

**THE CATHEDRAL CHURCH OF  
SAINT PETER AND  
THE HOLY AND INDIVISIBLE TRINITY  
GLOUCESTER**



**The Cathedral Eucharist**  
**Twentieth Sunday after Trinity**

**Sunday 17 October 2021**  
**10.15am**

## **Welcome to Gloucester Cathedral in the building, or at home via the live stream.**

This is our main Sunday morning service and is a celebration of The Eucharist, instituted by Jesus at the Last Supper. We welcome the congregation to the cathedral today and all joining the live stream.

Following the recent governmental announcements of revised guidelines during Covid 19, please note these changes:

- We welcome the return of congregational singing of the hymns and Eucharistic responses.
- Communion will continue to be administered in one kind (the bread) until we have further guidelines on the chalice from church authorities.
- Face-coverings are now optional in this large building. We ask you to be courteous to others in distancing and wearing a face covering if asked to do so by someone else.
- We continue to encourage you to use hand sanitisers in the building.
- The chairs are now laid out to capacity in the centre of the Nave. Please leave seats empty between yourself and others to maintain some spacing.
- You no longer need to register attendance at cathedral services via email, unless you think it would be helpful for you to do so.
- No collection will be made during the service, but a gift can be left in the Gargoyles or via the contactless payment point near the South Porch.

Thank-you.

If you are new and would like to discover more about the cathedral congregation, please do introduce yourself to a member of the clergy (email addresses are given on the website).

There is also information about being part of the cathedral congregation on the cathedral website, under the Worship and Community section: [gloucestercathedral.org.uk](http://gloucestercathedral.org.uk). Children are warmly welcomed in the cathedral.

You would be welcome to join the **Cathedral Community Roll** by filling in a short form. If you 'd like a copy of this, please email Canon Richard at [richard.mitchell@gloucestercathedral.org.uk](mailto:richard.mitchell@gloucestercathedral.org.uk)

It would ensure that you received up to date information about cathedral services through the mailing.

For those following the live stream of this service at home, we encourage you to safely light a candle or place a cross near the screen and to use this order of service.

## CHRISTIAN STEWARDSHIP

### **'All things come from you and of your own do we give you'**

The generosity of the congregation and its many visiting worshippers helps the Cathedral to meet the ever increasing costs of sustaining its worship and music. Therefore, in the true spirit of Christian Stewardship we seek to maximise the benefit obtained from your donations.

If you are a UK taxpayer, Gift Aid allows us to claim an additional 25 per cent on each amount donated. **If you have just started to worship at the Cathedral, please consider the Direct Debit Planned Giving Scheme. It is the most efficient method of planned giving, as it greatly reduces the administrative overheads.**

The two other Planned Giving Schemes are weekly envelopes and Standing Orders. If you would like to discuss your planned giving in confidence, please speak to Canon Richard, email: [richard.mitchell@gloucestercathedral.org.uk](mailto:richard.mitchell@gloucestercathedral.org.uk)

Large print orders of services are available on request.



*All you need for the service is included in this booklet. The notices are on the back pages. In this Order of Service, when it is indicated that the congregation should stand, please feel free to remain seated if this is easier for you.*

*Out of respect for those leading the service, and others who are worshipping around you, please do not take photographs during the course of the service.*

*We are sorry to have to advise you that you should take all valuables with you when you leave your seat to receive Communion or a blessing.*

The Mass setting for this service is  
Missa brevis in D minor, *Wolfgang Amadeus Mozart (1756-91)*

*We welcome and thank the St Mary Singers who are singing the services this weekend.*

*A Voluntary is played before the services starts*

*When the Choir is in its place all stand to sing the hymn as the Ministers enter*

## **THE GATHERING**

Worship is often about being together with others,  
in a building and digitally.

We orientate ourselves as Christ's body, focussed on our worship  
of God in the power of the Holy Spirit.

### **Hymn**

**○ worship the King, all glorious above;  
○ gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.**

**○ tell of his might, ○ sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer, and Friend.**

**O measureless Might, ineffable Love,  
while angels delight to hymn thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.**

*CP 546 Words: Robert Grant (1779-1838)*

*Tune: Hanover, 'A Supplement to the New Version'*

### **THE GREETING**

We root our worship in the Trinitarian God  
and establish our connection with each other,  
and the leaders of the service.

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you  
**and also with you.**

*The President welcomes the people and all remain standing to say*

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## THE PRAYERS OF PENITENCE

Our faults and failings, as individuals and corporately,  
impair the life of the world and our relationship with God.

The sacrifice of Jesus Christ on the cross assures us  
of divine forgiveness, that we may be renewed in our worship  
and in living the Christian life.

Minister God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All** **Almighty God, our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
**We are truly sorry**  
**and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us,**  
**forgive us all that is past**  
**and grant that we may serve you in newness of life**  
**to the glory of your name.**  
**Amen.**

President Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All** **Amen.**

*All remain standing and the Choir sings*

### **GLORIA IN EXCELSIS**

This great hymn of praise sets the mood for the service.

Its repetitive parts stress the authority of God over all things created.

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae  
voluntatis.

Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam  
gloriam tuam.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe.

Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis,  
qui tollis peccata mundi,  
suscipe deprecationem  
nostram,  
qui sedes ad dexteram  
Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus,  
Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*Glory to God in the highest,  
and in earth peace,  
goodwill  
to all men.*

*We praise you,  
we bless you,  
we worship you,  
we glorify you,  
we thank you  
for your  
great glory.*

*Lord God, heavenly King,  
almighty God and Father,  
Lord Jesus Christ,  
the only-begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sins of the world,  
have mercy on us,  
who takes away the sins of the world,  
receive our prayer,  
who sits at the right  
hand of the Father,  
have mercy on us.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most  
High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*The President introduces a period of silent prayer before saying*

### **THE COLLECT OF THE DAY**

This special prayer for the day collects up the prayers of the people with a variety of images and Christian theology.

It sometimes relates to the season of the Christian year.

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

*All sit*

### **THE LITURGY OF THE WORD**

We listen to, and reflect upon, the reading of the scriptures and the preaching and praying that is our response to them.

### **THE FIRST READING**

A reading from the Old or New Testament  
being the ancient Jewish and early Christian holy texts.

Isaiah 53.4-end

A reading from the book of Isaiah.

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;



we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

Reader This is the word of the Lord.

**All Thanks be to God.**

*All stand to sing the hymn*

**Have faith in God, my heart,  
trust and be unafraid;  
God will fulfil in every part  
each promise he has made.**

**Have faith in God, my mind,  
though oft thy light burns low;  
God's mercy holds a wiser plan  
than thou canst fully know.**

**Have faith in God, my soul,  
his cross for ever stands;  
and neither life nor death can pluck  
his children from his hands.**

**Lord Jesus, make me whole;  
grant me no resting place,  
until I rest, heart, mind and soul,  
the captive of thy grace.**

*CP 458 Words: Bryn Rees (1911-83)*


*Tune: Doncaster, Samuel Wesley (1766-1837)*


*Remain standing*


### **THE GOSPEL**

A reading from Matthew, Mark, Luke or John,  
giving their individual narratives of the life,  
teaching, death and resurrection of Jesus Christ.

### **ACCLAMATION**

Minister   
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir   
Speak Lord, for your ser - vant is lis - ten - ing:

  
You have the words\_ of e - ter - nal life.

**All**



**THE GOSPEL READING**  
Mark 10.35-45

Minister

Hear the Gospel of our Lord Jesus Christ according to Mark



**All**

Glo - ry to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Minister

This is the Gospel of the Lord.



**All**

Praise to you, O Christ.

## ORGAN IMPROVISATION ON THE GOSPEL MESSAGE

*All sit*

### THE SERMON

A minister leads a further encounter with scripture,  
and therefore with God who speaks through it,  
having studied and reflected upon it  
and its connection with the life of the world today.

The Very Revd Stephen Lake

*All stand*

### THE CREED

The people's response to readings and preaching,  
the Creed lays out the Church's map of Christian belief.

President Let us affirm our common faith.

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF INTERCESSION**

Intercessory prayer brings particular corporate hopes  
and concerns together,  
to focus our desires and to seek God's direction.

President In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*All kneel or sit*

*This responses may be used*

Minister Lord, in your mercy,  
**All hear our prayer.**

*At the end*

President Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*All stand*

## **THE LITURGY OF THE SACRAMENT**

The prayers and actions of the leader and congregation  
surrounding the bread and wine,  
the holy meal of the Christian faith.

### **THE PEACE**

A ritualizing of the command of Jesus to be reconciled  
to our neighbour, and of the reconciliation of humankind in Christ.

President Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.  
The peace of the Lord be always with you  
**All and also with you.**

Minister Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **THE PREPARATION OF THE TABLE AND THE TAKING OF THE BREAD AND WINE**

The bread and wine,  
the gifts of the people  
and the offering of all that we are  
focus themselves at the altar table.

*Hymn during which the altar is prepared*

**O thou, who at thy Eucharist didst pray  
that all thy church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, 'Thy will be done':  
O may we all one bread, one body be,  
through this blest sacrament of unity.**

**For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in Unity.**

*CP 318 Words: William Turton (1856-1938)*

*Tune: Song 1, Orlando Gibbons (1583-1625)*

President Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.

