

## The 1611 Holy Bible versus Bible Critic Rick Norris' Bogus Review of *One Book Stands Alone* by Dr Douglas D. Stauffer

### Introduction

Rick Norris continues his attack on Bible-believing works with a denigratory review of the book *One Book Stands Alone: The Key to Believing the Bible* by Dr Douglas D. Stauffer, Millbrook, AL: McCowen Mills Publishers, 2001.

See:

[www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php)  
*The 1611 Holy Bible versus Bible Critic Rick Norris* and *The 1611 Holy Bible versus Bible Critic Rick Norris 2*.

Some important initial observations may be made.

Yet again, as observed in Rick Norris' earlier attacks against *The Language of the King James Bible* and *Final Authority*, Rick Norris fails to identify "**all scripture**" that "**is given by inspiration of God**" 2 Timothy 3:16 extant as a single document between two covers.

Yet again, Rick Norris reveals his contempt for the 1611 Holy Bible and Bible believers by his repeated use of the disparaging term 'KJV-only,' although in his article against *One Book Stands Alone*, Rick Norris has clearly intensified his disdain for the 1611 Holy Bible in that he uses the term 'KJV-only' no fewer than 10 times. He had used it 7 times and 3 times respectively in his articles against *Final Authority* and *The Language of the King James Bible*.

Yet again, Rick Norris fails to understand that the issue is not 'King James-only' but *King James Authority*. "**Where the word of a king is, there is power: and who may say unto him, What doest thou?**" Ecclesiastes 8:4.

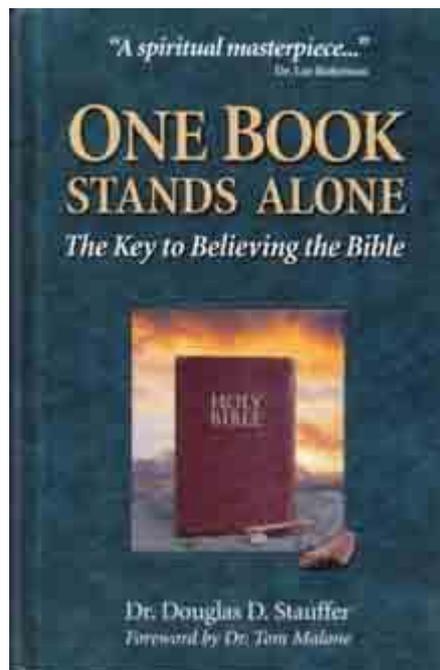
Yet again, while repeatedly disparaging the 1611 Holy Bible, Rick Norris reveals that he is an 'originals-onlyist' with no higher authority than his own opinion and who has no qualms about disparaging the "**Lord God Almighty**" Revelation 4:8, 11:17, 15:3, 16:7, 21:22 Himself.

Rick Norris refers to the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God. Rick Norris no doubt uses the term original languages circumspcctly, aware that he does not have 'the originals' as such, which no-one has such that their whereabouts has been specified. Rick Norris is no exception because once again Rick Norris is unable to specify *where* the preserved i.e. *original* words of the prophets and apostles in the original languages may be found *now* as a single document between two covers, why God was apparently unable to preserve them wholly and correctly and sustain their inspiration in any language other than the ancient Biblical languages or how, as in Rick Norris' bogus reviews of *The Language of the King James Bible* and *Final Authority* "**ignorant and unlearned men**" Acts 4:13 are supposed to understand what God *really* said, supposedly, in the original languages.

In short, Rick Norris has accused God of going against what God Himself has said through the prophet Isaiah about seeking Him not in vain.

**"I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right"** Isaiah 45:19.

Anyone reading Rick Norris' review of *One Book Stands Alone* would have to conclude that the preserved words of the prophets and apostles in the original languages that were given by direct inspira-



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tion of God must be concealed somewhere ***“in a dark place of the earth”*** because Rick Norris’ article gives no clue of their whereabouts.

Anyone reading Rick Norris’ review of *One Book Stands Alone* would have to conclude further that ***“It is vain to serve God”*** Malachi 3:14 or even to seek Him because ***“all scripture”*** that ***“is given by inspiration of God”*** 2 Timothy 3:16, which ***“are the way of life”*** Proverbs 6:23 ***“is hid from the eyes of all living”*** Job 28:21 because it is available only as the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God that are now of undisclosed location, according to Rick Norris. Even if the location of these preserved words given by direct inspiration of God was disclosed, ***“ignorant and unlearned men”*** Acts 4:13 would still need to afford the services of an interpreter in order to learn what God *really* said, according to Rick Norris, who would no doubt readily volunteer his lexical and other educational expertise in that respect.

Yet again, therefore, in addition to disparaging the 1611 Holy Bible and its Author, Rick Norris has violated the priesthood of all believers, 1 Peter 2:5, 9.

In addition, Rick Norris has failed to provide chapter and verse from *any* Bible that declares that what God *really* said can only be found by means of the original languages. Rick Norris has failed further to provide *any* Biblical examples of readings in the original languages that, supposedly, are *superior* to *and in authority over* the equivalent readings of the 1611 Holy Bible.

Rick Norris should therefore consult *The Certainty of the Words* by Kyle Stephens, who shows in detail how obscurities in ‘the Greek’ are put right by *the English* of the 1611 Holy Bible. See Chapter 2 *The Language of Love*, Chapter 3 *Charity Cases* and Chapter 4 *Distinguishing the Deacons*.

It should be noted finally that unlike other critics of the 1611 Holy Bible e.g. James White, [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *KJO Review Full Text – White’s fraudulent claims against the 1611 Holy Bible refuted in detail, James White’s 7 Errors – ‘White lies’ against 7 passages of Scripture refuted in detail!*, Rick Norris doesn’t criticise the 1611 Holy Bible directly in any of his three reviews against Bible-believing works that rightly exalt the 1611 Holy Bible as God does.

***“I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name”*** Psalm 138:2.

Rick Norris mainly seeks to discredit those works, their authors and the 1611 Holy Bible itself by either dogmatic insistence on his ‘originals-onlyism,’ alluding to differences between the 1611 Holy Bible and its 16<sup>th</sup> century English predecessors or by gnat-straining, camel-swallowing, Matthew 23:24, sheer innuendo and ***“great swelling words of vanity”*** 2 Peter 2:18.

See [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Bible Critic Rick Norris* against *The Language of the King James Bible* by Gail Riplinger pp 4, 6, 7, 13, 19 and *The 1611 Holy Bible versus Bible Critic Rick Norris 2* against *Final Authority* by William P. Grady pp 3, 4, 5, 8, 20, 21, 26, 29, 30, 33. Rick Norris displays the same kind of obliqueness against Dr Stauffer’s book *One Book Stands Alone* and the 1611 Holy Bible, as this response will show, again indicating who Rick Norris’ mentor is.

***“Now the serpent was more subtil than any beast of the field which the LORD God had made.”*** Genesis 3:1.

The response to Rick Norris’ bogus review of *One Book Stands Alone* will be set out as for the responses to Rick Norris’ diatribe against *The Language of the King James Bible* and *Final Authority*, with extracts from his review shaded in **yellow** and this writer’s particular responses continuing in **blue** with inserted citations in **green** or *green italic*. As for Rick Norris’ articles against *The Language of the King James Bible* and *Final Authority*, all parts of Rick Norris’ article against *One Book Stands Alone* will be included in this writer’s response to that article.

Finally, the attitude of Rick Norris against the 1611 Holy Bible is summed up as follows:



[news.nationalgeographic.com/news/2007/12/photogalleries/biggest-cobra/](https://news.nationalgeographic.com/news/2007/12/photogalleries/biggest-cobra/)

*“They have sharpened their tongues like a serpent; adders’ poison is under their lips. Selah” Psalm 140:3.*

### *Rick Norris' Bogus Review of One Book Stands Alone*

See [www.unboundscriptures.com/review-of-doug-stauffers-one-book-stands-alone/](http://www.unboundscriptures.com/review-of-doug-stauffers-one-book-stands-alone/).

On the copyright page, the author encourages readers to examine carefully the evidence themselves. Doug Stauffer observed; "When truth and error are examined side by side, the facts become clear" (p. 316). Having already carefully examined the evidence, this book causes this reviewer to wonder how carefully and thoroughly Doug Stauffer examined the actual evidence. The truth is consistent.

Rick Norris' review of *One Book Stands Alone* is by inspection extremely sparse with respect to any actual evidence of "*the scripture of truth*" Daniel 10:21.

Yet again, Rick Norris displays very little of "*the knowledge of the truth*" 1 Timothy 2:4, 2 Timothy 3:7, Hebrews 10:26.

On the other hand, Stauffer's book promotes an inconsistent, man-made KJV-only view as though it were the only defense of the Bible or as though it was "the key to believing the Bible." A consistent, scriptural view of Bible translation would be true both before and after 1611 and for all believers regardless of the language that they speak.

The first part of Rick Norris' above statement is totally without substance. "*Who is this that darkeneth counsel by words without knowledge?*" Job 38:2. The latter part is merely a truism.

English-speaking believers before 1611 were not without the key to believing the Bible.

Rick Norris is.

As indicated, by inspection of his reviews of *The Language of the King James Bible, Final Authority* and now *One Book Stands Alone*, Rick Norris does not believe any Bible that he can specify as an extant single document between two covers that is a precise match-mate in every respect to what he terms as the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God.

William Tyndale, Miles Coverdale, John Rogers, the translators of the Geneva Bible, and even the translators of the KJV did not hold to a KJV-only view.

For obvious reasons, that is hardly surprising with respect to William Tyndale, Miles Coverdale, John Rogers and William Whittingham and the other translators of the Geneva Bible. See [en.wikipedia.org/wiki/William\\_Whittingham](http://en.wikipedia.org/wiki/William_Whittingham).

Rick Norris is lying about the King James translators who did *not* see their work as part of an on-going progression of one new version after another, the need for further refinement of their work by means of later editions of the 1611 Holy Bible notwithstanding.

Gail Riplinger states, [*In Awe of Thy Word*, pp 560ff] her emphases "'Seven' times 'they purge...and purify it...'" (Ezek. 43:26) – *not eight*. *The KJV translators did not see their translation as one in the midst of a chain of ever evolving translations. They wanted their Bible to be one of which no one could justly say, 'It is good, except this word or that word...'* They planned [See *The Translators to the Reader*, [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm)]:

"...to make...out of many good ones [Wycliffe, Tyndale, Coverdale, Great, Geneva, Bishops'], one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...the same will shine as gold more brightly, being rubbed and polished..."

See also:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord's word – Psalm 12:6-7*

[www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Seven Stage Purification Process - Oil Refinery - in answer to the AV1611 Critics.*

See these more detailed statements from the King James translators, showing unequivocally that Rick Norris has lied about them. Emphases are this writer's.

*Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one...but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...*

*Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen.*

See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader.*

The King James translators could teach Rick Norris some useful lessons about how to **“Provide things honest in the sight of all men”** Romans 12:17.

How can it be assumed and thought that the inconsistencies, speculations, and double standards of a modern KJV-only theory will strengthen the faith of believers?

Rick Norris’ question addresses nothing specific in *One Book Stands Alone* and consists of nothing more than mere insinuation and innuendo. As Nehemiah rebuked the deceivers of his day:

**“Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart”** Nehemiah 6:8.

Does it strengthen the faith of believers that speak Spanish, German, or some other language?

Rick Norris is clearly clueless about missionary efforts based on the text of the 1611 Holy Bible. If he had read *The Translators to the Reader* he would see that the King James translators had already answered his question, 400+ years ago.

See again [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader*, this writer’s emphasis.

*...we do not deny, nay we affirm and avow, that the very meanest translation of the Bible in English, set forth by men of our profession, (for we have seen none of theirs [i.e. Rome’s] of the whole Bible as yet) containeth **the word of God**, nay, is **the word of God**. As the King’s speech, which he uttereth in Parliament, being translated into French, Dutch, Italian, and Latin, is still the King’s speech, though it be not interpreted by every Translator with the like grace, nor peradventure so fitly for phrase, nor so expressly for sense, everywhere.*

The King James translators themselves stated unequivocally that the Text of their work could exist in any other language and still be **the King’s speech** i.e. **the word of God**.

That said, considerable evidence exists to show that the 1611 Holy Bible *in English* should be the standard for equivalent translations in other languages.

See Dr Ruckman’s account from the mission field from *Bible Believers’ Bulletin*, November 1998, *Why God Dumped the Greek for the English*, author’s emphases.

**“In Romania** the Romanians told Brother Landolt (one of our missionaries), **“Your Bible is better than our Bible.”** They volunteered this after studying under him three months. In that time he made **NO** attempt to convert them from their translations to his.

**“In the Ukraine**, my interpreter (Major Taras – a PhD formerly in the Russian Army) said, **“Your Bible is better than ours.”** He said this after translating fifteen services for me on the street, in church buildings, and in KGB prisons.

*“In the Philippines, the native pastors criticized me for even suggesting that the AV be translated into the eighty-plus dialects of the Philippine Islands. “Why divide the Body of Christ when ENGLISH will be the language we will have to learn to get along with the Chinese and Japanese businessmen who are taking over our country? And it is the language THEY will have to learn, rather than learn eighty-plus dialects!”*

*“Rudiger Hemmer, a native German, pasturing a German-speaking church tells me that Luther needs revising over and over again in the Old Testament where his translation fails to match up to King James’ readings. That is a native German who was raised on the SECOND BEST translation the world has ever read: Luther’s Heilige Schrift [the Holy Scripture].”*

Recent missionary-orientated efforts have confirmed that the 1611 Holy Bible in English is the requisite standard for all Bible translations on the mission field, something that Rick Norris knows nothing about.

See also [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Malcolm Bowden* p 12 for the following extract.

See also the work of Pure Bible Press [purebiblepress.com/bible/](http://purebiblepress.com/bible/). Note the following extract from that site.

*Pure Bible Press is a ministry devoted to reaching lost people around the world by finding the pure word of God in as many languages as we possibly can, then putting them into print.*

Languages listed are Chinese, Spanish, Kayah\*, French, Farsi\*\*.

\*Tibetan-Burman [en.wikipedia.org/wiki/Red\\_Karen\\_language](http://en.wikipedia.org/wiki/Red_Karen_language)

\*\*Persian language [en.wikipedia.org/wiki/Persian\\_language](http://en.wikipedia.org/wiki/Persian_language)



Pure Bible Press does of course have a proven standard with respect to its translation work, the 1611 Holy Bible.

*In 1604, the translators of the Authorized King James Bible set down a list of rules for their translation project. These rules, due to their simplicity and thoroughness, have never been matched by any other group of translators, and the work that would later gain the title “The Authorized Version” has been unmatched in its purity, clarity, and Divine blessing. Pure Bible Press believes that these rules are equally applicable to translators today. For that reason, Pure Bible Press has adapted these [14] rules, and recommends them to any translator, with whom we work, to be very carefully observed: Note the first rule:*

*1. The Authorized King James Bible is to be followed, and as little altered as translational accuracy and honesty will permit: Pure Bible Press is very careful, clear, and unwavering in this point.*

See [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) *A Brief Analysis of Missionary Authority* by Jonathan Richmond, director of the Bible Baptist Mission Board p 6, author’s emphases:

### ***A Brief Analysis of Missionary Authority***

*By Jonathan Richmond*

*(Editor’s Note: Jonathan Richmond is the director of the Bible Baptist Mission Board.)*

*An issue concerning a couple of Bible versions (Luther’s German Bible — 1545, and Reina Valera — 1602, 1865), as compared to the **King James**, has come to light. The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

*Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared*

to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the English standard showed up, both the German and Spanish Bibles should have been corrected and/or updated with the English.

The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again. Therefore, the Valera (1602, 1865), having been translated from the Receptus, is **inferior** to English. Luther's German Bible is not superior to the English. It was an interim stepping stone to the purification of the words of God in English and was used to bring about the Protestant Reformation. The world does not speak German and never will.

To say that Luther's German Bible or the Valera Bible of 1865 is equal to or superior to the AV is to espouse ANOTHER standard. So then **your** brain determines which is correct; **your** brain is the final authority; **you** have made **yourself** equal to God.

The final sentence of Jonathan Richmond's article is a perfect description of the Rick Norris mindset and that of his mentor who declared in "**the pride of his heart**" 2 Chronicles 32:26 that "**I will be like the Most High**" Isaiah 14:14.

If some of the essential claims and reasoning of this book were applied consistently, they would undermine or harm the English roots or foundation that is the basis of the KJV [Tyndale's to Bishops'] (pp. 282-283). According to the rules given the translators, according to the preface of the 1611, and according to the title page of the 1611, the KJV is a revision of multiple, earlier English Bibles as well as being a translation of the original languages. While Stauffer acknowledged the KJV's connection with the earlier English Bibles, he seems to be unaware of their actual contents. In less than 100 years [1526-1611], many of the same-type differences can be found between the pre-1611 English Bibles and the KJV as can be found between the KJV and some later English Bibles such as the NKJV. Sometimes the KJV has more words than some of the earlier English Bibles, and sometimes it has fewer words. There are also differences in meaning of words, in part of speech or grammatical form used, in number of pronoun or noun, etc. In several verses, one or more of the earlier English Bibles have a reading or rendering that KJV defenders condemn as a doctrinal corruption when found in a later English Bible. Would KJV defenders claim that the KJV is a revision of multiple English translations that weaken our doctrine and faith?

Aside from a page reference to *One Book Stands Alone*, pp 282-283 where Dr Stauffer describes the sevenfold purification of the English Bible from Tyndale, Coverdale, Matthew, Great, Geneva, Bishops' to the 1611 Authorized King James, Rick Norris simply unleashes a raft of accusations against Dr Stauffer's work that he fails to substantiate, together with further insinuation.

Concerning his accusations that some pre-1611 differences from the 1611 Holy Bible occur in post-1611 versions, Rick Norris reveals that he has yet again failed to understand God's sevenfold purification of "**the scripture of truth**" Daniel 10:21 that in its final purified form is the 1611 Holy Bible extant now.

See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord's word – Psalm 12:6-7* and note the following extract.

### **Particular Purification Steps**

#### **Addition of Words**

Scrivener notes in *The Authorized Edition of the English Bible (1611) Its Subsequent Reprints and Modern Representatives*, Appendices A, C, textual changes to early editions e.g. the words "**of God**" first being added to 1 John 5:12 in 1638. God oversees such changes.

**"Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words"** Jeremiah 36:32.

### *Elimination and Alteration of Words*

The NIV adds “of Jesus” in Acts 16:7. The Geneva Bible has “Passover” instead of “Easter” in Acts 12:4. God corrects such imperfections as illustrated by John 15:2 with respect to “*the true vine*” John 15:1, which is “*the Word of life*” 1 John 1:1, like “*the word of life*,” purging being a form of purifying. “*Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.*”

### *Restoration of Words*

Current editions of Wycliffe’s Bible omit some scriptures e.g. the end of Matthew 6:13. God restores such omissions as illustrated by Romans 11:20, 23. “*Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:...And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.*”

### *Conclusion*

These purification steps ensure that the AV1611 is the “*pure words*” of the Lord, Psalm 12:6.

These purification steps also ensure that the English roots or foundation for the 1611 Holy Bible have *not* been harmed or undermined as Rick Norris insinuates. They have been consolidated. Tyndale himself recognised the need for this consolidation, as Gail Riplinger shows in *In Awe of Thy Word* p 803 her emphases.

*Tyndale anticipated the need for the ‘elevated’ and fuller vocabulary of our KJV. Of his own edition he said,*

*“...[C]ount it as a thing not having his **full** shape...a thing begun rather than finished... In time to come...we will give it his **full** shape...to seek in certain places a more proper English”...*

That is what the King James translators achieved.

See again what Gail Riplinger states, [*In Awe of Thy Word*, pp 560ff] her emphases ““Seven” times “*they purge...and purify it...*” (Ezek. 43:26) – not eight. *The KJV translators did **not** see their translation as one in the midst of a chain of ever evolving translations. They wanted their Bible to be one of which no one could justly say, ‘It is good, **except** this word or **that** word...’ They planned [See *The Translators to the Reader*, [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm)]:*

*““...to make...out of many good ones [Wycliffe, Tyndale, Coverdale, Great, Geneva, Bishops’], one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...the same will shine as gold more brightly, being rubbed and polished...””*

Following Tyndale’s disclosure, Gail Riplinger then lists on pp 804-817 of *In awe of Thy Word* the following New Testament scriptures to show that the pre-1611 Bibles such as Tyndale’s and Bishops’ faithfully preserved them from the Gothic Bible of 350 A.D. to the 1611 Holy Bible *against* the modern omissions in the NASV, NIV, NKJV footnotes, NWT New World Translation of the Jehovah’s Witnesses and the modern Catholic versions such as the NJB New Jerusalem Bible. That is, the anti-Biblical fundamentalists like Rick Norris are agreeing with Rome and Watchtower *against* the 1611 Holy Bible.

Matthew 6:1, 13, Mark 6:11, 10:21, 52, John 6:69, 7:39, 1 Corinthians 7:5, 2 Corinthians 6:5, 11:27, Galatians 1:3; 11 verses in all. Rick Norris does not explicitly object to any of them. His specific objections to differences between the early 16<sup>th</sup> century pre-1611 English Bibles and the 1611 Holy Bible will be considered in detail below.

These purification steps also ensure that no Bible believer’s doctrine of faith is weakened by pre-1611 differences from the 1611 Holy Bible that needed taking away, purging or augmenting so that the passage of scripture in question “*shall be a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work*” 2 Timothy 2:21.

Rick Norris is wrong to insinuate otherwise and fails to understand that any modern regression to pre-1611 differences from the 1611 Holy Bible that Rick Norris appears to condone is a reversal of

God's sevenfold purification process that yielded the 1611 Holy Bible as the final purified stage of "*the scripture of truth*" Daniel 10:21.

Rick Norris would therefore deny the Lord God Himself the freedom to edit His own work, just as any human author is free to do. See the *Ruckman Reference Bible* p 1238.

Rick Norris should therefore take careful note of God's warning through His prophet Ezekiel to those like Rick Norris who should "*Be not highminded, but fear*" Romans 11:20.

**"Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them"** Ezekiel 35:13.

Would Stauffer claim that Tyndale's, Coverdale's, and Matthew's Bibles were "counterfeit bibles" because they were missing Mark 11:26 or Luke 17:36 (p. 56)?

Again, Rick Norris reveals that he does not understand God's sevenfold purification of "*the scripture of truth*" Daniel 10:21 that in its final purified form is the 1611 Holy Bible extant now.

See [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Rick Norris 2* pp 38-39 for **Table 1 Stage-wise Purification of Scripture from Tyndale to 1611, Examples.**

Tyndale's, Coverdale's and Matthew's Bibles were genuine Bibles that needed augmentation with respect to Mark 11:26, Luke 17:36, Matthew's Bible effectively being Tyndale's New Testament. As **Table 1** above shows, that augmentation was accomplished before the end of the 16<sup>th</sup> century in the Bishops' and Geneva Bibles for Mark 11:26 and as early as the Great Bible for Luke 17:36, inserted also into the Bishops' and Geneva Bibles.

Rick Norris must be spiritually senile. He is trying to imply that the 1611 Holy Bible is no improvement on the pre-1611 Bibles. That is a *retrograde* step from the perfection of the 1611 Holy Bible extant *now* to the pre-1611 Bible that *were* in need of improvement. Rick Norris' apparent approval of a *retrograde* step from the 1611 Holy Bible to the pre-1611 Bibles therefore shows that he is unable to "*know to refuse the evil, and choose the good*" Isaiah 7:16.

Moreover, Dr Stauffer lists **16** verses on p 56 of *One Book Stands Alone* as missing from the modern versions; Matthew 17:21, 18:11, 23:14, Mark 7:16, 9:44, 46, 11:26, 15:28, Luke 17:36, 23:17, John 5:4, Acts 15:34, 24:7, 28:29, Romans 16:24, 1 John 5:7.

Rick Norris picked on a mere *two* of them. As will be shown, the early 16<sup>th</sup> century pre-1611 English Bibles bear testimony to most of the remainder *against* the modern omissions.

Rick Norris must be suffering from spiritual tunnel vision, yet again unable to "*know to refuse the evil, and choose the good*" Isaiah 7:16.

Would Stauffer claim that Tyndale's, Coverdale's, Matthew's, Great, and Bishops' Bibles "cast doubt on the virgin birth of Christ by calling Joseph His father in Luke 2:33" (p. 297)? Would he claim that Tyndale's, Coverdale's, Matthew's, and Great Bibles downplay "the fact that Mary was a sinner in need of a sin-offering" at Luke 2:22 (p. 206)? Would he claim that Coverdale's Bible elevates idol worship at 2 Samuel 5:21 with its rendering "carried them away" (pp. 209-210)? Over and over, Stauffer seems to ignore or be unaware of the actual renderings of the earlier English Bibles of which the KJV is a revision. What benefit comes from the KJV-only view's undermining the English foundation and basis of the KJV?

Rick Norris lying about the Bishops' Bible in Luke 2:33:

*"And Ioseph and his mother marueyled at those things which were spoken of hym."*

On pp 203-224 of *One Book Stands Alone*, Dr Stauffer lists in the following sequence James 5:16, Luke 1:28, **2:22**, 1 John 5:7, Matthew 1:25, 1 Corinthians 10:28, **2 Samuel 5:21**, 1 Corinthians 7:1, 1 Peter 1:18, Matthew 6:7, John 1:42, Matthew 23:14, Romans 15:16, 1 Corinthians 9:27, Galatians

5:12, Luke 9:54, Matthew 11:12, Revelation 17:6. The list consists of **18** verses and Dr Stauffer compares the readings of the 1611 Holy Bible with the departures from them of the NASV, NIV.

Dr Stauffer shows that the NASV, NIV departures from the 1611 Holy Bible match the false doctrines of the Catholic Church.

Rick Norris complains about *two* of the **18** scriptures in the above list, highlighted in bold but, unlike Dr Stauffer, is afraid to warn his readers of the modern NASV, NIV corruptions in the direction of Rome.

Rick Norris is a hireling.

**“The hireling fleeth, because he is an hireling, and careth not for the sheep”** John 10:13.

On pp 296-298 of *One Book Stands Alone*, Dr Stauffer lists in the following sequence Matthew 5:22, Isaiah 14:12, Mark 1:2, 2 Samuel 21:19, Matthew 6:13, 18:26, 20:20, 24:36, Mark 9:24, Luke 23:42, Romans 1:3, Mark 10:24, **Luke 2:33**, 4:4, 9:35, John 1:14, 18, 3:16, 18, 1 John 4:9, John 3:13, 6:47, 16:16, 1 John 5:7, Acts 3:13, 26, 4:27, 30, 8:37, 10:30, 1 Corinthians 7:5, 2 Corinthians 6:5, 11:27, Romans 14:10, 2 Corinthians 1:12, 14, 5:12, 7:4, Galatians 6:4, James 1:9, 10, Ephesians 3:9, Philipians 2:6, 1 John 3:16, 5:8, 2 Peter 1:20, 2 Timothy 2:15. The list consists of **47** verses and reveals more modern departures from the 1611 Holy Bible. Again, these modern departures are overwhelmingly in the direction of Rome.

Rick Norris complains about *one* scripture out of the **47** in the above list, highlighted in bold but, unlike Dr Stauffer, is afraid to warn his readers of the modern corruptions in the direction of Rome.

Rick Norris is a hireling.

**“The hireling fleeth, because he is an hireling, and careth not for the sheep”** John 10:13.

In sum, eliminating duplication i.e. 1 John 5:7, Rick Norris can find grounds for complaint about a mere *three* scriptures out of **64** that Dr Stauffer has listed on pp 203-224, 296-298 of *One Book Stands Alone* and has utterly failed to warn his readers of the hand of Rome in the modern departures from the 1611 Holy Bible.

See **Appendix Table A1, Flood of Revision – Verse Comparison, Pre-1611 16<sup>th</sup> Century, Post-1611 Bibles and the AV1611** at the conclusion of this study for an overview of the **64** scriptures that Dr Stauffer lists with respect to the convergence of the pre-1611 Bibles to the 1611 Holy Bible versus the post-1611 divergence from the 1611 Holy Bible that foreshadows the apostasy of the End Times.

Rick Norris has failed to warn his readers of that approaching apostasy. Unlike Dr Stauffer, Rick Norris appears to be too afraid to do so.

The 12 scriptures from [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Rick Norris* 2 pp 38-39 **Table 1 Stage-wise Purification of Scripture from Tyndale to 1611, Examples** have been added to **Table A1** for completeness, likewise, allowing for duplication, the following scriptures from Gail Riplinger’s list of 11 verses from *In Awe of Thy Word* pp 804-817 and Dr Stauffer’s list of 16 verses from *One Book Stands Alone* p 56.

From Gail Riplinger’s list of 11 verses from *In Awe of Thy Word* pp 804-817:

Matthew 6:1, Mark 6:11, 10:21, 52, John 6:69, 7:39, Galatians 1:3; **7** verses in all

From Dr Stauffer’s list of 16 verses from *One Book Stands Alone* p 56:

Matthew 17:21, 18:11, Mark 7:16, 9:44, 46, 15:28, Luke 23:17, John 5:4, Acts 15:34, 24:7, 28:29, Romans 16:24; **12** verses in all

That gives a total of **95** scriptures for version comparison.

Rick Norris may still complain about the approximately 20-30% differences from the AV1611 that the early 16<sup>th</sup> century Bible show but Dr Stauffer is not undermining the English foundation for the

KJV as Rick Norris insinuates. Dr Stauffer has simply shown that the 1611 Holy Bible consolidates that foundation.

The Lord Jesus Christ rightly rebuked the Rick Norrises of His day.

**“Ye blind guides, which strain at a gnat, and swallow a camel”** Matthew 23:24.

Concerning Psalm 12:6, Stauffer claimed: “The King James Bible became the seventh purification of the English translation in fulfillment (sic) of this prophecy” (p. 282). Does he interpret this verse correctly?

Yes. Dr Stauffer describes the fulfilment of Psalm 12:6 according to the six 16<sup>th</sup> century pre-1611 Bibles that Dr Stauffer lists on pp 282-284 of *One Book Stands Alone*, with respect to their first editions, followed by the seventh fulfilment with the 1611 Holy Bible:

1. Tyndale 1525
2. Coverdale 1535
3. Matthew 1537
4. Great 1538
5. Geneva 1560
6. Bishops’ 1568
7. King James 1611

It is Rick Norris’ responsibility to *prove* that the above list is *not* a fulfilment of Psalm 12:6, not merely insinuate that it is not. Rick Norris has failed to do so.

Note that in this and in the next three extracts of Rick Norris’ comments about Psalm 12:6, nowhere does Rick Norris show that he has interpreted Psalm 12:6 correctly e.g. by comparing scripture with scripture 1 Corinthians 2:13 with respect to the term **“seven times.”** See remarks under extract where Rick Norris thinks that **“seven times”** equals 100%. Not only does Rick Norris fail to appreciate that seven and 100 are different numbers, he also fails to appreciate that a multiple is not the same as a percentage.

See again the following with respect to the supposed non-KJV-only view of the King James translators according to Rick Norris’ statement **even the translators of the KJV did not hold to a KJV-only view.**

Gail Riplinger states, [*In Awe of Thy Word*, pp 560ff] her emphases *““Seven” times “they purge...and purify it...” (Ezek. 43:26) – not eight. The KJV translators did **not** see their translation as one in the midst of a chain of ever evolving translations. They wanted their Bible to be one of which no one could justly say, ‘It is good, **except** this word or **that** word...’ They planned [See *The Translators to the Reader*, [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm)]:*

*““...to make...out of many good ones [Wycliffe, Tyndale, Coverdale, Great, Geneva, Bishops’], one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...the same will shine as gold more brightly, being rubbed and polished...””*

See also:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord’s word – Psalm 12:6-7*  
[www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Seven Stage Purification Process - Oil Refinery - in answer to the AV1611 Critics.*

See these more detailed statements from the King James translators, showing unequivocally that Rick Norris has lied about them. Emphases are this writer’s.

*Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one...but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...*

*Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen.*

See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader.*

Dr Stauffer *does* interpret Psalm 12:6 correctly and the King James translators could teach Rick Norris some useful lessons about how to **“Provide things honest in the sight of all men”** Romans 12:17.

Does Stauffer think that Psalm 12:6 means that people have to have seven translations into their language before they can have an accurate, reliable one?

Rick Norris has carelessly by-passed what Dr Stauffer wrote on the very page preceding the selected quote that Rick Norris took from p 282 of *One Book Stands Alone*. Dr Stauffer wrote on p 281 of *One Book Stands Alone* that the Greek Received New Testament Text or Textus Receptus that Erasmus first published was translated into numerous European languages including French, Dutch, Danish, Czech and used as the basis for the New Testaments of the Swedish Uppsala Bible, the Spanish Reyna, the Italian Diodati and Martin Luther’s German Bible.

Dr Stauffer makes no comment about the need for seven purifications of each of the above versions and Rick Norris has lied about Dr Stauffer in attempting to insinuate otherwise. As shown by the extracts above, God used the *English* Bibles to carry out the necessary seven purifications of **“the scripture of truth”** Daniel 10:21 and that purified Text in the form of the 1611 Holy Bible can now be used to carry out any further refinements needed for non-English Bibles. See response above to Rick Norris’ naive comment about Spanish, German or other non-English speakers, with respect to Bible translations on the mission field and the work of Pure Bible Press [purebiblepress.com/bible/](http://purebiblepress.com/bible/) on refining non-English Bible texts so that they are wholly faithful to the text of the 1611 Holy Bible.

