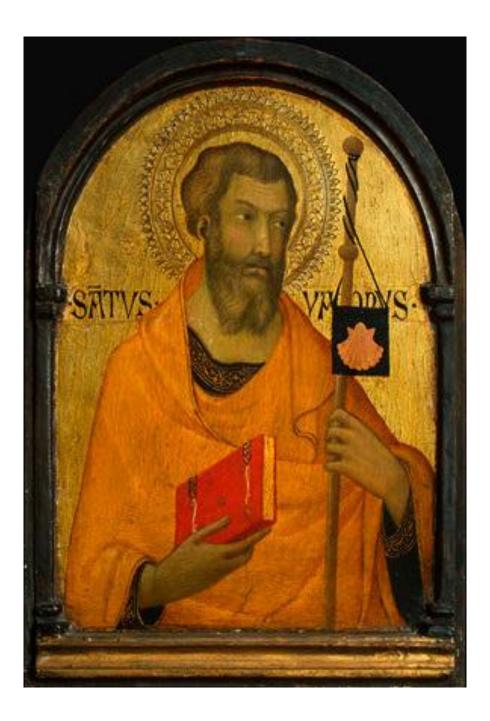
# Parish Church of St Peter, Jersey



Mass for the Feast of St James and the Newsletter, Issue 18: 26 July 2020

#### NOTES ABOUT THE SERVICES

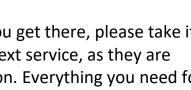


1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.

- 3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.
- **4.** In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.
- 5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.
- 6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!
- 7. When the service starts, please follow it in the 'one-use booklet'.









- 9. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.
- 10. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



11. At the end of the service please leave by the other door.





12. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving

generously, as a sign of your love for God.



13. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

14. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!** 

#### ABOUT TODAY'S FILMING OF THE SERVICE, 26 July

Today's Mass will be filmed and put onto the *Church Website Facebook page*, for all those unable to be in Church, so that it can be viewed in peoples' own homes, later in the day. It should be on the Facebook by 1300. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming. *No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.* 

#### NEWSLETTERS

A Newsletter will continue to be produced each week, for the same reason outlined above with respect to filming.

# The Order for today's Mass

The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please hum along to the words with closed mouths to lessen the spread of germs! Meditate on the words of each hymn.

## **Opening Hymn: 562 – Rejoice in God's saints**

Rejoice in God's saints, today and all days! A world without saints forgets how to praise. Their faith in acquiring the habit of prayer, Their depth of adoring, Lord, Help us to share.

Some march with events to turn them God's way; Some need to withdraw, the better to pray; Some carry the gospel through fire and through flood: Our world is their parish: their purpose is God.

Rejoice in God's saints, today and all days! A world without saint forgets how to praise. In loving, in living, they prove it is true: Their way of self-giving, Lord, leads us to you.

## The Priest announces the Intention of this Mass

Priest: In the name of the Father and of the Son and of the Holy Spirit. Amen

The Lord be with you **And also with you** 

## Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen** 

## Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

## The Priest gives **Absolution**:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen** 

## Gloria in Excelsis:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect for the Feast of St James:

O merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

#### 2 Corinthians 4.7-15

7 But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11 For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. 12 So death is at work in us, but life in you.

13 But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, 14 because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. *(pause)* This is the word of the Lord **Thanks be to God** 

## Gradual Hymn: 162 – For all your Saints still active

Do hum along to the words with closed mouths to lessen the spread of germs!

Apostles, prophets, martyrs, Who served you here on earth, Now reign with you in heaven, Singing your praise and worth. With them, and all whose witness Is known to you alone, We share our earthly journey Towards your heavenly throne.

We praise you for the witness Of James, the one who died In telling of His Saviour, Jesus the crucified. Lord, help us not to treasure Our worldly goods or fame, But may we, trials enduring, Bring glory to your name.

Listen to the Gospel of Christ according to St Matthew **Glory to you, O Lord.** 

#### Matthew 20.20-28

20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. 21 And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' 22 But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' 23 He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

24 When the ten heard it, they were angry with the two brothers. 25 But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. 26 It will not be so among you; but whoever wishes to be great among you must be your servant, 27 and whoever wishes to be first among you must be your slave; 28 just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.' *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.** 

## The Sermon

A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.

## The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with: And so we join our prayers to those of St James the Apostle, as we say, Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace:The Peace of the Lord be with youAnd also with you

## Hymn after the Peace: 747 – Ye servants of the Lord

Do hum along to the words with closed mouths to lessen the spread of germs!

Ye servants of the Lord, Each in his office wait, Observant of His heavenly Word, And watchful at His gate. O happy servant they, In such a posture found, Who share their Saviour's triumph day, With joy and honour crowned.

Christ shall the banquet spread With His own royal hand, And raise that faithful servant's head Amid th' angelic band.

