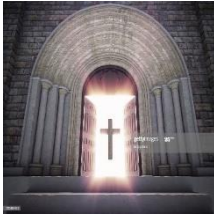


**Parish Church of St Peter,
Jersey**



**Mass for the
Sunday *next before* Lent
together with Newsletter 100
27 Feb 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them.

After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

When the vestry bell rings please all stand, as the hymn is announced.

Opening Hymn: 93 - Christ whose glory fills the skies (Ratisbon)

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

*The Priest says the **Collect for Purity:***

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

**have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

*The Priest says **the Collect for Sunday Next Before Lent:***

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Exodus 34.29-end

34.29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. 32 Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. 33 When Moses had finished speaking with them, he put a veil on his face; 34 but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, 35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. *(pause)*

This is the word of the Lord.

Thanks be to God.

2 Corinthians 3.12-4.2

3.12 Since, then, we have such a hope, we act with great boldness, 13 not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. 14 But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. 15

Indeed, to this very day whenever Moses is read, a veil lies over their minds; 16 but when one turns to the Lord, the veil is removed. the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

4.1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. 2 We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. *(pause)*

This is the word of the Lord.

Thanks be to God.

Gradual Hymn: 60 - Be still for the presence of the Lord

Listen to the Holy Gospel of our Lord Jesus Christ according to St Luke

Glory to you, O Lord

Luke 9.28-36

28 Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. 29 And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30 Suddenly they saw two men, Moses and Elijah, talking to him. 31 They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. 32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. 33 Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' 36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. *(pause)*

This is the Gospel of the Lord.

Praise to you, O Christ

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

**Accept these prayers, for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

The peace of the Lord be always with you **And also with you**
(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 699 - We hail thy glorious presence (Offertorium)

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the **Proper Preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus**:*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:
Great is the mystery of faith*

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
 Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, you take away the sin of the world, have mercy on us.
 Lamb of God, you take away the sin of the world, have mercy on us.
 Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion at the Chancel Step in one kind only.

Post Communion Hymn: 402 - Lord enthroned in heavenly splendour (St Helen)

Post Communion Collect:

O Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.
Amen

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing

The Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. **Amen**

Recessional Hymn: 11 - Alleluia, sing to Jesus (Hyfrydol)

The Mass ends

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur

PRAY FOR THE DEAD:

Margaret James; Pam Spence; Howard Davies; Vernon Helie.



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 CLUB DRAW

I here extend my thanks to all who have bought 100 Club draw tickets 2022, during the last few weeks. This has raised the more than goodly *profit* of £732. The List is now closed for the year for new numbers, but the draw will continue each month for the rest of the year. I also wish to publicly thank Mary Killmister, aided by Jean Vibert, in running the Club for this year. Well done one and all.

The costs facing all Churches are indeed large, and St Peter's is no exception. Apart from general running costs there is also the Church 'Share' (Quota) which for this year is **£39,000--**. This can only come from direct giving and money raised by the congregation through Fund raising activities. This is not something paid for by the Parish. Father Michael

PALM CROSSES for BURNING:

If you have Palm Crosses from last Palm Sunday, that you wish to be burned with the appropriate prayers offered by the priest, please place them in the basket at the back of the church no later than 27 Feb. The resulting ash will then be used in the Mass at 1000 on Ash Wednesday which is on 02 March.

EASTER LILIES

We are once again able to provide easter lilies in memory of loved ones. The lilies cost £4.50 per stem and will be used to decorate the church on Easter Sunday. Kindly write the names of your loved ones to be remembered on the slips provided. The names will be included in the book of remembrance. Please place both the slip and the money in the envelope provided and leave in the basket. Last date for inclusion is Sunday 03 Apr 2022.

SUNDAY SERVICES UNTIL PALM SUNDAY

27	Next Before Lent	0800 Mass; 1030 Sung Mass
02	ASH WEDNESDAY	1000 Mass with music & Imposition of Ashes
06 Mar	Lent 1	0800 Mass; 1030 Sung Mass
13	Lent 2	0800 Mass; 1030 Sung Mass
20	Lent 3	0800 Mass; 1030 Sung Mass
27	Mothering Sun	0800 Mass; 1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass; 1030 Sung Mass
10	PALM SUNDAY	0800 Mass; 1030 Sung Mass

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament (known as a 'Station Mass'), will take place in St Peter's on **Wednesdays at 1000, beginning on 09 Mar.**

The last such service will be on 13 Apr.

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes. If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.

How to contact The Rector:

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Church You Tube Site: [St Peter's Church Jersey](https://www.youtube.com/channel/UC...)