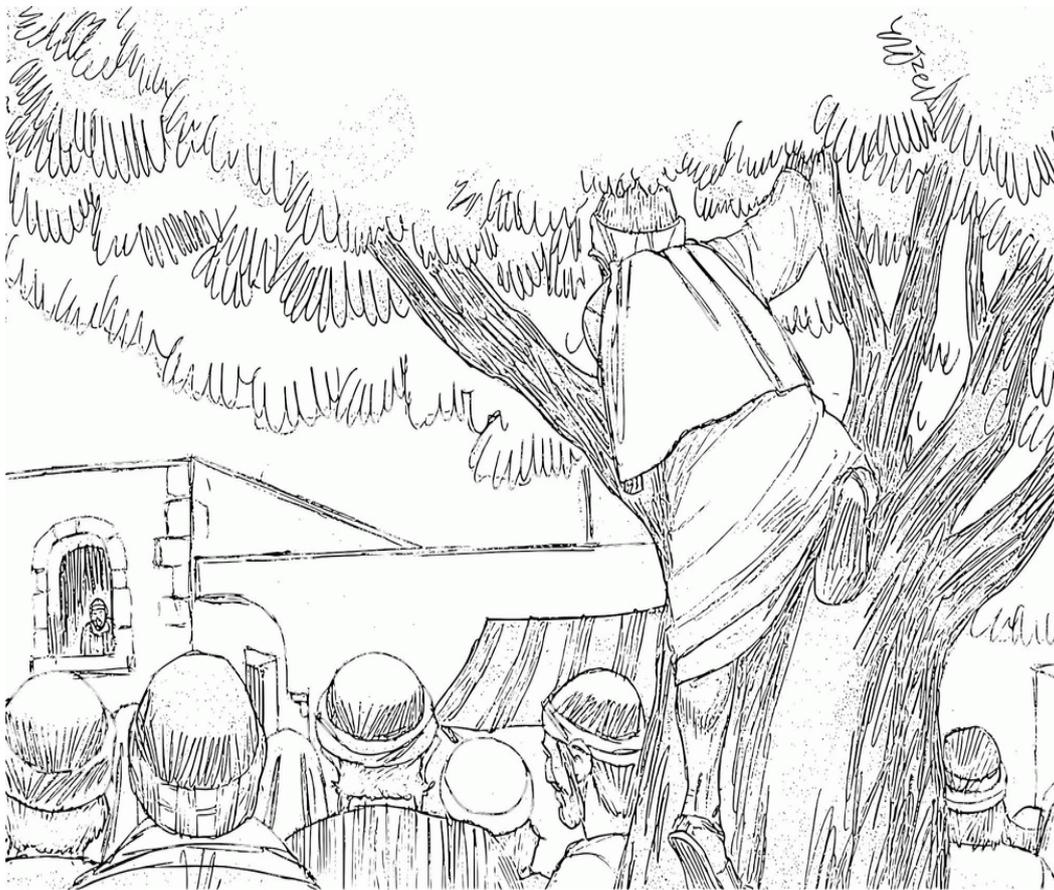
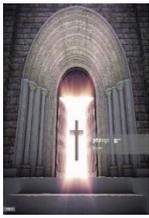


**Parish Church of St Peter,  
Jersey**



**Newsletter, 70 and  
Mass for Lammas Day  
01 Aug 2021**

## NOTES ABOUT THE SERVICE



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. **Whilst it is no longer law, all are encouraged to please continue to wear a mask during services.**



2. Use the **sanitizer** on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.

3. **Upon arrival, your names will be ticked off on the pre-prepared list.**

4. In Church **only sit in a pew which has a green tick.** If you are coming as a couple do sit next to each other.



5. The **booklet** for the service will be on the seat when you get there, please take it away with you at the end for your own enjoyment: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. **Hymn Books are now allowed again.**

6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**



7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in **one kind only**, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via the side aisles, **not** up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please **leave by the other (North) door.**

11. The collection plates will be near the door: please put your **collection**



into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.

