

Revelation 5 Spinoff Studies

Introduction

The following studies have stemmed as spinoffs from weekly study group sessions in which this writer is a participant that are working through the Book of Revelation. The particular studies that follow have emerged from consideration of Revelation Chapter 5.

The reader will note that this writer has used a more informal style in this work than is usual. The reason is that the studies that follow were initially the contents of emails sent to the other group members.

By inspection the spinoff studies in this work will be seen to be somewhat diverse but it is hoped that the reader will benefit from them according to Deuteronomy 33:3 **“Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.”**

Ruckman - Clarification

I know that I mention Dr Ruckman a lot but that is to give credit where it is due and not try to pretend that I came up with the material myself when I didn't i.e. **“Provide things honest in the sight of all men”** Romans 12:17.

The Book in Scripture

The attached studies **“The book of the LORD”** Isaiah 34:16, **God's Standard, AV1611 Authority - Absolute** may be useful concerning the Book in scripture. You can ask yourself why you never hear that material preached on. I suggest that maybe somebody doesn't want you to learn the Book.

I wonder who that somebody could be...

That the scripture refers to a **“book”** when that word is used as a *book* i.e. a codex not a *scroll* is apparent from these passages that follow, noting that the bible uses the word **“scroll”** when necessary, Isaiah 34:4, Revelation 6:14, the only places where the term is used. The context shows that the term scroll is appropriate in those cases but the term is never used in scripture to denote a written work. The term **“book”** is used 188 times in the AV1611 and in God's perception I believe that it refers, as indicated, to a *book* as we know it i.e. a codex not a *scroll*.

Psalm 40:7 **“Then said I, Lo, I come: in the volume of the book it is written of me.”**

A volume is normally a book as we know it, like you have on a bookshelf. See also Hebrews 10:7.

Jeremiah 36:2, 23 **“Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day...And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.”**

Jeremiah 36:2, 23 are God's perception of what happened in the situation. The roll, which is the term used in the context is not a rolled-up scroll. It is a roll or roll-call of Israel's sins in a book that has *leaves* or *pages*. The context will not fit a scroll. Jehudi appears to have been the first in a long and disgraceful line of modern version editors.

Luke 4:20 **“And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.”**

If you take the scripture as it stands, and I do, and if you take the scripture as saying what it means and meaning what it says, and I do, you can't 'close' a scroll. You roll it up. Again, we are looking at God's perception of the situation. By the way as I have pointed out in the Revelation studies, Luke

4:18 is an updated improved most likely Aramaic translation of the Hebrew original of Isaiah 61:1-2a. Note this extract from *Revelation 3 Part 2* p 12 www.timefortruth.co.uk/alan-oreilly/. Luke 4:18 reveals that the Spirit of God is a *Person* not simply an *influence* as in the Old Testament.

...note the following passages in the spirit of Zechariah 1:13 **“And the LORD answered the angel that talked with me with good words and comfortable words.”** The different colorations show how the Lord updated the Hebrew original into no doubt Aramaic **“words easy to be understood...to the edifying of the church”** 1 Corinthians 14:9, 12.

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord” Luke 4:18-19.

“The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD...” Isaiah 61:1-2.

That advanced revelation in **“the new testament”** from **“the old testament”** 1 Corinthians 3:6, 14 is plain in King James English i.e. never exalt any of the ancient languages over the King James English. Note too the word **“minister”** used for one of **“the masters of assemblies”** Ecclesiastes 12:11.

Revelation 10:2, 8 **“And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth...And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.”**

Setting aside standing on earth and sea as such, I challenge any reader to do that with a scroll. It would unravel and could not easily be taken up as the context indicates that it is. However it would be simple to do so with a book as we know it i.e. an AV1611 Book. Gail Riplinger in *In Awe of Thy Word* Chapter 7 *The Little Book* shows that the 1611 Holy Bible is a *little* book compared with its immediate predecessor the Bishops' Bible. The AV1611 is more succinct but superior in clarity, force, precision, beauty and rhythm, “rubbed and polished” as the KJ translators said. See www.jesus-is-lord.com/pref1611.htm *The Translators to The Reader*.

Understanding the Seven Sealed Book

Concerning understanding of the opening of the seals of the seven-sealed Book, Revelation 6:1-8:1 we do have the promise of that understanding from the Lord:

“Then opened he their understanding, that they might understand the scriptures” Luke 24:45.

“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw” Revelation 1:1-2.

It should be kept in mind in that context that what is *Biblical* may not always be *logical*. As Dr Ruckman indicates on p 1511 of his Reference Bible what could be less logical than the proposition that If you want to get to heaven, trust the blood of a dead Jew?

Yet we know that it is so **“Because the foolishness of God is wiser than men; and the weakness of God is stronger than men”** 1 Corinthians 1:25.

“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot” 1 Peter 1:18-19.

