

**Parish Church of St Peter,
Jersey**



**Mass for Trinity 18
together with the Newsletter, Issue 29.
11 Oct 2020**

NOTES ABOUT THE SERVICES

1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.
2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.
3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.
4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.
5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.
6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!
7. When the service starts, please follow it in the 'one-use booklet'.
At the peace, please wave, do not shake hands or hug!
8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.
9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.
10. At the end of the service please leave by the other door.
11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.
12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



ABOUT TODAY'S FILMING OF THE SERVICE, 11 Oct: Today's Mass will be filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. Until now we have been putting this on the Facebook page of the Church website. We are in the process of trying out other options such as 'You Tube' and will let you know when this works out. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming. **No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**

+ The Order for today's Mass

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 50 – Author of life divine

**Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
and feed and train us up for heaven.**

**Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
behold without a veil thy face.**

The Priest announces the Intention of this Mass and then says:
In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for the Feast of St Luke:

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Isaiah 25.1-9

25.1 O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.
2 For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. 3 Therefore strong peoples will glorify you; cities of ruthless nations will fear you. 4 For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, 5 the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. 6 On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with

marrow, of well-matured wines strained clear. 7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; 8 he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. 9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. *(pause)*

This is the word of the Lord. **Thanks be to God.**

Philippians 4.1 & 3-9

4.1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. 4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let your gentleness be known to everyone. The Lord is near. 6 Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. 8 Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. 9 Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. *(pause)*

This is the word of the Lord **Thanks be to God**

Gradual Hymn: 451 – My God, and is thy table

**My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them thy sweetness know.**

**Hail, sacred feast, which Jesus makes,
rich banquet of his Flesh and Blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.**

~~**Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?**~~

**O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see
that here its sacred pledges tastes.**

**Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.**

~~**Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.**~~

~~**To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from Angel host
Be praise and glory evermore.**~~

Listen to the Gospel of Christ according to St John:
Glory to you, O Lord.

Matthew 22.1-14

22.1 Once more Jesus spoke to them in parables, saying: 2 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4 Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." 5 But they made light of it and went away, one to his farm, another to his business, 6 while the rest seized his slaves, maltreated them, and killed them. 7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8 Then he said to his slaves, "The wedding is ready, but those invited were not worthy. 9 Go therefore into the main streets, and invite everyone you find to the wedding banquet." 10 Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12 and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. 13 Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where

there will be weeping and gnashing of teeth.” 14 For many are called, but few are chosen.’ (pause) This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon *A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.*

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of all the Saints, as we say:

Merciful Father,

Accept these prayers,

for the sake of your Son, our saviour Jesus Christ. Amen

The Peace:

The Peace of the Lord be with you

And also with you

Hymn after the Peace: 11 – Alleluia, sing to Jesus

Alleluia! sing to Jesus!

His the scepter, his the throne.

Alleluia! His the triumph,

his the victory alone.

Hark! the songs of peaceful Zion

thunder like a mighty flood.

Jesus out of every nation

hath redeemed us by his blood.

Alleluia! not as orphans

are we left in sorrow now;

Alleluia! He is near us,

faith believes, nor questions how;

Though the cloud from sight received him

when the forty days were o'er

shall our hearts forget his promise,

'I am with you evermore'?

Alleluia! bread of heaven,

here on earth our food and stay!

Alleluia! here the sinful

flee to thee from day to day.

Intercessor, Friend of sinners,

earth's Redeemer, plead for me.
Where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own;
Alleluia! born of Mary,
earth thy footstool,
heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
in the Eucharistic Feast.

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God
It is right to give thanks and praise

*The priest then says the Proper preface, at the climax of which, all join in by saying
(at 0800) or humming (at 1030):*

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says:

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

**We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread**

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

**Draw near and receive the body of our Lord Jesus Christ, which was given for you.
Take this in remembrance that Christ died for you, and feed on him in your hearts by
faith with thanksgiving.**

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 699 – We hail thy glorious presence

**We hail thy Presence glorious,
O Christ our great high Priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.**

**Through thee in every nation
Thine own their hearts upraise,
Offering one pure Oblation,
One Sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One Body with one Head.**

O living Bread from heaven,
~~Jesu, our Saviour good,~~
~~Who thine own self hast given~~
~~To be our souls' true food;~~
~~For us thy body broken~~
~~Hung on the Cross of shame:~~
~~This Bread its hallowed token~~
~~We break in thy dear name.~~

~~O stream of love unending,~~
~~Poured from the one true Vine,~~
~~With our weak nature blending~~
~~The strength of life divine;~~
~~Our thankful faith confessing~~
~~In thy life blood outpoured,~~
~~We drink this Cup of blessing~~
~~And praise thy name, O Lord.~~

May we thy word believing
Thee through thy gifts receive,
That, thou within us living,
We all to God may live;
Draw us from earth to heaven
Till sin and sorrow cease,
Forgiving and forgiven,
In love and joy and peace.

Post Communion Collect:

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. **Amen**

The Blessing followed by the Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music to end the service.

MY THANKS TO TODAY'S TEAM for Trinity 18 (11 Oct 2020):

0800: Reader – Sue Jones; **At 1030: Almoner** – Christine Coen; **Welcomer** – Barry Queree; **Reader** – Geoffrey Grime; **Flowers** – Margaret Renouf.

NEXT WEEK'S TEAM for the Feast of St Luke, (18 Oct 2020):

0800: Reader – Ariel Whatmore; **At 1030: Almoner** – Mary Killmister ; **Welcomer** – Doreen Schofield-Fost; **Reader** – Janine Le Miere; **Flowers** – Janet Cloarec/Pat Scally

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Gerald Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Molly; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: All those who have died from the virus; all who died in Beirut; all who have died as a result of repression in Belarus.

CHURCH OPEN week beginning 11 Oct as follows:

Sun: 0800 Mass; 1030 Mass with music

Mon: 1155 The Angelus & Private Prayer until 1300

Wed: 0955 The Angelus 1000 Mass

Fri: 1155 The Angelus & Private Prayer until 1300

Sun 18 Oct is the Feast of St Luke: 0800 Mass; 1030 Mass with Music

COMING TO CHURCH ON 11 October at 8 & 1030

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
2. **Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**
3. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.

For next week, 04 Oct, which is the Feast of St Francis, for the 0800 or 1030, if you attend today (27 Sept), you will automatically go on the list for the 04 Oct: If you can't come on that day (04 Oct) please let me know.

If you read this at home, but don't come on 27 Sept, you will need to please 'book in' if you wish to come on 04 Oct, either by email at rector@stpeterschurch.org.je or rectorstpeter@outlook.com or by a message on The Rectory answer phone on 481805, **no later than...Noon on Thursday 8 Oct please.**

100 CLUB NEWS

I'm pleased to report that during the last 12mths the Club has made a profit for Church Funds of £686, which is remarkable, given these difficult times.

My thanks to all who are in the Club, for making a contribution to the Church in this way: I hope that you will not only continue with this, but also ask as many of your friends to join as possible! Huge thanks are due to Mary Killmister for all her hard work in administering the Club: thank you Mary. Mary's email address is marykilly23@gmail.com Tel: 743780

It has been agreed that the next twelve month period will begin on Sunday 06 September, rather than straight away, because of the present practical difficulties of collecting names and of course money. This gives an opportunity to everyone to let Mary know (preferably by email as it gives an immediate written record for her accounts), though phone or word of mouth is, of course, also acceptable. The tickets are £12 per 12 month period. There are three prizes each month of £30, £20 and £10. Naturally, in order to win you have to *already* have paid for that draw. Fr M

DAILY HOPE 0800 804 8044

Is a new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

WOOL HATS FOR THE MISSION TO SEAFARERS

A big 'thank you' to all those who have already brought some in. If anyone still wants to do so, please could receive them by Advent Sunday (29th Nov).

USED STAMPS FOR 'LEPROSY MISSION'

Thank you so much for all the stamps already given. Please keep them coming!



How to contact me:

*Father Michael Phillips, Rector of St Peter,
& Hon Chaplain for the Mission to Seafarers, Jersey*

Telephone: 01534-481805

*email address: rector@stpeterschurch.org.je or
rectorstpeter@outlook.com*

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

WINTER DATES FOR YOUR DIARY: 2020/2021

Please Note: This is the plan for the highlights of the rest of 2020. Unlike every other year, everything, is subject to change, eg more anti-virus measures may mean things have to be amended or sadly even cancelled.

