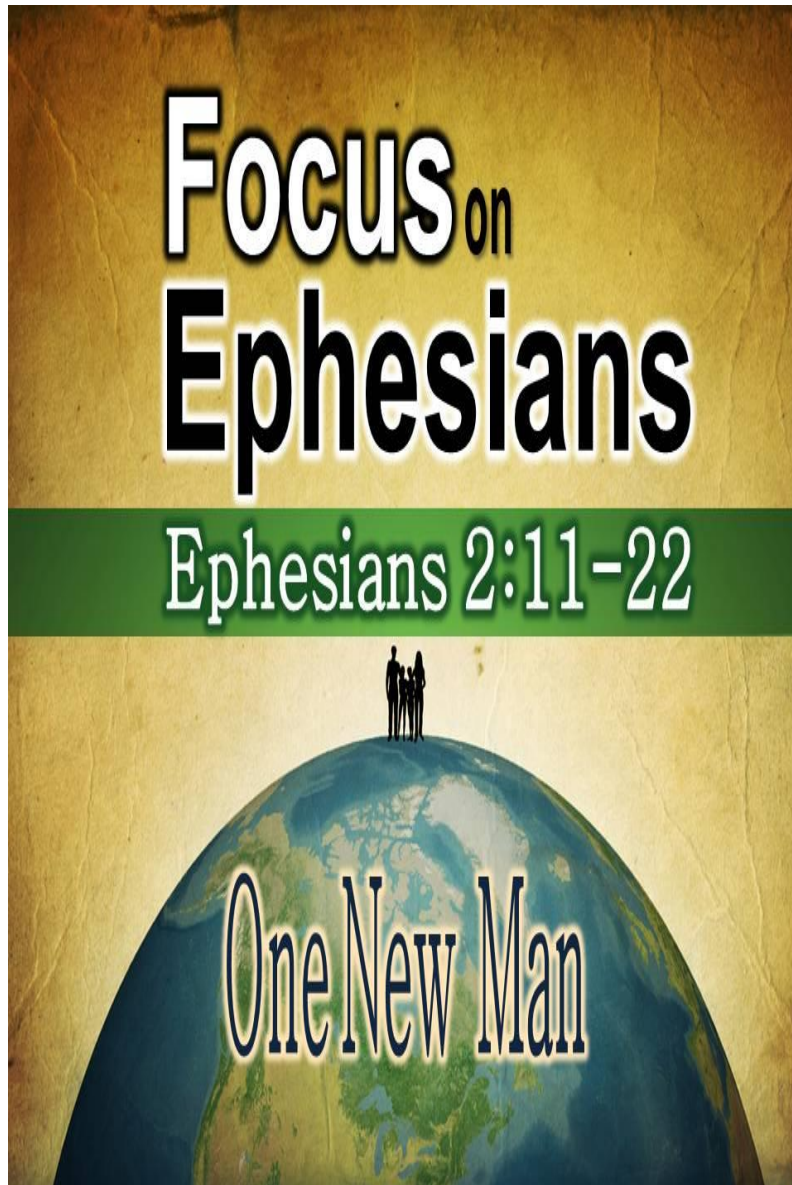


**Parish Church of St Peter,
Jersey**



**TRINITY 7,
together with Newsletter 68 on
18 July 2021**

NOTES ABOUT THE SERVICE



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. **Whilst it is no longer law, all are encouraged to please continue to wear a mask during services.**

2. Use the **sanitizer** on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. **Upon arrival, your names will be ticked off on the pre-prepared list.**

4. In Church **only sit in a pew which has a green tick**. If you are coming as a couple do sit next to each other.

5. The **booklet** for the service will be on the seat when you get there, please take it away with you at the end for your own enjoyment: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. **Hymn Books are now allowed to be used once again.**



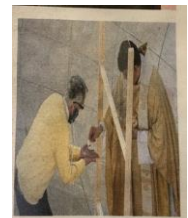
6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**

7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in **one kind only**, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via the side aisles, **not** up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please **leave by** the other (**North**) door.



11. The collection plates will be near the door: please put your **collection** into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site called St Peter's Church Jersey. To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s].**



No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.

The Order for today's Mass

Please stand when you hear the Vestry Bell.