“names in the book of life” Philippians 4:3

I believe that the Lord has combined **“the book of life”** and all books alluded to in the Book of Revelation including the Book of Revelation into **“the book of the LORD”** Isaiah 34:16 the AV1611. I will illustrate that conclusion by reference to **“names in the book of life”** Philippians 4:3. Concerning names in the book of life as the 1611 Holy Bible that will apply for the Christian who by definition has **“...that worthy name by the which ye are called”** James 2:7 as stated in Acts 11:26 **“And the disciples were called Christians first in Antioch.”**

What follows is derived from 2 Timothy 2:19 **“Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.”** I suggest that with respect to a Christian departing from iniquity:

The Christian is *redeemed from iniquity, a completed process*. See 1 Peter 1:18-19 above and Titus 2:13-14 **“...the great God and our Saviour Jesus Christ...gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”**

The Christian must be *reckoned dead to iniquity, an on-going process for* **“If we say that we have no sin, we deceive ourselves, and the truth is not in us”** 1 John 1:8. **“Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord”** Romans 6:11.

The Christian will be *rescued from iniquity, a promised process*. **“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality”** 1 Corinthians 15:52-53.

On that basis I believe that the 1611 Holy Bible fits the attributes of and the criteria for *all* books mentioned in the Book of Revelation, including the Book of Revelation and that the 1611 Holy Bible is **“...the book of life of the Lamb slain from the foundation of the world”** Revelation 13:8.

Israel and the USA

The article that I mentioned by Pastor Robert Militello is entitled *A Burdensome Stone, Bible Believers' Bulletin*, July 2017, pp 32-38.

You can download the issue here store.kjv1611.org/monthly-bulletin/ for the princely sum of 50 cents or wait until next year when it will be downloadable for free.

Pastor Militello describes how encouraged Israelis were by Donald Trump's election to the US presidency in the hope, I think, that with a friend in the White House it would put a damper on the incessant nagging by the pope, the UN, the Arabs and anti-Israel evangelical Christian fundamentalists for part of Israel i.e. the so-called 'West Bank' to be carved into a terrorist-infested Palestinian state and for the internationalisation of JerUSAlem.

Note the embedded initials USA in JerUSAlem, an observation made by Dr William P. Grady in his minutely-researched book *How Satan Turned America Against God* Grady Publications.

See www.gradypublications.com/.

That is, it was hoped that President Trump would fulfil his election pledge to move the US Embassy from Tel Aviv to JerUSAlem and thereby give US recognition to JerUSAlem as the capital of Israel, in turn forestalling any internationalisation threat to the city.

However President Trump has thus far reneged on that pledge and Pastor Militello p 36 states that **“There's a bad storm blowing this way, and unless President Trump acts on his pledge, we are going to have to “shelter in place” like one does when a tornado pops up with hardly any warning.”**

Here is a foretaste www.bbc.co.uk/news/world-us-canada-41058774 **Hurricane Harvey's high winds make landfall in Texas.** Texas, it should be noted, is the home state and place of residence of professing Christian and former President George W Bush who like President Trump reneged on an election pledge to move the US Embassy to Jerusalem.

"But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons" Colossians 1:25.

As was pointed out to me though, Israel will be increasingly isolated until it comes to pass that **"...the LORD God of Israel fought for Israel"** Joshua 10:42 to bring about eternal security for the nation of Israel by means for example of this scripture that I happened to read on the morning of the opening session of Revelation 5 with Dr Ruckman's incisive comment, *Ruckman Reference Bible* p 613, that this scripture means that any Palestinian state that gets set up will get shredded. The pope, the UN, the Arabs and anti-Israel evangelical Christian fundamentalists please take note.

"Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning" 1 Chronicles 17:9.

Suggested Guidelines for Bible Believers versus Bible Rejecters

It is good to raise concerns where **"the scripture of truth"** Daniel 10:21 the 1611 Holy Bible is being disparaged but mind how you go. The following guidelines may be helpful in that respect.

- You will not be dealing with rational, spirit-filled individuals.
- You could therefore very easily be confronted with the 'undermining-the-ministry-forming-a-clique-with-your-own-version' mantra that has been bandied about before. See the attached excerpt from *Undermining or Open Cast Excavation* pp 1-4 www.timefortruth.co.uk/alan-oreilly/. That study has been up on Bro. Davis' Time for Truth site under the Alan O'Reilly tab for a year. His site gets 1500-2000 hits a day so hopefully somebody is getting something.
- You should therefore have someone with you to level the playing field so to speak. See 2 Corinthians 13:2 **"In the mouth of two or three witnesses shall every word be established."**
- You should therefore have a written record of any meeting that takes place that is agreed to be an accurate record of the meeting. See 2 Corinthians 13:2 above.
- You should therefore if possible limit any concerns expressed to the major sticking point i.e. the final authority for what God said and where God's words are for today in an extant book between two covers in **"words easy to be understood"** 1 Corinthians 14:9 and readily available in multiple copies. Bring your final authority as such to any meeting and request that the other side bring theirs or provide you with a written reason why they can't, if that is the case.
- You should therefore have a specific workable written strategy for moving forward once the concerns have been expressed after the example of Nehemiah 9:38 **"And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."**

In sum **"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves"** Matthew 10:16. As one black brother evidently said from his pulpit, *Ruckman Reference Bible* p 1251, on citing that verse **"'bout four serpents to one dove."**

Conclusion

It is hoped that these spinoff studies from the Book of Revelation will serve for the reader as a *practical* fulfilment of Matthew 13:52 **"Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."**

“The book of the LORD” Isaiah 34:16

Introduction

“The book of the LORD” is the 1611 Holy Bible. There is no other. **“Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them”** Isaiah 34:16.



Practical Considerations

- The Lord has *one* Book, **“the book of the LORD”** Isaiah 34:16, the *one* mention of that phrase in scripture.
- The Lord’s *one* Book, **“the book of the LORD”** therefore matches the *oneness* of **“one body, and one Spirit,...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all”** Ephesians 4:4-6.
- The Lord’s *one* Book, **“the book of the LORD”** is for **“every man...in his own language”** Acts 2:6 insofar as **“Peter...with the eleven”** Acts 2:14 **“were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”** Acts 2:4 such that the listeners said **“hear we every man in our own tongue, wherein we were born...we do hear them speak in our tongues the wonderful works of God”** Acts 2:8, 11.
- The Lord’s *one* Book, **“the book of the LORD”** therefore exists in many languages, *but the standard for “the book of the LORD” is the 1611 Holy Bible in English.*

See store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, Bible Baptist Mission Board director.

*The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

*Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles [i.e. any non-English Bible] should have been corrected and/or updated with the English.*

The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again...

Jonathan Richmond concludes with a rebuke to ‘originals-onlyists’ and ‘Greekiolators’:

*So then **your** brain determines which is correct; **your** brain is the final authority; **you** have made **yourself** equal to God.*

As Gail Ripplinger has rightly said, *In Awe of Thy Word* p 956, this writer’s emphases:

*The desire to appear intelligent or superior by referring to ‘the Greek’ and downplaying the common man’s Bible, exposes a naivety concerning textual history and those documents which today’s pseudo-intellectuals call ‘the critical text,’ ‘the original Greek,’ the ‘Majority Text,’ or the ‘Textus Receptus.’ **There existed a true original Greek (i.e. Majority Text, Textus Receptus). It is not in print and never will be, because it is unnecessary. No one on the planet speaks first century Koine Greek, so God is finished with it. He needs no ‘Dead Bible Society’ to translate it into “everyday English,” using the same corrupt secularised lexicons used by the TNIV, NIV, NASB and HCSB***

[Holman Christian Standard Bible]. *God has not called readers to check his Holy Bible for errors. He has called his Holy Bible to check us for errors.*"

- The Lord's one Book, "**the book of the LORD**" is:
 - "**the book of the covenant**" Exodus 24:7, 2 Kings 23:2, 21, 2 Chronicles 34:30, "**the everlasting covenant**" Hebrews 13:20 between God and believers
 - "**thy book**" Exodus 32:32, one witness to "**the book of the LORD**"
 - "**my book**" Exodus 32:33, two witnesses, 2 Corinthians 13:1, to "**the book of the LORD**"
 - "**the book of the law of God**" Joshua 24:26, Nehemiah 8:18 i.e. "**the book of the law of the LORD**" 2 Chronicles 17:9, 34:14, Nehemiah 9:3 or simply "**the book of the law**" Joshua 8:31, 34, 2 Kings 22:8, 11, 2 Chronicles 34:15, Nehemiah 8:3, Galatians 3:10. That Book is now "**the law of Christ**" Galatians 6:2.
 - "**the book of the living**" Psalm 69:28 i.e. "**the book of life**" Philippians 4:3, Revelation 3:5, 17:8, 20:12, 15, 22:19, "**the book of life of the Lamb**" Revelation 13:8, "**the Lamb's book of life**" Revelation 21:27
 - "**the book of the LORD**" Isaiah 34:16
 - "**the book of the purchase**" Jeremiah 32:12 for "**the purchased possession**" Ephesians 1:14, "**us accepted in the beloved**" Ephesians 1:6. See AV1611 Authority - Absolute www.timefortruth.co.uk/why-av-only/version-comparison.php.

