Sept 2021**

NOTES ABOUT THE SERVICE



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. Whilst it is no longer law, all are **STRONGLY** encouraged to please continue to wear a mask during services.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list.

4. In Church only sit in a pew which has a green tick. If you are coming as a couple do sit next to each other.

5. The booklet for the service will be on the seat when you get there, please take it away with you at the end for your own enjoyment: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Hymn Books are now allowed again.



6. At 0800 there are no hymns. At 1030 singing is now allowed again: wonderful!

7. When the service starts, please follow it in the 'one-use booklet'. At the peace, please wave, do not shake hands or hug!

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

9. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via the side aisles, not up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other (North) door.

11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends outside after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also be safe!

+The Order for today's Mass

The Priest welcomes the People & announces the hymn.

The Hymns today are from the red coloured book: Hymns Old & New.

Opening Hymn: 152 Fight the good fight

The Priest announces the Intention of this Mass and then says:

+ In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the Collect for **Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

*Prayer of **Confession**:*

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest gives the **Absolution**:*

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

***Gloria in Excelsis**:*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

4.1 So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. 2 You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. 6 You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' 7 For what other great nation has a god so near to it as the Lord our God is whenever we call to him? 8 And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

9 But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

(pause) This is the word of the Lord **Thanks be to God**

James 1.17-end

1.17 Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. 18 In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

19 You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; 20 for your anger does not produce God's

righteousness. 21 Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. 22 But be doers of the word, and not merely hearers who deceive themselves. 23 For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; 24 for they look at themselves and, on going away, immediately forget what they were like. 25 But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. 26 If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. 27 Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. *(pause)*

This is the word of the Lord

Thanks be to God

Gradual Hymn: 476 Oft in danger, oft in woe

Listen to the Gospel of Christ according to St Mark

Glory to you, O Lord.

Mark 7.1-8, 14, 15, 21-23

7.1 Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, 2they noticed that some of his disciples were eating with defiled hands, that is, without washing them. 3 (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; 4 and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) 5 So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ 6 He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips, but their hearts are far from me; 7 in vain do they worship me, teaching human precepts as doctrines.” 8 You abandon the commandment of God and hold to human tradition.’ 14 Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: 15 there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ 21 For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, 22 adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. 23 All these evil things come from within, and they defile a person.’ *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of the saints, as we say,
Merciful Father,

**Accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace:

The Peace of the Lord be always with you

And also with you

Hymn after the Peace: 238 Great is thy faithfulness

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

Lamb of God, **you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 244 Hail to the Lord's anointed

Post Communion Collect for Trinity 14:

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

'Thank you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a**

living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing

Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Today's Team (05 Sept):

At 0800: Reader – Audrey L; **At 1030:** Almoner – Mary K; Welcomer – JL;
Reader –Janine LeM; Organist: Luke P; Flowers – Ariel W.

PRAY FOR THE SICK:

Rozelle Alexander; Samantha Buckingham; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; Sarah Michael; David Payne; Norman Perree; John Le Riche; Riley; Doreen Schofield-Fost; John Le Sueur; Jimmy Taylor.

PRAY FOR THE DEPARTED: Dick Wade.C

THE CHURCH IS OPEN THIS WEEK AS FOLLOWS:#Each Sunday: 0800 Mass; 1030 Sung Mass;

This Monday: 1000 The Angelus; 1200 Private Prayer until 1300

Each Wednesday: 1000 Mass followed by Private Prayer until 1100

Each Friday: 1000 The Angelus; 1200 Private Prayer until 1300



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

AUTUMN UNTIL THE END OF THE YEAR:

19 **Sep** Harvest Festival

26 Feast of SS Gabriel, Michael & All Angels (obs.)

03 **Oct** Feast of St Francis [1030 annual Pet Service rather than a Mass]

17 Feast of St Luke (obs.) – Patron of Doctors

31 Feast of All Saints (obs.)

14 **Nov** Remembrance Sunday 1030 Civic Service

28 ADVENT SUNDAY–1600 Advent Carol Service by candlelight (50m)

05 **Dec** Advent 2 1600 Christmas Tree Fest 'Turning on the lights' Service by candlelight