Opening Hymn: 210 – God of mercy, God of Grace

The Priest welcomes the People and gives the Intention for this Mass:
In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

Priest gives Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Priest says the Collect for Trinity 7:

Lord of all power and might, the author and giver of all good things:
graft in our hearts the love of your name, increase in us true religion, nourish
us with all goodness, and of your great mercy keep us in the same; through
Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever. **Amen**

Jeremiah 23.1-6

23.1 Woe to the shepherds who destroy and scatter the sheep of my pasture!
says the Lord. 2 Therefore, thus says the Lord, the God of Israel, concerning the
shepherds who shepherd my people: It is you who have scattered my flock,
and have driven them away, and you have not attended to them. So I will
attend to you for your evil doings, says the Lord. 3 Then I myself will gather the
remnant of my flock out of all the lands where I have driven them, and I will
bring them back to their fold, and they shall be fruitful and multiply. 4 I will
raise up shepherds over them who will shepherd them, and they shall not fear
any longer, or be dismayed, nor shall any be missing, says the Lord.
5 The days are surely coming, says the Lord, when I will raise up for David a
righteous Branch, and he shall reign as king and deal wisely, and shall execute
justice and righteousness in the land. 6 In his days Judah will be saved and
Israel will live in safety. And this is the name by which he will be called: 'The
Lord is our righteousness.' *(pause)*

This is the word of the Lord

Thanks be to God

Ephesians 2.11-end

11 So then, remember that at one time you Gentiles by birth, called 'the
uncircumcision' by those who are called 'the circumcision'—a physical
circumcision made in the flesh by human hands— 12 remember that you were
at that time without Christ, being aliens from the commonwealth of Israel, and
strangers to the covenants of promise, having no hope and without God in the

world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling-place for God. *(pause)*

This is the word of the Lord **Thanks be to God**

Gradual Hymn: 30 – Amazing Grace

Listen to the Gospel of Christ according to St Mark

All: **Glory to you, O Lord.**

Mark 6.30-34, 53-end

30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

53 When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got out of the boat, people at once recognized him, 55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56 And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. *(pause)* This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of the Blessed Virgin and all the Saints,
as we say,
Merciful Father,
**Accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace:

The Peace of the Lord be always with you **And also with you**

Hymn after the Peace: 238 – Great is thy faithfulness

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

*The priest then says the Proper preface, at the climax of which, all join in by saying (0800) or singing(1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed + is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:
Praise to you Lord Jesus:*

Dying you destroyed our death; rising you restored our life; Lord Jesus come in glory.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Agnus Dei is said (0800) or sung (1030):

Lamb of God, **you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 67 – Blessed Assurance

The Post Communion Collect is said by the Priest:

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and forever. **Amen**

'Thank you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. **Amen**

The Blessing

Dismissal: Go in peace to love and serve the Lord
In the name of Christ. **Amen**

Recessional Music follows.

PRAY FOR THE SICK: Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; Ollie & Sarah Michael; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: - Vera Iceton

***TEAM for 18 July: 0800 Lector-Sue J. 1030: Almoner – Doreen S-F;
Welcomer-; Lector – Carol M; Intercessor-Daphne H; Flowers–Sue Payn .***



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:

*Father Michael Phillips, Rector of St Peter,
Hon Chaplain for the Mission to Seafarers, Jersey
Telephone: 01534-481805
email address: rectorstpeter@outlook.com
Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH
Church Website: www.stpeterschurch.org.je
Church You Tube Site: St Peter's Church Jersey
Church Jersey Charity Commission Registered Charity Number: 312*

HIGHLIGHTS 2021: SUMMER TO THE END OF THE YEAR:

01 Aug Lammas Day [Loaf-Mass Day - the ancient Harvest Festival]
15 Feast of the Blessed Virgin Mary
29 Aug Sea Sunday
19 Sep Harvest Festival
26 Feast of SS Gabriel, Michael & All Angels (obs.)
03 Oct Feast of St Francis [1030 annual Pet Service rather than a Mass]
17 Feast of St Luke (obs.) – Patron of Doctors
31 Feast of All Saints (obs.)
14 Nov Remembrance Sunday 1030 Civic Service

- 28 **ADVENT SUNDAY–1600 Advent Carol Service by candlelight (50mins)**
- 05 Dec **Advent 2 1600 Christmas Tree Festival ‘Turning on the lights’ Service by candlelight (30 mins)**
- 12 **Advent 3 1600 Christmas Tree Festival ‘Christingle Service’ by candlelight (40mins)**
- 24 **CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight (45 mins)**
- 24 **CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight (60 mins)**
- 25 **CHRISTMAS DAY 1030 Family Mass with Carols (45 mins)**

SOME CHANGES AT CHURCH WORSHIPAS A RESULT OF GOVERNMENT LEGAL CHANGES AND CURRENT GUIDANCE COMBINED.

