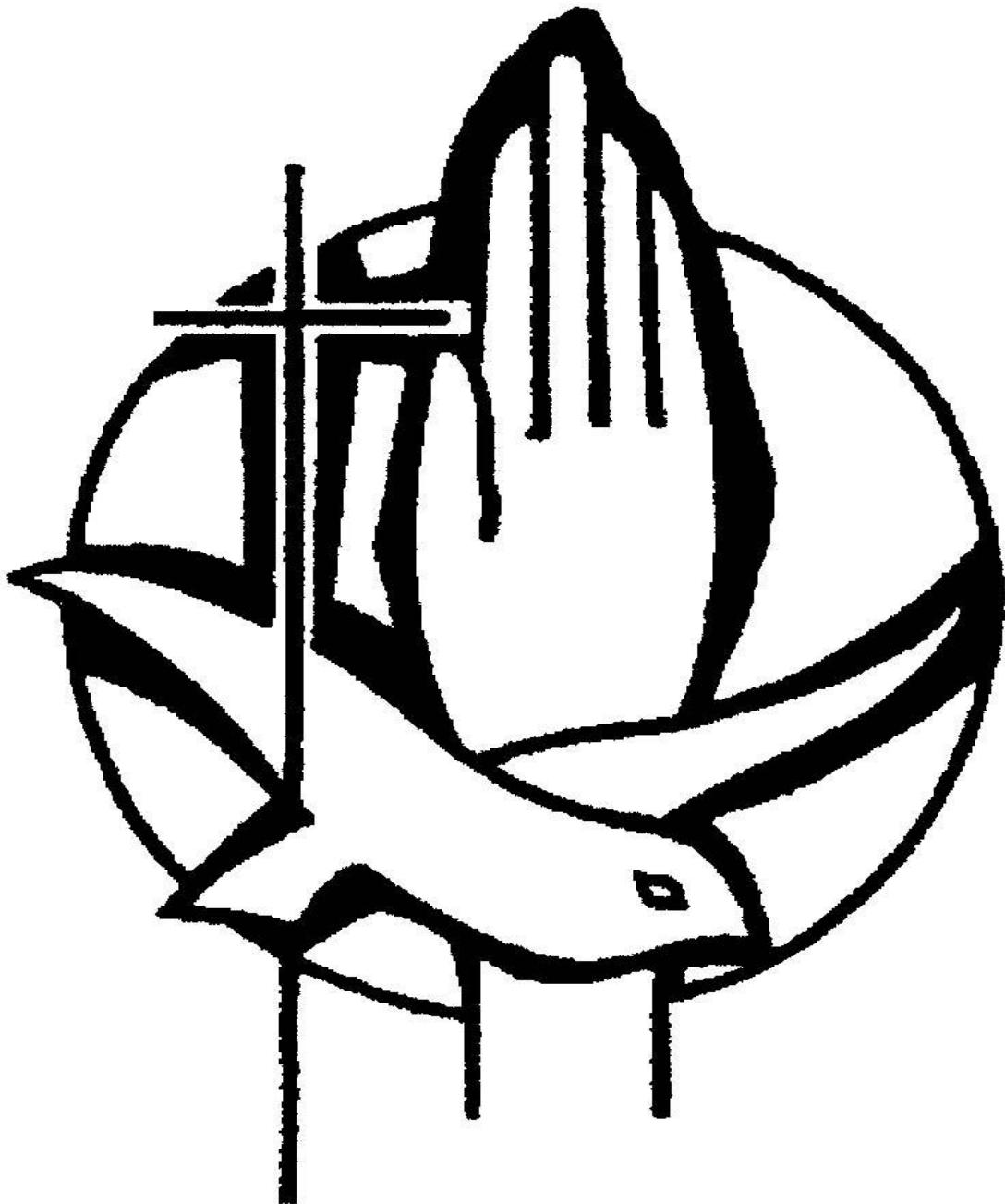


Parish Church of St Peter, Jersey



**Mass for
WHITSUN (Pentecost)
together with the Newsletter, Issue 60
23 May 2021**

NOTES ABOUT THE SERVICE

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

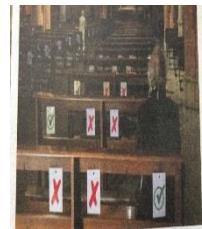


2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.

3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.

5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**

7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.



11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site called St Peter's Church Jersey. To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**



+ The Order for Mass

*The Priest welcomes the People & announces the hymn.
Please reflect on the words of each hymn, as you sing!*

Opening Hymn: 102 – Come down O love divine

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
and clothe me round, the while my path illumining.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
For none can guess its grace, till they become the place
where-in the Holy Spirit finds a dwelling.

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you
And also with you

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces The Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Priest says the Collect:

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Romans 8.22-27

8.22 We know that the whole creation has been groaning in labour pains until now; 23and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25But if we hope for what we do not see, we wait for it with patience.

26 Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

(pause) This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 39 – As pants the hart for cooling streams

**As pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.**

**For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou Majesty Divine!**

**Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.**

**To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.**

Listen to the Gospel of Christ according to St John
Glory to you, O Lord.

John 15.26-27, 16.4b-15

26 ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27 You also are to testify because you have been with me from the beginning. 4 But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. 5 But now I am going to him who sent me; yet none of you asks me, “Where are you going?” 6 But because I have said these things to you, sorrow has filled your hearts. 7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8 And when he comes, he will prove the world wrong about sin and righteousness and judgement: 9 about sin, because they do not believe in me; 10 about righteousness, because I am going to the Father and you will see me no longer; 11 about judgement, because the ruler of this world has been condemned.

