

**Parish Church of St Peter,
Jersey**



**Mass for
Feast of SS Gabriel, Michael & All Angels
(commonly called Michaelmas),
together with the Newsletter, Issue 27.
27 September 2020**

NOTES ABOUT THE SERVICES

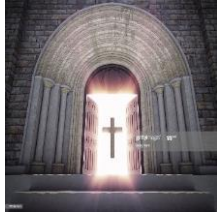
1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!

7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!



8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please



put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



10. At the end of the service please leave by the other door.

11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT TODAY'S FILMING OF THE SERVICE, 27 Sept Today's Mass will be filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. Until now we have been putting this on the Facebook page of the Church website. We are in the process of trying out other options such as 'You Tube' and will let you know when this works out. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming. **No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**

+ The Order for today's Mass

*The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.*

Opening Hymn: 743 - Ye holy angels bright (t: Darwall's 148th)

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessed souls at rest,
who ran this earthly race
and now, from sin released,
behold your Savior's face,
his praises sound,
as in his sight
with sweet delight
ye do abound.

Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good or ill,
who ever lives!

My soul, bear thou thy part,
triumph in God above:
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
whate'er he send,
be filled with praise!



The Priest announces the Intention of this Mass and then says:
In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for Michaelmas:

Everlasting God, you have ordained and constituted the ministries of angels and mortals in a wonderful order: grant that as your holy angels always serve you in heaven, so, at your command, they may help and defend us on earth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Genesis 28.10-17

10 Jacob left Beer-sheba and went towards Haran. 11 He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. 12 And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. 13 And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; 14 and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. 15 Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' 16 Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' 17 And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' *(pause)*

This is the word of the Lord. **Thanks be to God.**

Hebrews 1.5-end

5 For to which of the angels did God ever say,
'You are my Son; today I have begotten you'?

Or again,

'I will be his Father, and he will be my Son'?

6 And again, when he brings the firstborn into the world, he says,
'Let all God's angels worship him.'

7 Of the angels he says,

'He makes his angels winds, and his servants flames of fire.'

8 But of the Son he says,

'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom.

9 You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you

with the oil of gladness beyond your companions.'

10 And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands;

11 they will perish, but you remain; they will all wear out like clothing;
12 like a cloak you will roll them up, and like clothing they will be changed.
But you are the same, and your years will never end.'
13 But to which of the angels has he ever said,
'Sit at my right hand until I make your enemies a footstool for your feet'?
14 Are not all angels spirits in the divine service, sent to serve for the sake of those
who are to inherit salvation? *(pause)*

This is the word of the Lord **Thanks be to God**

Gradual Hymn: - Praise to God who reigns above (t: University College)

1 Praise to God who reigns above,
Binding earth and heaven in love;
All the armies of the sky
Worship His dread sovereignty.

2 Seraphim His praises sing,
Cherubim on fourfold wing,
Thrones, Dominions, Princes, Powers,
Ranks of Might that never cowers.

3 Angel hosts His word fulfil,
Ruling nature by His will;
Round His throne Archangels pour
Songs of praise for evermore.

4 Yet on man they joy to wait,
All that bright celestial state,
For true Man their Lord they see,
Christ, the Incarnate Deity.

6 On the Throne our Lord Who died
Sits in manhood glorified,
Where His people faint below
Angels count it joy to go.

Listen to the Gospel of Christ according to St John:
Glory to you, O Lord.

John 1.47-end

47 When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an
Israelite in whom there is no deceit!' 48 Nathanael asked him, 'Where did you come

to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' 49 Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' 50 Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' 51 And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon *A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.*

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of all the Saints, as we say:

Merciful Father,

Accept these prayers,

for the sake of your Son, our saviour Jesus Christ. Amen

The Peace:

The Peace of the Lord be with you

And also with you

Hymn after the Peace: 375 - Let All mortal flesh (t: French Carol)

Let all mortal flesh keep silence
And with fear and trembling stand
Ponder nothing earthly minded
For with blessing in His hand
Christ our God to earth descendeth
Our full homage to demand

King of kings, yet born of Mary
As of old on earth He stood
Lord of lords, in human vesture
In the body and the blood
He will give to all the faithful
His own self for heavenly food

Rank on rank the host of heaven
Spread their vanguard through the sky
Veil their faces to the Presence
As with ceaseless voice they cry:
Alleluia, Alleluia
Alleluia, Lord Most High!

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says:

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

The priest then completes the prayer, at the end of which all say: Amen

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

Lamb of God, **you take away the sin of the world, have mercy on us.**

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: All praise be to God (t: Hanover)

All praise be to God,
whom all things obey,
from angels and men
for ever and ay;
who sendeth on earth
the powers of his throne,
his providence good
and love to make known.

His angels are they
of countenance fair,
the arm of his strength,
his hand of kind care;
his message of peace
to us they reveal,
his wisdom most high
they seal or unseal.