**All Amen**

## THE EUCHARISTIC PRAYER

The priest and the people pray the words of this prayer to sanctify the bread and wine to be the body and blood of Jesus Christ, to be received in remembrance of him.

President

The Lord be with you

All

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

President Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech,  
that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:



*The Choir sings*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth,  
pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

President How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour,  
born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Minister Great is the mystery of faith:

All

Christ has died: Christ is ri - sen:  
Christ will come a - gain.

President Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with [N and] all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

All

Bless - ing and hon - our and glo - ry and power be  
yours for ev - er and ev - er. A - men.

*All sit or kneel*

President Let us pray with confidence as our Saviour has taught us.

**All**        **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*The President breaks the consecrated bread*

The bread, Christ's body, broken on the cross,  
is to be shared, but, is also symbolic of the brokenness of the world.

President We break this bread to share in the body of Christ.

**All**        **Though we are many, we are one body,  
because we all share in one bread.**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

We receive the bread and wine, in communion with Christ,  
present to us, and with each other.

*In the cathedral, the President and people receive communion. Please stay distanced from others as you move to the front of the Nave via the North and South Aisles, and stay within your row as you exit and return to your seat. As you approach the point of distribution, please use the sanitiser before receiving and remain standing.*

*Communion is given in one kind –the wafer; please be assured that this is regarded as full reception of the sacrament. The communion is distributed by ministers wearing face coverings, and without further words.*

*Members of all Christian churches are invited to receive Communion here but if you are not receiving Communion please come forward and bow your head as a sign to the Ministers that you wish to receive a blessing.*

*If you need a gluten-free wafer, please indicate this to the priest.*

*For those worshipping with the live stream, we encourage the use of this prayer as you enter into spiritual communion with our Lord Jesus Christ, being unable to receive the sacrament physically:*

**Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.**

*after the Prayer of St Richard of Chichester*

*The Cantors sing the Agnus Dei and Communion Motet*

Agnus Dei,    *Lamb of God,*  
qui tollis peccata mundi, miserere      *you take away the sin of the world,*  
nobis.    *have mercy on us.*

Agnus Dei,    *Lamb of God,*  
qui tollis peccata mundi, miserere      *you take away the sin of the world,*  
nobis.    *have mercy on us.*

Agnus Dei,    *Lamb of God,*  
qui tollis peccata mundi,                      *you take away the sin of the world,*  
dona nobis pacem.                                      *grant us peace.*

Here, O my Lord, I see Thee face to face;  
Here would we touch and handle things unseen;  
Here grasp with firmer hand eternal grace  
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heaven;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiven.

*Words: Horatio Bonar (1808-89)*

*Music: Percy Whitlock (1903-46)*

*Remain seated to sing*

**Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.**

**Vine of heaven, thy love supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give;  
to thy cross we look and live:  
Jesus, may we ever be  
rooted, grafted, built on thee.**

*CP 284 Words: Josiah Condor (1789-1855)*

*Music: Bread of Heaven, W.D. MacLagan (1826-1910)*

*All stand*

## THE POST COMMUNION COLLECT

President Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.

**All Amen**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Please sit for the Notices*

*All stand*

### HYMN

**Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.**

**Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.**

**Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.**

**Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.**

**Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee;**

**Changed from glory into glory  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.**

*CP 516 Words: Charles Wesley (1707-88)*

*Tune: Love Divine, John Stainer (1840-1901)*

### **THE DISMISSAL**

The transition from gathered worship to being sent out  
to live and work in the presence and power of the Holy Spirit,  
God's gift to us through Jesus Christ.

*All remain standing and the President says*

### **THE BLESSING**

We go out, under the sign and seal of the cross,  
to witness to the good news of our faith.

President The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen**

Minister Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

### **ORGAN VOLUNTARY**

*Festival Toccata, Percy Fletcher (1879-1932)*

*The Ministers and people depart.*

*Tea, fruit tea and coffee will be available in the Chapter House following the service. All are welcome.*

## **Services this week**

Monday to Saturday: 12.30 Holy Communion in the Lady Chapel

Monday to Friday: 17.30 Evening Prayer

Saturday: 16.30 Choral Evensong

Sunday: 10.15 Eucharist (also live-streamed)

15.00 Choral Evensong

The services next weekend will be sung by *In Ecclesia*

## **Services by Zoom**

Tuesday 8.30pm Compline

Sunday 8.30am Morning Prayer (Common Worship)

**GLOUCESTER  
CATHEDRAL**

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