Especially see again [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, director of the Bible Baptist Mission Board, author’s emphases:

### ***A Brief Analysis of Missionary Authority***

*By Jonathan Richmond*

*(Editor’s Note: Jonathan Richmond is the director of the Bible Baptist Mission Board.)*

*An issue concerning a couple of Bible versions (Luther’s German Bible — 1545, and Reina Valera — 1602, 1865), as compared to the **King James**, has come to light. The espousal of a particular translation being equal to or superior to the **King James** leaves one in a precarious position in relation to Bible believers versus the Alexandrian Cult.*

*Bible believers believe that the **King James (Authorized Version)** is the perfect, inerrant words of God and is the final authority. It is the standard to which all versions and translations are compared. And since the AV is the standard, it is superior to anything and everything that is compared to it. Stated another way, nothing compared to the standard is equal to or superior to the standard. English is the standard for time, place, distance, size, quantity, volume, language, etc. When the*

*English standard showed up, both the German and Spanish Bibles should have been corrected and/or updated with the English.*

*The Greek Textus Receptus (any edition) is not superior to English. It was an interim, early New Testament, a stepping stone to the purification of the words of God in English. The world does not speak Greek and never will again. Therefore, the Valera (1602, 1865), having been translated from the Receptus, is **inferior** to English. Luther's German Bible is not superior to the English. It was an interim stepping stone to the purification of the words of God in English and was used to bring about the Protestant Reformation. The world does not speak German and never will.*

*To say that Luther's German Bible or the Valera Bible of 1865 is equal to or superior to the AV is to espouse ANOTHER standard. So then **your** brain determines which is correct; **your** brain is the final authority; **you** have made **yourself** equal to God.*

The final sentence of Jonathan Richmond's article is a perfect description of the Rick Norris mindset and that of his mentor who declared in **"the pride of his heart"** 2 Chronicles 32:26 that **"I will be like the Most High"** Isaiah 14:14.

The phrase "purified seven times" indicates that God's Word was 100% completely and perfectly pure when given by God.

Chapter and verse? Rick Norris is wholly incapable of substantiating the above statement from scripture and yet again wholly incapable of specifying where God's 100% completely and perfectly pure W(w)ord that God gave may be located as a single document between two covers.

Again, Rick Norris is merely sounding off with his own opinion that is his *real* final authority. He should pay careful attention to the wisdom of King Solomon.

**"Seest thou a man wise in his own conceit? there is more hope of a fool than of him"** Proverbs 26:12.

Moreover, Rick Norris reveals again that he is a very poor Bible student. He has failed to check the usage of the expression **"seven times"** in scripture in addition to Psalm 12:6. The expression occurs in 32 verses besides Psalm 12:6, on 34 occasions, notably in Leviticus with respect to the sprinkling of blood and God's punishments for the sins of His people Israel **"seven times"**; Genesis 33:3, Leviticus 4:6, 17, 8:11, 14:7, 16, 27, 51, 16:14, 19, 25:8, 26:18, 21, 24, 28, Numbers 19:4, Joshua 6:4, 15 twice, 1 Kings 18:43, 2 Kings 4:35, 5:10, 14, Psalm 119:164, Proverbs 24:16, Daniel 3:19, 4:16, 23, 25, 32, Matthew 18:21, 22, Luke 17:4 twice.

By inspection, the expression **"seven times"** literally means *seven times* in each of the above references. It *never* means 100%. It is up to Rick Norris to show how and why he perceives Psalm 12:6 to be an exception and to *prove* that it is an exception. Typically he fails to do so and takes refuge in sheer dogma.

Rick Norris should again take careful note of King Solomon's wisdom, especially with respect to Solomon's use of the numeral **"seven."**

**"The sluggard is wiser in his own conceit than seven men that can render a reason"** Proverbs 26:16. 35 reasons have in effect been given above. Rick Norris has failed to address any of them reasonably.

Note finally that Rick Norris has overlooked the fact that Psalm 12:6 states that **"The words of the LORD are pure words: as silver tried in a furnace of earth..."**

God's sevenfold purification of His words is carried out *on earth*. **"For ever, O LORD, thy word is settled in heaven"** Psalm 119:89 but it still had to be purified **"in a furnace of earth."**

It was the same with the Lord Jesus Christ **"the Word"** John 1:1, Who had to undergo **"being made perfect"** Hebrews 5:9 **"by the things which he suffered"** Hebrews 5:8 *on earth*, matching Isaiah's prophesy.

**“Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction”**  
Isaiah 48:10.

Rick Norris has clearly failed to ***“Search the scriptures”*** John 5:39 with respect to ***“seven times.”***

This phrase does not indicate that God’s Word had some impurities and needed to go through an improvement process of seven purifications in seven English translations.

***“The scripture of truth”*** Daniel 10:21 has shown that Rick Norris has lied about what the phrase ***“seven times”*** does indicate. He has now compounded that lie by lying about what the phrase ***“seven times”*** does not indicate.

The issue is not one of impurities in God’s word – except where men ***“corrupt the word of God”*** 2 Corinthians 2:17 and deliberately introduce impurities, see *New Age Versions and Hazardous Materials Greek and Hebrew Study Dangers* both by Gail Riplinger – but *edits* that the Author of ***“the scripture of truth”*** Daniel 10:21 is entitled to make for His own work just as any human author is free to do. See again the *Ruckman Reference Bible* p 1238 and **Appendix Table A1, Flood of Revision – Verse Comparison, Pre-1611 16<sup>th</sup> Century, Post-1611 Bibles and the AV1611.**

Dr Ruckman describes this kind of edit or refinement in the *Ruckman Reference Bible* pp 1203-1204 1445 with respect to Habakkuk 2:4 and Acts 8:32.

The expression ***“the just shall live by his faith”*** in Habakkuk 2:4 is changed to ***“the just shall live by faith”*** Romans 1:17, Galatians 3:11, Hebrews 10:38 because as Paul testifies for every believer today ***“the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me”*** Galatians 2:20 i.e. ***“the faith of our Lord Jesus Christ”*** James 2:1 not his i.e. Paul’s faith.

The expression ***“like a lamb dumb before his shearer”*** in Acts 8:32 is used instead of the expression ***“as a sheep before her shearers is dumb”*** Isaiah 53:7 with respect to the Lord Jesus Christ ***“the Lamb of God”*** John 1:29 ***“Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously”*** 1 Peter 2:23.

Note also Jeremiah’s disclosure, to which Dr Ruckman also refers, the *Ruckman Reference Bible* p 1204, showing how God can and does edit His own work as He sees fit.

***“Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words”*** Jeremiah 36:32.

Rick Norris has missed all of that, naturally.

Such edits are of course *in addition to purging of impurities intentionally introduced into copies of scripture by men*, 2 Corinthians 2:17. See remarks above.

Concerning his arrant dismissal of God’s sevenfold improvement process for ***“the scripture of truth”*** Daniel 10:21, Rick Norris yet again displays his wilful ignorance 1 Corinthians 14:38 of God’s sevenfold improvement process for ***“the scripture of truth”*** Daniel 10:21.

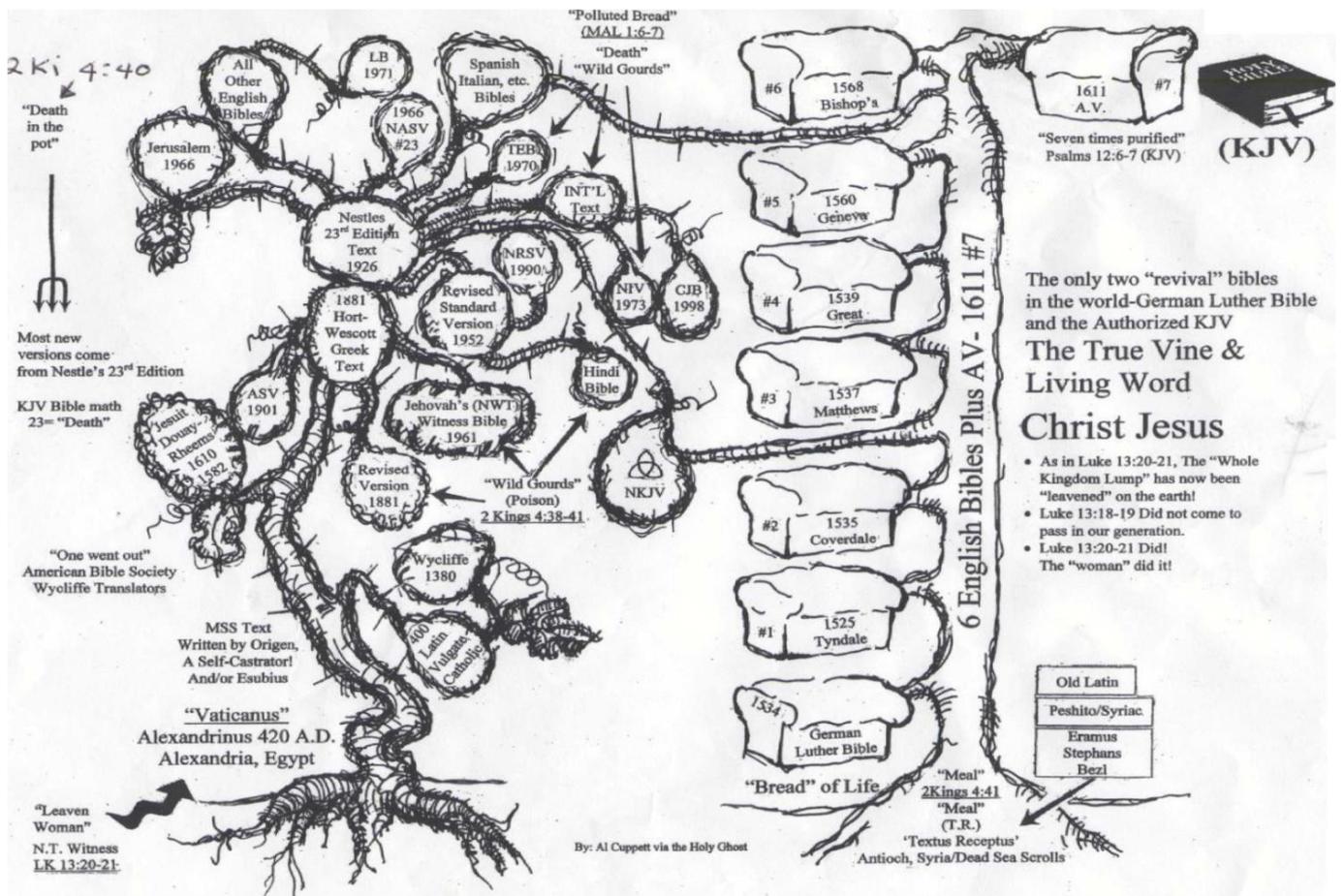
That process did not simply address seven English translations. It addressed scripture texts in the old languages as well as in the English language and for the text of the 1611 Holy Bible itself.

See again:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord’s word – Psalm 12:6-7*

[www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Seven Stage Purification Process - Oil Refinery - in answer to the AV1611 Critics.*

Isaiah described Rick Norris’ mindset as evident in his bogus reviews exactly; given the favours that God has showed Rick Norris through the efforts of Gail Riplinger, William Grady, Peter Ruckman and Douglas Stauffer.



***“Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD”*** Isaiah 26:10.

See also Al Cuppett’s analysis [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php) *Pure versus Corrupt Manuscript Ascension* and the following extracts.

From Al Cuppett’s website [alcuppett.com/](http://alcuppett.com/):

My advice: Get an old *Authorized King James Bible* and start praying to Jesus, because our time as free people is just about over. *“Am I therefore become your enemy because I tell you the truth?”* [Galatians 4:16].

/S/

Al Cuppett

Stauffer wrote: “The King James Bible is the word of God for the English-speaking people. There is no other” (p. 273). Does this exclusive, only claim for the KJV conflict with the fact that the KJV is a revision of earlier English Bibles that are the word of God?

No, it does not. See again:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord’s word – Psalm 12:6-7*

[www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Seven Stage Purification Process - Oil Refinery - in answer to the AV1611 Critics.*

See again also, [abovestore-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://abovestore-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, director of the Bible Baptist Mission Board.

Jonathan Richmond has shown that the 1611 Holy Bible is *the* standard for *“the scripture of truth”* Daniel 10:21 for both English-people *and all other people as well.*

Note again what the King James translators said about their work that Rick Norris has overlooked. Emphases are this writer’s.

*Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one...but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...*

*Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen.*

See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader.*

Again, it may be said with feeling that the King James translators could teach Rick Norris some useful lessons about how to **“Provide things honest in the sight of all men”** Romans 12:17 and **“Providing for honest things, not only in the sight of the Lord, but also in the sight of men”** 2 Corinthians 8:21.

Rick Norris has misled his readers by insinuating otherwise and has once again failed to inform his readers of the context of Dr Stauffer’s statement. Dr Stauffer is describing the folly of transferring final authority from *one* Book, the 1611 Holy Bible, to personal choice from a range of supposed Bible study ‘helps’ in the form of Greek or Hebrew lexicons. Dr Stauffer rightly warns that such a defection leads to **“private interpretation”** 2 Peter 1:20, confusion and chaos, 1 Corinthians 15:33.

Rick Norris has failed to inform his readers of those dangers. Dr Gipp has described them very well. See Question 47

[samgipp.com/47-what-about-nuggets-found-only-in-the-greek-new-testament/](http://samgipp.com/47-what-about-nuggets-found-only-in-the-greek-new-testament/), author’s emphases.

#### **QUESTION #47:**

*What about “nuggets” found only in the Greek?*

#### **ANSWER:**

*Why settle for “nuggets” when you can own the whole mine?*

*Once while listening to a self-impressed Bible scholar preach I [marvelled] at the ease with which he duped his audience. He was reading Romans chapter 8. Upon reading a particular verse, he stopped at a particular word and stated, “Now the King James translators mistranslated the Greek word used here.” Then he spent 10-12 minutes expounding on the merits of his choice of translation. The audience was duly impressed with this man’s grasp of the “original language.” (I once heard a 14 year old boy do the same thing in a “preaching contest”. You see, ANYONE can do it!)*

*The very next day I was listening to another preacher on the radio. Coincidentally this zealot was also preaching from Romans chapter 8. He **also** read the same verse and **ALSO** stopped at the very same word that the expert from the previous evening had accosted. He then stated, “Sadly, the King James translators did not properly translate the Greek word used here.”*

*I then braced myself for a rehash of the previous evening’s exposition. But it was not to be. For **this** particular scholar pointed out that the word in question should have been translated an entirely different way...*

*He then, as the previous evening’s butcher, expounded on the virtues of **HIS** choice over that of the King James translators, **or** last evening’s expert. I was amazed! Two completely different men, two entirely different opinions. In fact, their **only** point of agreement was that the **Bible** could not possibly be **correct** as it was. I quickly consigned their esteemed (and humble) opinions to the garbage heap of education and accepted the choice that **GOD** had made for His Book in 1611.*

Dr Gipp has shown that *it is by resorting to 'the Greek,' so-called*, that confusion and chaos may arise, as Dr Stauffer warns, *not* by believing the 1611 Holy Bible. The educational repository that Dr Gipp mentions is also the place where Rick Norris' bogus reviews of Bible-believing works belong.

Surely, Stauffer would not imply or claim that the KJV is a revision of earlier English Bibles that were not the word of God.

Rick Norris has again resorted to insinuation against Dr Stauffer and his book. It is up to Rick Norris to substantiate his statement and he fails to do so.

Rick Norris has also failed again to show that Dr Stauffer is in error in describing the fulfilment of Psalm 12:6 according to the six 16<sup>th</sup> century pre-1611 Bibles that Dr Stauffer lists, with respect to their first editions, followed by the seventh fulfilment with the 1611 Holy Bible:

1. Tyndale 1525
2. Coverdale 1535
3. Matthew 1537
4. Great 1538
5. Geneva 1560
6. Bishops' 1568
7. King James 1611

It is Rick Norris' responsibility to *prove* that the above list is *not* a fulfilment of Psalm 12:6, not merely insinuate that it is not. See Rick Norris' innuendo above with respect to Psalm 12:6.

It appears that yet again Rick Norris would deny the Lord God Himself the freedom to edit His own work, just as any human author is free to do. See again the *Ruckman Reference Bible* p 1238.

Does Stauffer claim that the KJV translators introduced "confusion and chaos" when the English already had God's Word translated in their language in the beloved Bible of the common people – the Geneva Bible?

Inspection of *One Book Stands Alone* p 273 shows that Dr Stauffer doesn't claim anything of the kind and Rick Norris has misled his readers again by insinuating otherwise. Rick Norris has also revealed a most limited, or unbalanced, knowledge of church history.

Concerning the Geneva Bible, Gustavus Paine states in *The Men Behind the KJV* p 163 "*The Puritans fought their way forward. The 1611 Bible by its own worth was making itself welcome throughout the country, for those on both sides needed the best modern texts with which to fight their doctrinal skirmishes. High churchmen in greater numbers began to use the 1611 version, which in centuries to come would be the sole bond uniting the countless English-speaking Protestant sects.*

*"In 1629 the Bible was again revised, but only in small ways, and once more in minor respects in 1638. The last issue of the Geneva Bible was in 1644. By then the King James Version was ahead of all others, and now the strife over forms and doctrine helped it on."*

Alexander McClure in *The Translators Revived* p 60 states "*It (the AV1611) speedily came into general use as the standard version, by the common consent of the English people; and required no act of parliament nor royal proclamation to establish its authority. Some of the older versions continued to be reprinted for forty years; but no long time elapsed ere the common version quietly and exclusively occupied the field.*"

McClure cites Dr Lee, Principal of the University of Edinburgh; "*I do not find that there was any canon, proclamation, or act of parliament, to enforce the use of it.*" He also cites a Dr Symonds, who states "*The present version appears to have made its way, without the interposition of any authority whatsoever; for it is not easy to discover any traces of a proclamation, canon or statute published to enforce the use of it.*"

Note further this extended extract from [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Answers to the Wolf-Man* Part 1 pp 32-34 about the Geneva Bible and the 1611 Holy Bible in the then American Colonies and which of them became the beloved Bible of the common people. The following extract should be of interest to Rick Norris as a US citizen.