We pray thee, who art
thy angels' reward,
thy flock to defend
forget not, O Lord;
but prosper their aid,
that us they may bring
to see the true face
of Jesus, our King.

Post Communion Collect:

O Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing followed by the Dismissal:

Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music to end the service.

MY THANKS TO Today's Team for Michaelmas 27 Sept 2020:

0800: Reader – Ariel Whatmore; **At 1030:** Almoner – Christine Coen; Welcomer – Rae Phillips; Reader – Daphne Hawel; Flowers – Father Michael !

NEXT WEEK'S TEAM for the Feast of St Francis, 04 Oct 2020:

0800: Reader – John Le Breton; **At 1030:** Almoner – Mary Killmister; Welcomer – Rae Phillips; Reader – Fr M; Flowers – Jean Vibert

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Gerald Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Molly; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: All those who have died from the virus; all who died in Beirut; all facing repression in Belarus.

CHURCH OPEN week beginning 27 Sept as follows:

Sun: 0800 Mass; 1030 Mass with music

Mon: 1155 The Angelus & Private Prayer until 1300

Wed: 0955 The Angelus 1000 Mass

Fri: 1155 The Angelus & Private Prayer until 1300

Sun 04 Oct is the Feast of St Francis: 0800 Mass; 1030 Pet Service with music

COMING TO CHURCH ON 27 SEPTEMBER at 8 & 1030

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.

- 2. Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**
3. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.

For next week, 04 Oct, which is the Feast of St Francis, for the 0800 or 1030, if you attend today (27 Sept), you will automatically go on the list for the 04 Oct: If you can't come on that day (04 Oct) please let me know.

If you read this at home, but don't come on 27 Sept, you will need to please 'book in' if you wish to come on 04 Oct, either by email at rector@stpeterschurch.org.je or rectorstpeter@outlook.com or by a message on The Rectory answer phone on 481805, **no later than...Noon on Thursday 01 Oct please.**

100 Club News

I'm pleased to report that during the last 12mths the Club has made a profit for Church Funds of £686, which is remarkable, given these difficult times.

My thanks to all who are in the Club, for making a contribution to the Church in this way: I hope that you will not only continue with this, but also ask as many of your friends to join as possible! Huge thanks are due to Mary Killmister for all her hard work in administering the Club: thank you Mary. Mary's email address is marykilly23@gmail.com Tel: 743780

It has been agreed that the next twelve month period will begin on Sunday 06 September, rather than straight away, because of the present practical difficulties of collecting names and of course money. This gives an opportunity to everyone to let Mary know (preferably by email as it gives an immediate written record for her accounts), though phone or word of mouth is, of course, also

acceptable. The tickets are £12 per 12 month period. There are three prizes each month of £30, £20 and £10. Naturally, in order to win you have to *already* have paid for that draw. Fr M



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:

*Father Michael Phillips, Rector of St Peter,
& Hon Chaplain for the Mission to Seafarers, Jersey
Telephone: 01534-481805*

email address: rector@stpeterschurch.org.je or rectorstpeter@outlook.com

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je

AUTUMN/WINTER DATES FOR YOUR DIARY: 2020

Please Note: This is the plan for the highlights of the rest of 2020. Unlike every other year, everything, is subject to change, eg more anti-virus measures may mean things have to be amended or sadly even cancelled.

04 Oct PET SERVICE at 1030. This short 30 min 'light' service is designed especially for children, families and pets, though of course all are welcome! Do bring your children and grandchildren, inviting them to bring along your pet(s) and theirs, to the service for our observance of the Feast of St Francis, the Patron Saint of animals. The service will be followed by refreshments. Our pets give all of us so much joy in life, that it is only right to want to say 'thank you' to God for them...here's your opportunity to do so!



09 Oct CHURCH PILGRIMAGE TO THE SHRINE OF OUR LADY OF WALSINGHAM, NORFOLK:

Sadly because of the virus epidemic, the Shrine is not open to residential pilgrims until 2021, so this year's Pilgrimage is cancelled.

08 Nov REMEMBRANCE SUNDAY SERVICE at 1030

29 Nov ADVENT CAROL SERVICE by Candlelight 1600

5-13 Dec CHRISTMAS TREE FESTIVAL WEEK:

05 Dec OPENING CONCERT at 1930

07 Dec St Peter's School Carol Service.
Carol Services in church of other Schools, Nurseries and other groups on dates to be announced

13 Dec CHRISTINGLE SERVICE by Candlelight at 1600 to conclude the Christmas Tree Festival Week



24 Dec CHRISTMAS EVE CAROL SERVICE by Candlelight at 1600



24 Dec CHRISTMAS EVE MIDNIGHT MASS by Candlelight beginning at 2315

25 Dec CHRISTMAS DAY Short MASS with Carols at 1030