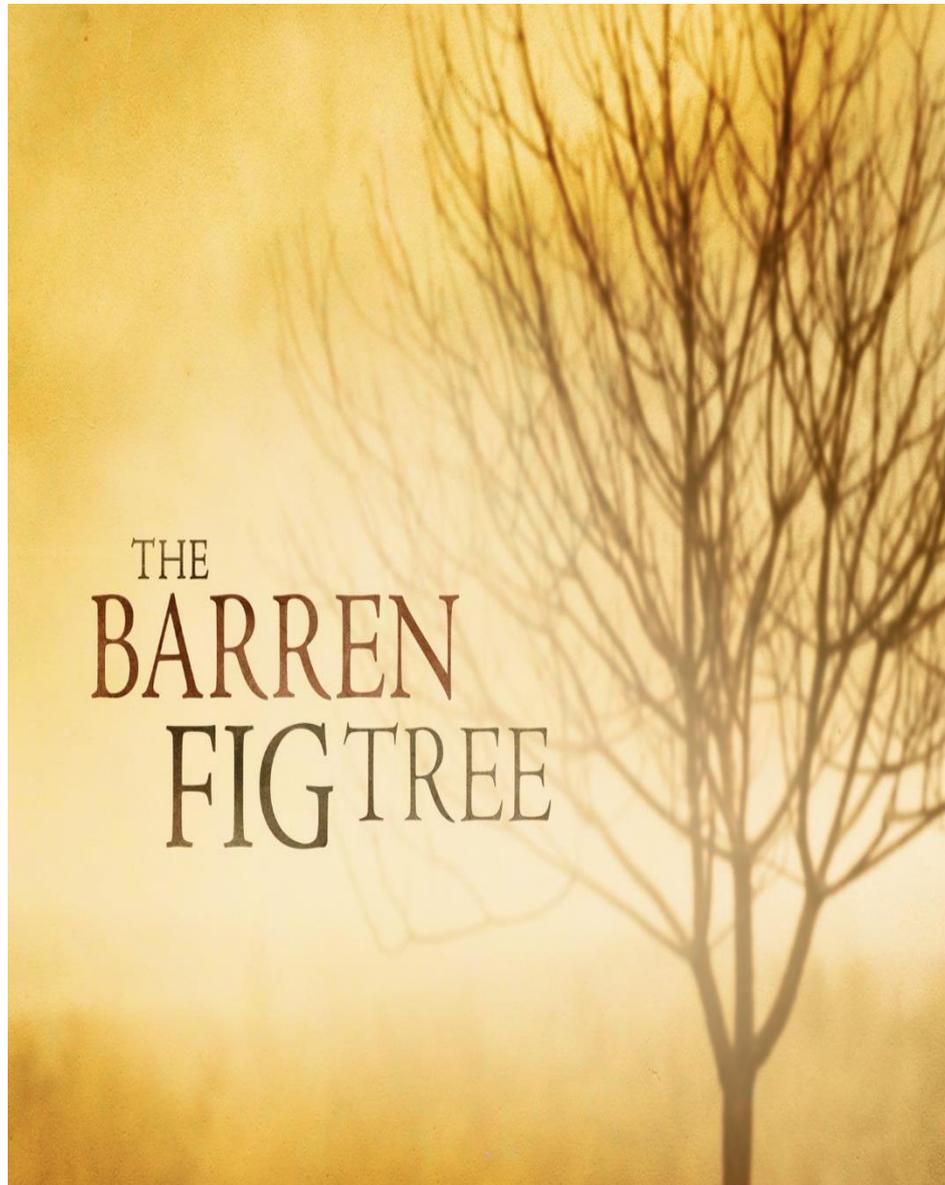
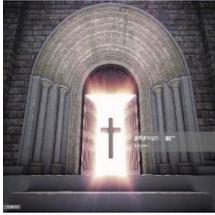


**Parish Church of St Peter,
Jersey**



**Mass for the
THIRD SUNDAY OF LENT
together with the Newsletter 103
20 Mar 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection.**

Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

*Please all stand when you hear the Vestry Bell ring. The Priest welcomes the People & announces the hymn which is from the **Green Hymn Book (NEH)**.*

Processional Hymn: 74 - O for a heart to praise my God

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Celebrant leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy.

Lord have mercy.

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy.

Christ, have mercy.

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy.

Lord have mercy. *(Silence is then kept for a while)*

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Gloria is not used in the Penitential season of Lent

Collect: Collect:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Isaiah 55.1-9

55.1 Listen, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. 2 Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. 3 Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. 4 See, I made him a witness to the peoples, a leader and commander for the peoples. 5 See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

(pause) This is the word of the Lord. **Thanks be to God.**

1 Corinthians 10.1-13

10.1 I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and *the rock was Christ*. 5 Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. 6 Now these things occurred as examples for us, so that we might not desire evil as they did. 7 Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' 8 We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. 9 We must not put Christ to the test, as some of them did, and were destroyed by serpents. 10 And do not complain as some of

them did, and were destroyed by the destroyer. 11 These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. 12 So if you think you are standing, watch out that you do not fall. 13 No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. *(pause)*

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 64 – Be thou my guardian and guide

Listen to the Holy Gospel of our Lord Jesus Christ according to St Luke
Glory to you, O Lord

Luke 13.1-9

13.1 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? 3 No, I tell you; but unless you repent, you will all perish as they did. 4 Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? 5 No, I tell you; but unless you repent, you will all perish just as they did.’ 6 Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. 7 So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” 8 He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. 9 If it bears fruit next year, well and good; but if not, you can cut it down.” ’ *(pause)*

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

The Intercessions end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ.

