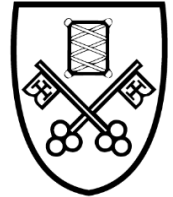




The Cathedral Church
of St Peter Bradford



Maundy Thursday

Eucharist

1 April 2021

19.00

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals in the Anglican Diocese of Leeds*

Our purpose is to serve Jesus Christ as a vibrant community of worship and mission enriching the City, the Diocese and further afield.

- ❖ Please join in at home, and in the Cathedral, by saying or singing the words in **bold type** in this order of service. Unfortunately, the congregation is not yet permitted to sing when inside the building.
- ❖ This is a service of Holy Communion. The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.
- ❖ Please note that this service will be broadcast live on YouTube and be available for the following two weeks.
- ❖ Members of the Cathedral Choir lead this evening's worship. The choral settings are the Gloria from J. MacMillan's *Mass of Blessed John Henry Newman*, and the Sanctus, Benedictus and Agnus Dei from J. MacMillan's *St. Anne's Mass*.

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18.52 Notices

Voluntary: *Ich ruf' zu Dir, Herr Jesu Christ, BWV 639* by J.S. Bach (trans. F. Busoni)

Welcome

The Reverend Canon Mandy Coutts, Canon for Pastoral Development

We stand

Silence

In the name of the Father
and of the Son
and of the Holy Spirit.

Amen

Hymn

*Great God, your love has called us here,
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.*

*We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains,
by social forces swept along,
by powers and systems close confined,
yet seeking hope for humankind.*

*Great God, in Christ you call our name,
and then receive us as your own,
not through some merit, right or claim,
but by your gracious gift alone.*

*We strain to glimpse your mercy-seat,
and find you kneeling at our feet.*

*Then take the towel, and break the bread,
and humble us and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.*

*Great God, in Christ you set us free
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do,
while love is making all things new.*

*Text: Brian A Wren (b.1936); CP133
Tune: SUSSEX CAROL; SP 131*

We remain standing

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

Prayers of Penitence

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.
Lord, have mercy.
Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.
Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy.
Lord, have mercy.

May the Father forgive you
by the death of his Son
and strengthen you
to live in the power of the Spirit all your days.
Amen.

Gloria in Excelsis

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give thanks for your great glory.
Lord God, heavenly king,
O God, almighty Father,
Lord Jesus Christ, only begotten Son,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy one,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.
Amen.*

Prayer of the day

Let us pray that we may love one another as Christ has loved us.
God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love.
Amen.

We sit

New Testament Reading 1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

Silence

We stand

Psalm 116.1, 10-17

*1 I love the Lord,
for he has heard the voice of my supplication; ♦
because he inclined his ear to me
on the day I called to him.*

*10 How shall I repay the Lord ♦
for all the benefits he has given to me?*

*11 I will lift up the cup of salvation ♦
and call upon the name of the Lord.*

*12 I will fulfil my vows to the Lord ♦
in the presence of all his people.*

*13 Precious in the sight of the Lord ♦
is the death of his faithful servants.*

*14 O Lord, I am your servant, ♦
your servant, the child of your handmaid;
you have freed me from my bonds.*

*15 I will offer to you a sacrifice of thanksgiving ♦
and call upon the name of the Lord.*

*16 I will fulfil my vows to the Lord ♦
in the presence of all his people,*

*17 In the courts of the house of the Lord, ♦
in the midst of you, O Jerusalem.
Alleluia.*

We remain standing

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

John 13: 1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹ When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.
Praise to you, O Christ.

After an opening prayer, please be seated

Sermon

The Very Reverend Jerry Lepine, Dean of Bradford

Silence

We sit

Prayers of Intercession

Led by the Reverend Canon Paul Maybury

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved, especially we pray for those who suffer in any way at this time, remembering the sick and the departed and those who mourn. Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us
and welcome all your children into paradise.

We stand

Giving and Receiving Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you.

And also with you.

We offer one another an appropriate sign of peace
and offer our gifts to God by text, as detailed on the screen,
or by donation through the website.

The Table is set with bread and wine

Our offerings are received: www.bradfordcathedral.org

Offertory Motet

*It is a thing most wonderful,
almost too wonderful to be,
that God's own son should come from heaven,
and die to save a child like me.*

*And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died,
for love of those who loved him not.*

*I sometimes think about the Cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.*

*But even could I see him die,
I should but see a little part,
of that great love, which, like a fire,
is always burning in his heart.*

*And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.*

*Words: Bishop W.W. How (1823-1897)
Music: J. Ireland (1879-1962)*

The Great Thanksgiving Prayer

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

*Choir Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
Who, in the same night that he was betrayed,
that is, this very night,
took bread and gave you thanks;
he broke it and gave it to his disciples saying:
Take, eat; this is my body which is given for you;
Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all your saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

Silence

We sit

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

Giving of Communion

The body of Christ, broken for you.
Amen.

The blood of Christ, shed for you.
Amen.

As the assistants receive communion the choir sings the Agnus Dei

*Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.*

*Please stand in your place if you would like to receive the bread of Communion
Please indicate if you'd like a gluten-free wafer*

If you are at home and unable to receive Communion, you may wish to use the following prayer, after Richard of Chichester:

**Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer,
friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen.**

We remain seated

Communion Motet

*At the cry of the first bird they began to crucify Thee, O Swan!
Never shall lament cease because of that.
It was like parting of day from night.
Ah, sore was the suffering borne by the body of Mary's Son,
but sorer still to Him was the grief
which for His sake came upon His Mother.*

*Words: From 'The Speckled Book' (12th century)
Music: S. Barber (1910-1981)*

Silence

Prayer after Communion

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

Chant

*Stay with me, remain here with me,
watch and pray, watch and pray.*

*Words and Music: © Ateliers st Presses de Taizé 2006
Tune: SP 61*

Dismissal

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'
Christ was obedient unto death. Go in his peace.

We depart in silence

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