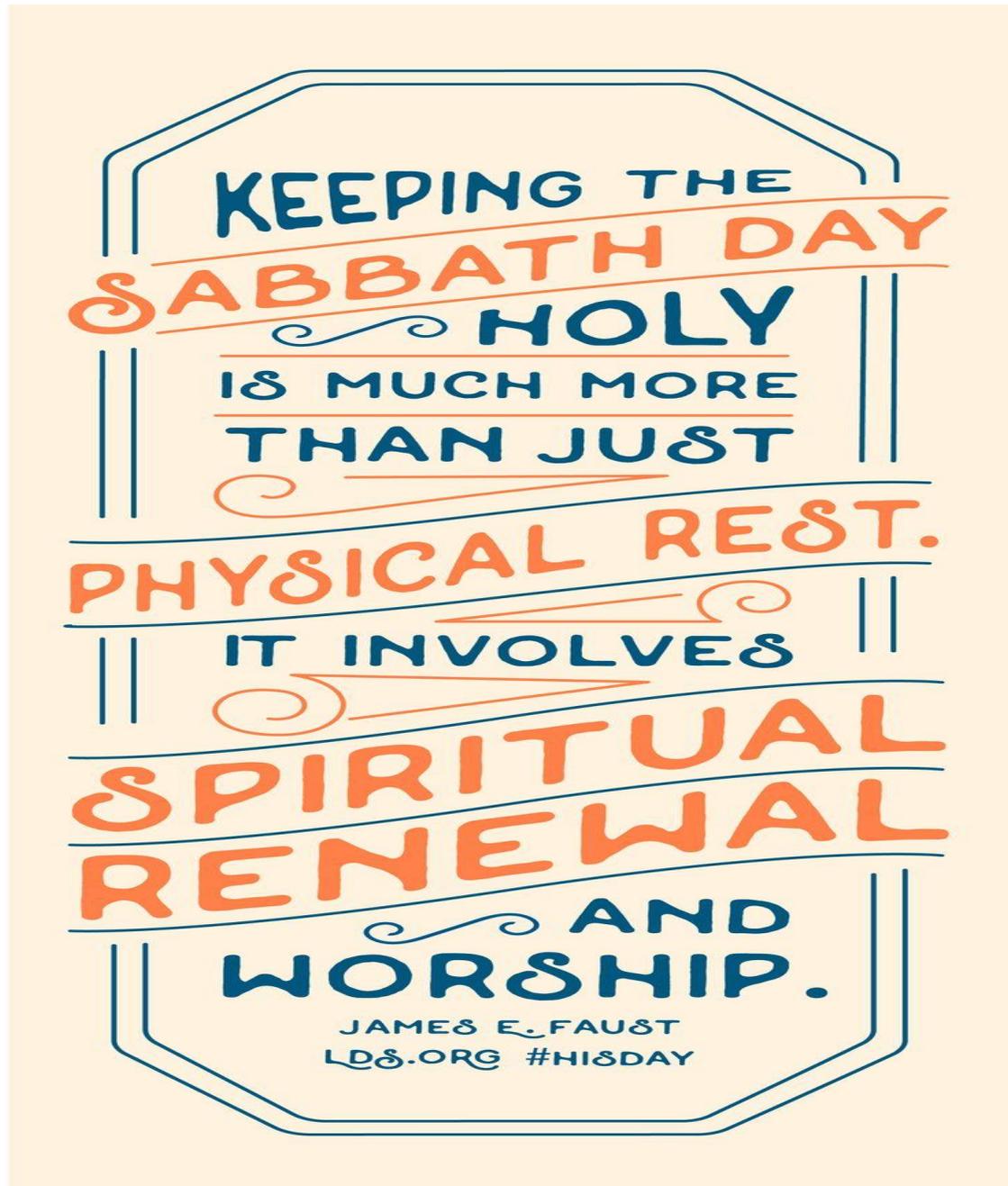


Parish Church of St Peter, Jersey



Mass for
TRINITY 1
together with the Newsletter, Issue 62
06 June 2021



NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. **Please continue to wear a mask.**
2. Use the **sanitizer** on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.
3. Upon arrival, your names will be ticked off on the pre-prepared list.
4. In Church **only sit in a pew which has a green tick**. If you are coming as a couple do sit next to each other.
5. The **booklet** for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. **Hymn Books are now allowed to be used once again.**
6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**
7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**
8. When it comes to receiving communion, this will be in **one kind only**, namely the bread, to reduce infection.
9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.
10. At the end of the service please **leave by** the other **(North) door**.
11. The collection plates will be near the door: please put your **collection** into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.
12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site called St Peter's Church Jersey. To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**



+ The Order for Mass

The Priest welcomes the People & announces the hymn.

Please reflect on the words of each hymn, as you sing!

Opening Hymn: 146 – Father of heaven, whose love profound

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Priest says the Collect:

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Deuteronomy 5.12-15

12 Observe the sabbath day and keep it holy, as the Lord your God commanded you. 13 For six days you shall labour and do all your work. 14 But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. 15 Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day. *(pause)*

This is the word of the Lord. **Thanks be to God.**

2 Cor 4.5-12

4.5 For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. 6 For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always

carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11 For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. 12 So death is at work in us, but life in you. *(pause)*

This is the word of the Lord **Thanks be to God.**

Gradual Hymn: 673 – Thou whose almighty word

Hear the Holy Gospel of our Lord Jesus Christ according to St Mark

All: **Glory to you, O Lord.**

Mark 2.23-3.6

2.23 One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. 24 The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' 25 And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? 26 He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' 27 Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; 28 so the Son of Man is lord even of the sabbath.'

