

Please take one

# Newsletter





### **Christmas At St Michael's**

# **Saturday December 18** 5 pm Carol Service (Nine Lessons and Carols)

## Friday December 24 Christmas Eve

3 pm Crib Service (Please register with the office to ensure we have sufficient seats available,) 8 pm Midnight Mass

## **Saturday December 25 Christmas Day**

Eucharists 8.30 (said) and 10 am (with carols)

### Sunday December 26 8.30 am Eucharist No service at 10 am

### Sunday January 2 Epiphany

Eucharists at 8.30 am and 10 am

The Christmas Tree Festival, with trees sponsored by local community groups will be open from December 4 to January 5





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### St Michael's Vision Statement

As a Christian community, we seek to engage with the world around us and to be a place of welcome and acceptance for all on a journey to God – believers, doubters and those who are seeking.

The opinions expressed in this newsletter are those of the authors and do not necessarily reflect the views of the Vicar or the PCC or the official policy of St Michael's Church.

The Newsletter is published monthly (except January and August).

The next issue will appear on Sunday January 30. Material for inclusion should please be emailed to the Editor on <a href="mailto:pbrune@olcs.net">pbrune@olcs.net</a> by January 18.



### COMMENT

### **The Christmas Season**

We are fortunate to live in the Northern Hemisphere where Christmas is celebrated during the shortest days of the year. The lights, the festivities and the fun help to carry us over into the lengthening days of the New Year.

Whether we are in the Northern or the Southern Hemisphere, the central figure in that celebration is one who appeared to be powerless: a baby in swaddling clothes in a manger, the son of a carpenter and his partner, on a journey away from home, staying overnight in a stable, a baby they called Jesus. And yet we know what that baby went on to achieve.



Just at the moment there are a number of issues which fill our news programmes and in the face of which we may feel powerless. Climate change has been particularly brought to our attention recently, but looking after those in need is a continuing concern, as is providing an appropriate level of social care to those who need it.

However the lesson of the baby in the manger is that nothing is impossible. Who among those who visited the stable all those years ago would have thought that Jesus' teaching would lead to what it has. Even at the time of his death on the Cross, a happy ending

looked unlikely. We don't as yet have an ending, but what we do have is a continuing story which is based on love and full of hope.

An important part of the Christmas story, therefore, is that we must not give up. In the same way that Jesus did not give up, we must not do so either. There is always a chance that a solution will be found.

So as we move into the Christmas season, let us do so with optimism. If a powerless baby in a manger can in time overcome apparently overwhelming odds, then so potentially can those with responsibility for finding solutions for the problems which we face now.

**Roland Gillott** 

# **ANNIVERSARIES**

As with all early saints much about Columba's life is shrouded in mystery. Wikipedia states boldly that he was born on December 7, The more cautious 521. Encyclopaedia Britannica simply asserts that he was born 'c521'. In around 563 he sailed to Scotland, with 12 companions, landing in Argyll, an area that had been settled by Gaels from Ulster. and visited cousin, the King of Dal Riata, who offered him the island of lona as a base from which he could attempt the conversion of the rest of Scotland to Christianity.

At first sight lona seems like a remarkably remote spot to establish a base. To get there you have to travel to Oban, make a ferry crossing to Mull, drive several miles across Mull on what I remember as mostly a dirt track, before taking another

ferry to Iona. But in the 6<sup>th</sup> century there were hardly any roads in Scotland and much of the country was covered in more or less impenetrable forest, so travel by water was really the only option and Iona was an eminently logical place to base himself. His monastery was a simple affair, just a chapel and a few huts, but it was there that the Book of Kells, one of the great artistic masterpieces of the period, was produced. travelled first up Loch Ness to visit the King of the Picts in Inverness and from there he converted the whole of what became Scotland to Christianity. And it was monks from Iona who brought Christianity to Northumbria.

Columba died on Iona in 597 (the year that St Augustine landed in Canterbury) and Iona rapidly became a place of pilgrimage. It was the burial place of the early Scottish



Iona Abbey today

### **St Columba**

St Columba was born in Ireland 1,500 years ago

kings (and more recently of former leader of the Labour Party, John Smith). The Abbot of Iona was overlord of scores of monasteries in Scotland and Ireland; it was one of the most prestigious positions in Dark Age Europe. In the 12<sup>th</sup> century a Benedictine monastery was founded there and Iona remained a place of pilgrimage throughout the Middle Ages.

