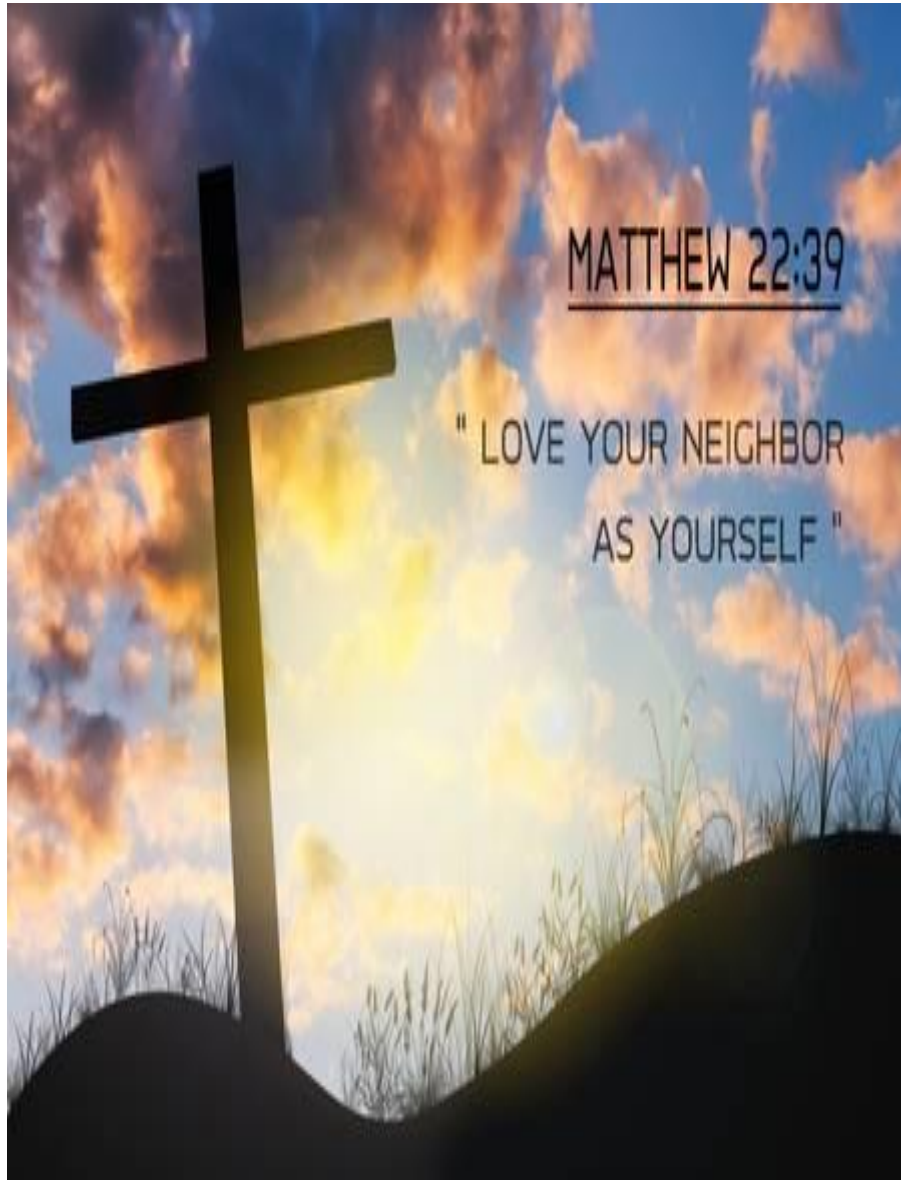


**Parish Church of St Peter,
Jersey**



**Mass for the
Last Sunday after Trinity
together with the Newsletter, Issue 31
25 Oct 2020**

NOTES ABOUT THE SERVICES

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.
4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.
6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!
7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!



8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.
11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



GOOD NEWS ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers we now have a **You Tube Site** called **St Peter's Church Jersey**. To view previous services please type in the words **You Tube** in your search engine and then type in **St Peter's Church Jersey**. [Don't forget the ' before the s]. Enjoy! My sincere thanks to Ollie, Jaz and Rachel for doing the filming.

No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.

+ The Order for today's Mass

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 102 - Come down, O love divine (Down Ampney)

Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn
to dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
For none can guess its grace, till they become the place
where-in the Holy Spirit finds a dwelling.