Concerning the Geneva Bible and the Pilgrim Fathers, see the remarks by Paine and McClure above and note also from the remarks above that the Geneva Bible was a genuine stage in the purification of *“the words of the LORD”* that was brought to perfection by means of the 1611 Holy Bible that superseded the Geneva Bible. Dr William P. Grady explains in his informative book *Given By Inspiration* p 17, his emphases, that *“...the KEY which opened the door to America’s unparalleled religious liberty was a JEWISH KEY. Though Plymouth Rock may have been built on a Geneva Bible, it was a King James Bible that [President] Andy Jackson pointed to when he exclaimed from his death bed – “That Book, Sir, is ‘The Rock’ upon which our Republic rests.” The English name “James” is a transliteration of the Greek name Jacobos, which in turn is a transliteration of the Hebrew name Yaakov for “Jacob.””*

Anyone who has any knowledge of the processing and manufacturing industries understands that finished products, e.g. premium grade petrol, are brought forth by means of successive stages with an intermediate product emerging from each stage such that it is ‘perfect’ in order to proceed to the next stage of processing or manufacturing. Many household commodities and consumables are produced in that fashion. Grievous Wolf is evidently not very domesticated.

Contrary to Grievous Wolf’s insinuation, the demand in the early American colonies was not for the Geneva Bible but for the 1611 Holy Bible.

This site, [www.greatsite.com/timeline-english-bible-history/colonial-bibles.html](http://www.greatsite.com/timeline-english-bible-history/colonial-bibles.html) states that *“In the early 1600’s, the Geneva Bible became the first Bible to be taken across the Atlantic to America. It was, however, never printed in America.”*

The site goes on to explain that *“It was quite late in Colonial American history when the first English language Bible was printed in America, 1782 to be exact. Prior to this, English language Bibles were often available in the colonies, but they had to be imported from England. Not only was it financially more feasible to import English language Bibles rather than produce them, but there was also the legal issue of the fact that the “King James Version” of the Bible was still arguably the “copyright” of the English Crown, since “public domain” laws were not yet commonplace. Still, demand for Bibles was exceeding supply, particularly since England was keeping an import-export embargo against the rebellious colonists due to the Revolutionary War. American pride and independence was also on the line.”*

Although about 500 Catholic Bibles were printed in the US in 1790, very little demand for them existed. The demand was overwhelmingly for the 1611 Holy Bible, as the site shows. It lists the early King James Bible publishers in the US; Robert Aitken, William Young, Isaac Collins, Isaiah Thomas, Jacob Berriman and John Thompson, who sought to meet the public demand for Bibles in the years of the English embargo after the Revolutionary War.

*“On January 21, 1781, Robert Aitken petitioned the United States Congress to authorize, and if possible even fund, the printing of a complete Bible in the English language of the King James Version. On September 10, 1782, Aitken received authorization from the United States Congress to commence his American printing of the Bible in English. This is the only instance in history of the U.S. Congress authorizing the printing of a Bible. In subsequent years, that session was often mockingly referred to as “The Bible Congress.” Thus, in 1782, Robert Aitken produced the first English language Bible printed in America. In 1783, George Washington wrote a letter commending Robert Aitken for his Bible. The Robert Aitken Bible is known as the “Bible of the American Revolution” and it remains the most rare and valuable of early American English Bibles.*

*“...in 1790, Philadelphia printer William Young produced a press-run of likely not more than a few hundred copies of a very small coat-pocket sized King James Version Bible. This was the first Amer-*

ican Bible to be printed together with a Psalter. It was marketed as a “school edition” for students. William Young’s Bible is also unspeakably rare today.

“In 1789, Collins announced his proposal to publish the entire Bible (KJV) if he could obtain a 25% deposit from at least 3,000 subscribers. By 1791, he had produced 5,000 copies of the first Bible printed in New Jersey. Due to its fairly large size and clear type, unlike all the small coat-pocket American Bibles and New Testaments that had come before it, the 1791 Isaac Collins Bible became known as the first “Family Bible” printed in America...The 1791 Isaac Collins Bible served as the standard of excellence and the prototype for many American Bibles for the next 110 years. Though 5,000 copies were originally printed, fewer than 100 are known to exist today.

“Isaiah Thomas was one of the most successful printers in Colonial America. He published a newspaper called “The Massachusetts Spy” in which he supported the cause of the colonists. During the Revolutionary War, Thomas moved his presses to Worcester, Massachusetts. There, in 1791, Isaiah Thomas published the first illustrated Bibles printed in America. (Many historians believe that his production was completed just days after Isaac Collins completed his Bibles that same year). Thomas produced his 1791 Bibles (KJV) in two forms: a large folio of two volumes, and a smaller but still quite large, royal quarto of one volume.

“In 1796, Jacob Berriman of Philadelphia published what may be called the first “single volume illustrated tall folio” (KJV) Bible printed in America. Long prized by collectors of Colonial American Bibles, this printing features excellent examples of the work done by several American engravers of the 1700’s. It is a work of exceptional beauty.

“In November of 1798, John Thompson, also of Philadelphia, produced the first Bible ever to be “hot-pressed” in America (KJV). This printing technique helped to sear the ink clearly into the paper with heat. It was a huge pulpit folio, printed in two volumes...the largest Bible printed in America up until that time. The Thompson Hot-Press Bible remains an extremely rare collectors’ item.”

Melvyn Bragg in *The Book of Books* pp 53-54, 142 says of the Pilgrim Fathers that “It is likely that most of them took the Geneva Bible...[but] the King James Version took over...The Geneva Bible was the Bible first taken to America, and...it soon became supplanted by the King James Version.”

Gordon Campbell in *Bible* p 152 states that when the import-export embargo was eventually lifted, “Thereafter KJVs imported from England dominated the market” such that American Bible publishers suffered, Robert Aitkin, for example, going bankrupt. In 1816, the American Bible Society decided to publish its own standard text (“American pride and independence” possibly still “on the line”) which after a lengthy hiatus it did in 1856 but this text did not displace other editions such as the Cambridge Standard Text, as found in the Cambridge Cameo Edition. However, these editions were still *the same Book*, such that Campbell states, p 170, that “the KJV remains...the most widely owned and used translation in the United States, and the same may be true in Britain.”

Professor Campbell’s view may be optimistic with respect to the UK but it is clear from his researches and those of the other authors cited above that the Geneva Bible was rapidly and totally eclipsed by the 1611 Holy Bible in the United States, which became central to the nation’s life even in, or indeed especially in, the new nation’s greatest time of trial. Melvyn Bragg has two extensive chapters on the profound influence of the 1611 Holy Bible on both sides of the conflict during the American Civil War 1861-1865, during which, according to Derek Wilson in *The People’s Bible* p 149 “1.5 million copies of the King James Version were given to Unionist soldiers and 300,000 to Confederate troops.”

American Bible believers clearly knew what “the word of God” was for those “troubled times” Daniel 9:25 and they know what it is today, even if Grievous Wolf does not.

Rick Norris doesn’t know, either.

The 1611 Holy Bible “by its own worth” had displaced the Geneva Bible by the middle of the 17<sup>th</sup> century. Rick Norris should have the grace to make his readers aware of that salient historical fact.

He gives no indication of anyone or any church for which *any* of the pre-1611 Bibles are beloved *now*. His reference to the Geneva Bible and the common people is again “*a thing of nought*” Amos 6:13.

Would Stauffer claim that an English Bible ceases to be the word of God if a later translation revises or updates it?

It appears yet again that Rick Norris would deny the Lord God Himself the freedom to edit His own work, just as any human author is free to do. See the *Ruckman Reference Bible* p 1238.

Stauffer seemed to accept or comes close to accepting the extreme claim that makes salvation depend on the KJV. He wrote: “Our relationship with Jesus Christ is based upon a particular Bible translation” (p. 97).

Dr Stauffer is on p 97 of *One Book Stands Alone* rebuking the anarchistic attitude of arch-Bible critic James White, *The King James Only Controversy* p v, who insisted that “*our relationship with Jesus Christ is not based on a particular Bible translation.*”

Again, Rick Norris has failed to mention the context of the quote that he took from Dr Stauffer’s book.

Inspection of the context of p v of James White’s book, which forms part of his *Introduction*, shows that James White does *not* say what “*our relationship with Jesus Christ*” is “*based on.*”

Neither does Rick Norris. Nor does Rick Norris say what salvation *does* depend on.

Dr Stauffer has more personal and spiritual integrity than either James White or Rick Norris. Dr Stauffer *does* say what salvation depends on and what our relationship with Jesus Christ *is* based on.

In failing to give the context of the quotation that he took from p 97 of Dr Stauffer’s book, Rick Norris has by-passed the sentence immediately preceding that quotation.

Dr Stauffer states, quite rightly, that the believer’s relationship with the Lord Jesus Christ is dependent upon the truth revealed in the Lord’s word. Rick Norris, it should be noted, does not dispute that statement.

Nor does Rick Norris have the resolve to state *what* the Lord’s word *is* and *where* it can be found as a single document extant between two covers.

Dr Stauffer *does*. He states that it is the 1611 Holy Bible. Paul himself shows that both salvation and our relationship with the Lord Jesus Christ *do depend explicitly* upon “*the word of God, which liveth and abideth for ever*” 1 Peter 1:23.

“...we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise” Ephesians 1:12-13.

“For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe” 1 Thessalonians 2:13.

Salvation, sealing and sanctification for the Christian *all* depend explicitly upon “*the word of God.*”

Dr Stauffer has sufficient integrity to state unequivocally what the word is; the 1611 Holy Bible. Dr Stauffer in that respect has the support of both scripture and church history.

“Where the word of a king is, there is power: and who may say unto him, What doest thou?” Ecclesiastes 8:4.

The 1611 Holy Bible is, of course, the *King James Bible*.

Note the following statement from Benjamin Wilkinson [kjv.benabraham.com/html/chapter-10.html](http://kjv.benabraham.com/html/chapter-10.html)  
*Our Authorized Bible Vindicated* Chapter 10.

*The triumvirate which constantly worked to bring things to a head, and who later sat on the Revision Committee, were Ellicott, Lightfoot, and Moulton. They found it difficult to get the project on foot. Twice they had appealed to the Government in hopes that, as in the case of the King James in 1611, the King would appoint a royal commission. They were refused.*

It's regrettable that they weren't imprisoned in the Tower for treason against the Crown.

However, the Crown's rejection of the Revised Version applies to *all* subsequent versions that derive from its text, as they all do, including the so-called New King James Version that effectively follows the RV where the NKJV departs from the 1611 Holy Bible. Their editors and supporters are effectively anarchists.

**"Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations"** Nehemiah 9:26. They certainly try to character assassinate **"him that reproveth in the gate, and turn aside the just for a thing of nought"** Isaiah 29:21. Rick Norris' bogus reviews against *The Language of the King James Bible, Final Authority* and *One Book Stands Alone* show that.

The point is that *only* the 1611 *Authorized King James Holy Bible* is therefore **"the word of a king"** and therefore **"a word...with authority and power"** Luke 4:36 that can eject unclean spirits *from* His realm and seal new-born spirits *into* His realm. That King is **"the King of kings, and Lord of lords"** 1 Timothy 6:15, the Lord Jesus Christ **"and who may say unto him, What doest thou?"**

The answer is no-one and no other version.

No other version is *now* **"a word...with authority and power"** Luke 4:36. The faithful pre-1611 Bibles have long been superseded, and **"that which decayeth and waxeth old is ready to vanish away"** Hebrews 8:13. God has His final *perfected* Book that has subsumed all that preceded it.

The plethora of post-1611 versions, including DIY Hebrew/Aramaic/Greek concoctions, were and are *in themselves* never more than a **"mount of corruption"** 2 Kings 23:13 that **"the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming"** 2 Thessalonians 2:8.

That an individual can get saved through a modern version, as this writer did by means of the now-defunct New English Bible, means only that they *contain* **"the gospel of Christ"** Romans 1:16 to empower **"them that believe to the saving of the soul"** Hebrews 10:39 because that Gospel is **"a word...with authority and power"** that *God* has authorized and in this instance *God* **"hath set to his seal that God is true"** John 3:33 via the 1611 Holy Bible. The 1611 Holy Bible *authorizes* **"the gospel of Christ"** Romans 1:16 i.e. **"Believe on the Lord Jesus Christ, and thou shalt be saved"** Acts 16:31 so that it is effective wherever it may be found, even in a modern version.

Dr Stauffer has *identified* the word which is **"a word...with authority and power"** and **"all the counsel of God"** Acts 20:27; the 1611 Holy Bible. Neither James White nor Rick Norris has had the honesty to do so with respect to any equivalent word. Their objections to Dr Stauffer's identification of the 1611 Holy Bible as the *authorization* of individual salvation may safely be deposited where Dr Gipp stipulates for supposed 'nuggets' from 'the Greek.'

See again Question 47

[samgipp.com/47-what-about-nuggets-found-only-in-the-greek-new-testament/](http://samgipp.com/47-what-about-nuggets-found-only-in-the-greek-new-testament/) above.

*I quickly consigned their esteemed (and humble) opinions to the garbage heap of education and accepted the choice that **GOD** had made for His Book in 1611.*

He also seemed to imply that accepting a KJV-only view is essential to believing and studying the Bible. He claimed: “One loses the opportunity for effective Bible study by using these modern versions” (p. 96).

Rick Norris has again failed to inform his readers of the context of Dr Stauffer’s statement from p 96 of *One Book Stands Alone*. The statement is from Chapter 6 entitled *Godly Living vs. Good Intentions* and is sub-headed by Daniel 12:3, Dr Stauffer’s emphases.

***“And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.”***

Dr Stauffer in Chapter 6 of *One Book Stands Alone* compares the 1611 Holy Bible and NIV readings in sequence for Romans 12:1, Ephesians 4:22, Proverbs 16:31, 2 Timothy 3:12, 2:12, Luke 23:26, 1 Thessalonians 5:22, Proverbs 26:22, Psalm 12:6, 7, Romans 10:17, 2 Timothy 2:15, Matthew 13:27; 13 verses in all, addressing 6 essential Biblical doctrines such as:

- Service to God
- Suffering for the Lord Jesus Christ
- Individual cross-bearing
- Standards of Christian conduct
- Misuse of the tongue in tale-bearing
- Faith in the promises of God.

Dr Stauffer has shown by comparison of the 1611 Holy Bible and NIV readings that only the 1611 Holy Bible conveys those doctrines correctly. The NIV corrupts each and every one of them.

Rick Norris has failed to address any of those doctrines. He is clearly incapable of putting into practice Paul’s exhortation to Titus.

***“...speak thou the things which become sound doctrine”*** Titus 2:1.

Moreover, he has by-passed the quotation that Dr Stauffer includes in Chapter 6 of *One Book Stands Alone* on pp 102-103 from James White on p 7 of *The King James Only Controversy* that a Christian should use multiple translations to get the meaning of any Biblical passage. James White recommends the NASV\*, the NIV and the NKJV for this purpose.

\*James White would do so, being a critical consultant for the NASV.

See [en.wikipedia.org/wiki/James\\_White\\_%28theologian%29](http://en.wikipedia.org/wiki/James_White_%28theologian%29).

James White is unable to give any examples of how that supposed method of Bible study actually works and neither can he cite chapter and verse from *any* Bible version that supports his multiple-translation Bible study method.

Rick Norris has also failed to do so, on both counts, yet he has the temerity to insist that the scripture does not state or teach a supposed KJV-only view that he accuses Dr Stauffer of advocating.

Rick Norris doesn’t know what the scripture states or teaches. The Lord said through the prophet Jeremiah ***“he that hath my word, let him speak my word faithfully”*** Jeremiah 23:28. Rick Norris can’t do that. He has thus failed yet again to specify what ***“my word”*** is as a single, definitive document extant between two covers.

Rick Norris has also failed to inform his readers on how *he* would carry out effective Bible study. Unless Rick Norris is explicitly prepared to do so, he has no business inveighing against Dr Stauffer, who has earnestly sought to ***“teach...the good and the right way”*** 1 Samuel 12:23 for effective Bible study. For example, Dr Stauffer has described the essential principle of ***“rightly dividing the word of truth”*** 2 Timothy 2:15 for effective Bible study on pp 103-105 of *One Book Stands Alone* and

warned about how the NIV has corrupted 2 Timothy 2:15 so that the student loses the key to effective Bible study.

Dr Stauffer has at least done something by way of setting out a *scriptural* principle for effective Bible study. Rick Norris has done nothing. Neither has James White. Moreover, neither Rick Norris nor James White has warned about the NIV corruption in 2 Timothy 2:15 that *subverts* effective Bible study.