Principles of Understanding

- The Lord does *not* recognise "**many books**" Ecclesiastes 12:12 i.e. multiple *differing* translations in any one language. That is "**confused noise**" Isaiah 9:5 and "**God is not the author of confusion**" 1 Corinthians 14:33.
- The Lord has commanded "**Seek ye out of the book of the LORD, and read.**" That is, "**the book of the LORD**" not "**many books**" must be sought after and read.
- The command "**Seek ye out of the book of the LORD, and read**" can only be fulfilled if "**the book of the LORD**" is in "**words easy to be understood**" 1 Corinthians 14:9.
- An 'originals-onlyist' does not and never can have *one* Book to seek after and read. 'Originals-onlyism' is among the "**damnable heresies**" 2 Peter 2:1.

Permanence of "the book of the LORD"

- "**no one of these shall fail**" because "**the word of the Lord endureth for ever**" 1 Peter 1:25 and is "**The words of the LORD**" Psalm 12:6. "**Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts**" Jeremiah 15:16.
- "**none shall want her mate**" because those words are "**the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual**" 1 Corinthians 2:13 i.e. cross-referencing of "**the words...which the Holy Ghost teacheth**" so that the student "**might understand the scriptures**" Luke 24:45.
- "**my mouth it hath commanded**" because it is "**the word which he commanded to a thousand generations**" 1 Chronicles 16:15, Psalm 105:8 and "**the word of the Lord**" 1 Peter 1:25 is "**The words of the LORD**" Psalm 12:6 with Jeremiah 15:16 "**Thy words...thy word.**"
- "**and his spirit it hath gathered them**" because "**the words that I speak unto you, they are spirit, and they are life**" John 6:63 and "**the Comforter, which is the Holy Ghost...he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you**" John 14:26.

Therefore "**receive with meekness the engrafted word**" James 1:21 "**the book of the LORD**" as "**obedient children**" 1 Peter 1:14 without any "**Not so, Lord**" Acts 10:14.

God's Standard

“My words shall not pass away” Matthew 24:35, Mark 13:31, Luke 21:33

Critics often first attack the AV1611 by accusing it of being archaic because words have ‘changed their meaning’ and need to be updated by the modern versions. That is a lie. Biblical words have not ‘changed their meaning.’ The Lord Jesus Christ said that cannot happen, Matthew 24:35, Mark 13:31, Luke 21:33. Biblical words have a range of meanings as Benjamin Wilkinson has shown. See:



kjv.benabraham.com/html/chapter-5.html

Our Authorized Bible Vindicated Chapter 5 The King James Bible Born Amid the Great Struggles Over the Jesuit Version

The English language in 1611 was in the very best condition to receive into its bosom the Old and New Testaments. Each word was broad, simple, and generic. That is to say, words were capable of containing in themselves not only their central thoughts, but also all the different shades of meaning which were attached to that central thought. Since then, words have lost that living, pliable breadth. For examples see:

www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php *Twist and Curl - Your Fiendly* Neighbourhood Bible Correctors* pp 63-64, 87, 89. *Not a misspelling.

- **“conversation”** means “conduct” Philippians 1:27, “behaviour” I Peter 3:1, “citizenship” Philippians 3:20 NASVs, NIVs, NKJV *but also that which is heard i.e. speech as well as seen, as with “Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)”* 2 Peter 2:7-8.
- **“prevent”** means “comes before” Psalms 88:13, “precede” I Thessalonians 4:15 NASVs, NIVs, NKJV *but also beset by trouble on all sides like David. “The sorrows of hell compassed me about; the snares of death prevented me”* 2 Samuel 22:6.
- **“quicken”** Romans 8:11 means “give life to” NASVs, NIVs, NKJV *but also to be risen from the dead with Christ to die no more, as Paul explains “Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him”* Romans 6:9 *and therefore “he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you”* Romans 8:11 *i.e. to die no more.*

The above examples are not exhaustive. See above site for many more, with more detail.

Modern Degenerative Versions

Enough examples have nevertheless been given to show that words used in modern versions typically do not have the same breadth of meaning as the equivalent AV1611 words and that modern version editors may have to resort to two or more words in order to replace a single generic AV1611 term.

What has happened therefore is that the range of meanings of Biblical words has been arbitrarily restricted to yield, at best, only the limited, often single-meaning words of modern versions as exemplified above. Note that modern version alternatives to the equivalent 1611 Holy Bible terms are often not merely restricted in meaning but in fact *wrong* in their particular contexts. Note the following examples:

- “adequate” NASVs, “complete” NKJV, OMITTED NIVs versus “**perfect**” 2 Timothy 3:17 AV1611
- “called” NASVs, NIVs versus “**sanctified**” Jude 1 AV1611
- “excellence” NASVs, “excellent” NIVs versus “**virtue**” Philippians 4:8 AV1611

See *New Age Versions* by Gail Riplinger Chapter 9 *Men Shall Be Unholy* p 161.

The aim of restricting Biblical word meanings, which may lead to error, see above, is to discredit the 1611 Holy Bible by making it seem ‘archaic,’ when it is not, as the Lord Jesus Christ promised it never would be, Matthew 24:35, Mark 13:31, Luke 21:33. See opening remarks. It is the modern versions that are instead *degenerative* with respect to the range of meanings of their words. The restrictive operation has been carried out by men but it is satanic in its origin, in its objective and in its oversight, ever since Genesis 3:1 “**Yea, hath God said...?**” See *New Age Versions, The Language of the King James Bible, In Awe of Thy Word and Hazardous Materials* by Gail Riplinger for detailed proof “**Lest Satan should get an advantage of us: for we are not ignorant of his devices**” 2 Corinthians 2:11.

An information scientist would probably say that the modern alternatives to the AV1611 generic terms have suffered a loss of information in transmission. They have, and as Paul declares “**that which decayeth and waxeth old is ready to vanish away**” Hebrews 8:13.

God’s Standard - “the book of the LORD” Isaiah 34:16

By contrast, “the book of the LORD” Isaiah 34:16 has gone “**from strength to strength**” Psalm 84:7 in its transmission from the old languages to the English language of the pre-1611 Bibles to the 1st Edition 1611 Holy Bible to the sevenfold perfected 1611 Holy Bible. That Book became *God’s standard* in time for the world-wide missionary and revival movements of the 18th-19th centuries and running up to the Lord’s Return, which is imminent. “**Behold, the Lord cometh with ten thousands of his saints**” Jude 14. It therefore appears that God has carried out this stage-wise *supernatural* process for the perfection of “the book of the LORD” Isaiah 34:16 to show that *His* transmission of “**The words of the LORD**” Psalm 12:6 is *not* degenerative but *regenerative*. Observe the association between “**The words of the LORD**” Psalm 12:6 and “**the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual**” 1 Corinthians 2:13. These words are indeed regenerative as the following scriptures show.

“**...Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word**” Ephesians 5:26.

“**Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost**” Titus 3:5.

In sum “**This is the LORD’S doing; it is marvellous in our eyes**” Psalm 118:23. See:

www.timefortruth.co.uk/why-av-only/ *The purification of the Lord’s word – Psalm 12:6-7*

www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php *Seven Stage Purification - Oil Refinery*

www.timefortruth.co.uk/why-av-only/version-comparison.php *The Book of the LORD*

www.timefortruth.co.uk/why-av-only/ *AV1611 Advanced Revelations* e.g. “**pictures**” Numbers 33:52, “**synagogues**” Psalm 74:8, “**tablets**” Isaiah 3:20, “**churches**” Acts 19:37

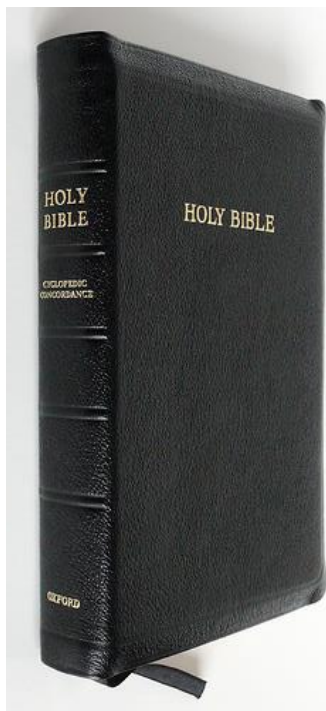
“**Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders...and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me**” Isaiah 49:22, 23. Finally:

“**And the Lord direct your hearts into the love of God, and into the patient waiting for Christ**” 2 Thessalonians 3:5.

AV1611 Authority - Absolute

“The book of the purchase” Jeremiah 32:12

“The book of the purchase” Jeremiah 32:12



AV1611 authority is absolute and cannot be detracted from. All detractions, whether from modern versions or ‘the Greek’ etc., are by subversives ***“which corrupt the word of God”*** 2 Corinthians 2:17 because the AV1611 is ***“the book of the purchase”*** Jeremiah 32:12 and God oversaw the purchase:

- It was initiated by ***“The word of the Lord.”*** ***“And Jeremiah said, The word of the LORD came unto me saying, Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth”*** Jeremiah 32:6.
- It was confirmed by ***“the right of redemption...thine to buy it...according to the word of the LORD.”*** ***“for the right of redemption is thine to buy it. So Hanameel mine uncle’s son came to me...according to the word of the LORD, and said unto me, Buy my field,...that is in Anathoth...for the right of inheritance is thine, and the redemption is thine...Then I knew that this was the word of the LORD”*** Jeremiah 32:7-8.

King James Bible, Oxford Brevier Edition

- It was enacted by the purchaser. ***“And I bought the field of Hanameel...and weighed him the money, even seventeen shekels of silver”*** Jeremiah 32:9.
- It was formalised by ***“the evidence of the purchase.”*** ***“And I subscribed the evidence, and sealed it...So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open...And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle’s son”*** Jeremiah 32:10-12.
- It was underwritten by ***“the book of the purchase...in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison”*** Jeremiah 32:12. God covenanted the purchase and ***“wrote it in a book”*** 1 Samuel 10:25. The significance for the AV1611’s absolute authority is this:

Covenanted Purchase

Even if for evil, a purchase in scripture is a covenant. ***“And they were glad, and covenanted to give him money”*** Luke 22:5 and in scripture, not even a manmade covenant may be objected to after it has been confirmed. ***“Brethren, I speak after the manner of men; Though it be but a man’s covenant, yet if it be confirmed, no man disannulleth, or addeth thereto”*** Galatians 3:15. That is, even ***“a man’s covenant”*** may not be detracted from once confirmed. Jeremiah’s covenanted purchase was delineated in five specific steps. It was initiated, confirmed, enacted, formalised and underwritten by ***“the book of the purchase.”*** That Book cannot be detracted from. *Neither can the AV1611.*

“The book of the purchase” and of ***“the purchased possession”***

The AV1611 is both ***“the book of the purchase”*** Jeremiah 32:12 and of ***“the purchased possession”*** as Paul explains with respect to the Lord Jesus Christ ***“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is”***

the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory” Ephesians 1:13-14. Compare with Jeremiah 32:6-12:

- **“the word of truth”** Ephesians 1:13 matches **“The word of the Lord”** Jeremiah 32:6.
- **“sealed with that holy Spirit of promise”** Ephesians 1:13 matches **“subscribed the evidence, and sealed it”** Jeremiah 32:10.
- **“the earnest of our inheritance”** Ephesians 1:14 matches **“the right of inheritance”** Jeremiah 32:8 and **“the evidence of the purchase”** Jeremiah 32:11.
- **“the redemption of the purchased possession”** Ephesians 1:14 matches **“the right of redemption”** Jeremiah 32:7 and **“the book of the purchase”** Jeremiah 32:12 **“For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope”** Romans 15:4.

The AV1611 is both **“the book of the purchase”** and the Book of **“the purchased possession”** because it is **“the word of a king”** Ecclesiastes 8:4 *in that it is the only Bible since 1611 translated under a king and Jeremiah’s purchase was initiated by the King* **“For God is the King of all the earth”** Psalm 47:7. Note too that Ephesians is written in a Book. Note also with respect to **“the purchased possession”** that:

- **“ye are not your own...ye are bought with a price”** 1 Corinthians 6:19-20.
- God covenanted the purchase **“through the blood of the everlasting covenant”** Hebrews 13:20 which is **“my blood of the new testament”** Matthew 26:28.
- God **“wrote it in a book”** 1 Samuel 10:25, which in addition to being **“the book of the purchase”** and the Book of **“the purchased possession”** is also **“the book of the covenant”** Exodus 24:7, 2 Kings 23:2, 2 Chronicles 34:30.
- This Book consists of **“the old testament”** 2 Corinthians 3:14 and **“the new testament”** 2 Corinthians 3:6 and is **“the book of the law of the LORD”** 2 Chronicles 17:9, 34:14, Nehemiah 9:3 matching **“the law and custom”** Jeremiah 32:11.
- This Book is **“the royal law according to the scripture”** James 2:8¹, matching Jeremiah 32:11. Only *one* Book satisfies *all* the above conditions. *No modern version has any legitimate claim to being called royal, as Wilkinson² shows. “Twice [the 1881 revisers] had appealed to the Government in hopes that, as in the case of the King James in 1611, the King would appoint a royal commission. They were refused.”*

Detractors without Authority, “wells without water” 2 Peter 2:17

With the AV1611 as **“the book of the purchase”** and **“of the purchased possession”** its detractors are as **“wells without water”** 2 Peter 2:17. They have no *Biblical* authority to:

- Call any modern version **“the word of God”** 1 Samuel 9:27.
- Circulate any modern version as **“the word of God”** as, for example, the Gideons do.
- Convene any translating committee to set up a rival to the AV1611 *King James* Text, especially insofar as **“Where the word of a king is, there is power: and who may say unto him, What doest thou?”** Ecclesiastes 8:4. See Wilkinson’s comment above.
- Exalt anything **“in the Greek”** or **“in the Hebrew”** Revelation 9:11 over the AV1611 **“the book of the purchase”** and **“of the purchased possession.”**

AV1611 Absolute Authority

As **“the book of the purchase”** and **“of the purchased possession”** the AV1611 has absolute authority as **“the word of a king.”** Detractors should therefore note Proverbs 16:14. **“The wrath of a king is as messengers of death: but a wise man will pacify it.”**

Undermining or Open Cast Excavation

Church Leaders' Statement

This writer's attention has been drawn to a written statement by a number of local church leaders on the need for unity of the local fellowship. See the attached scanned copy of the statement entitled *One in Christ – a message from the church elders*. The key word in the statement is *undermining*, which occurs either as such or as another part of speech four times.