12 ‘I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. (pause)

This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God.

The Priest ends the prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: **And also with you**

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 524 – O thou who camest from above

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work and speak and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Still let me prove thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

The Great Thanksgiving:

The Lord be with you
Lift up your hearts
Let us give thanks to the Lord our God

And also with you
We lift them to the Lord
It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed + is he who comes in the name of the Lord.
Hosanna in the highest**

The priest begins the Prayer of Consecration, in the middle of which he says:

Praise to you Lord Jesus:
**Dying you destroyed our death; rising you restored our life;
Lord Jesus come in glory.**

The priest then completes the prayer, at the end of which all say: Amen.

The Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus: (said at 0800; sung at 1030)

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 416 – Lord, the light of your love

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, light of the world, shine upon us;
Set us free by the truth you now bring us,
Shine on me, shine on me.

Refrain:

***Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze,
Set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word,
Lord, and let there be light!***

**Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me. (refrain)**

**As we gaze on your kingly brightness
So our faces display your likeness.
Ever changing from glory to glory,
Mirrored here may our lives tell your story.
Shine on me, shine on me. (refrain)**

Post Communion Collect:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

THE BLESSING is followed by

The Mass ends with music

PRAY FOR THE SICK: Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Doreen Mauger; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Suzette Bradshaw RIP

TEAM for 23 May,: 0800 Lector-John L B. 1030: Almoner-Mary K; Welcomer- Doreen S-F; Lector - Daphne H ; Flowers – Jasmine H.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:



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Church You Tube Site: St Peter's Church Jersey

Church Jersey Charity Commission Registered Charity Number: 31

HIGHLIGHTS 2021: SUMMER TO THE END OF THE YEAR!

- 27 Jun **FEAST OF ST PETER (obs.)**
Patronal Festival of the Church and Parish & 40th Anniversary of Fr Michael's Ordination
1030 Sung Mass; 1200 Patronal Festival Lunch in The Rectory Garden
- 11 Jul **Sea Sunday**
- 01 Aug Lammas Day [Loaf-Mass Day - the ancient Harvest Festival]
- 15 **Feast of the Blessed Virgin Mary**
- 19 Sep **Harvest Festival**
- 26 Feast of SS Gabriel, Michael & All Angels (obs.)
- 03 Oct Feast of St Francis [1030 annual **Pet Service** rather than a Mass]
- 17 Feast of St Luke (obs.) – Patron of Doctors
- 31 Feast of All Saints (obs.)
- 14 Nov **Remembrance Sunday** 1030 Civic Service
- 28 **ADVENT SUNDAY** – New Church Year **1600 Advent Carol Service by candlelight** (50 mins)
- 05 Dec **Advent 2** **1600 Christmas Tree Festival 'Turning on the lights Service' by candlelight** (30 m)
- 12 **Advent 3** **1600 Christmas Tree Festival 'Christingle Service' by candlelight** (40 mins)
- 24 **CHRISTMAS EVE** **1600 Family Crib Carol Service by Candlelight** (45 mins)
- 24 **CHRISTMAS EVE** **2315 Midnight Mass & Carols by Candlelight** (55 mins)
- 25 **CHRISTMAS DAY** **1030 Family Mass with Carols** (45 mins)



PILGRIMAGE TO WALSHAM: depart Jersey Fri 9am 08 Oct – Mon evening 11 Oct 2021

Father Nick Barry (Vicar of St Luke) and I, propose to lead a Pilgrimage-Retreat to Walsingham for Laity on the above dates. We hope to further build on the numbers attending from our joint parishes which were in 2017 - 17 people; in 2018 - 36 people; 2019 - 36. Sadly, the Pilgrimage-Retreat planned for 2020 was cancelled because of Covid.

The cost of the flight, transport, accommodation and food would be roughly between £270 and £320, depending on actual flight costs, once flights start up again. If you are interested in coming, please sign the ‘Expression of Interest Form’ (below): this would not commit you, at this stage, but would give us some idea of numbers. Feel free to have a chat with Father Nick or I about the idea or talk to one of those lay people who have been before.

Walsingham, a pretty country village in the Norfolk, has been a place of pilgrimage since the eleventh century, and houses the National Anglican Shrine of our Lady of Walsingham, set in beautiful gardens in the heart of the village. Many hundreds of thousands of pilgrims come every year from the British Isles and from across the world and have done so throughout the centuries. The pilgrimage is a real opportunity to share in fellowship, reflection, the sacraments and prayer, but also to ‘enjoy’! The accommodation is excellent (as is the food!) and is within the grounds of the Shrine. Never been before? Why not give it go?

Do have a look at the exhibition of material about Walsingham at the back of St Peter’s Church, which I hope will inform you further. As a Priest Associate of the Shrine, I am committed to pray at Mass, for the work of the Shrine and for those who visit: this is done at St Peter’s on the second Wednesday of each month during the 1000 Mass. You are always welcome!

Father Michael Phillips 481805 rectorstpeter@outlook.com

‘EXPRESSION OF INTEREST FORM’ PILGRIMAGE TO WALSHAM 2021:

Leave Jersey about 9am Fri 08 Oct. Arrive back in Jersey 7.30pm Mon 12 Oct

NAME:

ADDRESS:

Tel:

Mob:

Email:

Signed:

Date:

