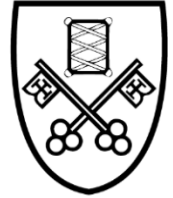




The Cathedral Church
of St Peter Bradford



Ordination of Priests from the
Bradford Episcopal Area
Saturday 26 June 2021
3pm

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals in the Anglican Diocese of Leeds*

Our purpose is serving Christ and transforming lives through welcome, worship and encounter.

- ❖ A very warm welcome to Bradford Cathedral for this ordination service.
- ❖ Please join in with saying of the words in **bold type** in this order of service and sit or stand as directed if you are able. Large print copies are available from the stewards at the main door.
- ❖ Anyone who is baptised is welcome to receive Holy Communion. In the present circumstances this is bread only. If you would like to receive, please stand at the appropriate time and Communion will be brought to you.
- ❖ The Cathedral Choir leads this afternoon's worship. The choral settings are the Gloria from H. Darke's *Communion Service in F* and the Sanctus, Benedictus and Agnus Dei from G. Oldroyd's *Mass of the Quiet Hour*.
- ❖ If you use a hearing aid, please turn the setting to 'T' in order to take advantage of the induction loop in the Cathedral.
- ❖ Please check that you have switched off your mobile phone.
- ❖ Please refrain from taking photographs during the service.
- ❖ Please use the white envelope on your seat to make any donation which will be for the benefit of our diocesan world-wide links. These links are mainly supporting the Anglican Church in Tanzania, Sudan and Sri Lanka. Please be as generous as you're able.
- ❖ Lavatories, including disabled facilities, are available towards the back of the church on the south side. Please only use these facilities if necessary.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.
- ❖ The Cathedral Close is an historic conservation area. The nature of the site means that many of the surfaces and steps are uneven and can be slippery when wet. Please take care when leaving the Cathedral, use the handrails where provided and report anything that seems to be broken or amiss to a member of the Cathedral staff.

HOSPITALITY

FAITHFULNESS

WHOLENESS

info@bradfordcathedral.org
www.bradfordcathedral.org

Bradford Cathedral, Stott Hill, Bradford, BDI 4EH
T: 01274 777720

Welcome

Welcome to Bradford Cathedral; a place of Christian worship, prayer and witness for the last thirteen hundred years.

Today is a particularly joyful occasion as we celebrate God's life among us and the calling of Elspeth and Will to ordained ministry as priests in the Church of God. We gather as participants, not observers, so please pray for them as they embark on this new stage in their discipleship of Christ and, as we go through the service, please join in with the congregational responses and prayers as we worship God through word and song, music and silence.

Elspeth Cansdale



This picture of me was taken at the top of Whernside a week last Saturday. In lots of ways my ordination journey has been a bit like the route we followed: slow and steady! It has been about 12 years since I first began to consider becoming a priest and in the intervening time God has shaped and prepared me. I am so thankful to all my friends and family who have supported me in this time and I know will continue to do so as I am priested.

Despite all its challenges, the last year has really been a wonderful time as I have joined the congregation at Oxenhope and begun ministry as a Deacon. I didn't expect to learn so much about live streaming services nor to have to tackle such a huge issue in preaching as a global pandemic, however, God has been faithful to me and provided all that I have needed - especially in my gracious incumbent and the patient folks of St Mary's! I am looking forward to the year ahead especially Eucharistic ministry and getting involved in the wider village community. Please pray for me: that all I do and say would be through God's power and for His glory.

Will Grant



It has been a delight to serve in the parish of Clayton in West Bradford over the last year, even in such times. We have been supported and encouraged by the Church and the local community in that place, and look forward to what God has in store for us, and are hopeful and expectant as we continue to live and minister in this place. For myself I am looking forward to continue growing into the role of the priest for the benefit of God's Church in the potentially challenging and uncertain future. The hope of the gospel is as relevant now as it has always been, and I long to see the good news of Christ humbly shared with the city of Bradford in word and action. I am daily amazed, surprised and grateful that God has called me to share in His mission

and ministry as priest in the Church of England.

Other Candidates

Please also pray for all those being ordained priest in other areas of the diocese.

Huddersfield

Ruth Bradley
Dorothea Bertschmann

Birchencliffe & Birkby
Dewsbury Minster

Leeds

Jonathan Brennan
Caroline Brown
Che Seabourne
June Cockburn
Sally Osborn
Rachel Ford
Joshua Cockayne

Garforth
Yeadon
St George's Leeds
Upper Armley
St. Aiden's Leeds
Abbeylands
Leeds Holy Trinity

Ripon

Laura Martin
Paul Sunderland

Bilton
Richmond & Hudswell

Wakefield

Rob Harper
Tim Carroll

St John the Baptist Wakefield
Wakefield Cathedral

Prior to the service all the candidates will have taken the Declaration of Assent and sworn or affirmed their allegiance to the Queen and their obedience to the Bishop of Leeds.