1938 George MacLeod brought a group of unemployed craftsmen from his parish of Govan in Glasgow, together with a group of young ministers, to lona to start the reconstruction of the Abbey buildings. So began a process which led to the formation of the Iona Community. I remember George saying that the first Christian reformation had come with the birth of Celtic Christianity around the year 500; the second with the birth of mediaeval monasticism around the year 1000; the third with the Protestant Reformation around 1500 and the fourth would be around 2000, led by the Iona Community. Well, that fourth Reformation hasn't yet occurred but the Iona Community has made an enormous contribution to the whole Christian Church, through spirituality and styles of worship and through political engagement. The anniversary of Columba's birth has been marked by the completion by the Community of a major refurbishment of the accommodation at the Abbey. And so, the legacy of Columba will live on for generations to come.

**Ken Prideaux-Brune** 

### **Climate Change—What Can We Do?**

On November 9 and 11, John Probert kindly presented two ZOOM presentations to COTHA about climate change in the context of COP26. Those who attended made comments such as: "The presentation was very clearly set out and a really helpful sweep through what's happening." "What a wonderful evening's presentation! So clear and informative." "The visuals were so powerful." John is a 'Climate Reality Leader', as a result of training with former Vice-President Al Gore's Climate Reality Project. www.climaterealityproject.org Here he offers a summary of his presentation

Climate science is complex, but according to Al Gore the questions we need to ask about how to deal with climate change are three simple ones: must we change, can we change, and will we change?

### Must we change?

Even "developed nations" are now facing the early, but still often devastating, consequences of global heating – storms, floods, droughts, wildfires. Public

awareness of the critical situation appears to be increasing fast. We are starting to see low-lying nations losing land, migration away from conditions that no longer offer a livelihood, even deaths, with the worst consequences for those people and nations whose contribution to climate breakdown has been negligible.

The concept of "climate justice" is well and truly on the world's agenda,

www.amersham-tc.gov.uk

The Amersham Town Council's stall about Climate Change on St Michael's Square in November.

with pressure on industrialised nations to help redress the balance. So...

### Can we change?

The main cause of global heating is the burning of oil, coal and gas - fossil fuels since the industrial revolution. pushing vast amounts of carbon dioxide, methane and other even more powerful gases into the atmosphere. However, the two main sources of renewable energy, solar and wind power, have plummeted in price in recent years, and in just three years' time they will be cheaper than fossil fuels everywhere. They are also not going to run out. Electric vehicles will soon be the norm, and there are "new kids on the block" such as green hydrogen that promise much. And we can plant many, many more trees, at the same time as reversing deforestation, so that carbon dioxide can be removed from the atmosphere naturally.

In summary, there are solutions to our problems; we just have to make sure the one meets the other. So...

#### Will we change?

The Climate Talks recently ended in Glasgow, COP26, represented our "last best chance" to change direction. At the time of writing, it's too soon to know how positive the outcome will prove to be. Many nations and leaders have vested interests, working towards short-term gains

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### Climate Change Cont...

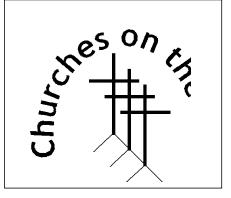
where only long-term goals will achieve what's needed. Only clear vision, collaboration, and yes, systemic change, will work. Our current economic system values the bottom line - money – above everything, ahead of people and the planet, and although this is changing, it's not changing anywhere near fast enough. In particular, it is important that the powerful fossil fuel companies are challenged on "greenwashing" and are removed from positions where they can unduly influence policy.

### Finally .. What we can do...

Clearly, we all have a part to play – drive less, fly less,

eat less meat, for example. We can question whether our bank, or our pension fund, supports new fossil fuel development? The more we learn, and understand, what is causing the problems, the more we can do individually, but looking for a healthy, green future, not a hair-shirt regime.

However, probably the most important thing we can do is to spread the word about what we learn. The only way our leaders will really act with the urgency this requires is if we tell them they must.



### COTHA Joint Service St John's Methodist Church Sunday January 23. 10.30.

The first of the two Sundays in 2022 when the three churches of Amersham-on-the-Hill (the Free Church, St Michael's and St John's) will worship together is January 23.

The service will be at St John's Methodist Church and as usual it will start at 10.30 am

### **Wise Choices Film Club**

### **Friday December 3**

### Downton Abbey, The Movie

The Crawleys and their staff prepare for the most important moment of their lives, a visit from the King and Queen. Starring all the original cast of Downton Abbey, with Imelda Staunton as guest.

Running time: 117 minutes.

