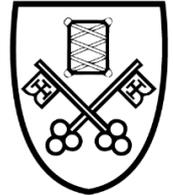




The Cathedral Church  
of St Peter Bradford



# The Eucharist

Easter 2

Sunday following the death of HRH Prince Philip,  
Duke of Edinburgh

11 April 2021

10.30

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals in the Anglican Diocese of Leeds*

**Our purpose is to serve Jesus Christ as a vibrant community of worship and mission enriching the City, the Diocese and further afield.**

- ❖ Please join in at home, and in the Cathedral, by saying or singing the words in **bold type** in this order of service. Unfortunately, the congregation is not yet permitted to sing when inside the building.
- ❖ This is a service of Holy Communion. The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.
- ❖ Please note that this service will be broadcast live on YouTube and be available for the following two weeks.
- ❖ Members of the Cathedral Choir lead this morning's worship. The choral setting is Stanford's *Communion Service in G*.

**HOSPITALITY . FAITHFULNESS . WHOLENESS**

## 10.22 Notices

Voluntary: *Aria* by F. Peeters

### Welcome

*The Reverend Canon Mandy Coutts, Canon for Pastoral Development*

*We stand*

*Silence*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

'I am the resurrection and the life', says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

We meet in the name of Jesus Christ,  
who died and was raised to the glory of God the Father.  
Grace and mercy be with you.

Almighty God,  
you judge us with infinite mercy and justice  
and love everything you have made.  
In your mercy  
turn the darkness of death into the dawn of new life,  
and the sorrow of parting into the joy of heaven;  
through our Saviour, Jesus Christ.

**Amen.**

### Hymn

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.*

*Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won.*

*Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:*

*No more we doubt thee, glorious Prince of Life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to our home above:*

Words: E. Budry (1854-1932)  
Tune: MACCABÆUS; CP 160

*We remain standing*

## Prayers of Penitence

You raise the dead to life in the Spirit:

Lord, have mercy.

**Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy.

**Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

**Lord, have mercy.**

May God our Father forgive us our sins  
and bring us to the eternal joy of his kingdom,  
where dust and ashes have no dominion.

**Amen.**

Let us pray.

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of His Royal Highness Philip, Duke of Edinburgh, for the love he received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Philip that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end. Amen.

*We remain standing*

## *Gloria in Excelsis*

*Glory be to God on high  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory.  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

*The president introduces a period of silent prayer*

## *Prayer of the day*

*Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord. **Amen.***

We sit

## New Testament Reading

Acts 4.32-35 read by John Whitham

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord.  
**Thanks be to God.**

Silence

## Gospel Acclamation



Al le lu ia, al le lu ia.

Al le lu ia, al le lu ia.

*Alleluia, alleluia. Alleluia, alleluia.*

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.' *John 6:40*

*Alleluia, alleluia. Alleluia, alleluia.*

## Gospel Reading *John 20.19-31*

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup>Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup>Thomas answered him, 'My Lord and my God!' <sup>29</sup>Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.  
**Praise to you, O Christ**

*After an opening prayer, we sit*

*Sermon*

*The Very Reverend Jerry Lepine, Dean of Bradford*

*Voluntary: Improvisation*

*We stand*

*The Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*cf 1 Corinthians 15.3-7*

*We sit*

*Prayers of Intercession*      *Led by David Worsley*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*After each section this, or another, response is used*

Lord, in your mercy  
**hear our prayer.**

*At the end*

God of mercy,  
**entrusting into your hands all that you have made  
and rejoicing in our communion with all your faithful people,  
we make our prayers  
through Jesus Christ our Saviour.  
Amen.**

*We stand*

*Giving and Receiving Peace*

Jesus says:  
Peace I leave with you; my peace I give to you.  
Not as the world gives do I give you.  
Do not let your hearts be troubled,  
neither let them be afraid.