The Priest announces the Intention of this Mass and then says:
In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you
And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness,

through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect for the Last Sunday after Trinity:

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

1 Thessalonians 2.1-8

2.1 You yourselves know, brothers and sisters, that our coming to you was not in vain, 2 but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. 3 For our appeal does not spring from deceit or impure motives or trickery, 4 but just as we have been approved by God to be

entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. 5 As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; 6 nor did we seek praise from mortals, whether from you or from others, 7 though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. 8 So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. *(pause)*

This is the word of the Lord **Thanks be to God**

Gradual Hymn: 152 - Fight the good fight (Duke Street)

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

Listen to the Gospel of Christ according to St Matthew:
Glory to you, O Lord.

Matthew 22.34-end

34 When the Pharisees heard that he had silenced the Sadducees, they gathered together, 35 and one of them, a lawyer, asked him a question to test him. 36 'Teacher, which commandment in the law is the greatest?' 37 He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." 38 This is the greatest and first commandment. 39 And a second is like it: "You shall love your neighbour as yourself." 40 On these two commandments hang all the law and the prophets.'

41 Now while the Pharisees were gathered together, Jesus asked them this question: 42 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' 43 He said to them, 'How is it then that David by the Spirit calls him 'Lord', saying, 44 "The Lord said to my Lord,

'Sit at my right hand, until I put your enemies under your feet' " ?

45 If David thus calls him Lord, how can he be his son?' 46 No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

(pause) This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of all the Saints, as we say:

Merciful Father,

Accept these prayers,

for the sake of your Son, our saviour Jesus Christ. Amen

The Peace:

The Peace of the Lord be with you **And also with you**

(then give each other a wave and a smile when the priest asks you to do so)

Hymn after the Peace: 428 - Love Divine, all loves *excelling (tune 2: Blaenwern)*

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you.

Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 244 – Hail to the Lord's anointed (Cruger)

Hail to the Lord's anointed;
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgressions,
And rule in equity.

He comes, with succour speedy,
To those who suffer wrong:
To help the poor and needy,
And bid the weak be strong:
To give them songs for sighing,
Their darkness turned to light,
Whose souls, condemned and dying,
Were precious in His sight.

He shall come down like showers
Upon the fruitful earth:
And love, joy, hope, like flowers,
Spring in His path to birth:
Before Him, on the mountains,
Shall peace the herald go;
And righteousness in fountains,
From hill to valley flow.

O'er every foe victorious,
He on His throne shall rest;
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand for ever
His changeless name of love.

Post Communion Collect:

O God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and forever. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing followed by the Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music ends the service. -----

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Gerald Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Molly; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: All those who have died from the virus.

TODAY'S TEAM:

0800 Lector - John Le Breton.

1030 Almoner - Christine Coen; Welcomer – Howard Buesnel; Lector – Carol Mallet; Flowers – Shirley Edwards.

NEXT SUNDAY'S TEAM:

0800 Reader – Sue Jones.

1030 Almoner – Mary Killmister; Welcomer – Jan Finnerty; Lector – Jason Lane; Flowers – Doreen Schofield-Fost.

CHURCH OPEN week beginning 25 Oct as follows:

Sun: 0800 Mass; 1030 Mass with music

Mon: 1155 The Angelus & Private Prayer until 1300

Wed: 0955 The Angelus 1000 Mass

Fri: 1155 The Angelus & Private Prayer until 1300

Sun 01 Nov is the Feast of All Saints: 0800 Mass; 1030 Mass with Music

ALL SOULS DAY (Mon, 02 Nov) 10am REQUIEM MASS with Music: Please put the names of departed loved ones you wish to be mentioned by name at the Requiem, on the sheet provided in church, or send by email or phone Father Michael.

COMING TO CHURCH ON 25 October at 0800 & 1030

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
2. **Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**
3. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.

For next week, 01 Nov, which is the Feast of All Saints, for the 0800 or 1030, IF you attend TODAY (25 Oct), you will automatically go on the list for the 01 Nov: If however, you can't come on that day (01 Nov) please let me know **by Noon on Thursday 29 Oct.**

IF you read this at home, but can't come on 25 Oct, you will need please to 'book in' if you wish to come on 01 Nov, either by email at rector@stpeterschurch.org.je or rectorstpeter@outlook.com or by a message on The Rectory answer phone on 481805, **no later than...Noon on Thursday 29 Oct please.**

Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!