The Declaration of Assent

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation, and in making him known to those in your care?

The Declaration

I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

The Oaths of Allegiance and due Obedience

I, N, do swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Leeds and his successors in all things lawful and honest: so help me God.

14.52 Notices

Voluntary: *Rhosymedre* by R.Vaughan-Williams

Welcome

The Very Reverend Jerry Lepine, Dean of Bradford

We stand

Chant

*Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.*

*Words: Based on Psalm 103
Music: Taizé Community; SP 194*

Silence

The Right Reverend Nick Baines, Bishop of Leeds

In the name of the Father,
and of the Son
and of the Holy Spirit.
Amen

The Gathering

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever.

There is one body and one Spirit.
There is one hope to which we are called;

One Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

We sit

Introduction

God calls his people to follow Christ and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

The Presentation

The Training Incumbents, each in turn, stand and present their candidate

Reverend Father in God, I present *N* to be ordained to the office of priest in the Church of God to serve in the parish of *N*.

Bishop Have those whose duty it is to know these candidates and examine them find them to be of godly life and sound learning?

Incumbents They have.

Bishop Do they believe that they are called to serve God in this ministry?

Incumbents They do.

The Bishop turns to the candidates

Do you believe that God is calling you to this ministry?

Candidates I do so believe.

Bishop I invite the Archdeacon to confirm that the candidates have taken the necessary oaths and made the Declaration of Assent.

Archdeacon The candidates have taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

Let us pray for the candidates
and for the ministry of the whole people of God.

Silence

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants, now to be ordained,
the needful gifts of grace;
through our Lord and Saviour Jesus Christ.
Amen.

We stand

Gloria in excelsis

*Glory be to God on high,
and in earth peace, goodwill toward men.
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For Thou only art Holy; Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most High in the glory of God the Father. Amen.*

We sit

Old Testament Reading Genesis 18.1-15 read by Alison Talbot

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, 'My lord, if I find favour with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' ⁶And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' ¹⁰Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?'

¹³The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?"' ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' ¹⁵But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

This is the Word of the Lord
Thanks be to God.

Silence

We stand

Gospel Acclamation



Heinrich Rohr (1902-1997)

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

cf I Peter 1.25

Alleluia, alleluia, alleluia.

We remain standing

Gospel Reading *Matthew 8.5-17* *read by the Revd Canon Mike Cansdale*

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

When he entered Capernaum, a centurion came to him, appealing to him ⁶and saying, 'Lord, my servant is lying at home paralysed, in terrible distress.' ⁷And he said to him, 'I will come and cure him.' ⁸The centurion answered, 'Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. ⁹For I also am a man under authority, with soldiers under me; and I say to one, "Go", and he goes, and to another, "Come", and he comes, and to my slave, "Do this", and the slave does it.' ¹⁰When Jesus heard him, he was amazed and said to those who followed him, 'Truly I tell you, in no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, ¹²while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.' ¹³And to the centurion Jesus said, 'Go; let it be done for you according to your faith.' And the servant was healed in that hour.

¹⁴When Jesus entered Peter's house, he saw his mother-in-law lying in bed with a fever; ¹⁵he touched her hand, and the fever left her, and she got up and began to serve him. ¹⁶That evening they brought to him many who were possessed by demons; and he cast out the spirits with a word, and cured all who were sick. ¹⁷This was to fulfil what had been spoken through the prophet Isaiah, 'He took our infirmities and bore our diseases.'

This is the Gospel of the Lord.
Praise to you, O Christ.

After an opening prayer, we sit

Sermon

The Reverend Canon Andrew Norman, Diocesan Director of Ministry and Mission

At the conclusion of the sermon, the organist plays an improvisation

The Declarations

The candidates stand before the Bishop, who addresses the congregation

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people that the whole Church may be built up in unity and faith.

The Bishop addresses the candidates

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

By the help of God, I will.

The congregation stands and the candidates turn and face them

Brothers and sisters, you have heard how great is the charge that these candidates are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The candidates turn back to face the Bishop

In the name of our Lord we bid you remember the greatness of the trust now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Silence

We sit and the candidates kneel

Please join in praying for the Holy Spirit to come upon the candidates as the ancient hymn 'Veni, Creator Spiritus' is sung.

*Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.*

*Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.*

*Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide, no ill can come.*

*Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:*

*Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.*

*Words: John Cosin (1594-1672)
Tune: VENI CREATOR; CP 178*

We remain seated and continue in prayer

The Litany *led by the Very Reverend Jerry Lepine, Dean of Bradford*

In the power of the Spirit and in union with Christ,
let us pray.

For the peace of the whole world,
for the welfare of the Holy Church of God, and for the unity of all,

For all members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Nick our Bishop, Tony, Paul, Toby, Helen-Ann and Jonathan,
our area Bishops, and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,

For Elspeth and Will called to be priests in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness
we may proclaim the gospel of reconciliation to the ends of the earth,

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

Lord, have mercy

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

Lord, have mercy.

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For the poor and the hungry, for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations,
and for all in authority,
let us pray to the Lord
Lord, have mercy.

For ourselves; for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.
Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints, we commit ourselves, one another
and our whole life to Christ our God;
to you, O Lord. Amen.

The candidates stand, along with those who will participate in the laying-on of hands

The Ordination Prayer

We praise and glorify you, almighty Father, because in your infinite love
you have formed throughout the world a holy people for your own
possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son
Jesus Christ, the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven, he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks that you have called this your servant,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith, and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays hands on the head of each candidate in turn, followed by others

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

The Bishop continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.
In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to them in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father, to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

The Giving of a Bible

The Bishop gives each candidate a Bible

Receive this book, as a sign of the authority
which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

The Candidates face the congregation

The Welcome

The Archdeacon of Bradford

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.
**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The candidates adjust their stoles

We stand

The Peace

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

You are invited to use the white envelope on your seat to make a donation to the link dioceses of Leeds Diocese. A basket is available at the door as you leave to place your envelope in.

The table is set with bread and wine.

Hymn

*I will sing the wondrous story
of the Christ who died for me,
how he left the realms of glory
for the cross of Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.*

*I was lost but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way.
Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led.*

*He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me –
sing it with his saints in glory,
gathered by the crystal sea.*

Words: Francis Harold Rowley (1854-1952)
Tune: HYFRYDOL; SP 283 (CP 278)

We remain standing

The Great Thanksgiving Prayer

The Lord is here
God's Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because within the royal priesthood of your Church
you ordain ministers to proclaim the word of God,
to care for your people
and to celebrate the sacraments of the new covenant.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir *Holy, holy, holy, Lord God of hosts
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.*

*Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world; rejoicing
in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

We sit

Silence

The Lord's Prayer

As our Saviour taught us, so we pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
But deliver us from evil.
For the kingdom the power
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The body of Christ given for you.

Amen.

The blood of Christ shed for you.

Amen.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Please stand in your place if you would like to receive the bread of Communion

Please indicate if you would like a gluten-free wafer

Silence

Communion Motet

*In the mornin' when I rise, give me Jesus.
You may have all this world, give me Jesus.*

*Dark midnight was my cry, give me Jesus.
You may have all this world, give me Jesus.*

*Oh, when I comes to die, give me Jesus.
You may have all this world, give me Jesus.*

Words and music: Trad. Spiritual arr. Hogan and Ed Jones

Prayer after Communion

**We thank you, gracious Father,
for welcoming your children
to feast in your kingdom;
by your love unite us and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

We stand

Hymn

*Hope through our calling: hope through courage won
by those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
will bring the gospel to a waiting world.*

*Hope of our calling: hope with strength empowered,
inspired by all that we have seen and heard;
this call is ours, for we are chosen too,
to live for God in all we say and do.*

*Hope of our calling: hope with grace outpoured,
from death's despair the gift of life restored;
our call to serve, to wash each other's feet,
to bring Christ's healing touch to all we meet.*

*Hope of our calling: hope by faith made bold
to sow God's righteousness throughout the world;
bring peace from conflict, fruitfulness from weeds,
the kingdom's harvest from the kingdom's seeds.*

*Hope of our calling: Spirit-filled, unbound,
old joys remembered and new purpose found,
our call refreshed by sacrament and word,
we go in peace to love and serve the Lord.*

Words: Ally Barrett (b. 1975)
Tune: WOODLANDS; SP 157 (CP 362)

Dismissal

Almighty God, who, through his Holy Spirit,
gives to his people many gifts and ministries,
stir up in you the gifts of his grace,
and sustain each of you in your ministry and service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in the light and peace of Christ.
Thanks be to God.

Voluntary: *Sortie in E♭* by L. Lefébure-Wély

Procession

The Bishop of Leeds
The newly ordained priests
The preacher
The Archdeacon of Bradford
The Residentiary Canons
The Dean of Bradford

The Bishop and newly ordained priests leave by the West door for photographs on the steps outside

Please leave by the door you entered as soon as possible with social distancing

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