### Friday January 7

#### The Vice

An audacious and darkly comic look at former Vice President Dick Cheney. His quiet rise from Washington intern to the most powerful man on the planet. Stars Christian Bale.

Running time: 127 Minutes

Activities in January				
Sunday	Jan	2	EPIPHANY Warden: Alan Bacon (774870)	
Tuesday	Jan	4	LUNCH BREAK. Chat around the tables. Free Church. 1.10 pm	
Wednesday	Jan	5	Nappy Days. 1.30—3 pm	
-			Christmas Tree Festival closes.	
Friday	Jan	7	Crafty Cuppa. 10.30 am—12.30 pm	
			Wise Choices Film Club. <i>The Vice</i> . Wheeler Room. 2 pm	
Sunday	Jan	9	Baptism of Christ. Epiphany 1. Gathered Round. Traidcraft stall at 10 am	
			Warden: Ann Jarvis (726078)	
,	Jan		LUNCH BREAK. Bite-size service. Free Church. 1.10 pm	
Wednesday	Jan	12	Nappy Days. 1.30—3 pm	
Sunday	Jan	16	Epiphany 2. Warden: Roger Leslie (726362)	
Tuesday	Jan	18	LUNCH BREAK. Challoner's Girls in Recital. Free Church. 1.10 pm	
Wednesday	Jan	19	Nappy Days. 1.30—3 pm	
Sunday	Jan	23	COTHA JOINT SERVICE at St John's. <u>10.30 am</u> . Epiphany 3.	
			Warden: Roland Gillott (722674	
	Jan		LUNCH BREAK. The church in 100 objects. Free Church. 1.10 pm	
Wednesday	Jan		Nappy Days. 1.30—3 pm	
Friday	Jan	28	Pop in and Paint. 10.30 am—12.15 pm	
Sunday	Jan	30	Candlemas. Warden: Roland Gillott (722674	



#### St Michael and All Angels Amersham-on-the-Hill

### **DIARY**

### **DECEMBER 2020/JANUARY 2021**

### Eucharists will be celebrated each week Sundays 8.30 am and 10 am Tuesdays 10.30 am

The church is open for private prayer until 4 pm on Tuesdays, following the 10.30 am service, and on Wednesdays and Fridays until mid-afternoon. The votive candle stand has been moved into the Lady Chapel, which has been set aside as a place of quiet.

#### Weekly Activities in the Hall

Sundays Tae Kwando.. Hall. 10 —11 am

Mondays Mature Movers. 1.45—2.45 pm (from September 20)

Dance Studio. Hall. Children from 3+. Afternoon.

Tuesdays Pilates Health Physiotherapy. 7.15—8.15 pm. (from September 7)

Wednesdays Karate Club. Hall Beginners/Junior 6 —7 pm. Intermediate/Senior 7—8 pm

Thursdays Dance Studio. Hall. Children from 3+. Afternoon. Fridays Stay Steady, Stay Strong.. Hall. 1.30—2.30 pm

Karate Club. Hall 6.30—8.30 pm

#### Other activities in December

Wednesday Dec 1 Nappy Days. 1.30—3 pm

Friday Dec 3 Wise Choices Film Club Downton Abbey, The Movie. Wheeler Room 2 pm

Saturday Dec 4 Christmas Tree Festival opens

Sunday Dec 5 Advent 2. Warden: Claire Sinclair (07951 954701)

Tuesday Dec 7 LUNCH BREAK. Bite-size service. Free Church. 1.10 pm

Wednesday Dec 8 Nappy Days. 1.30—3 pm

Friday Dec 10 Crafty Cuppa. 10.30 am—12.30 pm

Saturday Dec 11 Music on St Michael's Square. 9.45 am—2.15 pm.

Sunday Dec 12 Advent 3. Warden: Alan Bacon (774870)

Tuesday Dec 14 LUNCH BREAK Favourite Christmas Recordings. Free Church. 1.10 pm

Wednesday Dec 15 Nappy Days. 1.30—3 pm

Saturday Dec 18 Nine Lessons and Carols. 5 pm. Warden: Roger Leslie (726362)

Sunday Dec 19 Advent 4. Warden: Andy Connor (723561)

Friday Dec 24 CHRISTMAS EVE.

Crib service. 3 pm. Warden: Roland Gillott (722674)

Midnight Mass. 11.15 pm. Warden: Roger Leslie (726362)

Saturday Dec 25 CHRISTMAS DAY Warden Roland Gillott (722674)

Sunday Dec 26 No 10 am service

For activities in January see page 6.

### **Children & Families Page**