Amen

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you ***And also with you***
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 65 – Christian dost thou see them

(t: St Andrew of Crete 91(1) AMR)

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God **It is right to give thanks and praise**

*The priest then says the **Proper preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus:***

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says Jesus Christ is Lord:*

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, **to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, that our sinful bodies and souls should may be made clean by his body, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei:

Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, have mercy on us.**
 Lamb of God, **you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only at the Chancel Step

Post Communion Hymn: 70 (t: 1st Southwell)

The Priest says the Post Communion Collect:

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing

During Lent, The Angelus is, by tradition, used at the end of the service:

The bell tolls 3 times

V. The Angel of the Lord brought tidings to Mary,

R. And she conceived of the Holy Spirit.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 3 times

V. And the Word was made flesh,

R. And dwelt among us.

V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.

**R. Holy Mary, Mother of God,
pray for us sinners, now, and at the hour of our death. Amen**

The bell tolls 9 times

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

V. We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.

R. Amen.

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. Amen

.....*Recessional Music ends the Service*

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur

PRAY FOR THE DEAD: Marian Michel



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 CLUB DRAW

I here extend my thanks to all who have bought 100 Club draw tickets 2022, during the last few weeks. This has raised the more than goodly *profit* of £732. The List is now closed for the year for new numbers, but the draw will continue each month for the rest of the year. I also wish to publicly thank Mary Killmister, aided by Jean Vibert, in running the Club for this year. Well done one and all.

The costs facing all Churches are indeed large, and St Peter's is no exception. Apart from general running costs there is also the Church 'Share' (Quota) which for this year is **£39,000-**-. This can only come from direct giving and money raised by the congregation through Fund raising activities. This is not something paid for by the Parish. Father Michael

SUNDAY SERVICES UNTIL PALM SUNDAY

20 Mar Lent 3	0800 Mass; 1030 Sung Mass
27 Mothering Sun	0800 Mass; 1030 Sung Mass
03 Apr Passion Sunday	0800 Mass; 1030 Sung Mass
10 PALM SUNDAY	0800 Mass; 1030 Sung Mass
14 MAUNDY THURS	1800 'Mass of the Last Supper' <i>1900 Stripping of the High Altar followed until 2000 by 'The Watch in the Garden of Gethsemane'</i>
15 GOOD FRIDAY	1030 The Good Friday Liturgy with Holy Communion of the Sacrament from the Last Supper Mass
16 HOLY SATURDAY	Clean Church & arrange flowers
17 EASTER SUNDAY	0800 Mass; 1030 Sung Mass <i>The Easter Masses begin with the Paschal Ceremonies and the Renewal of Baptismal Vows</i>

EASTER LILIES

We are once again able to provide easter lilies in memory of loved ones. The lilies cost £4.50 per stem and will be used to decorate the church on Easter Sunday. Kindly write the names of your loved ones to be remembered on the slips provided. The names will be included in the book of remembrance.

Please place both the slip and the money in the envelope provided and leave in the basket. Last date for inclusion is Sunday 03 Apr 2022.

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament (known as a 'Station Mass'), will take place in St Peter's on **Wednesdays at 1000, beginning on 09 Mar. The last such service will be on 13 Apr.**

THERE WILL NOT BE A SERVICE ON 23 Mar because of my being away in Salisbury (see item below)

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes. If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.

TREE SAPLINGS

The **Tree Saplings** are now in the ground. Other saplings will be ordered for other parts of the Church-yard as well, for who wished to give one are catered for.

If you have *already* indicated an interest in giving a tree or you now wish to give one, please fill in the attached form and return it to me please **by email or use one of the **paper forms at the back of the Church** as an alternative method, if you prefer. THANK YOU.**

UKRAINE

Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached the **Archbishops' Prayer** again in case you missed it before. Please also see the attached circular that I have included from **Mustard Seed**: if you wish to **help Ukrainians** in a **practical way you can do so by sending money** to Mustard Seed who will help already **known contacts** on the ground (see attachment for details). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular.**

VISIT TO SALISBURY BY THE CLERGY OF JERSEY AND GUERNSEY: 21 to 23 Mar

I will be away in Salisbury with all the other Clergy from Jersey and Guernsey on a Course about the Diocese of Salisbury to which the Channel Islands will become attached later this year. I'm sure it will be a really interesting visit: there are a series of meetings on a variety of issues and topics, plus we will meet and have talks given by two different Bishops from the Diocese (the new Diocesan Bishop will arrive before the summer), the Dean of the Cathedral, the Deans of both Jersey and Guernsey and various Diocesan Officials. There will be three Services a day as well. We will all be staying in my old College within the Cathedral Close, which I left 41 years ago! Seems like yesterday. I especially look forward to Cathedral Evensong which I love.



How to contact The Rector:

*Father Michael Phillips, Rector of St Peter,
Hon Chaplain for the Mission to Seafarers, Jersey
Telephone: 01534-481805*

email address: rectorstpeter@outlook.com

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey

