

## Psalm 107 Part 3

### Table Psalm 107:17-22

- 17 *Fools because of their transgression, and because of their iniquities, are afflicted.*
- 18 *Their soul abhorreth all manner of meat; and they draw near unto the gates of death.*
- 19 *Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.*
- 20 *He sent his word, and healed them, and delivered them from their destructions.*
- 21 *Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!*
- 22 *And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.*

See Dr Ruckman's commentaries *Volume II of the Book of Psalms* pp 845-847, *The Book of Revelation* pp 445-450 and the *Ruckman Reference Bible* p 836 for details. This writer's sub-title for **Psalm 107 Part 3** is **Psalm 107:17-22 Fools in Transgression**.

#### Notes on Table Psalm 107:17-22

1. **Psalm 107:17-18**. Psalm 107:1-9 focused doctrinally on Israel's believing remnant that "fled into the wilderness...from the face of the serpent" Revelation 12:6, 14 having obeyed Mark 13:14 "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains". See Psalm 107 Part 1 point 3 [Psalm 107:4-5](#).

Psalm 107:10-16 focus doctrinally on the fate of some of unbelieving End Times Israel who scorned Mark 13:14 as in Job 21:14 "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways." See Psalm 107 Part 2 point 1 [Psalm 107:10-12](#).

Psalm 107:17-22 doctrinally appear to highlight God's further judgement on some of unbelieving End Times Israel or indeed of unbelieving Gentiles, that of affliction for "their transgression, and...their iniquities" Psalm 107:17. That fate would befall those fools in the End Times the "deceived...that had received the mark of the beast" Revelation 19:20 especially Jews who followed their leaders' declaration at the First Advent "We have no king but Caesar" John 19:15. The consequences of that foolishness would equate to Psalm 107:18 "Their soul abhorreth all manner of meat; and they draw near unto the gates of death" via these prophetic testimonies.

"My wounds stink and are corrupt because of my foolishness. I am troubled; I am bowed down greatly; I go mourning all the day long" Psalm 38:5-6.

"My heart is smitten, and withered like grass; so that I forget to eat my bread" Psalm 102:4.

These are the warnings for the "deceived...that had received the mark of the beast" Revelation 19:20 that foolishly not all heed.

"And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb" Revelation 14:9-10.

"And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image...And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the

**God of heaven because of their pains and their sores, and repented not of their deeds**” Revelation 16:2, 10-11.

2. **Psalm 107:19-20.** They of *unbelieving End Times Israel and even of hitherto unbelieving Gentiles* that are *repentant* then cry to the Lord in their distress. He delivers them according to His mercy so that the delivered of End Times Israel and repentant Gentiles can testify along with today’s soul *seeking salvation and finding it* according to Jeremiah 17:14 **“Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.”** For *spiritual* application for today’s soul *seeking salvation and finding it* note the testimony of Oliver Cromwell. *And thus to be a seeker is to be of the best sect next to a finder; and such an one shall every faithful humble seeker be at the end. Happy seeker, happy finder!*<sup>1</sup> As the Lord said **“For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened”** Matthew 7:8.



Psalm 107:19-20 show further that the Lord *saves and heals* by *His word* as Naaman illustrates, with *doctrinal, prophetic* application to they of *unbelieving End Times Israel and even of hitherto unbelieving Gentiles* that are *repentant* with *spiritual* application to today’s believer. See this extract<sup>2</sup>.

It would appear that during **“the time of Jacob’s trouble”** Jeremiah 30:7 the cleansing from plague or leprosy marked by **“...a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image”** Revelation 16:2 for a *repentant* idolater is as it was for Naaman according to 2 Kings 5:14 **“Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean”** by means of an *End Times not Church Age* application administered by **“the rulers of the synagogue...the chief ruler of the synagogue”** Acts 13:15, 18:8, 17 of 1 Peter 3:21 where baptism is both **“the putting away of the filth of the flesh...the answer of a good conscience toward God.”** Today’s believer can rejoice in John 15:3 **“Now ye are clean through the word which I have spoken unto you.”**

3. **Psalm 107:21-22.** With Psalm 107:19-20 fulfilled, Psalm 107:21-22 are fulfilled as follows for they of *unbelieving End Times Israel and even of hitherto unbelieving Gentiles* that are *repentant* for whom **“He healeth the broken in heart, and bindeth up their wounds”** Psalm 147:3.

**“Bless the LORD, O my soul; and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle’s...He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him”** Psalm 103:1-5, 10-11 **“...for his mercy endureth for ever”** 1 Chronicles 16:34, 2 Chronicles 5:13, 7:3, 20:21, Ezra 3:11, Psalm 106:1, 107:1, 118:29, 136:1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, Jeremiah 33:11, 35 references in all.

In addition Psalm 107:21-22 are *royally* fulfilled *spiritually* for today’s believer by the Lord Jesus Christ **“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed”** 1 Peter 2:24.

## References

<sup>1</sup> [en.wikipedia.org/wiki/Oliver\\_Cromwell](http://en.wikipedia.org/wiki/Oliver_Cromwell)

[www.olivercromwell.org/Letters\\_and\\_speeches/letters/Letter\\_38.pdf](http://www.olivercromwell.org/Letters_and_speeches/letters/Letter_38.pdf)

<sup>2</sup> [www.timefortruth.co.uk/alan-oreilly/](http://www.timefortruth.co.uk/alan-oreilly/) *Wisdom on Scripture from Scripture* p 12