Both James White and Rick Norris fully merit the rebuke that the Lord Jesus Christ gave to the Bible subversives of His day. James White and Rick Norris are not part of the solution to the problem of Bible rejection today. They are part of the problem.

**“Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered”** Luke 11:52.

Note again the following statement that describes the current problem of Bible rejection in Britain, from Rev M. J. Roberts of Greyfriars Free Church, Inverness, quoted in the TBS *Quarterly Record*, No. 529, October to December 1994.

See:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) ‘O Biblios’ – *The Book* p vi

[www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Bible Critic Rick Norris* 2 p 23.

*“The Bible is a lost book in Britain today. It has little influence on national life any more...We have to admit that we are not seeing souls converted in great numbers. It does not matter where you go. Go to Wales, to Scotland, or to England here. Few are being converted in these days. Where are the days when the Bible was being blessed to the conversion of thousands and ten thousands?...The problem is here. This book is not being read so as to bring light to bear upon men’s lives. Therefore the tragedy is that men are not being converted to Christ. Could any curse in this life be greater? Could any judgment be more awful than this?”*

No.

In addition, James White and Rick Norris should note that the multiple translation approach to Bible study, which neither of them can substantiate, may lead to confusion for the student because although the NASV, NIV, NKJV generally depart from the 1611 Holy Bible in their texts or their footnotes, they nevertheless repeatedly conflict with one another.

It should be emphasised that the issue here is one of *conflict* between versions that *may* lead to *confusion* for the student, not correct or incorrect portions of text as such. Fidelity to the 1611 Holy Bible, as Dr Stauffer urges in Chapter 6 of *One Book Stands Alone*, will by contrast *avoid* both conflict and potential confusion, *as well as ensuring the correct text*.

See **Table 1, NASV, NIV, NKJV Conflicts from Appendix Table A1, Flood of Revision – Verse Comparison, Pre-1611 16<sup>th</sup> Century, Post-1611 Bibles and the AV1611**. Note that **Table 1** and its associated notes are given in normal black type.

**Table 1, NASV, NIV, NKJV Conflicts**

The NIV is the 2011 NIV. The verses noted are those where conflicts occur between the NASV, NIV, NKJV in their texts. The NASV, NIV repeatedly conflict with the NKJV in their respective texts where the NKJV has the NASV, NIV departure from its text in its footnotes.

<b>Verse</b>	<b>Conflict</b>	<b>Agree</b>
2 Samuel 21:19	NASV	NIV, NKJV
Matthew 6:7	NIV	NASV, NKJV
Mark 9:24	NKJV	NASV, NIV
Mark 10:21	NKJV	NASV, NIV
Mark 10:52	NASV	NIV, NKJV
Mark 15:3	NKJV	NASV, NIV
Luke 2:22	NKJV	NASV, NIV
John 1:14	NIV	NASV, NKJV
John 1:42	NKJV	NASV, NIV
John 3:16	NIV	NASV, NKJV
John 3:18	NIV	NASV, NKJV
John 16:16	NKJV	NASV, NIV
Acts 10:30	NKJV	NASV, NIV
Romans 1:3	NKJV	NASV, NIV
Romans 15:16	NKJV	NASV, NIV
1 Corinthians 7:1	NIV	NASV, NKJV
1 Corinthians 7:5	NKJV	NASV, NIV
1 Corinthians 9:27	NIV	NASV, NKJV
1 Corinthians 10:28a	NIV	NASV, NKJV
2 Corinthians 6:5	NKJV	NASV, NIV
2 Corinthians 11:27	NKJV	NASV, NIV
Galatians 1:3	NKJV	NASV, NIV
Galatians 5:12	NKJV	NASV, NIV
Galatians 6:4	NKJV	NASV, NIV
Philippians 2:6	NKJV	NASV, NIV
2 Timothy 2:15b	NKJV	NASV, NIV
James 1:9	NIV	NASV, NKJV
James 1:10	NIV	NASV, NKJV
1 Peter 1:18	NKJV	NASV, NIV
2 Peter 1:20	NKJV	NASV, NIV
1 John 4:9	NIV	NASV, NKJV
Revelation 17:6	NKJV	NASV, NIV

**Notes:**

1. **Table 1** lists 32 verses where conflict occurs between the NASV, NIV, NKJV.
2. **Table 1** shows that the NASV conflicts with the NIV, NKJV in 2 verses in the list; 2 Samuel 21:19, Mark 10:52.
3. **Table 1** shows that the NIV conflicts with the NASV, NKJV in 10 verses in the list; Matthew 6:7, John 1:14, John 3:16, 18, 1 Corinthians 7:1, 9:27, 10:28a, James 1:9, 10, 1 John 4:9.
4. **Table 1** shows that the NKJV conflicts with the NASV, NIV in 20 verses in the list; Mark 9:24, 10:21, 15:3, Luke 2:22, John 1:42, 16:16, Acts 10:30, Romans 1:3, 15:16, 1 Corinthians 7:5, 2 Corinthians 6:5, 11:27, Galatians 1:3, 5:12, 6:4, Philippians 2:6, 2 Timothy 2:15b, 2 Peter 1:18, 20, Revelation 17:6.

**Table 1** shows that approximately two-thirds of the conflicts that the table lists occur with the NKJV against the NASV, NIV. However, the fact that such a conflict exists between the multiple versions that James White recommends and that Rick Norris evidently endorses, coupled with the remaining *one-third* of the conflicts made up of *different* sets i.e. the NASV or NIV against the NIV, NKJV or NASV, NKJV make getting the meaning of *any* Biblical text by the multiple version method a potentially serious problem for the student.

The problem is compounded by the numerous *distinct differences in meaning* between the 1984 NIV, which is still in wide circulation, and the 2011 NIV. See [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php) AV1611 vs Changing NIVs. The current total of distinct differences is 117. No differences exist between the 1611 and 2011+ AV1611 Editions for those readings. Such differences that do exist between readings for the 1611 and 2011+ AV1611 Editions are either typos or minimal discrepancies that do not affect meaning as the differences between successive editions of the NIV do.

James White and Rick Norris each has a responsibility to explain how changes from the 1984 NIV to the 2011 NIV such as “saddlebags” to “sheep pens” Genesis 49:14, “made...come off” to “jammed” Exodus 14:25, “song” to “defense” Exodus 15:2 and “gouge out the eyes” to “treat these men like slaves” Numbers 16:14 and over a hundred more such discrepancies that AV1611 vs Changing NIVs lists, help the student to “*understand the scriptures*” Luke 24:45.

As indicated, however, neither James White nor Rick Norris gives the student any help in resolving the conflicts that **Table 1** lists, compounded by material differences between currently extant editions of modern versions such as the NIV.

Also as indicated, such difficulties do *not* arise with fidelity to the 1611 Holy Bible, where differences between currently extant editions are virtually negligible.

See [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The Holy Bible versus Rick Norris Appendix – Main Differences Between Current Editions of the 1611 Holy Bible.*

This book on the KJV-only view has been highly recommended by several fundamentalists such as Tom Malone, Hugh Pyle, Mickey Carter, Bob C. Gray, Jack Trieber, David Reagan, Jerry Rockwell, Dennis Corle, R. B. Ouellette, and William Grady. This book is recommended as “a classic work,” “a wonderful work,” “a noteworthy entry,” and “a thorough, nearly exhaustive book.” It is surprising that a book such as this one with some of its inconsistent, incorrect, harmful, and extreme claims is so highly recommended.

Rick Norris has not come up with anything that is inconsistent, incorrect, harmful or extreme about Dr Stauffer’s book *One Book Stands Alone*. Neither has he identified any individual or church for whom Dr Stauffer’s book has proved to be in any way ‘harmful.’ Rick Norris has instead in his bogus review of *One Book Stands Alone* repeatedly:

- *Made statements that he does not substantiate*, including the above, where, for example, he cannot identify *any* church or individual that has been harmed by Dr Stauffer’s book, although he insists that it is harmful
- *Disparaged the 1611 Holy Bible* and belief in it as **“all scripture”** that **“is given by inspiration of God”** 2 Timothy 3:16 by insisting that Bible believers are KJV-onlyists with double standards, while Rick Norris himself has no standard for Bible belief other than his own opinion
- *Displayed wilful ignorance* in consistently failing to discern God’s sevenfold purification process of **“the scripture of truth”** Daniel 10:21 according to Psalm 12:6, 7 by cherry-picking a handful of differences between the pre-1611 Bibles and the 1611 Holy Bible
- *Displayed wilful ignorance again* by overlooking the privilege that God Himself has to edit His Book after the manner of any human author, Jeremiah 36:32
- *Displayed further ignorance* of the principle of God’s husbandry with respect to editing His own Book according to the *principle* that the Lord Jesus Christ Himself set out in John 15:1-2 **“my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit”**
- *Carelessly by-passed and ignored the context of large portions of Dr Stauffer’s book* that show the superiority of the 1611 Holy Bible over modern versions, particularly the NIV and warn of the corruption of important doctrine by the modern versions that follows naturally from their wholesale corruption of **“The words of the LORD”** Psalm 12:6
- *Demonstrated a very poor command of scriptural truth*, which is to be expected because Rick Norris has yet to specify what **“the scripture of truth”** Daniel 10:21 as a single document extant between two covers actually is. Rick Norris, for example, doesn’t know the difference between **“seven times”** Psalm 12:6 and 100%.
- *Demonstrated a very poor grasp of church and Bible history* by failing to appreciate that the demand for the 1611 Holy Bible in both Britain and the then American colonies had far outstripped any equivalent demand for the pre-1611 Bibles by the middle of the 17<sup>th</sup> century
- *Displayed a decidedly anarchist mentality in rejecting “the word of a king”* Ecclesiastes 8:4 as the final authority in all matters of belief and conduct in favour of his own opinion
- *Failed to put forward any alternative strategy for effective Bible study* after having dogmatically rejected Dr Stauffer’s principles of sound scriptural study based on belief in the 1611 Holy Bible
- *Disgracefully maligned by insinuation several Bible-believing individuals who rightly appreciated Dr Stauffer’s book* for the important information it contains, see remarks above with respect to *One Book Stands Alone* Chapter 6, and who are no mean **“servants of God”** 1 Peter 2:16 themselves. Note the following bio examples with respect to:

[Dr William Grady www.chick.com/information/authors/grady.asp](http://www.chick.com/information/authors/grady.asp)

*Dr. William P. (Bill) Grady was born and reared in New York City as a strict Roman Catholic. After attending the University of Delaware and Goldey Beacom Business College, he sold office equipment for three years before entering the airline industry as a marketing representative for British Airways.*

*Dr. Grady was saved and baptized in 1974 at the Marcus Hook Baptist Church in Lynwood, Pennsylvania and called to preach later that year.*

*Having studied at Calvary Bible Institute and Philadelphia College of Bible, he enrolled in Hyles-Anderson College, earning a B.S. in Pastoral Theology and a M. Ed. in Christian Education. He received a D.D. from Anchor Baptist Bible College in Pisgah Forest, North Carolina, and holds a Th. M. in English Bible from Baptist International School of Theology and a Ph. D. in History from Baptist International Seminary.*

*He founded and pastored the Kootenai County Baptist Church in Post Falls, Idaho from 1981 [to] 1986 at which time he returned to Hyles-Anderson College as a faculty member, continuing in that position through 1996.*

*Dr. Grady is also the author of the bestseller *What Hath God Wrought: A Biblical Interpretation of American History*. He presently serves on the board on International Baptist Outreach Missions, Inc. of Asheville, North Carolina and is a frequent guest speaker at churches throughout the nation.*

*Bill and his wife, Linda, have three children, Daniel, Sara and Paul.*

[Dr Tom Malone www.jesus-is-savior.com/BTP/Dr Douglas Stauffer/one\\_book-toc.htm](http://www.jesus-is-savior.com/BTP/Dr_Douglas_Stauffer/one_book-toc.htm)

*Dr. Tom Malone, Sr. was born in New Orleans, Louisiana and raised in Russellville, Alabama. At age 19, he was saved and immediately surrendered to preach. He left Alabama to attend Bob Jones College in Cleveland, Tennessee.*

*In 1942, he founded Emmanuel Baptist Church and Midwestern Baptist College nine years later. He pastored Emmanuel for over 50 years, as the church grew to over 4,000 members. He now serves as pastor emeritus of Emmanuel and president of Midwestern Baptist College and Seminary.*

*Dr. Malone holds many degrees of higher education including doctorates from Bob Jones University, Dallas Theological Seminary, the University of Detroit, and Wayne State University.*

*He is still in great demand and travels all over the country as an evangelist, soul winner, and revival preacher. Dr. Malone has often been called “the preacher’s preacher” and the “greatest pulpiteer of our generation.” He has been married for 62 years and been blessed with four children.*

[Note that the above bio was written some years ago. Dr Malone is now with the Lord. See www.theworkingpastor.com/archives/507.](http://www.theworkingpastor.com/archives/507)

Dr David Reagan [en.wikipedia.org/wiki/David\\_Reagan](http://en.wikipedia.org/wiki/David_Reagan). Note that the following bio for Dr David Reagan is from a *secular* site that is no friend of belief in the 1611 Holy Bible as “*all scripture*” that “*is given by inspiration of God*” 2 Timothy 3:16. Nevertheless, the site appears to have reported objectively about Dr Reagan.

*David R. Reagan is a Christian Bible scholar who heads Lamb and Lion Ministries. David Reagan is also host of a weekly show on DayStar (network).*

*Reagan is a native Texan who resides in a suburb of Dallas. He is married and is the father of two daughters. His wife, Ann, is a retired first grade teacher. They have four grandchildren and two great-grandchildren.*

*Reagan is a Phi Beta Kappa graduate of the University of Texas in Austin where he majored in Government and History. His graduate degrees (M.A., M.A.L.D., and Ph.D.) were earned in the field of International Relations from the Fletcher School of Law and Diplomacy.*

*For 22 years Reagan was the spokesman on Lamb & Lion’s daily radio program called “Christ in Prophecy”, which was broadcast nationally. In September 2002, the radio program was converted into a weekly television program that is broadcast nationally and internationally over the DayStar Television Network, the Inspiration Network, and the FaithTV Network. These networks have a combined outreach to over 70 million homes in the United States. Reagan hosts the program which deals with the prophetic significance of national and international events.*

*Reagan is also the featured speaker on several video programs produced by Lamb & Lion Ministries, including A Pilgrimage to the Holy Land, Israel in Bible Prophecy, Jerusalem through Spiritual Eyes, and Preaching Bible Prophecy. He has also written and produced several multi-media Bible prophecy teaching kits.*

***“In the mouth of two or three witnesses shall every word be established”*** 2 Corinthians 13:1.

Drs Grady, Malone and Reagan highly recommended Dr Stauffer’s book because they recognised “*the hand of the diligent*” Proverbs 10:4, 12:24 in its composition, from their steadfast devotion to “*the scripture of truth*” Daniel 10:21 and its Author and their multi-faceted experience of both Christian ministry, including missions, and the secular world of various demanding professions.

Rick Norris is here in the place of “*the base against the honourable*” Isaiah 3:5 in his insinuations against the supporters of Dr Stauffer’s book. Rick Norris’ problem is that he can’t deal with straight-shooters like Drs Grady, Malone and Reagan and, for that matter, Dr Stauffer.

Consider this extract from Chapter 3 of *One Book Stands Alone* entitled *What’s Right? vs. James White*. Rick Norris carefully tiptoes around this chapter, conspicuously failing to mention any of the issues it raises. Emphases are Dr Stauffer’s.

See [www.biblebelievers.com/stauffer/stauffer3\\_OBSA.html#](http://www.biblebelievers.com/stauffer/stauffer3_OBSA.html#).

*One man that has written an entire book attacking the KJB is James White. Mr. White mentions the next passage on **eleven** different pages in his book and devotes four full pages in an attempt to prove that the modern versions are superior to the King James Bible in their treatment of the **deity** of the Lord Jesus Christ. On the surface, it may appear that he uses credible evidence for this verse, but not if one fully considers the implications of these differences.*

**(KJB) Titus 2:13** Looking for that blessed hope, and the glorious appearing of **the** great God and **our** Saviour Jesus Christ;

**(NIV) Titus 2:13** while we wait for the blessed hope-the glorious appearing of **our** great God and Savior, Jesus Christ,

*The main differences between the two versions are clearly seen: “...**the** great God and **our** Saviour Jesus Christ” in the KJB versus “...**our** great God and Savior, Jesus Christ” in the NIV. James White provides a chart listing 12 verses (including the subject verse) and concludes that*

“...we can see that the NIV provides the clearest translations of the key passages that teach the deity of Christ, the NASB just a bit less so, and the KJB the least of the three.” He also claims that the NIV and NASB are clear; whereas the King James Bible is ambiguous...If necessary, go back to the previous chapter and see if you arrive at the same conclusion concerning the NIV’s supposed superiority in its treatment of the deity of Jesus Christ. A few pages later, Mr. White’s attack on God’s word concerning this passage continues.