How to contact me:

*Father Michael Phillips, Rector of St Peter,
& Hon Chaplain for the Mission to Seafarers, Jersey*

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WINTER DATES FOR YOUR DIARY: 2020/2021

Please Note: This is the plan for the highlights of the rest of 2020. Unlike every other year, everything, is subject to change, eg more anti-virus measures may mean things have to be amended or sadly even cancelled.

NOVEMBER 2020

01	FEAST OF ALL SAINTS	0800 Mass; 1030 Mass with Music
02	FEAST OF ALL SOULS	1000 Requiem Mass with Music
08	REMEMBRANCE SUNDAY	0800 Mass; 1030 Civic Service
29	ADVENT SUNDAY	0800 Mass; 1030 Mass with Music 1 <u>6</u> 00 ADVENT CAROL SERVICE by Candlelight

DECEMBER 2020 **Sadly the Christmas Tree Festival is Cancelled this year**

06	ADVENT 2 & Feast of St Nicholas	0800 Mass; 1030 Mass with Music
5-13 Dec CHRISTMAS TREE FESTIVAL WEEK if it happens:		
05 Dec OPENING CONCERT at 1930		
07 Dec St Peter's School Carol Service.		
13	ADVENT 3 & Feast of St Lucy	0800 Mass; 1030 Mass with Music 1 <u>6</u> 00 CHRISTINGLE SERVICE by Candlelight concludes the Festival Week
20	ADVENT 4	0800 Mass; 1030 Mass with Music
24	<u>CHRISTMAS EVE</u>	1 <u>6</u> 00 CAROL SERVICE by Candlelight
24	<u>CHRISTMAS EVE</u>	2315 MIDNIGHT MASS by Candlelight
25	<u>CHRISTMAS DAY</u>	1030 Short MASS with Carols
27	FEAST OF ST JOHN	1030 Short MASS with Carols



JANUARY 2021

03	FEAST OF THE EPIPHANY	0800 Mass; 1030 EPIPHANY CAROL SERVICE by Candlelight
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General Giving



Many thanks to all those who have already sent cheques, in lieu of money, that would normally be put on the collection plate at services inside the church, as well as 'thank you' to all who have given in church. It is much appreciated.

For those who have not yet donated, The Treasurer and I, plus the Church Officers, earnestly hope that you might now do so. **The Church needs £692 per week, just to pay the Share to The Deanery of Jersey.**

Some of you have asked to give via Internet Banking: this is a convenient, quick and a safe way to give, from your own home. The account to send it to is called:

'St. Peter's Parish Church Expenses Fund'. Sort: 60-12-03 A/C: 66609739

Please add your name to the Message, so we know who is donating what!

You may remember that sometime ago we had a letter from the Chairman of the Deanery Finance Committee, stating that 'by October', they will have exhausted all the reserves that they had, so cannot support individual churches.



Gift Day: Feast of All Saints : 01 Nov 2020

'Give, as He has given'

As a priority, St Peters Parish Church is continuing to pay its Share allocation of £1,500 per month towards its Annual Share Allocation of £36,000 as requested to the Deanery of Jersey, being mindful of The Treasurer's comments in a previous Newsletter, that that is half the amount of £72,000 per annum, which is the starting point in the Share Allocation process for each of the twelve Ancient Parish Churches, in the Deanery of Jersey.

At the date of writing this (09 Oct 2020), we have so far given £21,000 towards our 'Share' for 2020 of £36,000. **It means that by 31 Dec 2020 we need to find the remaining £15,000.** This money needs to be raised by us as a congregation: it cannot be given by the civil Parish: this is the same for all Church of England Parishes in Jersey.

The Church Officers at our meeting today, decided to have a **Gift Day each year** in the future, beginning with **this year**, which will be on the **Feast of All Saints, Sunday 01 Nov 2020**. We hope that all will give *each* year, but it is particularly important to **give generously this year please**. If you give to the Gift Day via Internet Banking, please message it with, **'Gift Day' and add your name**.

We are not receiving anything like the amount needed to pay our way at the moment, so **things are becoming critical**. 'Cash flow' is also so important, not only because of our contribution to the Deanery of Jersey but also, because of the many bills which still have to be paid each month, as is the case in any organisation. I hope you will take this matter to heart. God bless.

Father Michael