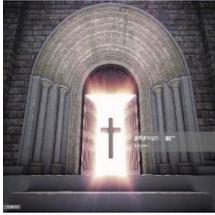


**Parish Church of St Peter,
Jersey**



**Mass for
MOTHERING SUNDAY
together with the Newsletter, Issue 104
27 Mar 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**.

Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

Please all stand when you hear the Vestry Bell ring ready for the hymn.

Opening Hymn: 586 - Sing we of the blessed mother

**Sing we of the blessed Mother who received the angel's word,
and obedient to the summons bore in love the infant Lord;
sing we of the joys of Mary at whose breast that child was fed
who is Son of God eternal and the everlasting Bread.**

**Sing we, too, of Mary's sorrows, of the sword that pierced her through,
when beneath the cross of Jesus, she his weight of suff'ring knew,
looked upon her Son and Saviour, reigning from the awful tree,
saw the price of our redemption, paid to set the sinner free.**

**Sing again the joys of Mary, when she saw the risen Lord,
and in prayer with Christ's apostles, waited on his promised word:
from on high the blazing glory, of the Spirit's presence came,
heav'nly breath of God's own being, manifest through wind and flame.**

**Sing the greatest joy of Mary, when on earth her work was done,
and the Lord of all creation, brought her to his heav'nly home:
Virgin Mother, Mary blessed, raised on high and crowned with grace,
may your Son, the world's redeemer, grant us all to see his face.**

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Priest leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy. **Lord have mercy.**

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy. **Christ, have mercy.**

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy. **Lord have mercy.** *(Silence is kept)*

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

The Priest pronounces The Absolution:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Gloria is not used in the Penitential season of Lent***The Collect for the Mothering Sunday:***

WE beseech you, O Lord, to pour your grace into our hearts; that, as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen. Amen**

Isaiah 7.10-14

10 Again the Lord spoke to Ahaz, saying, 11 Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. 12 But Ahaz said, I will not ask, and I will not put the Lord to the test. 13 Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? 14 Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. *(pause)*

This is the word of the Lord. **Thanks be to God**

Hebrews 10.4-10

4 For it is impossible for the blood of bulls and goats to take away sins. 5 Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; 6 in burnt-offerings and sin-offerings you have taken no pleasure. 7 Then I said, "See, God, I have come to do your will, O God"(in the scroll of the book it is written of me).' 8 When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. 10 And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all. (*pause*)

This is the word of the Lord. **Thanks be to God**

Gradual Hymn: 465

**Now thank we all our God,
with heart and hands and voices,
who wondrous things has done,
in whom this world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us still in grace,
and guide us when perplexed;
and free us from all ills,
in this world and the next.**

**All praise and thanks to God
the Father now be given;
the Son, and him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

Listen to the Gospel of Christ according to St Luke
Glory to you, O Lord.

Luke 1.26-38

26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, 27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. 28 And he came to her and said, 'Greetings, favoured one! The Lord is with you.' 29 But she was much perplexed by his words and pondered what sort of greeting this might be. 30 The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. 31 And now, you will conceive in your womb and bear a son, and you will name him Jesus. 32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33 He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' 34 Mary said to the angel, 'How can this be, since I am a virgin?' 35 The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. 36 And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. 37 For nothing will be impossible with God.' 38 Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her. *(pause)*

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Intercessions

And so we join our prayers to those of Holy Mother Mary and all the Saints, as we say: Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you
And also with you

(then when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 748

1 Ye who own the faith of Jesus
sing the wonders that were done,
when the love of God the Father
o'er our sin the victory won,
when he made the Virgin Mary
Mother of his only Son.
Hail Mary, full of grace.

3 Wherefore let all faithful people
tell the honour of her name,
let the church in her foreshadowed
part in her thanksgiving claim;
what Christ's Mother sang in gladness
let Christ's people sing the same.
Hail Mary, full of grace.

5 May the Mother's intercessions
on our homes a blessing win,
that the children all be prospered,
strong and fair and pure within,
following our Lord's own footsteps,
firm in faith and free from sin.
Hail Mary, full of grace.

6 For the sick and for the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, full of grace.

7 Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne;
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, full of grace.

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the **Proper preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030)*

The Sanctus:

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 166

For Mary, Mother of our Lord,
 god's holy name be praised;
 she first the Son of God adored
 as on her child she gazed.

Bravely, the Virgin pure believed
 -though hard the task assigned-
 and by the Holy Ghost conceived
 the Saviour of 'man'kind.

God's handmaid, she at once obeyed
by her 'Your will be done';
the second Eve love's answer made
which our redemption won.

The busy world gave little space
and time for God on earth;
a cattle stable was the place
where Mary gave him birth.

She gave her body as God's shrine,
her heart to piercing pain;
she felt the cost of love divine
when Jesus Christ was slain.

Dear Mary, from your lowliness
and home in Galilee,
flow out a joy and holiness
to every family.

Hail Mary, you are full of grace,
above all women blessed,
and blessed your Son whom you embrace,
in birth and death confessed.