12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

## **+ The Order for today's Mass**

*Please all stand when the Vestry Bell rings.*

*The Priest welcomes the People.*

*Please reflect on the words of each hymn, as you do so.*

*The Priest announces the Intention of this Mass and then says:*

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

**And also with you**

### ***The Presentation of the Lammass Loaf***

*The priest says:*

My brothers and sisters in Christ, the people of God, in ancient times presented to the Lord an offering of 'first-fruits', whereby the first sheaf of corn, was made into the Bread for the Priest to bless, that it becomes the Body of Christ in the Eucharist for the Holy Communion. This emphasises humankind's total dependence upon God for our daily bread. On this Lammass Day or 'Loaf Mass Day', we follow this ancient observance, by bringing a newly baked loaf as our offering to God in thanksgiving to God for his faithfulness and self-giving love.

*The Lammass loaf is placed on the Altar and the priest says:*

Blessed are you, Lord God of all creation; you bring forth bread from the fields and give us the fruits of the earth in their seasons.

We ask you to kindly accept this Loaf for use in this Mass, which we bring before you, made from the 'first fruits' of the harvest of your goodness.

Father, may it be, for us, a sign of your care and love and may we always praise and thank you, through Jesus Christ our Lord. **Amen**

### ***Opening Hymn: 52 – Awake my soul and with the sun***

*Priest:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

***Prayer of Confession:***

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. **Amen**

***The Priest gives Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

***Gloria in Excelsis:***

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

***The Collect for Lammastide:***

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need, and for our own well-being; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen**

### **Exodus 34.19-22 & 26**

**19** “The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock. **20** Redeem the firstborn donkey with a lamb. Redeem all your firstborn sons. “No one is to appear before me empty-handed. **21**“Six days you shall labour, but on the seventh day you shall rest; even during the ploughing season and harvest you must rest. **22**“Celebrate the Festival of Weeks with the First Fruits of the wheat harvest, and the Festival of Ingathering at the turn of the year. **23**Three times a year all your men are to appear before the Sovereign LORD, the God of Israel. **26**“Bring the best of the first fruits of your soil to the house of the LORD your God. *(pause)* This is the word of the Lord **Thanks be to God**

### **James 1.16-18**

<sup>16</sup> My dear brothers and sisters, don't let anyone fool you. <sup>17</sup> Every good and perfect gift is from God. This kind of gift comes down from the Father who created the heavenly lights. These lights create shadows that move. But the Father does not change like these shadows. <sup>18</sup> God chose to give us new birth through the message of truth. He wanted us to be the first harvest of his new creation. *(pause)* This is the word of the Lord **Thanks be to God**

### ***Gradual Hymn: 284 – I am the bread of life***

Listen to the Gospel of Christ according to St Matthew  
**Glory to you, O Lord.**

### ***Luke 19.1-10***

**19.1** Jesus entered Jericho and was passing through. <sup>2</sup> A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup> He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup> So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. <sup>5</sup> When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” <sup>6</sup> So he came down at once and welcomed him gladly. <sup>7</sup> All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” <sup>8</sup> But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” <sup>9</sup> Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost.” *(pause)*  
This is the Gospel of the Lord **Praise to you, O Christ.**

## ***The Sermon***

### ***The Intercessions***

*These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:*

And so we join our prayers to those of the saints, as we say,  
Merciful Father,

**Accept these prayers,  
for the sake of your Son,  
our saviour Jesus Christ. Amen**

### ***The Peace:***

The Peace of the Lord be with you

**And also with you**

### ***Hymn after the Peace: 11 – Alleluia, sing to Jesus***

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030):*

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the Prayer of Consecration, in the middle of which he says:*

Great is the mystery of faith

**Christ has died, Christ has risen, Christ will come again**

*The priest then completes the prayer, at the end of which all say: Amen*

***The Lord's Prayer:***

Our Father, **who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

***The Fraction:***

We break this bread to share in the body of Christ  
**Though we are many, we are one body,  
because we all share in one bread**

Lamb of God, **you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

***The call to Holy Communion:***

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

***+All receive Communion in one kind only, namely the bread***

***Post Communion Hymn: 550 – Praise my soul***

***Post Communion Collect:***

O God, your Son made himself known to his disciples in the breaking of the bread: open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you, in the unity of the Holy Spirit. One God, now and forever. **Amen.**

***'Thank you prayer' after receiving Communion:***

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

***The Blessing:***

May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples; and the blessing ...



***Dismissal:***

Beloved, go out to tend the earth, to care for God's creation, and to bring forth the fruits of righteousness and love.

**In the name of Christ. Amen**

***Recessional Music.***

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**PRAY FOR THE SICK:**

Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; Ollie & Sarah Michael; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur.

**PRAY FOR THE DEPARTED:** Jon Allaire RIP

**THE CHURCH IS OPEN EACH WEEK AS FOLLOWS:**

Each Sunday:           0800 Mass; 1030 Sung Mass;  
Each Monday:           1155 The Angelus; 1200 Private Prayer until 1300  
Each Wednesday:       1000 Mass followed by Private Prayer until 1100  
Each Friday:            1155 The Angelus; 1200 Private Prayer until 1300

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**TEAM for 01 Aug: 0800 Lector-Sue J. 1030: Almoner – Doreen S-F;  
Welcomer - Jan F; Lector – Daphne H; Flowers–Gwen L G.**

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**Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!**

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## **SUMMER UNTIL THE END OF THE YEAR:**

- 15      Feast of the Blessed Virgin Mary**
- 29 Aug Sea Sunday**
- 19 Sep Harvest Festival**
- 26      Feast of SS Gabriel, Michael & All Angels (obs.)**
- 03 Oct Feast of St Francis [1030 annual Pet Service rather than a Mass]**
- 17      Feast of St Luke (obs.) – Patron of Doctors**
- 31      Feast of All Saints (obs.)**
- 14 Nov Remembrance Sunday 1030 Civic Service**
- 28      ADVENT SUNDAY–1600 Advent Carol Service by candlelight (50mins)**
- 05 Dec Advent 2 1600 Christmas Tree Festival ‘Turning on the lights’ Service  
by candlelight (30 mins)**
- 12      Advent 3 1600 Christmas Tree Festival ‘Christingle Service’ by  
candlelight (40mins)**
- 24      CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight (45  
mins)**
- 24      CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight (60  
mins)**
- 25      CHRISTMAS DAY 1030 Family Mass with Carols (45 mins)**

## **CHURCH BUILDING WORKS News:**

- 1      Ecclesiastical Court granted a Faculty re new wiring, light-fittings and heaters for Lady Chapel 05 July 2021: Rector sent letter to the Architect Antony Gibb, the Parish, Church Wardens & Contractors the very next day, so we await the restarting of work towards *completion*.
- 2      Gutters and down pipes: All work *completed*
- 3      Outside Doors: All work *completed*.
- 4      Phase One of the making safe of the Monuments and Grave-Stones in the Churchyard has been *completed*. Phase two will commence shortly
- 5      The Quinquennial Inspection has recently taken place and was carried out by Architect Justin Gallaher on our behalf: His report has now arrived for us to study. In due course a mini version will be created to let you know the main points.
- 6      An Electrics Report checking all the electrics throughout the building has been carried out by Affordable Electrics: We await his report. It is hoped you agree that 2 and 3 (above) look splendid!

## NEW GUIDANCE ABOUT ATTENDING CHURCH

*All the Clergy have had a new update from The Dean, subsequent to new Government information, guidance and law. There is guidance on many different subjects and situations, but **here below I list those of his words which are pertinent to both Sunday and weekday Masses from The Dean's email. Please be very careful to observe the advice for the good of all:***

### **"COVID-19 GUIDELINE UPDATES 23<sup>rd</sup> JULY 2021**

- ◆ Masks are currently required by law in any indoor public setting from the 21<sup>st</sup> July and, in the setting of worship, in any group where more than 50 people are present. **My recommendation is however, that people wear masks regardless of how many are at Sunday worship, so that we provide a consistent approach. Masks should remain in place for the whole of the service, including congregational singing. Distancing, is still recommended, with a minimum of 1m apart.**
- ◆ The serving of **refreshments** after the service should be **stopped**.
- ◆ **Hand sanitizers** should remain in use and people encouraged to use them and they should be available at various points in the Church.
- ◆ **Continue to use one-way systems** for movement around the Church wherever possible and **keep churches ventilated**.
- ◆ **Communion should only in one kind: the bread.**  
**Continue to use track and tracing.**  
**Clergy when using a microphone are allowed to remove their mask indoors when speaking to the Congregation, as long as the Congregation is more that 2m away from them".**

### **FEAST OF ST PETER GIFT DAY.**

**Very many thanks to all who have contributed to the Feast of St Peter Gift Day. At the time of writing this over £4,000 has come in. Wonderful. If you haven't yet contributed please do so!! Fr M**

### **How to contact me:**

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*Rector of St Peter, &*

*Hon Chaplain for the Mission to Seafarers, Jersey*

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