This writer is aware of why the attached statement has come about and will explain why that is so and why what has been termed *undermining* is in reality *open cast excavation*. **"The dross of silver"** Ezekiel 22:18 in this case must be removed in order to bring forth **"The words of the LORD...pure words: as silver tried in a furnace of earth, purified seven times"** Psalm 12:6.

See graphic and note Paul's exhortations to the Thessalonians and to Timothy and in turn to today's believer. It is for the reader to decide whether the attached statement or this writer's studies fulfill Paul's exhortations and whether or not *open cast excavation* fits reality instead of *undermining*.

"Prove all things; hold fast that which is good" 1 Thessalonians 5:21.

"Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus" 2 Timothy 1:13.

See www.123rf.com/photo_24627635_big-yellow-excavator-extracting-iron-ore-in-opencast-mine-and-loading-heavy-truck.html.

Devoid of Scripture

It is noteworthy that the attached statement is itself devoid of scripture. With the title *One in Christ* an appropriate scripture might have been expected such as Psalm 133:1 **"Behold, how good and how pleasant it is for brethren to dwell together in unity!"**

See further Paul's exhortation. **"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment"** 1 Corinthians 1:10.



Final Authority Unspecified

It is further noteworthy that the attached statement is devoid of any reference to final authority. That is because the statement has been composed in principle on the basis of the FIEC Fellowship of Independent Evangelical Churches 'originals-onlyism' as follows from fiec.org.uk/about-us/beliefs. Emphases in the FIEC statement below are this writer's. The FIEC is saying in effect that only the lost originals are/were really the word of God and it therefore follows from the FIEC stance that no-one really has the word of God today or ever can have it:

2. The Bible

God has revealed himself in the Bible, which consists of the Old and New Testaments alone. Every word was inspired by God through human authors, so that **the Bible as originally given is in its entirety the Word of God, without error and fully reliable in fact and doctrine**. The Bible alone speaks with final authority and is always sufficient for all matters of belief and practice.

See the attached study **'Originals-Onyists' Final Authority – End Game** for an introduction to the heresy of 'originals-onlyism' and its unbiblical outcome. For the record this writer's final authority is and always will be the 1611 Holy Bible **"the book of the LORD"** Isaiah 34:16 **"the scripture of**

truth” Daniel 10:21 **“the royal law”** James 2:8 and **“All scripture”** that **“is given by inspiration of God”** 2 Timothy 3:16 this writer steadfast in the certain belief that no other book is.

Note that anonymity has been preserved throughout this work, in part because this writer thinks that at least some of the church leaders were reluctant participants in the church leaders’ statement according to the sense of 2 Samuel 15:11 **“And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing.”**

No Coherent Responses

The church leaders’ statement urges readers to speak to the elders with respect to *a substantive complaint or concern*. This writer did so in some detail on two occasions with respect to particular passages of scripture. See [in full study] the attached studies [Acts 8v37 - Why this SHOULD be in the Bible!](#) and **“Christ is come in the flesh,” Heavenly and Earthly Witnesses, Summary Notes** that were made available to the church leaders. No coherent responses have ever been received so this writer is therefore governed by Titus 3:10-11 **“A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.”**

It does appear to this writer that the Lord Jesus Christ has vindicated this writer’s stance on the 1611 Holy Bible in the face of the church leaders’ statement by means of a couple of intriguing events. See the attached study [in full study] **Jelly Babies and Aliens etc. Evangelism.**

Explanation for the Church Leaders’ Statement

Why the church leaders’ statement came about is explained by reference to these attached studies [in full study]:

AV1611 Advanced Revelations

Romans – The AV1611 versus Modern Cut-Outs, noting that the church leaders’ statement makes reference to a series of messages on the Book of Romans

The 1611 Holy Bible versus the Non-Extant Original, companion to ‘Originals-Onlyists’ Final Authority – End Game

Seven Aspects of ‘in the Greek,’ ‘the Greek’ like ‘the original’ being often appealed to in order to try and overthrow the 1611 Holy Bible. See also samgipp.com/47-what-about-nuggets-found-only-in-the-greek-new-testament/ Question 47 *What about “nuggets” found only in the Greek?* and store.kjv1611.org/monthly-bulletin November 2015-June 2016 *Does Greek Help?* Parts 1-8 by Dean Hays

Table The 1611 Holy Bible versus Vatican Versions, Disputed New Testament Verses, summarizing omissions in modern versions that FIEC-style churches use, resulting in serious error

This writer had communicated aspects of the above studies to various individuals both verbally and in writing. It was that communication that eventually brought about the attached church leaders’ statement. It is ironic that the statement disparages *formation of any kind “clique.”* St Paul’s declaration is **“For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you”** 1 Corinthians 11:18-19.