The clergy received a guidance email from The Dean on Wednesday night, 26 May 2021, as a result of a Government announcement earlier that day. In the email he quoted the Government: “Each church should apply the guidance as they see fit to keep attendees safe. This may vary between churches (those which are big and airy pose less risk than those which have less ventilation or restricted space around entrances etc) or between congregations or services (some may more readily facilitate 2m distancing or members of the congregation may feel unsafe to attend otherwise). There is now an exemption in the law to allow masks not to be worn while singing BUT the *guidance* still encourages masks to be worn by congregations while singing, as mask-wearing would help reduce the risk”. The Dean then said, “As you can see, this is wide open to interpretation”. After due reflection of the full regulations and guidance, from Sunday the 30th May, and bearing in mind the vulnerability of most who attend church and because of the age of your priest (!) and the congregation, but on the other hand also bearing in mind the large size of the building, at St Peter’s we will, for the time being, continue to observe the following:

- 2m distancing (sit every other pew) for all parts of Sunday Worship, regardless of singing or not will continue, as we have plenty of space and this will much lessen the risk to each other.
- **Masks are still highly recommended** though not now legally compulsory. I leave this to your discretion, but strongly encourage you to wear a mask especially when singing.
- Hymn books are now allowed to be used again and so will be.
- The good practice in providing hand sanitizer at the entrance and exit of the Church will continue. Please ALL use the sanitizers in and out of the Church
- The one way system in the Church will continue
- The building **MUST** be well ventilated before & after each act of worship.
- Communion **MUST** remain in one kind only at present.
- Changes in the level of Covid found in Jersey may mean that in the future, the above could be either further relaxed or indeed strengthened, as appropriate.
- Track and Trace continues: this is a requirement.

OTHER NEWS VIA THE DEAN'S OFFICE:

ST HELIER PILGRIMAGE on Elizabeth Island

This year the St Helier Pilgrimage will be on Sunday 18th July. Low tide is late afternoon, so a procession will be leaving Town Church at 3.30pm to arrive at Victoria Park at 3.45pm, to enjoy a picnic tea together, where there will be entertainment and food served. The processions will leave Victoria Park and all will walk over to the Castle to arrive at 5pm, in time for a short service. The castle closes at 6pm. We hope you are able to join us as we celebrate the Saint after whom our 'capital' is named.

FAREWELL FOR BISHOP TREVOR

We shall be saying farewell to Bishop Trevor as the Deanery of Jersey's move towards the Diocese of Salisbury in the Autumn draws nearer.

Bishop Trevor will be coming to the Island from the afternoon of Mon 19th July to Wed 21st to say goodbye. He will be holding a Chapter meeting with all the Clergy on Tues 20th July at 10am, where he will be reflecting on his time as Bishop. Later on the 20th July, there will be a farewell HOLY EUCHARIST at 6pm in Town Church with a short drinks reception afterwards. You are very welcome to attend.

OLLIE & SARAH MICHAEL

This is to let you know that both Ollie and his wife Sarah, are ill with Covid.

Last Sunday Ollie was isolating waiting for a test result [hence not being in Church], because his wife Sarah already had covid. His test proved to be negative the next day on the Monday, so he was able to return to work. Yesterday [Thursday] however, his second test proved to be positive, even though he and has, no symptoms, so he now has to isolate for 14 days. Please remember both of them in your prayers.

As to Church on Sunday and in order to reassure you, I want you to know that during the week as it happens, *at no time* were Ollie and I *near* each other in church, and were in any case, always masked: most of this week Ollie was outside on grass cutting duties.

I therefore will be in church on Sunday, to take the services, unless for some reason, you hear to the contrary by email.