Post Communion Collect:

O God most high, whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption you visit us with your
Holy Spirit and overshadow us by your power;
strengthen us to walk with Blessed Mary the joyful path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our
Lord Jesus Christ. Through Him we offer you our souls and bodies to be a
living sacrifice. Send us out in the power of your Spirit, to live and work to
your praise and glory, through Jesus Christ our Lord. **Amen**

The Blessing is followed by

The Angelus:*The bell tolls 3 times*

V. The Angel of the Lord brought tidings to Mary,

R. **And she conceived of the Holy Spirit.**

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen***The bell tolls 3 times*

V. Behold the handmaid of the Lord.

R. **Be it done unto me according to Your Word.**

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen***The bell tolls 3 times*

V. And the Word was made flesh,

R. **And dwelt among us.**

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

R. **Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen***The bell tolls 9 times*

V. Pray for us, O holy Mother of God.

R. **That we may be made worthy of the promises of Christ.**

V. Let us pray.

We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.

R. **Amen.*****The Dismissal:***

Go in peace to love and serve the Lord

In the name of Christ. Amen*Recessional Music ends the Service.*

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur **PRAY FOR THE DEAD:** *Marjorie Davey; Marion Michel.*



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 CLUB DRAW

I here extend my thanks to all who have bought 100 Club draw tickets 2022, during the last few weeks. This has raised the more than goodly profit of £732. The List is now closed for the year for new numbers, but the draw will continue each month for the rest of the year. I also wish to publicly thank Mary Killmister, aided by Jean Vibert, in running the Club for this year. Well done one and all.

*The costs facing all Churches are indeed large, and St Peter's is no exception. Apart from general running costs there is also the Church 'Share' (Quota) which for this year is **£39,000--**. This can only come from direct giving and money raised by the congregation through Fund raising activities. This is not something paid for by the Parish. Father Michael*

SUNDAY SERVICES UNTIL PALM SUNDAY

- 27 Mothering Sun** 0800 Mass; 1030 Sung Mass
- 03 Apr Passion Sunday** 0800 Mass; 1030 Sung Mass
- 10 PALM SUNDAY** 0800 Mass & distribution of Palm Crosses
1030 Sung Mass & distribution of Palm Crosses
- 14 MAUNDY THURS**
1800 'Mass of the Last Supper'
1900 Stripping of the High Altar followed by
'The Watch in the Garden of Gethsemane' until 2000
- 15 GOOD FRIDAY**
1030 The Good Friday Liturgy with reception of the **Blessed Sacrament**
from the **'Mass of the Last Supper'**
- 16 HOLY SATURDAY** Clean Church & arrange flowers
- 17 EASTER SUNDAY**
Each mass begins with the Paschal Ceremonies and the Renewal of Baptismal Vows
0800 Mass; 1030 Sung Mass

EASTER LILIES

We are once again able to provide easter lilies in memory of loved ones. The lilies cost £4.50 per stem and will be used to decorate the church on Easter Sunday. Kindly write the names of your loved ones to be remembered on the slips provided. The names will be included in the book of remembrance. Please place both the slip and the money in the envelope provided and leave in the basket. Last date for inclusion is Sunday 03 Apr 2022.

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

*Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament (known as a 'Station Mass'), will take place in St Peter's on **Wednesdays at 1000, beginning on 09 Mar.***

The last such service will be on 13 Apr.

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes. If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.

TREE SAPLINGS

*You may like to know that the **Tree Saplings** are going into the ground as I type (4th Mar). The old half dead ones lining the path from the North Gate to the Church have already been removed and the dead roots dug out in readiness for the new saplings. Our thanks to the Parish Workmen and Ollie for carrying this work out. Do have a look at the new ones on Sunday! Other saplings will be going into the ground in other parts of the Church-yard as well, so that all those who wished to give one are catered for. I was thrilled with the response, as we had more people wanting to offer trees than we originally asked for. The original eleven saplings are going in today in the already designated spots. More will be ordered to go in the ground in other suitable sites in the Churchyard: I will let you know once they arrive. **If you have already indicated an interest in giving a tree or you now wish to give one, please fill in the attached form and return it to me please by email.** There are **paper forms at the back of the Church** as well as an alternative method, if you prefer.*

UKRAINE

*Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached the **Archbishops' Prayer** again in case you missed it before. Please also see the attached circular that I have included from **Mustard***

Seed: if you wish to **help Ukrainians in a practical way you can do so by sending money to Mustard Seed** who will help already **known contacts** on the ground (see attachment for details on line). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular.**

St Peters Church Knitting & Sewing Group

For Jersey Charities & Refugees. This new group will meet at St Peters Parish Hall, every Monday 2-4pm, by kind permission of the Constable.

Everyone is Welcome!

Should you Sew, Knit or Crochet and particularly if you are alone, do please come and join us - we would love to see you! There's plenty of parking (please use a yellow disc) and a lift is available within the hall. Our first gathering is on Monday 25 April 2022. Looking forward to seeing you.

Any queries, please contact Daphne Hawel on Tel: 01534 491591

How to contact The Rector:



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