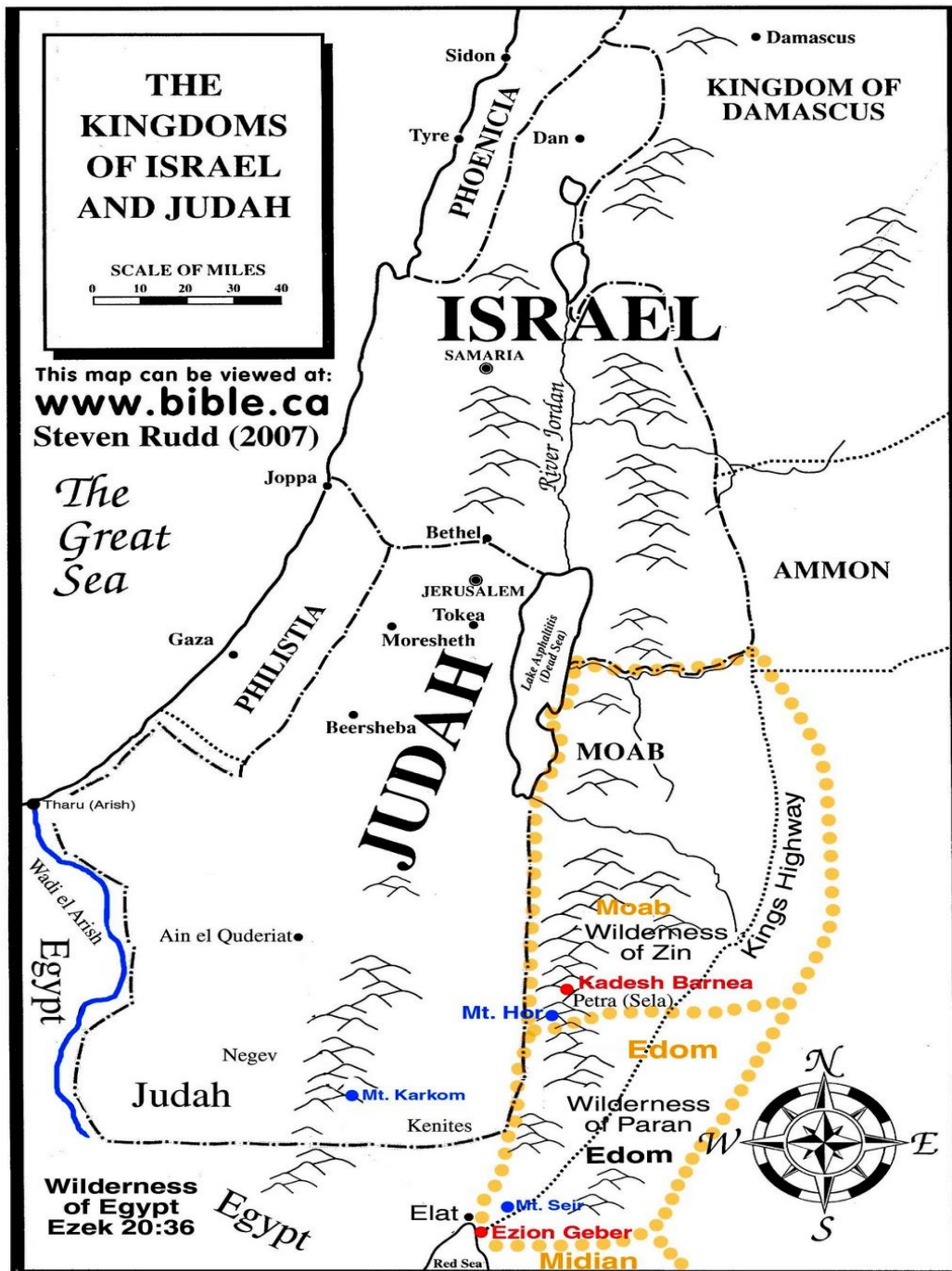


Parish Church of St Peter, Jersey



TRINITY 6,
together with Newsletter 67 on
11 July 2021



NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. **Whilst it is no longer law, all are encouraged to please continue to wear a mask during services.**



2. Use the **sanitizer** on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.

3. **Upon arrival, your names will be ticked off on the pre-prepared list.**

4. In Church **only sit in a pew which has a green tick.** If you are coming as a couple do sit next to each other.



5. The **booklet** for the service will be on the seat when you get there, please take it away with you at the end for your own enjoyment: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. **Hymn Books are now allowed to be used once again.**

6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**



7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in **one kind only**, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via the side aisles, **not** up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please **leave by** the other (**North**) door.



11. The collection plates will be near the door: please put your **collection** into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.

12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site** called **St Peter's Church Jersey**. **To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey.** [Don't forget the ' before the s]. *No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.*

The Order for today's Mass

Please stand when you hear the Vestry Bell.