12 Advent 3 1600 Christmas Tree Fest 'Christingle Service' by candlelight (40mins)

24 CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight (45m)

24 CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight (60 mins)

25 CHRISTMAS DAY 1030 Family Mass with Carols (45 mins)

CHURCH BUILDING WORKS News:

1 Lady Chapel new wiring, light-fittings and heaters. **Work restarted on 31 Aug 2021.**

2 Gutters and down pipes: All work completed

3 Outside Doors: All work completed.

4 Phase One of the making safe of the Monuments and Grave-Stones in the Churchyard has been completed. Phase two will commence shortly

5 The Quinquennial Inspection has recently taken place and was carried out by Architect Justin Gallaher on our behalf: His report has now arrived for us to study. In due course a mini version will be created to let you know the main points.

6 An Electrics Report checking all the electrics throughout the building has been carried out by Affordable Electrics: It is hoped you agree that 2 and 3 (above) look splendid!

“COVID-19 GUIDELINE UPDATES from the Dean:

- ◆ **Masks are now not required by law My recommendation is however, that people wear masks regardless of how many are at Sunday worship, so that we provide a consistent approach. Masks should remain in place for the whole of the service, including congregational singing. Distancing, is still recommended, with a minimum of 1m apart.**
- ◆ **The serving of refreshments after the service should be stopped.**
- ◆ **Hand sanitizers should remain in use and people encouraged to use them and they should be available at various points in the Church.**
- ◆ **Continue to use one-way systems for movement around the Church wherever possible and keep churches ventilated.**
- ◆ **Communion should only in one kind: the bread.**

Names for Track and tracing is however still a legal requirement.

Clergy when using a microphone are allowed to remove their mask indoors when speaking to the Congregation, as long as the Congregation is more than 2m away from them”.



HATS for SEAFARERS & THE SEA SUNDAY SERVICE (29 Aug 2021)

Many thanks to those who, knitted hats for the Mission to Seafarers, to be given to those who work upon the seas: There were a selection of designs. If you know of anyone else who might like to do this work and you want me to send copies of the patterns on to them, please just let me know their address.

37 were gifted at the SEA SUNDAY MASS by a number of industrious individuals. The hats were blessed during the Mass and given, at the end, to the Mission to Seafarers Branch Secretary, Brian Penaluna. Thank you one and all. During the Mass there was also a special envelope collection for the MtS: total TBA. Father Michael

HARVEST FESTIVAL 19 SEPT 2021

We are asking this year for donations to go to the Women's Refuge, such as dried food and toiletries. Please bring on the day or to Church any Sunday from now until Harvest if this is more convenient and we can store them.

COLIN LE MARQUAND MEMORIAL SERVICE: 16 Sept 2021 at 1200

DICK WADE'S FUNERAL: 22 SEPT 2021 AT 1300

The funeral is not until the above date, at the request of the family. The Service will be taken by Canon Paul Brookes, as Fr Michael is away: see next item.

**FATHER MICHAEL & RAE WILL BE AWAY 17 Sept until 02 Oct 2021
for their 40th Wedding Anniversary on 19 Sept.**

The Sunday Services at 8 & 1030 on 19 Sept [Harvest Festival] & 26 Sept [Feast of SS Gabriel, Michael & All Angels (obs.)], will be taken by Father Robin Dupre.

*There will **not be a Wednesday Mass** on 22 or on 29 Sept.*

Matters of 'In Extremis' while Fr Michael is away, should be referred to Father Nick Barry on 851445 or vicar@stlukesjersey.com My thanks to Fr Nick.

**CHURCH PILGRIMAGE RETREAT FOR ST LUKE'S AND ST PETER'S LAITY to
Walsingham 08-11 Oct 2021.**

Father Michael who is Co-Leader of this with Father Nick, will therefore be away on the 10 Oct. On this Sunday there will not be an 0800 Mass. The 1030 Service will be 'Holy Communion from the Reserved Sacrament with Sermon', led by Lay Reader Mrs Angela Le Sueur. My thanks to Angela.

How to contact me:

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