3.1 Again he entered the synagogue, and a man was there who had a withered hand. 2 They watched him to see whether he would cure him on the sabbath, so that they might accuse him. 3 And he said to the man who had the withered hand, 'Come forward.' 4 Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. 5 He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. 6 The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. *(pause)*

This is the Gospel of the Lord. All: **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God.

The Priest ends the prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: And also with you

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 537 – O worship the Lord

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed + is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Praise to you Lord Jesus:

Dying you destroyed our death; rising you restored our life;

Lord Jesus come in glory.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

**but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus: (said at 0800; sung at 1030)

Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 683 – To God be the glory

Post Communion Collect:

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

THE BLESSING

THE DISMISSAL:

Go in peace to love and to serve the Lord
In the + name of Christ. Amen

The Mass ends with music

PRAY FOR THE SICK: Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Doreen Mauger RIP

TEAM for 06 June: 0800 Lector- Ariel W. 1030: Almoner-Mary K; Welcomer-Jan F; Lector – Daphne H; Flowers – Alex & Rita L.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:



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Church You Tube Site: St Peter's Church Jersey

Church Jersey Charity Commission Registered Charity Number: 31

HIGHLIGHTS 2021: SUMMER TO THE END OF THE YEAR!

27 Jun **FEAST OF ST PETER (obs.)**

Patronal Festival of the Church and Parish & 40th Anniversary of Fr Michael's Ordination
1030 Sung Mass; 1200 Patronal Festival Lunch in The Rectory Garden

11 Jul **Sea Sunday**

01 Aug Lammas Day [Loaf-Mass Day - the ancient Harvest Festival]

15 **Feast of the Blessed Virgin Mary**

19 Sep **Harvest Festival**

26 Feast of SS Gabriel, Michael & All Angels (obs.)

03 Oct Feast of St Francis [1030 annual **Pet Service** rather than a Mass]

17 Feast of St Luke (obs.) – Patron of Doctors

31 **Feast of All Saints (obs.)**

14 Nov **Remembrance Sunday** 1030 Civic Service

28 **ADVENT SUNDAY** – New Church Year **1600 Advent Carol Service by candlelight** (50 mins)

05 Dec **Advent 2 1600 Christmas Tree Festival 'Turning on the lights Service' by candlelight** (30 m)

12 **Advent 3 1600 Christmas Tree Festival 'Christingle Service' by candlelight** (40 mins)

24 **CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight** (45 mins)

24 **CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight** (55 mins)

25 **CHRISTMAS DAY 1030 Family Mass with Carols** (45 mins)

ST. PETER'S PARISH CHURCH
ON SUNDAY 27 JUNE 2021 WE ARE HAVING
A PATRONAL FESTIVAL LUNCH
IN THE RECTORY GARDEN
(BY KIND PERMISSION OF THE RECTOR AND MRS PHILLIPS)

12.00 for 12.30 pm at £20 per person

As in previous years the format is that you bring all your cutlery, plates etc. plus any drinks. All food is provided with either a choice of meat or fish, quiche, various salads, vegetables. Desserts will follow.

Please remember this is the first opportunity we have been able to gather on a social basis for some 18 months and it is sincerely hoped you will be able to attend. **All profits go to Church funds.**

Any questions please speak with Mary Killmister. There is a sign-up sheet in Church on which please indicate whether you wish the Meat or Fish option, this will assist in catering for the event. Alternatively, or as well as, please phone Mary on 743780 or email her on marykilly23@gmail.com stating how many tickets you want. Thank you.

RAFFLE PRIZES

are needed please, for this event. If you would like to donate one, please contact Doreen Schofield-Fost on 482391 or Jean Vibert on 481485 who will be glad to receive them on behalf of the Church!

**SOME CHANGES AT CHURCH WORSHIP
AS A RESULT OF GOVERNMENT *LEGAL* CHANGES AND
CURRENT *GUIDANCE* COMBINED.**

The clergy received a guidance email from The Dean on Wednesday night, 26 May 2021, as a result of a Government announcement earlier that day. In the email he quoted the Government:

*“Each church should apply the guidance as they see fit to keep attendees safe. This may vary between churches (those which are big and airy pose less risk than those which have less ventilation **or** restricted space around entrances etc) **or** between congregations **or** services (some may more readily facilitate 2m distancing **or** members of the congregation may feel unsafe to attend otherwise).*

*There is now an exemption in the law to allow masks not to be worn while singing **BUT the guidance still encourages masks to be worn** by congregations while singing, as mask-wearing would help reduce the risk”.*

The Dean then said, “As you can see, this is wide open to interpretation”.

After due reflection of the full regulations and guidance, from Sunday the 30th May, and bearing in mind the vulnerability of most who attend church and because of the age of your priest (!) and the congregation, but on the other hand also bearing in mind the large size of the building, at St Peter’s we will, for the time being, continue at worship to observe the following:

- 2m distancing (sit every other pew) for all parts of worship, regardless of singing or not will continue, as we have plenty of space and this will much lessen the risk to each other
- Masks are still recommended though not now legally compulsory. I leave this to your discretion, but **strongly encourage you to wear a mask especially when singing**
- Hymn books are now allowed to be used again and so will be.
- The good practice in providing hand sanitizer at the entrance and exit of the Church will continue. **Please ALL use the sanitizers in and out of the Church**
- The one way system in the Church will continue
- The building **MUST** be well ventilated after each act of worship.
- Communion **MUST** remain in one kind only at present.
- Changes in the level of Covid found in Jersey may mean that in the future, the above could be either further relaxed or indeed strengthened, as appropriate.
- Track and Trace continues.

Father Michael Phillips, Rector of St Peter. 28 May 2021