NOVEMBER 2020

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|----|---------------------|---|
| 01 | FEAST OF ALL SAINTS | 0800 Mass; 1030 Mass with Music |
| 02 | FEAST OF ALL SOULS | 1000 Requiem Mass with Music |
| 08 | REMEMBRANCE SUNDAY | 0800 Mass; 1030 Civic Service |
| 29 | ADVENT SUNDAY | 0800 Mass; 1030 Mass with Music
1600 ADVENT CAROL SERVICE by Candlelight |

DECEMBER 2020

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|----|------------------------------------|---------------------------------|
| 06 | ADVENT 2 &
Feast of St Nicholas | 0800 Mass; 1030 Mass with Music |
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5-13 Dec CHRISTMAS TREE FESTIVAL WEEK *if it happens:*

05 Dec OPENING CONCERT at 1930

07 Dec St Peter's School Carol Service.

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| 13 | ADVENT 3 & Feast of St Lucy | 0800 Mass; 1030 Mass with Music
1600 CHRISTINGLE SERVICE by |
|----|-----------------------------|--|

Candlelight

Tree Festival Week

concludes the Christmas



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|----|----------------------|-----------------------------------|
| 20 | ADVENT 4 | 0800 Mass; 1030 Mass with Music |
| 24 | <u>CHRISTMAS EVE</u> | 1600 CAROL SERVICE by Candlelight |
| 24 | <u>CHRISTMAS EVE</u> | 2315 MIDNIGHT MASS by Candlelight |
| 25 | <u>CHRISTMAS DAY</u> | 1030 Short MASS with Carols |



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| 27 | FEAST OF ST JOHN | 1030 Short MASS with Carols |
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JANUARY 2021

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| 03 | FEAST OF THE EPIPHANY | 0800 Mass;
1030 EPIPHANY CAROL SERVICE
by Candlelight |
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General Giving

Many thanks to all those who have already sent cheques, in lieu of money, that would normally be put on the collection plate at services inside the church, as well as 'thank you' to all who have given in church. It is much appreciated.



For those who have not yet donated, The Treasurer and I, plus the Church Officers, earnestly hope that you might now do so. **The Church needs £692 per week, just to pay the Share to The Deanery of Jersey.**

Some of you have asked to give via Internet Banking: this is a convenient, quick and a safe way to give, from your own home. The account to send it to is called: **'St. Peter's Parish Church Expenses Fund'. Sort: 60-12-03 A/C: 66609739**
Please add your name to the Message, so we know who is donating what!

You may remember that sometime ago we had a letter from the Chairman of the Deanery Finance Committee, stating that 'by October', they will have exhausted all the reserves that they had, so cannot support individual churches.



Gift Day: Feast of All Saints : 01 Nov 2020

'Give as He has given'

As a priority, St Peters Parish Church is continuing to pay its Share allocation of £1,500 per month towards it's Annual Share Allocation of £36,000 as requested to the Deanery of Jersey, being mindful of The Treasurer's comments in a previous Newsletter, that that is half the amount of £72,000 per annum, which is the starting point in the Share Allocation process for each of the twelve Ancient Parish Churches, in the Deanery of Jersey.

At the date of writing this (09 Oct 2020), we have so far given £21,000 towards our 'Share' for 2020 of £36,000. **It means that by 31 Dec 2020 we need to find the remaining £15,000.** This money needs to be raised by us as a congregation: it cannot be given by the civil Parish: this is the same for all Church of England Parishes in Jersey.

The Church Officers at our meeting today, decided to have a **Gift Day each year** in the future, beginning with **this year**, which will be on the **Feast of All Saints, Sunday 01 Nov 2020**. We hope that all will give *each* year, but it is particularly important to **give generously this year please**. If you give to the Gift Day via Internet Banking, please message it with, **'Gift Day' and add your name**.

We are not receiving anything like the amount needed to pay our way at the moment, so **things are becoming critical**. **'Cash flow'** is also so important, not only because of our contribution to the Deanery of Jersey but also, because of the many bills which still have to be paid each month, as is the case in any organisation. I hope you will take this matter to heart. God bless.

Father Michael