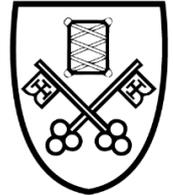




The Cathedral Church  
of St Peter Bradford



# Good Friday

The Final hour at the cross

2 April 2021

14.00

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals in the Anglican Diocese of Leeds*

**Our purpose is to serve Jesus Christ as a vibrant community of worship and mission enriching the City, the Diocese and further afield.**

- ❖ A very warm welcome to Bradford Cathedral for this service, particularly if you are visiting or with us for the first time.
- ❖ Please join in at home, and in the Cathedral, by saying or singing the words in **bold type** in this order of service. Unfortunately, the congregation is not yet permitted to sing when inside the building.
- ❖ Please note that this service will be broadcast live on YouTube and be available for the following two weeks.
- ❖ Today's service is sung by members of the Cathedral choir. All music today is unaccompanied.
- ❖ If you use a hearing aid, please turn the setting to 'T' in order to take advantage of the induction loop in the Cathedral.
- ❖ Please check that you have switched off your mobile phone.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

**HOSPITALITY**

.

**FAITHFULNESS**

.

**WHOLENESS**

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*We gather in silence*

## Welcome and Prayer

*The Very Reverend Jerry Lepine, Dean of Bradford*

Almighty God,  
look with mercy on this your family  
for which our Lord Jesus Christ was content to be betrayed  
and given up into the hands of sinners  
and to suffer death upon the cross;  
who is alive and glorified with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## Psalm 51

Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy blot out my transgressions.  
**Wash me thoroughly from my iniquity,  
and cleanse me from my sin.**

You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.  
**Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.**

Create in me a clean heart, O God,  
and put a new and right spirit within me.  
**Do not cast me away from your presence,  
and do not take your holy spirit from me.**

## Prayer

Take away, good Lord, the sin that corrupts us;  
give us the sorrow that heals  
and the joy that praises  
and restore by grace your own image within us,  
in Jesus Christ our Lord.  
**Amen.**

## Kyrie

*J. Dunstable (ca. 1390-1453)*

*Kyrie Eleison,  
Christe Eleison  
Kyrie Eleison*

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## Psalm 22.1-11

1 My God, my God, why have you forsaken me,  
and are so far from my salvation,  
from the words of my distress?

2 O my God, I cry in the daytime,  
but you do not answer;  
and by night also, but I find no rest.

3 Yet you are the Holy One,  
enthroned upon the praises of Israel.

4 Our forebears trusted in you;  
they trusted, and you delivered them.

5 They cried out to you and were delivered;  
they put their trust in you and were not confounded.

6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.

7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,

8 'He trusted in the Lord; let him deliver him;  
let him deliver him, if he delights in him.'

9 But it is you that took me out of the womb  
and laid me safe upon my mother's breast.

10 On you was I cast ever since I was born;  
you are my God even from my mother's womb.

11 Be not far from me, for trouble is near at hand  
and there is none to help.

## Prayer

Restless with grief and fear,  
the abandoned turn to you:  
in every hour of trial,  
good Lord, deliver us,  
O God most holy, God most strong,  
whose wisdom is the cross of Christ.  
**Amen.**

We stand

## Gospel Reading

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup> Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

<sup>35</sup> When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

<sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

<sup>37</sup> Then Jesus gave a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

<sup>40</sup> There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

<sup>41</sup> These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

## Address

*Silence*

## Reproaches

*Choir*                      *My people, what wrong have I done to you?  
What good have I not done for you?  
Listen to me, listen to me.*

*I am your Creator, Lord of the universe;  
I have entrusted this world to you,  
but you have created the means to destroy it.*

*My people...*

*I made you in my image, but you have degraded body and spirit  
and marred the image of your God.  
You have deserted me and turned your backs on me.*

*My people...*

*I filled the earth with all that you need  
so that you might serve and care for one another, as I have cared for you;  
but you have cared only to serve your own wealth and power.*

*Holy God, holy and strong,  
holy and immortal, have mercy upon us.*

*My people...*

*I made my children of one blood  
to live in families rejoicing in one another;  
but you have embittered the races and divided the nations.*

*My people...*

*I commanded you to love your neighbour as yourself,  
to love and forgive even your enemies;  
but you have made vengeance your rule and hate your guide.*

*My people...*

*In the fullness of time I sent you my son,  
that in him you might know me, and through him find life and peace:  
but you put him to death on the cross.*

*Holy God...*

*My people...*

*Through the living Christ, I called you into my Church  
to be my servants to the world,  
but you have grasped at privilege and forgotten my will.*

*My people...*

*I have given you a heavenly gift and a share in the Holy Spirit;  
I have given you the spiritual energies of the age to come;  
but you have turned away and crucified the Son of God afresh.*

*My people...*

*I have consecrated you in the truth;  
I have made you to be one in the unity of the Father and the Son, by the  
power of the Spirit;  
but you have divided my Church and shrouded my truth.*

*My people...*

*Music: Daniel Soper*

## Reading Hebrews 9.23 – 28

<sup>23</sup> Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these.

<sup>24</sup> For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup> for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.

<sup>27</sup> And just as it is appointed for mortals to die once, and after that the judgment,

<sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

## Address

Silence

## Anthem

*Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.*

*Propter quod et Deus exaltavit illum et dedit illi nomen,  
quod est super omne nomen.*

Christ became obedient for us unto death,  
even to death, death on the cross.

Therefore God exalted Him and gave Him a name  
which is above all names.

Words:

Music: G.M. Asola (1524-1609)

## Prayers

We stand

## Hymn

*O sacred head, surrounded  
by crown of piercing thorn!  
O bleeding head, so wounded,  
so shamed and put to scorn!  
Death's pallid hue comes o'er thee,  
the glow of life decays;  
yet angel-hosts adore thee,  
and tremble as they gaze.*

*Thy comeliness and vigour  
is withered up and gone,  
and in thy wasted figure  
I see death drawing on.  
O agony and dying!  
O love to sinners free!  
Jesu, all grace supplying,  
turn thou thy face on me.*

*In this thy bitter passion,  
good Shepherd, think of me  
with thy most sweet compassion,  
unworthy though I be:  
beneath thy cross abiding  
for ever would I rest,  
in thy dear love confiding,  
and with thy presence blest.*

Words: Paul Gerhardt, from a 14<sup>th</sup> century Latin hymn  
Tune: PASSION CHORALE; CP 120

## Absolution

Hear now the words of Jesus  
for all those who are truly sorry  
and seek to renew their lives:  
your sins are forgiven.  
Go in peace;  
come and follow me.

Lead us now, O God,  
to acknowledge your costly generosity  
by living as forgiven people,  
until heaven and earth rejoice  
and the whole earth cries Glory!  
Through Jesus Chris our Lord.  
**Amen**

## The Lord's Prayer

Standing at the foot of the cross as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## John 19.38-42

<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*Please depart in silence when you are ready. The bell will toll.*





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Absolution:

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