*The insertion of the second ‘our’ in the AV translation makes it possible to separate ‘God’ from ‘Savior,’ as indeed those who deny the deity of Christ would assert. But this is an error, as is demonstrated elsewhere. The fact is that the KJV provides an inferior translation in these passages, one that unintentionally detracts from the presentation of the full deity of Jesus Christ. The willingness of the KJV defenders to overlook this fact is most disturbing...[Emphasis mine]*

*This “KJV defender” (the author) does not feel compelled to overlook this passage. In spite of devoting almost 300 pages to the attack of the King James Bible, Mr. White’s book contains an introduction which emphasizes that, “This book is not against the King James Version”...Such a statement would be similar to my claiming that this book is **not** against the New International Version. I would be a hypocritical, deluded liar if I made such a ridiculous claim and expected anyone to believe me.*

*In addition to those pages already mentioned, Mr. White spends four entire pages (pages 267 to 270) discussing Titus 2:13 in an attempt to prove the inferiority of the King James Bible. Here is another of his comments, “The KJV translators, through no fault of their own, obscured these passages through less than perfect translation. Modern versions correct their error.” He then runs to the Greek and Granville Sharp’s Rule attempting to prove his point. What exactly is his point? (See additional material at the end of the chapter concerning Granville Sharp’s Rule.)*

*He claims that when the KJB says “...the great God and our Saviour Jesus Christ,” the use of “our” between God and Saviour makes it possible to separate “God” from “Savior.” This is TRUE and exactly what the Holy Spirit intended to convey. However, the separation of God and Saviour does not make the KJB inferior. In fact, the reading from the KJB should bolster one’s faith in the inspiration and preservation of God’s perfect word as found in the pages of one book — the King James Bible. Let me explain.*

*“The” is used in reference to “the great God” because there is only **one** great God. This fact holds true whether a person accepts the Lord Jesus Christ as his personal Saviour or not. The reason that “our” is used before Saviour is because He may be **the** great God, but **not** one’s **personal** Saviour. Therefore, Paul proclaims that we are looking toward the day when **the** great God and **our** Saviour returns (because he addressed a saved man in the book of Titus). Jesus is **the** great God, but a personal, conscious decision must be made to make Him one’s personal Saviour (the **our** in the verse). When the NIV and all of the other modern versions change the passage to read: **our** great God and Savior, Jesus Christ, it can imply that there is more than one great God — our great God and their great God [New Age false doctrine, see [New Age Versions by Gail Riplinger Part 3 Another Gospel & Another God](#)].*

*This reading allows those that claim false gods to have an “out.” With the wording of the NIV, one could construe that there is **our** great God (the Christian God) and **their** great God of choice. One does not have this problem when allowing the King James Bible to remain the standard. According to the Bible, when the Lord returns, He will be **THE** great God and **OUR** Saviour to those that have trusted in Him. However, He will not be everyone’s Saviour. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe (**I Timothy 4:10**).*

**Rick Norris has failed to comment on any of the above. It is clearly beyond him. As King Solomon rightly observed when push comes to shove:**

**“Wisdom is too high for a fool: he openeth not his mouth in the gate”** Proverbs 24:7.

In sum, the expression ‘Put up or shut up’ comes to mind in response to Rick Norris’ high-handed dismissal of Dr Stauffer’s detailed exhortations in favour of the 1611 Holy Bible as ***“the scripture of truth”*** Daniel 10:21.

Based on a careful examination of the actual evidence and on (sic) the consistent truth, this reviewer has valid, scriptural grounds for disagreeing with this book’s inconsistent, misleading, and inaccurate claims.

Rick Norris is lying again. He has given no indication whatsoever that he has made anything like a careful examination of *One Book Stands Alone* or that he has any idea of consistency about ***“the scripture of truth”*** Daniel 10:21.

Rick Norris has disclosed no scriptural grounds whatsoever for disagreeing with the subject matter of *One Book Stands Alone*. He has hardly even addressed the book’s subject matter and has certainly failed to show that the contents of *One Book Stands Alone* are in any way inconsistent, misleading and inaccurate. He has merely cherry-picked a few minor points ***“here and there”*** 1 Kings 20:40 in order to wilfully mislead and to sow discord.

Rick Norris should yet again take careful note of the wisdom of King Solomon.

**“These six things doth the LORD hate: yea, seven are an abomination unto him:...A false witness that speaketh lies, and he that soweth discord among brethren”** Proverbs 6:16, 19.

The Scriptures do not actually state nor teach a KJV-only view as is advocated by this book.

Rick Norris doesn’t know what the scriptures state or teach about a supposed KJV-only view. Rick Norris doesn’t even know what the scriptures are, let alone what they teach, as shown by his repeated failure to identify *any* book that is ***“all scripture”*** that ***“is given by inspiration of God”*** 2 Timothy 3:16 as a single extant document between two covers.

The scriptures i.e. the 1611 Holy Bible state and teach the following about one particular Book. This is what Rick Norris has missed, in addition to having failed to appreciate that the scriptures do not state or teach an ‘originals-onlyist’ view, certainly not one that Rick Norris has identified.

**“There is *one* body, and *one* Spirit, even as ye are called in *one* hope of your calling; *One* Lord, *one* faith, *one* baptism, *One* God and Father of all, who is above all, and through all, and in you all”** Ephesians 4:4-6.

Note that Ephesians 4:4-6 lists *seven* distinct attributes associated with God, the Lord Jesus Christ and the believer that are prefixed by the term ***“one,”*** underlining God’s perfection with respect to these attributes, like God’s sevenfold purification of ***“The words of the LORD...as silver tried in a furnace of earth purified seven times”*** Psalm 12:6, with reference to the purification *process*, not solely the end *product*. See *Bible Numerics* by Dr Peter S. Ruckman pp 23-27.

See also:

[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord’s word – Psalm 12:6-7*

[www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Seven Stage Purification Process - Oil Refinery - in answer to the AV1611 Critics.*

Then question then arises, considering the seven distinct attributes prefixed by the term “one” that Ephesians 4:4-6 lists, how many sets of scripture does God have?

The prophet Isaiah answers that question.

**“Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them”** Isaiah 34:16.

Speaking practically from Isaiah 34:16:

- The Lord has *one* Book, **“the book of the LORD.”** Isaiah 34:16 is the *one* occurrence of the expression **“the book of the LORD”** in scripture.
- The Lord’s *one* Book, **“the book of the LORD”** therefore matches the *oneness* of **“one body, and one Spirit,...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all”** Ephesians 4:4-6.
- The Lord’s *one* Book, **“the book of the LORD”** is for **“every man...in his own language”** Acts 2:6 insofar as **“Peter...with the eleven”** Acts 2:14 **“were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance”** Acts 2:4 such that the listeners said **“hear we every man in our own tongue, wherein we were born...we do hear them speak in our tongues the wonderful works of God”** Acts 2:8, 11.
- The Lord’s *one* Book, **“the book of the LORD”** therefore exists in many languages, *although the standard for “the book of the LORD” in many languages is the 1611 Holy Bible in English.* See remarks above with respect to Dr Ruckman’s experience on the mission field from *Bible Believers’ Bulletin*, November 1998, *Why God Dumped the Greek for the English*, Pure Bible Press [purebiblepress.com/bible/](http://purebiblepress.com/bible/) and [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond, director of the Bible Baptist Mission Board.
- The Lord’s *one* Book, **“the book of the LORD,”** though denoted only *once* by that particular term, is according to the following *all-encompassing* terms, not necessarily as they applied initially but certainly as they apply *now*:
  - **“the book of the covenant”** Exodus 24:7, 2 Kings 23:2, 21, 2 Chronicles 34:30. God has established **“the everlasting covenant”** Hebrews 13:20 between Himself and believers.
  - **“thy book”** Exodus 32:32, Psalm 56:8, 139:16. That is *one* witness to **“the book of the LORD”**
  - **“my book”** Exodus 32:33. That is *two* witnesses, 2 Corinthians 13:1, to **“the book of the LORD”**
  - **“the book of the law of God”** Joshua 24:26, Nehemiah 8:18 i.e. **“the book of the law of the LORD”** 2 Chronicles 17:9, 34:14, Nehemiah 9:3 or simply **“the book of the law”** Joshua 8:31, 34, 2 Kings 22:8, 11, 2 Chronicles 34:15, Nehemiah 8:3, Galatians 3:10. That Book is now **“the law of Christ”** Galatians 6:2.
  - **“the book of the living”** Psalm 69:28 i.e. **“the book of life”** Philippians 4:3, Revelation 3:5, 17:8, 20:12, 15, 22:19 i.e. **“the book of life of the Lamb”** Revelation 13:8 i.e. **“the Lamb’s book of life”** Revelation 21:27
  - **“the book of the LORD”** Isaiah 34:16
  - **“the book of the purchase”** Jeremiah 32:12 for **“the purchased possession”** Ephesians 1:14 that is **“us accepted in the beloved”** Ephesians 1:6. See [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php) AV1611 Authority - Absolute.

See the *Ruckman Reference Bible* pp 159-160, 256, 807-808, 952, 957-958. Those are *seven* all-encompassing descriptions of **“the book of the LORD”** Isaiah 34:16, *denoting its perfection*. See again *Bible Numerics* by Dr Peter S. Ruckman pp 23-27.

It should be remembered that **“the book of the LORD”** was revealed and compiled over many centuries until it consisted of a total of 66 Books divided into two Testaments consisting of **“the old testament”** 2 Corinthians 3:14 of **39** Books and **“the new testament”** 2 Corinthians 3:6 of **27** Books as set out in the Book of Isaiah, which has **66** chapters with a distinct break between the **39<sup>th</sup>** and **40<sup>th</sup>** chapters.

Note therefore that the scripture refers to individual Books that are wholly or partly of **“the book of the LORD”** e.g. **“the book of the generations of Adam”** Genesis 5:1, which would be the Book of Genesis, **“the book of the wars of the LORD”** Numbers 21:14, which would at least partly be included in the Books of Numbers and Joshua, **“the book of the law of Moses”** Joshua 8:31, which would include the Books of Genesis, Exodus, Leviticus, Numbers, Deuteronomy, **“the book of the chronicles of the kings of Israel and Judah”** 1 Chronicles 9:1, which would at least partly consist of the contents of the Books of 1 and 2 Kings, 1 and 2 Chronicles, **“the book of the prophet Esaias”** Luke 4:17, **“the book of Psalms”** Luke 20:42, Acts 1:20 that are both readily recognisable as individual Books of **“the old testament”** 2 Corinthians 3:14, **“the book of this prophecy”** Revelation 22:19 i.e. the Book of Revelation.

Note further that *numerous* Books of **“the book of the LORD”** Isaiah 34:16 describe **“the works of men”** Psalm 17:4. Moreover *within* **“the book of the LORD”** the Lord has set **“a book of remembrance”** as Malachi explains.

**“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name”** Malachi 3:16.

Psalm 17:4, Malachi 3:16 give further insight into the judgement of the great white throne.

**“And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works”** Revelation 20:12 with Daniel 7:10.

**“the books”** are **“The words of the LORD”** Psalm 12:6 because the Lord Jesus Christ said **“He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day”** John 12:48.

**“another book”** would be **“a book of remembrance”** as it is now and this writer concludes that **“the books”** and **“another book”** are of the contents of **“a book written within and on the back-side, sealed with seven seals”** Revelation 5:1. This book is also **“the little book”** Revelation 10:8, see *In Awe of Thy Word* Chapter 7 *The Little Book* by Gail Riplinger extant now as the *1611 Holy Bible in English*. Even though the language of heaven appears to be Hebrew, Acts 26:14, Revelation 19:1, 3, **“the little book”** must accompany John’s ministry to **“prophecy again before many peoples, and nations, and tongues, and kings”** Revelation 10:11. **“the little book”** must therefore be composed of **“words easy to be understood”** 1 Corinthians 14:9 i.e. *not* Hebrew. See remarks above with respect to **“the book of the LORD”** in many languages.

See also Dr Ruckman’s booklet *A Survey of the Authorized Version* pp 15-16 and his commentary *The Book of Revelation* pp 128, 490, 549-550.

- The Lord, however, does *not* recognise **“many books”** Ecclesiastes 12:12 i.e. multiple *differing* translations in any one language. That is **“confused noise”** Isaiah 9:5 and **“God is not the author of confusion”** 1 Corinthians 14:33.
- The Lord has *commanded* **“Seek ye out of the book of the LORD, and read.”** That is, **“the book of the LORD”** not **“many books”** must be *sought after* and *read*.

- The command **“Seek ye out of *the book of the LORD*, and read”** can only be fulfilled if **“the book of the LORD”** is available in **“words easy to be understood”** 1 Corinthians 14:9.
- An ‘originals-onlyist’ does not and never can have *one* Book to seek after and read, regardless of how ‘the original’ is perceived. ‘Originals-onlyism’ is therefore among the **“damnable heresies”** 2 Peter 2:1.
- A Hebrew/Aramaic/Greekolator does not and never can have *one* Book to seek after and read. Neither are Hebrew/Aramaic/Greek words **“words easy to be understood”** 1 Corinthians 14:9. Hebrew/Aramaic/Greekolatry is therefore also among the **“damnable heresies”** 2 Peter 2:1.

Concerning **“the words”** of **“the book of the LORD”**:

- **“no one of these shall fail”** because **“the word of the Lord endureth for ever”** 1 Peter 1:25 and **“the word of the Lord”** is **“The words of the LORD”** Psalm 12:6 as Jeremiah shows. **“Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts”** Jeremiah 15:16.
- **“none shall want her mate”** because those words are **“the words...which the Holy Ghost teacheth; comparing spiritual things with spiritual”** 1 Corinthians 2:13 i.e. cross-referencing. No cross reference will be found wanting where comparison of **“the words...which the Holy Ghost teacheth”** must be made so that the student **“might understand the scriptures”** Luke 24:45.
- **“my mouth it hath commanded”** because it is **“the word which he commanded to a thousand generations”** 1 Chronicles 16:15, Psalm 105:8 and **“the word of the Lord”** 1 Peter 1:25 is **“The words of the LORD”** Psalm 12:6 with Jeremiah 15:16 **“Thy words...thy word.”**
- **“and his spirit it hath gathered them”** because **“the words that I speak unto you, they are spirit, and they are life”** John 6:63 and **“the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you”** John 14:26.

That is the scriptural position with respect to **“the book of the LORD”** Isaiah 34:16.

King James Bible believers – and in this writer’s experience, *only* King James Bible believers - declare that they have such a Book that they can *seek out* and *read*.

See over page, from:

[www.timefortruth.co.uk/bible-studies/alan-oreillys-studies.php](http://www.timefortruth.co.uk/bible-studies/alan-oreillys-studies.php) *Timothy the Faithful* p 3.

By contrast, Rick Norris has nothing. In effect, he insists that no such Book is available to anyone. That is true for *all* modern version supporters, who are, in this writer’s experience, *all* ‘originals-onlyists’ *without exception*, like Rick Norris. They will *never unequivocally* lay claim to *one* Book as **“the book of the LORD”** Isaiah 34:16. Conflicts between modern versions *alone* won’t allow them to. See **Table 1** above and note again the multiple translation urgings of James White on p 7 of *The King James Only Controversy*.

Rick Norris is in effect in stubborn rebellion against God. Like all modern version supporters, he is, as indicated, an anarchist.

He should therefore carefully consider Samuel’s rebuke to King Saul about **“the word of the LORD,”** especially in view of the Lord’s promise to John that **“Jesus Christ...hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen”** Revelation 1:5-6.

**“For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king”** 1 Samuel 15:23.

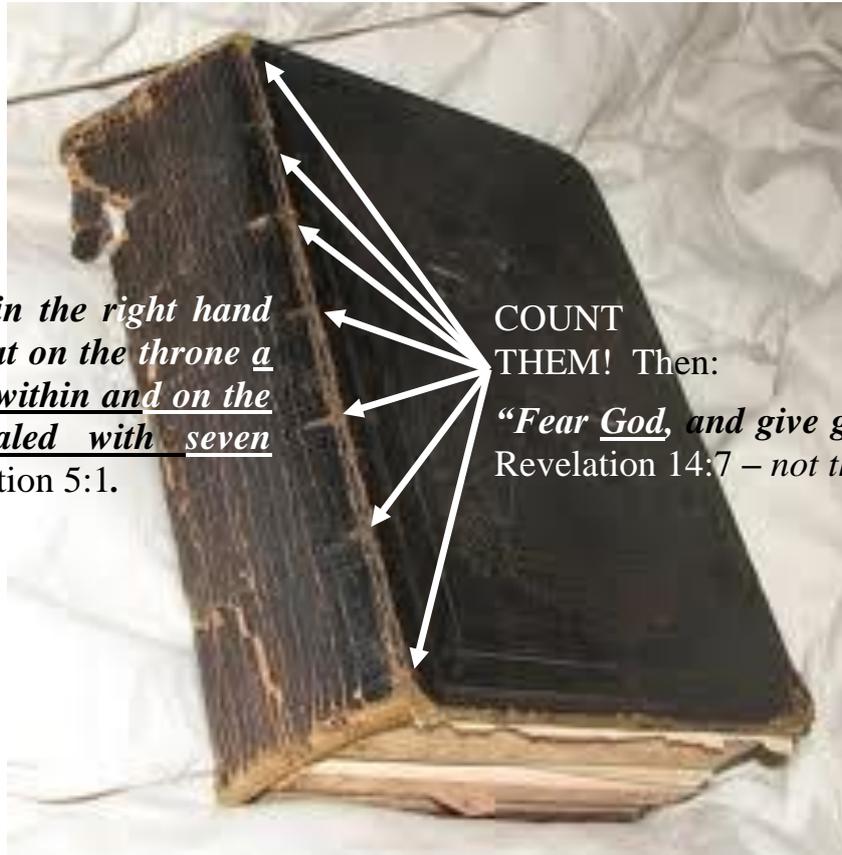
**“But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus”** 2 Timothy 3:14-15.