The reader will benefit from studying the materials **Suggested Further Study Resources, Online and Hard Copies** and the attached study **The Great Bible Robbery** [in full study] showing the *open cast excavated* real face of ‘originals-onlyism.’ This work has sought to do likewise for the church leaders’ statement.

Conclusion

“For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil” Ecclesiastes 12:14.

“Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was” 2 Timothy 3:8-9.

One in Christ - a message from the church elders

February 2106

We have recently benefited from preaching on Romans concerning our interactions as a loving fellowship of believers. Hopefully, we all feel that we can subscribe to Paul's writing and the preaching derived from it.

Our church has always had believers from different denominational and doctrinal backgrounds. We have sometimes benefited from our differences in non-core gospel matters that we do not consider to directly affect that gospel or are clearly unscriptural. While these differences themselves are not always helpful, we rejoice in the loving fellowship with mutual concern and affection that overcomes them.

We must, however, recognise the dangers that can arise if such differences are given undue importance, potentially leading to divisions in fellowship and factions within the body of believers.

What are the warning signs and behaviours to be avoided? Here are some examples:

- Persistent pointing out and discussing “errors” associated with diverging doctrines and practices.
- Constant criticism and undermining of preached message content or direction.
- Promoting non-core points of view or doctrines in a way that implies that those who disagree are not legitimate Christians, or leads them to question their salvation.
- Intemperate or abusive language used against those with whom we disagree.
- Formation of any kind of “clique” within the fellowship centring around disagreement with others in the fellowship.

We need to be careful how we express our disagreements, not upsetting or undermining the faith of others, not undermining church leadership. If there is a substantive complaint or concern, please speak to the elders. If you think that an issue should be regarded as “core” but are concerned that it is not, please discuss this with the elders.

This does not mean that we can never be critical of another point of view, including those held by the leadership. We just need to be careful that this is done in a considered and loving fashion.

We expect believers who are regularly worshipping with us, whether or not on the church membership roll, to come to worship and share fellowship rather than with a purpose to criticise or undermine.

‘Originals-Onlyists’ Final Authority – End Game

The ‘originals-onlyist’ is in effect his own final authority with respect to ***“the words of the LORD”*** Exodus 4:28, 24:3, 4, Numbers 11:24, Joshua 3:9, 24:27, 1 Samuel 8:10, 15:1, 2 Chronicles 11:4, 29:15, Psalm 12:6, Jeremiah 36:4, 6, 8, 11, 37:2, 43:1, Amos 8:11 (18 occurrences in all). The Lord has said ***“I will not give my glory unto another”*** Isaiah 48:11 and therefore concerning the ‘originals-onlyist’ ***“the same is a thief and a robber”*** John 10:1.

For a current example of ***“...thieves and robbers...”*** John 10:8 see www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php *The 1611 Holy Bible Cleanses Fundamental Evangelical Modern Version Falsehood* pp 25-26 and this extract, noting the unbiblical outcome of the ‘originals-onlyists’ final authority.

‘Only the originals were the pure, perfect, inspired word of God’ or a comment to that effect. No scripture.

‘Multiple versions are needed’ or a comment to that effect. No scripture.

‘Multiple versions must be sifted through to get what God really said’ or a comment to that effect. No scripture.

‘Decide for yourself which version to use on the basis of whatever you think is best for you out of all the versions available to you’ or a comment to that effect. No scripture.

‘Go back to the Hebrew and the Greek to get what God really said’ or a comment to that effect. No scripture – and no identification of which Hebrew or which Greek to go back to and no explanation of why God was evidently unable to preserve His words perfectly from the perfect originals to what is extant today, in spite of Psalm 12:6-7 *“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.”* This is what Gail Riplinger had to say in her book *Which Bible is God’s Word?* 2007 Edition p 116 about the multiple-whatever-suits-you-DIY-version approach.

“It is scandalous for rich Americans to have ten versions of the bible, instead of just one. Four million dollars was invested in the New King James Version; subsequent to that; several million dollars was spent on advertising campaigns. Many tribes and peoples around the world have no King James Bible type bibles at all; the Albanian bible was destroyed during the communist regime. Many of the tribes in New Guinea do not have a bible in their language. But, these countries have no money to pay the publishers. The publishers are not interested in giving these people bibles; they are just interested in making bibles that can produce a profit for their operation.”

Do you want to be counted with that crowd at “the judgment seat of Christ” Romans 14:10? The Lord’s evaluation in sum is “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them” Isaiah 8:20...

The end result is that the individual is left with being his own final authority on what God said according to the mind-set “I will be like the most High” Isaiah 14:14. That is not a good situation. “no king in Israel” applies equally to “the word of a king” Ecclesiastes 8:4 not in a church.

“In those days there was no king in Israel: every man did that which was right in his own eyes” Judges 21:25.

References

¹ www.timefortruth.co.uk/why-av-only/ *Royal Law – James 2:8*

² kjb.benabraham.com/html/chapter-10.html