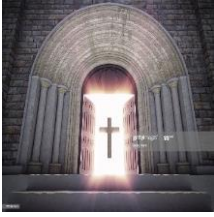


**Parish Church of St Peter,
Jersey**



**Mass for the Ninth Sunday after Trinity
together with the
Newsletter, Issue 20: 09 August 2020**

NOTES ABOUT THE SERVICES



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!

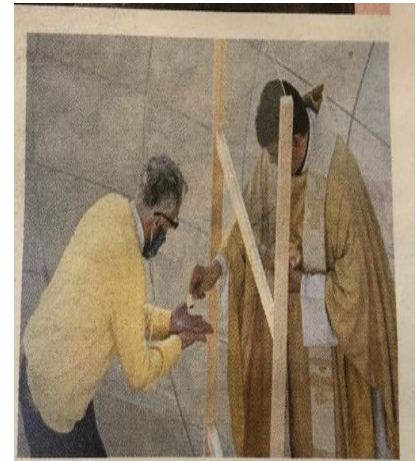
7. When the service starts, please follow it in the 'one-use booklet'.



8. At the peace, please wave, do not shake hands or hug!

9. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

10. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



11. At the end of the service please leave by the other door.



12. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



13. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

14. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT TODAY'S FILMING OF THE SERVICE, 09 Aug

Today's Mass will be filmed and put onto the *Church Website Facebook page*, for all those unable to be in Church, so that it can be viewed in peoples' own homes, later in the day. It should be on the Facebook by 1300. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming. ***No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.***

NEWSLETTERS

A Newsletter will continue to be produced each week, for the same reason outlined above with respect to filming.

The Order for today's Mass

The Priest welcomes the People & announces the hymn.

At the moment, we are not allowed to sing, but please 'hum along' to the music with closed mouths to lessen the spread of germs!

Please reflect on the words of each hymn, as you do so.

Opening Hymn: 93 – Christ whose glory fills the skies

**Christ, Whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high be near;
Day-star, in my heart appear.**

**Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.**

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you **And also with you**

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who

died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest gives **Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for Trinity 9:

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Rom 10.9 - 15

10.9 If you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. 11 The scripture says, 'No one who believes in him will be put to shame.' 12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13 For, 'Everyone who calls on the name of the Lord shall be

saved.'

14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? 15 And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' (pause) This is the word of the Lord **Thanks be to God**

Gradual Hymn: 369 - King of glory, King of Peace

Do hum along to the words with closed mouths to lessen the spread of germs!

1 King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

3 Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

Listen to the Gospel of Christ according to St Matthew
Glory to you, O Lord.

Matthew 14.22-33

14.22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. 23 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, 24 but by this time the boat, battered by the waves, was far from the land, for the wind was against them. 25 And early in the morning he came walking towards them on the lake. 26 But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. 27 But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' 28 Peter answered him, 'Lord, if it is you, command me to come to you on the water.' 29 He said, 'Come.' So Peter got out of the boat, started walking on the

water, and came towards Jesus. 30 But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' 31 Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' 32 When they got into the boat, the wind ceased. 33 And those in the boat worshipped him, saying, 'Truly you are the Son of God.' *(pause)*
This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of the saints, as we say,
Merciful Father,

**Accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace:

The Peace of the Lord be with you **And also with you**

Hymn after the Peace: 129 – Dear Lord and Father of Mankind

Do hum along to the words with closed mouths to lessen the spread of germs!

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise;
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee;
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace;
the beauty of thy peace.

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God
It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030):

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says:

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread**

Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.
+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 134 – Eternal Father strong to save

Do hum along to the music with closed mouths, to lessen the spread of germs!

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep;
O hear us when we cry to thee
for those in peril on the sea.

Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

Post Communion Collect:

Holy Father, who gathered us here around the table of your Son to share this meal
with the whole household of God: in that new world where you reveal the fullness
of your peace, gather people of every race and language to share in the eternal
banquet of Jesus Christ our Lord. **Amen.**

'Thank you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of
our Lord Jesus Christ. Through Him we offer you our souls and bodies to
be a living sacrifice. Send us out in the power of your Spirit, to live and
work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing:

Dismissal: Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music.

My thanks to today's Team (09 Aug):

At 0800: Reader – Sue Jones

At 1030: Almoner – Mary Killmister. Welcomer – Rob de la Haye

Reader – Janine Le Miere; Intercessor - Daphne Hawel; Flowers – Sue Payn

Next Sunday's Team (16 Aug) is:

At 0800: Reader – John Le Breton;

At 1030: Almoner – Christine Coen; Welcomer – Jan Finnerty

Reader – Oliver Michael; Flowers – Sue Payn

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem;
Gerald Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Robin
Mallet; Molly; Doreen Mauger; Stephan Mauger; John Le Riche; Riley.



Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: all those who have died from the coronavirus.

THE CHURCH IS OPEN THIS WEEK AS FOLLOWS:

Each Sunday: 0800 Mass; 1030 Mass with music;
Each Monday: 1155 The Angelus; 1200 Private Prayer until 1300
Each Wednesday: 1000 Mass
Each Friday: 1155 The Angelus; 1200 Private Prayer until 1300
Next Sunday (16 Aug) is Trinity 9
0800 Mass; 1030 Mass with music.

COMING TO CHURCH IN JULY AND AUGUST

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes. 
2. **Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**
3. You will **need to book ahead** if you wish to come to Church either by the preferred method of an E-mail (rector@stpeterschurch.org.je) **or** by leaving a message on Father Michael's answer phone (481805) **or** to speak to him directly on the same number.
4. You will need to say which service (0800 or 1030) you would like to attend and whether you would be coming on your own or with any other members of your family, *who live in the same house as you*, giving their names too. 
5. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
6. If you are wanting to come to the 1030 Mass this is especially important to do. This is because on average we get an attendance of between 40 and 55.
7. If any of you who usually come to the 1030, would like to come to the 0800 Service (which would be far less crowded), this would be most helpful in balancing numbers out between the two Masses: please indicate this.



8. A note about booking in advance to come to a service:

To save a lot of emails and phone calls, please note this important change!

If you were one of those who did attend last week (02 Aug), I will include you in this weeks booking list, unless, you tell me by email or message on my phone that you are not coming.

If you are someone who did not come last week (02 Aug), you will need to book by email or a message on my phone, in order to come to church. ***This is to fulfil a government regulation to facilitate 'track and trace'*** should anyone later develop the symptoms of Covid-19. Please be sure to book ahead if you haven't been before. The maximum set by the Government for any service is still 40.

100 Club News

I'm pleased to report that during the last 12mths the Club has made a profit for Church Funds of £686, which is remarkable, given these difficult times.

My thanks to all who are in the Club, for making a contribution to the Church in this way: I hope that you will not only continue with this, but also ask as many of your friends to join as possible! Huge thanks are due to Mary Killmister for all her hard work in administering the Club: thank you Mary.

Mary's email address is marykilly23@gmail.com Tel: 743780

It has been agreed that the next twelve month period will begin on Sunday 06 September, rather than straight away, because of the present practical difficulties of collecting names and of course money. This gives an opportunity to everyone to let Mary know (preferably by email as it gives an immediate written record for her accounts), though phone or word of mouth is, of course, also acceptable. The tickets are £12 per 12 month period. There are three prizes each month of £30, £20 and £10. Naturally, in order to win you have to *already* have paid for that draw. Fr M

How to contact me:

Father Michael Phillips,

Rector of St Peter, & Hon Chaplain for the Mission to Seafarers, Jersey

Telephone: 01534-481805 email address: rector@stpeterschurch.org.je

Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH

Church Website: www.stpeterschurch.org.je