Opening Hymn: 369 – King of Glory, King of peace

The Priest welcomes the People and gives the Intention for this Mass

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

Priest gives Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Priest says the Collect for Trinity 6:

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Amos 7.7-15

7.7 This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. 8 And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; 9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. 11 For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." '

12 And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; 13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

14 Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, 15 and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." (pause) This is the word of the Lord **Thanks be to God**

Ephesians 1.3-14

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. 5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6 to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight 9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. *(pause)*

This is the word of the Lord **Thanks be to God**

Gradual Hymn: 704 – We love the place, O God

Listen to the Gospel of Christ according to St Mark

All: **Glory to you, O Lord.**

Mark 6.14-29

14 King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' 15 But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' 16 But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' *(pause)*

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of the Blessed Virgin and all the Saints,
as we say,
Merciful Father,
**Accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace:

The Peace of the Lord be always with you
And also with you

Hymn after the Peace: 135 – Eternal Ruler of the ceaseless round

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

*The priest then says the Proper preface, at the climax of which, all join in by saying (0800) or singing(1030) **The Sanctus:***

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed + is he who comes in the name of the Lord.
Hosanna in the highest**

*The priest begins the **Prayer of Consecration**, in the middle of which he says:
Praise to you Lord Jesus:*

**Dying you destroyed our death; rising you restored our life; Lord Jesus come
in glory.**

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;**

thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Agnus Dei is said (0800) or sung (1030):

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 205 – God is working his purpose out

Post Communion Collect:

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

'Thank you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing

Dismissal: Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music follows.

PRAY FOR THE SICK: Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: -

TEAM for 11 July: 0800 Lector-Ariel Whatmore. 1030: Almoner – Christine C; Welcomer-Rob de L H; Lector – Janine L M; Flowers– Sue P.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:

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Church You Tube Site: St Peter's Church Jersey

Church Jersey Charity Commission Registered Charity Number: 312

HIGHLIGHTS 2021: SUMMER TO THE END OF THE YEAR:

Although today is Sea Sunday the Mission to Seafarers says it can be observed on any Sunday, 'as is convenient for individual Churches': our Sea Sunday will be 29 Aug 2021

01 Aug Lammas Day [Loaf-Mass Day - the ancient Harvest Festival]

15 Feast of the Blessed Virgin Mary

29 Aug Sea Sunday

19 Sep Harvest Festival

26 Feast of SS Gabriel, Michael & All Angels (obs.)

03 Oct Feast of St Francis [1030 annual Pet Service rather than a Mass]

17 Feast of St Luke (obs.) – Patron of Doctors

31 Feast of All Saints (obs.)

14 Nov Remembrance Sunday 1030 Civic Service

28 ADVENT SUNDAY–1600 Advent Carol Service by candlelight (50mins)

05 Dec Advent 2 1600 Christmas Tree Festival 'Turning on the lights' Service by candlelight (30 mins)

12 Advent 3 1600 Christmas Tree Festival 'Christingle Service' by candlelight (40mins)

24 CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight (45 mins)

24 CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight (60 mins)

25 CHRISTMAS DAY 1030 Family Mass with Carols (45 mins)

SOME CHANGES AT CHURCH WORSHIPAS A RESULT OF GOVERNMENT LEGAL CHANGES AND CURRENT GUIDANCE COMBINED.

The clergy received a guidance email from The Dean on Wednesday night, 26 May 2021, as a result of a Government announcement earlier that day. In the email he quoted the Government: "Each church should apply the guidance as they see fit to keep attendees safe. This may vary between churches (those which are big and airy pose less risk than those which have less ventilation or restricted space around entrances etc) or between congregations or services (some may more readily facilitate 2m distancing or members of the congregation may feel unsafe to attend otherwise). There is now an exemption in the law to allow masks not to be worn while singing BUT the *guidance* still encourages masks to be worn by congregations while singing, as mask-wearing would help reduce the risk". The Dean then said, "As you can see, this is wide open to interpretation". After due reflection of the full regulations and guidance, from Sunday the 30th May, and bearing in mind the vulnerability of most who attend church and because of the age of your priest (!) and the congregation, but on the other hand also bearing in mind the large size of the building, at St Peter's we will, for the time being, continue to observe the following:

- 2m distancing (sit every other pew) for all parts of Sunday Worship, regardless of singing or not will continue, as we have plenty of space and this will much lessen the risk to each other.
- Masks are still recommended though not now legally compulsory. I leave this to your discretion, but strongly encourage you to wear a mask especially when singing.
- Hymn books are now allowed to be used again and so will be.
- The good practice in providing hand sanitizer at the entrance and exit of the Church will continue. Please ALL use the sanitizers in and out of the Church
- The one way system in the Church will continue
- The building MUST be well ventilated before & after each act of worship.
- Communion MUST remain in one kind only at present.
- Changes in the level of Covid found in Jersey may mean that in the future, the above could be either further relaxed or indeed strengthened, as appropriate.
- Track and Trace continues: this is a requirement.

OTHER NEWS VIA THE DEAN'S OFFICE:

ST HELIER PILGRIMAGE on Elizabeth Island This year the St Helier Pilgrimage will be on Sunday 18th July. Low tide is late afternoon, so a procession will be leaving Town Church at 3.30pm to arrive at Victoria Park at 3.45pm, to enjoy a picnic tea together, where there will be entertainment and food served. The processions will leave Victoria Park and all will walk over to the Castle to arrive at 5pm, in time for a short service. The castle closes at 6pm. We hope you are able to join us as we celebrate the Saint after whom our 'capital' is named.

FAREWELL FOR BISHOP TREVOR We shall be saying farewell to Bishop Trevor as the Deanery of Jersey's move towards the Diocese of Salisbury in the Autumn draws nearer. Bishop Trevor will be coming to the Island from the afternoon of Mon 19th July to Wed 21st to say goodbye. He will be holding a Chapter meeting with all the Clergy on Tues 20th July at 10am, where he will be reflecting on his time as Bishop. Later on the 20th July, there will be a farewell HOLY EUCHARIST at 6pm in Town Church with a short drinks reception afterwards. You are very welcome to attend.