The peace of the Lord be always with you.  
**And also with you.**

We offer one another an appropriate sign of peace  
and offer our gifts to God by text, as detailed on the screen,  
or by donation through the website.

*The Table is set with bread and wine*

*Our offerings are received: [www.bradfordcathedral.org](http://www.bradfordcathedral.org)*

*Offertory Motet*

*Verleih uns Frieden gnädiglich,  
Herr Gott, zu unsern Zeiten.*

*Es ist doch ja kein Anderer nicht,  
der für uns könnte streiten,  
denn du, unser Gott, alleine.*

Lord, in thy mercy, grant us peace  
throughout all generations;  
thou art alone our sword and shield,  
Lord who dost guide the nations.  
Defend us, O God, we pray thee.

*Words: Martin Luther (1483-1546); tr. John Rutter  
Music: F. Mendelssohn (1809-1847)*

*We remain standing*

## *Great Thanksgiving Prayer*

The Lord is here.  
**God's Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.  
And now we give you thanks  
because through him you have given us  
the hope of a glorious resurrection;  
so that, although death comes to us all,  
yet we rejoice in the promise of eternal life;  
for to your faithful people life is changed, not taken away;  
and when our mortal flesh is laid aside  
an everlasting dwelling place is made ready for us in heaven.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Choir

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.*

*Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

So, Father, we remember all that Jesus did,  
In him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
We proclaim his death and resurrection until he comes in glory.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*Silence*

*We sit*

## *The Lord's Prayer*

As our Saviour taught us, so we pray:

**Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## *Breaking of the Bread*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## *Giving of Communion*

The body of Christ given for you.  
**Amen.**

The blood of Christ shed for you.  
**Amen.**

*Choir*

*O Lamb of God, that takest away the sins of the world:  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world:  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world:  
grant us thy peace.*

*Please stand in your place if you would like to receive the bread of Communion  
Please indicate if you'd like a gluten-free wafer*

*If you are at home and unable to receive Communion, you may wish to use the following  
prayer, after Richard of Chichester:*

**Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer,  
friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day.  
Amen.**

### *Prayer after Communion*

Father in Heaven,  
whose Church on earth is a sign of your heavenly peace,  
an image of the new and eternal Jerusalem:  
grant to us in the days of our pilgrimage that,  
fed with the living bread of heaven  
and united in the body of your Son,  
we may be the temple of your presence,  
the place of your glory on earth,  
and a sign of your peace in the world;  
through Jesus Christ, our Lord.  
**Amen.**

## Hymn

*The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God;  
from death to life eternal,  
from earth unto the sky,  
our God hath brought us over  
with hymns of victory.*

*Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and, listening to his accents,  
may hear so calm and plain  
his own 'All hail', and, hearing,  
may raise the victor strain.*

*Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.*

*Words: St. John of Damascus (d. ca. 574)  
Tune: ELLACOMBE; CP 157*

## Dismissal

God grant to the living, grace;  
to the departed, rest;  
to the Church, the Queen, the Commonwealth,  
and all humankind,  
peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

With the power that raised Jesus from the dead  
at work within you,  
go in peace to love and serve the Lord. Alleluia, alleluia.  
**In the name of Christ. Alleluia, Alleluia.**

Voluntary: *Psalm Prelude, Set 2, No. 3 – ‘Sing unto him a new song, play skilfully with a loud noise’* by H. Howells

*The organ voluntary is offered as part of our worship*



Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England*, copyright © The Archbishops' Council of the Church of England, 2000 and *Common Worship: Times & Seasons*, copyright © The Archbishops' Council of the Church of England, 2006. Scripture readings are taken from the *New Revised Standard Version (Anglicised Edition)* of the Bible, copyright © 1989, 1994 The National Council of the Churches of Christ in the United States of America. Copyright hymns and songs are reproduced under the Christian Copyright Licensing scheme: licence number 3887. This compilation is copyright © 2021 The Chapter of Bradford.