The hymn *My Mother’s Bible* is Timothy’s Testimony:

***My Mother’s Bible***

*Blessèd Book, precious Book,  
On thy dear old tear stained leaves I love to look;  
Thou art sweeter day by day, as I walk the narrow way  
That leads at last to that bright home above*

What Book is that? See below:



**“And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals”** Revelation 5:1.

**COUNT  
THEM! Then:**

**“Fear God, and give glory to him”**  
Revelation 14:7 – *not the publisher!*

*“A Bible that’s falling apart usually belongs to someone who isn’t”*  
- Charles Haddon Spurgeon.

Paul therefore exhorts Timothy in 2 Timothy 2:15. It should be memorized:

**“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”**

You must rightly divide the Book because you must learn it - THE BOOK is:

The Timothy’s Charter: *How to Follow, Work, Wage War, Be Faithful.*

May it be yours.

Does a KJV-only view in effect cloak the KJV translators with such robes of superiority and infallibility that even a pope could only envy? Does a KJV-only view interpose the KJV translators as some unique, exclusive priesthood who stand between English-speaking believers and God? Does this KJV-only view imply that the final, ultimate authority beyond which there is no other was produced in 1611?

It is indeed ironic for Rick Norris to insinuate that the King James translators should be perceived as some unique, exclusive priesthood who stand between English-speaking believers and God.

That is exactly how Rick Norris and his fellow-travellers perceive themselves. As this response has shown repeatedly, they are ‘originals-onlyists.’ See *Introduction* and the concluding statement of Rick Norris’ review on *One Book Stands Alone* below. According to Rick Norris and his cronies of like mind, only the words of the prophets and apostles in the original languages were given by direct inspiration of God.

Yet again, of course, Rick Norris does not substantiate his dogma with *any* scriptures from *any* source and fails to disclose precisely where the words of the prophets and apostles in the original languages given by direct inspiration of God may be found, why inspiration of *any* kind of scripture is limited to the original languages or even what direct inspiration is.

Yet again, Rick Norris has failed to explain how the words of scripture may be discerned by any ordinary believer i.e. **“he that occupieth the room of the unlearned”** 1 Corinthians 14:16 in **“words easy to be understood”** 1 Corinthians 14:9.

Instead, *it is Rick Norris*, along with his fellow-travellers, who purports to be party to some unique, exclusive priesthood who stand between English-speaking believers and God by their (supposed) specialist knowledge of the ancient Biblical languages by which *they* can supposedly enlighten and *in turn lord it over* **“he that occupieth the room of the unlearned”** 1 Corinthians 14:16 with respect to what God ‘really’ said, supposedly.

In short, Rick Norris and his fellow-travellers are in effect Protestant popes and 33<sup>rd</sup> Degree Royal Arch Masons in their ‘originals-onlyist’ attitude to **“the scripture of truth”** Daniel 10:21 *in blatant defiance of the priesthood of all believers*, 1 Peter 2:5, 9.

That said, Rick Norris is incapable of answering his own questions except in the desultory fashion below, which is the concluding sentence of his bogus review of *One Book Stands Alone*. See this writer’s response below.

Concerning Rick Norris’ first question, the issue is *not* about the King James translators. That is sheer evasion on the part of Rick Norris.

The issue is the 1611 Holy Bible that the King James translators achieved and *not* one of ‘KJV-only,’ so-called. As stated in the *Introduction*, the issue is one of KJV-*authority*. That authority is something that *Rick Norris* certainly appears to envy, to his detriment, insofar as Rick Norris has shown throughout his bogus review of *One Book Stands Alone* that he has no authority higher than his own opinion.

**“A sound heart is the life of the flesh: but envy the rottenness of the bones”** Proverbs 14:30.

It would surprise Rick Norris to learn that the pope *does* envy the superiority and infallibility of the 1611 Holy Bible. This is from the *Roman Catholic* writer F. W. Faber, speaking in the mid-19<sup>th</sup> century. See *The Men Behind the KJV* by Gustavus S. Paine p vii.

*“Who will not say that the uncommon beauty and marvellous English of the Protestant Bible is not one of the great strongholds of heresy [Protestant Bible belief] in this country? It lives on the ear like music that can never be forgotten, like the sound of church bells. Its felicities often seem to be things rather than words. It is part of the national mind, and the anchor of national seriousness.”*

That is why Rome has for centuries gone all out to subvert the 1611 Holy Bible and still does, aided and abetted, unknowingly or otherwise, by the likes of Rick Norris.

See:

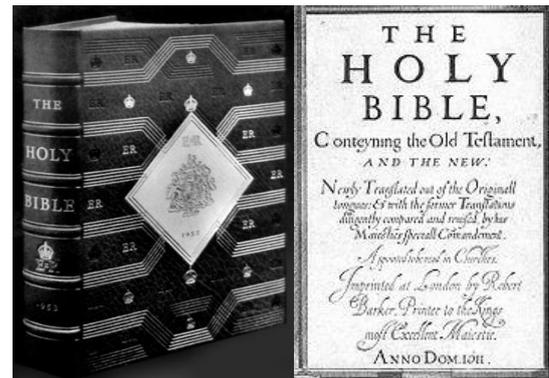
[www.chick.com/reading/tracts/0031/0031\\_01.asp](http://www.chick.com/reading/tracts/0031/0031_01.asp).

Concerning the authority, superiority and infallibility of the 1611 Holy Bible, it would further surprise Rick Norris to learn that the 1611 Holy Bible is constitutionally the highest authority in Great Britain and none may legitimately challenge it as the terms and conditions of the Coronation Oath reveal. See [www.timefortruth.co.uk/why-av-only/Royal Law – James 2:8](http://www.timefortruth.co.uk/why-av-only/RoyalLaw-James28).



The Oath is sealed with a copy of the King James Bible presented to the monarch. The presenter at Queen Elizabeth II's Coronation was the Moderator of the Church of Scotland, with these words.

*“Our gracious Queen: to keep your Majesty ever mindful of the Law and the Gospel of God as the Rule for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords. Here is Wisdom [Revelation 13:18]; This is the royal Law [James 2:8]; These are the lively Oracles of God [Acts 7:38].”*



**The Coronation Bible and Title Page**

The King James Bible used for the Coronation contains the Apocrypha but the Apocrypha is *not* part of *“the royal law.”* See figure **The Coronation Bible and Title Page**.

The inclusion of the Apocrypha in the Coronation Bible actually serves a useful purpose. It emphasises Article XXXVII of The Church of England which states in part that *The Bishop of Rome hath no jurisdiction in this realm of England*. See [mb-soft.com/believe/txc/thirtyni.htm](http://mb-soft.com/believe/txc/thirtyni.htm).

From a *Catholic* perspective, therefore, the inclusion of the Apocrypha in the Coronation Bible *between* the Testaments shows that the pope's books are like *Rome's wrongly assumed first pope, “bound with two chains...between two soldiers”* Acts 12:6, *“the old testament”* and *“the new testament”* 2 Corinthians 3:6, 14.

Rick Norris should also note concerning the authority, superiority and infallibility of the 1611 Holy Bible in the United States the following extract from [www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php](http://www.timefortruth.co.uk/why-av-only/why-the-av-only-7434.php) *The 1611 Holy Bible versus Bible Critic Rick Norris* pp 2-3.

...note this citation from [www.biblebelievers.com/Hoggard\\_KJV\\_Code.html](http://www.biblebelievers.com/Hoggard_KJV_Code.html) *The King James Code* by Michael W. Hoggard, author's emphasis.

*It was the King James Bible that accompanied the Puritan leader John Winthrop and 700 settlers who came to the New World in 1630. It was the King James Bible that was used to establish the first churches in America. It was the King James Bible that was used to establish the first civil governments in the Colonies. It was the King James Bible that led those brave Patriots in rebellion against the tyranny of King George. It was the King James Bible that was the basis of our Great Law, the Constitution of the United States. It was the King James Bible that our first President, George Washington, laid his hand upon, to swear an oath to preserve and protect the Constitution. It was open to Deuteronomy 28. (read it to find out why). It was the King James Bible that used to be taught in our public schools. It was the King James Bible that literally millions of Americans learned how to read and write with. It was the King James Bible that was the centerpiece of the common American home for hundreds of years. It is still the King James Bible that succeeding pres-*

*idents lay their hand upon to swear the same oath. It is the King James Bible that many of our citizens have sworn upon to tell the truth, the whole truth, and nothing but the truth. It is the King James Bible that is distributed by the millions every year, free of charge, to military personnel, chaplains, prisons, hospitals, nursing homes, hotels and motels, and schools all across this land...This most sacred of all books was intended to be God's true shining light for all English speaking peoples all over the world.*

*"It is impossible to rightly govern the world without God and the Bible"* – George Washington

As indicated, Rick Norris is an anarchist. See remarks above with respect to Rick Norris' insinuations against Bible believers such as Drs Grady, Malone and Reagan and Dr Stauffer himself.

Concerning Rick Norris' second question, he has now sought to insinuate against the King James translators themselves. Rick Norris is clearly wilfully ignorant, 1 Corinthians 14:38, of the King James translators' perception of themselves *and their shrewd insight into the mindset of Rick Norris four centuries in advance.*

See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) Epistle Dedicatory, this writer's emphases.

*So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make GOD'S holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their Anvil; we may rest secure, supported within by truth and innocency of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.*

As King Solomon observed and of which Rick Norris is also wilfully ignorant **"He that loveth pureness of heart, for the grace of his lips the king shall be his friend"** Proverbs 22:11.

Concerning Rick Norris' third question, the answer is simply *Yes*. See remarks above, with respect to **"the book of the LORD"** Isaiah 34:16, the Coronation Oath and Michael W. Hoggard's overview of the power and authority of the 1611 Holy Bible in the USA.

Only an anarchist like Rick Norris could ask that kind of subversive question.

Rick Norris should reflect carefully upon Paul's admonition to the Romans that can apply *spiritually* as well as *secularly*.

**"Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation...for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil"** Romans 13:2, 4.

*That sword can also be **"the sword of the Spirit, which is the word of God"*** Ephesians 6:17.

The Scriptures do not teach that the interpretations of Church of England scholars in translating in 1611 should in (sic) be made in effect greater in authority than the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God.

Rick Norris doesn't know what the scriptures teach about anyone's interpretations in translating in the year 1611 or any authority for any scripture.

As indicated repeatedly throughout this response, Rick Norris doesn't even know what the scriptures are. See remarks above on **"the book of the LORD"** Isaiah 34:16, the Coronation Oath and Michael W. Hoggard's overview of the power and authority of the 1611 Holy Bible in the USA.

Rick Norris is unable to substantiate anything in his statement above, especially not from scripture. He simply uses dogma, like one of the *popish persons* that King James translators warned against. See extract from the Epistle Dedicatory above.

See also bulleted list in response to Rick Norris' totally unsubstantiated charge that Dr Stauffer's book *One Book Stands Alone* is inconsistent, incorrect, harmful and extreme. Yet again, Rick Norris is unable to specify *where* the preserved words of the prophets and apostles in the original languages exist as a single document between two covers or *why* inspiration should be limited to the original languages.

Rick Norris uses the term direct inspiration of God without attempting to explain what it is or why God has been unable, in Rick Norris' opinion, to confer direct inspiration on any scripture written in any language other than the original languages\*, which Rick Norris has failed to identify in his bogus review of *One Book Stands Alone*. Rick Norris should therefore reflect carefully upon these two questions that God puts to Job, seeing that Rick Norris seems very keen to pose questions himself.

\*usually declared to be Hebrew/Aramaic/Greek. See [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *D.A. Waite Response - Refutation of Dr D.A. Waite's false teaching of 'originals-onlyism' and of his attack on Gail Riplinger and her book Hazardous Materials that warns against corrupted Greek/Hebrew so-called study aids\*\**. \*\*Aka Dr D. A. Waite and The DBS, Dead Bible Society

**"Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"**  
Job 40:8.

Concerning Rick Norris' cheap jibe at the Church of England in 1611, note the following. See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) 'O Biblios' – *The Book* pp 170-171. Dr Ruckman's analysis shows that yet again, Rick Norris has displayed appalling ignorance of church and Bible history.

Dr Ruckman states [*The Christian's Handbook of Biblical Scholarship*] p 123 *"We are reminded ten times a year that (the translators) were baby-sprinkling Anglicans under a King who had no use for Baptists; you are NOT told they produced THE BOOK that built the NORTHERN AND SOUTHERN BAPTIST CONVENTION IN AMERICA and produced the ten largest Sunday Schools the world has ever seen. NO WRITER ON THE SUBJECT OF THE KING JAMES BIBLE GIVES YOU HALF THE "FACTS." He deals only with the bare substance: the number of translators (54), the number of companies (six - at Oxford, Cambridge, and Westminster), the effeminacy of King James, Hugh Broughton's criticism of the translation, King James' "anti-Presbyterianism," and the archaic language of the "original." This is the stock-and-trade of twentieth century apostate scholarship.*

*"No mention is usually made of the Jesuit plot TO KILL THE KING AND BOMB THE PARLIAMENT THAT HAD CALLED FOR THE TRANSLATION (1604). No mention is made of the fact that the Dedicatory identifies the Pope as the "man of sin" (2 Thess. 2:3), though NO TRANSLATION SINCE HAS DARED TO BRING UP THE SUBJECT.*

*"No mention is found of a supernatural chapter and verse numbering system that would astound a professional gambler in Las Vegas, although the SCHOLAR'S UNION simply ignores it as "verse numbers made while riding horseback." No mention is made of an order of Books that is AGAINST the Hebrew original manuscripts (scholar's cliché: more properly "ANY set of Hebrew manuscripts making up the Orthodox Hebrew canon"), so that the PREMILLENNIAL COMING OF CHRIST is indicated by the order of those Books - ALTHOUGH THE TRANSLATORS WERE NOT PREMILLENNIAL.*

*"Finally, no mention is made of the amazing fact that, to this day, this Book can be taught to children 4, 5, 6, 7, 8, 9 and 10 years old without ANY OTHER VERSION, and they can get saved, called to preach, live separated lives, and grow up as NON-BABY SPRINKLING, PREMILLENNIAL ANTI-CATHOLICS."*

**"By their fruits ye shall know them" (Matt. 7:20)."**

It appears that Rick Norris doesn't want to know.

He would most likely not want to know what follows either, with respect to inspiration of **"the holy scriptures"** 2 Timothy 3:15.

Gail Riplinger states, her emphases, in *In Awe of Thy Word* pp 757-758:

*“Wycliffe said, ‘The clergy cry aloud that is heresy to speak of the Holy Scriptures in English [as does Rick Norris in effect on inspiration of ‘the holy scriptures’ 2 Timothy 3:15], and so they would condemn the Holy Ghost, who gave tongues to the Apostles of Christ to speak the word of God in all languages under heaven’ (John Wycliffe, Speculum Secularium, Opera Mimora, London: Wycliffe Society, John Loserth, editor, 1913, p. 74, as cited in Bill Bradley, Purified Seven Times, Clayburg, PA: Revival Fires Publishing, 1998, p. 11)..”*

*“Even today many say it is ‘erroneous and heretical’ to believe our English Bible is ‘scripture’ and therefore that it is still the very inspired words of God, not the words of men (quotes on file). Addressing the lack of faith of those who say [Rick Norris on inspiration of ‘the holy scriptures’ 2 Timothy 3:15 in English], ‘God did not do it – men did it,’ Wycliffe replies,*

*“‘You say it is heresy to speak of the Holy Scriptures in English. You call me a heretic because I have translated the Bible into the common tongue of the people. Do you know who you blaspheme [Rick Norris doesn’t care]? Did not the Holy Ghost give the word of God at first in the mother-tongue of the nations to whom it was addressed? Why do you speak against the Holy Ghost [because Rick Norris is ‘the messenger of Satan’ 2 Corinthians 12:7 and aspires as the Devil declares in Isaiah 14:14 that ‘I will be like the most High’]?’” (as cited in David Guy Fountain, John Wycliffe: The Dawn of the Reformation, Southampton: Mayflower Christian Books, 1984, pp. 45-47).*

John Wycliffe has been called *The Morning Star of the Reformation*, Revelation 2:28.

Rick Norris would reverse the work of John Wycliffe and *“put darkness for light”* Isaiah 5:20.

## Conclusion

Rick Norris claims to have carefully examined the book *One Book Stands Alone* by Dr Douglas Stauffer and has dismissed it as an inconsistent made-made unscriptural KJV-only view. A genuinely careful examination of Rick Norris' review of *One Book Stands Alone* shows that Rick Norris has maintained an inconsistent man-made 'originals-onlyist' view that is not only unscriptural but anti-scriptural, showing that his review of *One Book Stands Alone* is bogus.