The Lord be with you And also with you

Lift up your hearts We lift them to the Lord

Let us give thanks to the Lord our God It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying:

Holy, Holy, Holy Lord, God of power and might,Heaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says: Great is the mystery of faith

**Christ has died, Christ has risen, Christ will come again** *The priest then completes the prayer, at the end of which all say:* **Amen** 

The Lord's Prayer: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*The Fraction:* We break this bread to share in the body of Christ **Though we are many, we are one body, because we all share in one bread** 

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

#### The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

#### +All receive Communion in one kind only, namely the bread

#### Post Communion Hymn: 747 – Ye watchers and ye holy ones

Do hum along to the words with closed mouths, to lessen the spread of germs!

1 Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry out, dominions, princedoms, powers, virtues, archangels, angels' choirs:

Refrain: Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

3 Respond, ye souls in endless rest, ye patriarchs and prophets blest, Alleluia! Alleluia! Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song: [*Refrain*] 4 O friends, in gladness let us sing, supernal anthems echoing, Alleluia! Alleluia! To God the Father, God the Son, and God the Spirit, Three in One: [*Refrain*]

## Post Communion Collect:

O Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen** 

## 'Thank you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

## The Blessing

Dismissal: Go in peace to love and serve the Lord In the name of Christ. Amen

#### **Recessional Music.**

**PRAY FOR THE SICK:** Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Peggy Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Robin Mallet; Molly; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

## PRAY FOR THE DEPARTED:

Please pray for all those who have died from the coronavirus.

## THE CHURCH IS OPEN THIS WEEK AS FOLLOWS:

Each Sunday:0800Mass; 1030 Mass with music;Each Monday:1155The Angelus; 1200 Private Prayer until 1300Each Wednesday:1000MassEach Friday:1155The Angelus; 1200 Private Prayer until 1300Next Sunday (02 Aug) is:Trinity 8 & also our Lammas Day observance<br/>08000800Mass; 1030

## COMING TO CHURCH IN JULY AND AUGUST

- 1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
- 2. Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.
- 3. You will **need to book ahead** if you wish to come to Church either by the preferred method of an E-mail (rector@stpeterschurch.org.je) **or** by leaving a message on Father Michael's answer phone (481805) **or** to speak to him directly on the same number.
- 4. You will need to say which service (0800 or 1030) you would like to attend and whether you would be coming on your own or with any other members of your family, *who live in the same house as you*, giving their names too.
- 5. We are restricted to the total number allowed by the government being a **maximum of 40.** It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
- 6. If you are wanting to come to the 1030 Mass this is especially important to do. This is because on average we get an attendance of between 40 and 55.
- 7. If any of you who usually come to the 1030, would like to come to the 0800 Service (which would be far less crowded), this would be most helpful in balancing numbers out between the two Masses: please indicate this.



8. A note about booking in advance to come to a service:

## To save a lot of emails and phone calls, please note this important change!

**If you were one of those who <u>did</u> attend last week (19 July)**, I will include you in this weeks booking list, <u>unless</u>, you tell me by email or message on my phone that you are not coming.

If you are someone who did <u>not</u> come last week (19 July), you will need to book by email or a message on my phone, in order to come to church. *This is to fulfil a* 





*government regulation to facilitate 'track and trace'* should anyone later develop the symptoms of Covid-19. Please be sure to book ahead if you haven't been before. The maximum set by the Government for any service is still 40

#### How to contact me:

Father Michael Phillips, Rector of St Peter, & Hon Chaplain for the Mission to Seafarers, Jersey

Telephone: 01534-481805 email address: <u>rector@stpeterschurch.org.je</u> Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH Church Website: <u>www.stpeterschurch.org.je</u>

#### My thanks to today's Team:

**At 0800:** Reader – Sue Jones **At 1030:** Almoner – Mary Killmister. Welcomer – Howard Buesnel Reader – Josephine Brown. Flowers – Daphne Hawel

#### Next Sunday's Team (02 Aug) is:

**At 0800:** Reader – Ariel Whatmore **At 1030:** Almoner – Christine Coen. Welcomer – Rae Phillips Reader – Rob de la Haye. Flowers – Sue Payn

#### 100 Club News

I'm pleased to report that during the last 12mths the Club has made a profit for Church Funds of £686, which is remarkable, given these difficult times.

My thanks to all who are in the Club, for making a contribution to the Church in this way: I hope that you will not only continue with this, but also ask as many of your friends to join as possible! Huge thanks are due to Mary Killmister for all her hard work in administering the Club: thank you Mary.

It has been agreed that the next twelve month period will begin on Sunday 06 September, rather than straight away, because of the present practical difficulties of collecting names and of course money. This gives an opportunity to everyone to let Mary know (preferably by email as it gives an immediate written record for her accounts), though phone or word of mouth is, of course, also acceptable. The tickets are £12 per 12 month period. There are three prizes each month of £30, £20 and £10. Naturally, in order to win you have to *already* have paid for that draw. Father Michael