Rick Norris' view of scripture is in fact that of a Protestant pope and a 33<sup>rd</sup> Degree Royal Arch Mason in his 'originals-onlyist' attitude to ***“the scripture of truth”*** Daniel 10:21 *in blatant defiance of the priesthood of all believers*, 1 Peter 2:5, 9. This work has therefore shown numerous failings on the part of Rick Norris in his review of *One Book Stands Alone* and in his attitude to ***“the scripture of truth”*** Daniel 10:21:

***Rick Norris has failed*** to reveal any authority for what is or is not scripture other than his own opinion. His view of scripture is therefore inconsistent and anti-scriptural in that it perceives scripture ***“as the word of men”*** not ***“as it is in truth, the word of God”*** 1 Thessalonians 2:13.

***Rick Norris has failed*** to reveal any source of ***“all scripture”*** that ***“is given by inspiration of God”*** 2 Timothy 3:16 as a single document extant between two covers in the ancient Biblical languages or in ***“words easy to be understood”*** 1 Corinthians 14:9.

***Rick Norris has failed*** in turn to show that inspiration is confined to the ancient languages in which the scriptures were first written and not continued perfect and undiminished unto ***“words easy to be understood”*** 1 Corinthians 14:9 in the 1611 Holy Bible extant today.

Rick Norris has therefore falsely accused God of no longer having ***“his spirit and his breath”*** Job 34:14 when Jeremiah, Isaiah and John show that *the opposite is true* for ***“Is not my word like as a fire? saith the LORD”*** Jeremiah 23:29 and ***“the breath of the LORD, like a stream of brimstone, doth kindle it”*** Isaiah 30:33 insofar as ***“there were seven lamps of fire burning before the throne, which are the seven Spirits of God”*** Revelation 4:5.

***Rick Norris has failed***, being ***“wise in his own conceit”*** Proverbs 26:5, 12, with a decidedly *anarchistic* mindset, to give an ***“honest report”*** Acts 6:3 about the King James translators, their perception of themselves as ***“poor Instruments to make GOD’S holy Truth to be yet more and more known unto the people”*** this writer’s emphases and their work or about the pre-eminent place that their work, the 1611 Holy Bible, enjoys on the mission field. Rick Norris appears to be clueless about the mission field.

***Rick Norris has failed*** to understand God’s sevenfold purification of ***“the scripture of truth”*** Daniel 10:21 that in its final purified form is the 1611 Holy Bible extant now. He has merely cherry-picked differences between the early pre-1611 Bibles and the 1611 Holy Bible that the Lord has long since resolved according to God’s principle of husbandry that the Lord set out in John 15:2 ***“Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.”*** The final purged, purified Biblical ***“true vine”*** John 15:1 is the 1611 Holy Bible, extant today. See Al Cuppett’s analysis, [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php) *Pure versus Corrupt Manuscript Ascension*.

***Rick Norris has failed*** in turn to understand that God as the Author of His Book is free to edit His own work after the manner of any human author. See Jeremiah 36:32 ***“Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.”***

***Rick Norris has failed*** both to understand and support Dr Stauffer’s warnings in Chapters 3, 6, 13, 18 of *One Book Stands Alone* against the errors of James White, dishonouring God, the false doctrines of the Catholic Church, the corruption of ***“good doctrine”*** Proverbs 4:2, 1 Timothy 4:6 and the gathering apostasy that the NIV promotes in its numerous departures from the 1611 Holy Bible.

***Rick Norris has failed*** to prove a single error or inferior reading in the 1611 Holy Bible and has largely sought to counter Dr Stauffer's work and those who support it like Drs Grady, Malone and Reagan by means of insinuation and innuendo that is wholly lacking in substance, together with blatant *ad hominem* attacks against genuine Bible believers like those listed.

***Rick Norris has failed*** to show even a modicum of competence with respect to church and Biblical history by his assertion that the Geneva Bible was the Bible beloved by English-speaking people when the demand for the 1611 Holy Bible had virtually eclipsed that for the Geneva Bible well before the end of the 17<sup>th</sup> century in both Great Britain and the then American Colonies.

***Rick Norris has failed*** to understand that the authority of **"the word of truth, the gospel of your salvation"** Ephesians 1:13 is ***now*** invested in ***one*** Book, the 1611 Holy Bible *in English* and that authority extends to the mission field.

See again remarks above on Dr Ruckman's experience on the mission field, *Bible Believers' Bulletin*, November 1998, *Why God Dumped the Greek for the English*, Pure Bible Press [purebiblepress.com/bible/](http://purebiblepress.com/bible/) and [store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Aug.pdf) p 6 *A Brief Analysis of Missionary Authority* by Jonathan Richmond.

Rick Norris has in turn falsely accused Dr Stauffer of extremism in Chapter 6 of his book in setting out the authority of **"the word of truth, the gospel of your salvation"** Ephesians 1:13 now vested in the 1611 Holy Bible but Rick Norris has provided no coherent explanation at all of where he believes that authority to be invested *now*. As David warned of **"the wicked"** Psalm 7:11 i.e. the Rick Norrises of his day, **"Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood"** Psalm 7:14.

***Rick Norris has failed*** to set out the means for effective Bible study while falsely accusing Dr Stauffer of having misled readers in advising them to remain faithful to the 1611 Holy Bible as the basis for effective Bible study.

***Rick Norris has failed*** to understand, while denigrating the supposed KJV-only view, what the scriptures actually *state* with respect to the KJV-authority stance of **"the scripture of truth"** Daniel 10:21. See remarks above on **"the book of the LORD"** Isaiah 34:16.

***Rick Norris has failed utterly*** to prove that any part of Dr Stauffer's book *One Book Stands Alone* is inconsistent, misleading and inaccurate although he makes those false accusations against Dr Stauffer. See the bulleted list above in response to Rick Norris' totally unsubstantiated charge that Dr Stauffer's book *One Book Stands Alone* is inconsistent, incorrect, harmful and extreme. What is inconsistent, misleading, inaccurate, *potentially* harmful and extreme is Rick Norris' blatant lie that he has carefully examined the actual evidence and the consistent truth (unspecified) for his comments on Dr Stauffer's book. Rick Norris should take careful note of King Solomon's wisdom.

**"These six things doth the LORD hate; yea, seven are an abomination unto him:...A false witness that speaketh lies, and he that soweth discord among brethren"** Proverbs 6:16, 19.

That is **13** failures in a row on the part of Rick Norris in his bogus review of *One Book Stands Alone* by Dr Douglas Stauffer, which seems to be a fitting number.

In sum, the conclusion to this writer's response to Rick Norris' bogus review of *One Book Stands Alone* is really quite straightforward in the light of Rick Norris' **13** failures listed above.

King Solomon and Isaiah had Rick Norris and each of his fellow travellers pegged exactly nearly three thousand years ago.

**"The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness"** Ecclesiastes 10:13.

**"Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you"** Isaiah 41:24.









**Table A1, Flood of Revision – Verse Comparison, Pre-1611 16<sup>th</sup> Century, Post-1611 Bibles and the AV1611, Continued**

Verse	TY	COV	GRE	MAT	BIS	GEN	AV	DR	RV	NJB	NWT	NAS	NIV	NKJ
1 John 5:8														f.n.
Rev. 17:6														
Rev. 18:23														
Rev. 21:26														
Departures	22	27	15	23	8	8	0	29	64	81	77	80	88	16/58
% Departures	23	28	15	24	8	8	0	30	66	84	79	82	91	16/60
% Departures*	15	n.a.	n.a.	n.a.	6	6	0	38	74	95	92	94	97	34/85

\*[www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *What is The Bible? – AV1611 Overview Table 1 Flood of Revision – Verse Comparison, Pre-1611, Post-1611 Bibles and the AV1611* p 54, 252 passages of scripture

**Notes:**

1. The Tyndale, Coverdale, Great, Matthew Bibles have been checked from [www.biblesofthepast.com/read/file.htm](http://www.biblesofthepast.com/read/file.htm).
2. The Bishops', Geneva, 1611 Holy Bible have been checked from [www.e-sword.net/](http://www.e-sword.net/).
3. The RV, DRB, NASV, NIV, NJKV have been checked from [www.e-sword.net/](http://www.e-sword.net/) and [www.studylight.org/](http://www.studylight.org/) for NASV, NKJV f.n.'s.
4. The NJB, NWT have been checked from [rockhay.tripod.com/worship/translat.htm](http://rockhay.tripod.com/worship/translat.htm).
5. **Table A1** lists **97** passages of scripture for version comparison, **94** for Tyndale's New Testament, from **95** verses in total.
6. **Table A1** shows that the 16<sup>th</sup> century pre-1611 Bible converge steadily to the AV1611 Text.
7. **Table A1** shows that the post-1611 versions diverge steadily from the AV1611 Text and that prominent fundamentalist versions e.g. NASV, NIV, diverge as much or more from the AV1611 Text as the 20<sup>th</sup> century versions of Rome and Watchtower. **Table A1** shows further that the NKJV, supposedly close to the AV1611 Text, diverges from the AV1611 Text as much as the RV when the NKJV footnotes are included for comparison.
8. **Table A1, Table 1** *What is The Bible? – AV1611 Overview* show similar results, *especially the very wide post-1611 divergence from the Av1611.*

## *Postscript - The Disjointedness of Dr Robert A. Joyner*

### *Introduction*

Robert A. Joyner is another ‘originals-onlyist’ with no authority other than his own opinion and no scripture that is ***“the scripture of truth”*** Daniel 10:21 and ***“all scripture”*** that ***“is given by inspiration of God”*** 2 Timothy 3:16 that he can specify as a single document between two covers, his allusion to the King James Bible as the Word of God notwithstanding. See below.

Robert A. Joyner is therefore another professing Christian anarchist like Rick Norris in his attitude to ***“the book of the LORD”*** Isaiah 34:16. Robert A. Joyner, also like Rick Norris, has taken issue with Dr Stauffer’s book *One Book Stands Alone* largely because Dr Stauffer has criticised parts of Robert A. Joyner’s book *King James Only?* See below.

This writer has undertaken to respond to Robert A. Joyner’s objections to the 1611 Holy Bible and Dr Stauffer’s book *One Book Stands Alone* in order to show that yet again, the 1611 Holy Bible silences all its critics, after the manner of Isaiah’s prophecy.

***“No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn”*** Isaiah 54:17.

The same format has been used for this writer’s response to Robert A. Joyner as for Rick Norris’ bogus reviews of *One Book Stands Alone*, *Final Authority* and *The Language of the King James Bible*.

Robert A. Joyner’s comments are shaded in yellow and this writer’s particular responses continue in blue with inserted citations in green or *green italic*. As in the responses to Rick Norris, all parts of Robert A. Joyner’s article against *One Book Stands Alone* will be included in this writer’s response to that article.

### *Disjointed Robert A. Joyner’s Criticisms of One Book Stands Alone*

My Comments on “One Book Stands Alone” by Dr Douglas Stauffer

By Dr Robert A. Joyner

[www.kjvonly.org/robert/joyner\\_book\\_review.htm](http://www.kjvonly.org/robert/joyner_book_review.htm)

I do not want to have a controversy with Dr. Douglas Stauffer, or anyone else. However, he wrote false information about me. I think I am justified in setting the record straight. He quoted from my book, KING JAMES ONLY?, on pages 264 and 265 of his book, ONE BOOK STANDS ALONE.

Dr. Douglas Stauffer is a good example of how we must not trust scholarship but always stand solely on the Word of God. He has a Ph.D., but his level of blindness is appalling. No one is so blind as he who will not see.

Robert A. Joyner accuses Dr Stauffer of appalling blindness such that he cannot see. However, Robert A. Joyner refers to what he terms the Word of God, upper case W. That expression occurs **once** in scripture, with explicit reference to the Lord Jesus Christ.

***“And he was clothed with a vesture dipped in blood: and his name is called The Word of God”*** Revelation 19:13.

Robert A. Joyner should of course have used the term ***“the word of God,”*** small w. That expression occurs **45** times in scripture, of which 42 times are in the New Testament, with explicit reference to what God *says*; 1 Samuel 9:27, 1 Kings 12:22, 1 Chronicles 17:3, Mark 7:13, Luke 3:2, 5:1, 8:11, 21, 11:28, John 10:35, Acts 4:31, 6:2, 7, 8:14, 11:1, 12:24, 13:5, 7, 44, 46, 17:13, 18:11, 19:20, Romans 9:6, 10:17, 1 Corinthians 14:36, 2 Corinthians 2:17, 4:2, Ephesians 6:17, Colossians 1:25, 1 Thessalonians 2:13 twice, 1 Timothy 4:5, 2 Timothy 2:9, Titus 2:5, Hebrews 4:12, 11:3, 13:7, 1 Peter 1:23, 2 Peter 3:5, 1 John 2:14, Revelation 1:2, 9, 6:9, 20:4.

Robert A. Joyner appears to be suffering from some visual impairment himself. He is apparently too blind to see the difference between **“Word”** and **“word.”** He should seek some **“recovering of sight to the blind”** Luke 4:18 himself before levelling any like criticisms at Dr Stauffer.

As the Lord Jesus Christ Himself made clear with respect to eye problems:

**“And why beholdest thou *the mote that is in thy brother’s eye*, but considerest not *the beam that is in thine own eye*? Or how wilt thou say to thy brother, *Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye*? *Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye*”** Matthew 7:3-5 with Luke 6:41-42.

Robert A. Joyner can’t obey the second part of Matthew 7:5. The **“mote”** that he perceives with respect to Dr Stauffer is non-existent, as will be shown, as Nehemiah rebuked **“the enemies of the LORD”** 1 Samuel 30:26, 2 Samuel 12:14, Psalm 37:20 of his day.

**“Then I sent unto him, saying, *There are no such things done as thou sayest, but thou feignest them out of thine own heart*”** Nehemiah 6:8.

It is all so simple.

**“How long, *ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?*”** Proverbs 1:22.

The apostles and prophets were inspired by God to write, every jot and title. However, they wrote in Greek and Hebrew.

Not entirely. See [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) Reply to DiVietro’s attack on Gail Riplinger – Flotsam Flush pp 84-85.

That **“the word of God”** was propagated in languages other than Hebrew/Aramaic and Greek in the early church is further noted by Dr Mrs Riplinger in a remarkable reference from one particular servant of God whom the Body of Christ would perceive as a most trusted source. Emphases are Dr Mrs Riplinger’s.

*“In Foxes Book of Martyrs, Vol. 4, pp. 671-675, Foxe quotes an old “treatise.” To him, who lived in the 1500s, “old” would definitely be well before the 1400s certainly, probably much, much older than that. It said, “Also the four evangelists wrote the gospel in divers languages, as Matthew in Judea, Mark in Italy, Luke in Achaia, and John in Asia. And all these wrote in the languages of the same countries...” It goes on to say, “since Christ commanded his apostles to preach his gospel unto all the world, and excepted no people or language.” Such an old witness, through a man as highly esteemed as Foxe, can hardly be dismissed.”*

It would certainly be the height of presumption on the part of the DBS [Dean Burgon Society] Executive Committee to do so [and Robert A. Joyner].

It must be translated into one’s native tongue so they can have the Word of God. In our case, that is English. Translators and translations are not inspired.

Robert A. Joyner is lying about inspiration of translations. The definitive work on inspiration of translations is *King James Bible Inspiration* DVD and PowerPoint handout by Gail Riplinger.

See [shop.avpublications.com/](http://shop.avpublications.com/).

Robert A. Joyner has referred again to the Word of God when he means **“the word of God.”** See remarks above. None are so blind as those who will not see. Robert A. Joyner has actually contradicted himself in the above statement. He insists that the W(w)ord of God can exist in an individual’s native



Three Blind Mice – Norris, Joyner, White  
[www.philrood.com/2012/01/three-blind-mice.html](http://www.philrood.com/2012/01/three-blind-mice.html)

tongue i.e. as a translation. Robert A. Joyner then contradicts himself by stating that translators and translations are not inspired.

Robert A. Joyner does not of course state what inspiration is with respect to the scriptures. As the embedded word –spir- reveals, it is the imparting of *spiritual* life to the *written* words of scripture, as the Lord Jesus Christ Himself said.

**“But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God*”** Matthew 4:4.

**“It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life”** John 6:63.

That is why **“the sword of the Spirit...is the word of God”** Ephesians 6:17, **“the word of God is quick and powerful”** Hebrews 4:12 and **“incorruptible...the word of God...liveth and abideth for ever”** 1 Peter 1:23.

That is inspiration **“according to the scriptures”** 1 Corinthians 15:3, 4. Inspiration is *God* infusing His *written* words with *everlasting spiritual* life, because **“God is a Spirit”** John 4:24 and **“the LORD, the everlasting God”** Genesis 21:33.

What Elihu said is also true of **“the scripture of truth”** Daniel 10:21 with respect to inspiration of **“the scripture of truth”** Daniel 10:21.

**“The Spirit of God hath made me, and the breath of the Almighty hath given me life”** Job 33:4.

Inspiration is not extinguished by translation. Robert A. Joyner cannot show any scriptural proof to the contrary. He has instead dogmatically declared a two-tier W(w)ord of God, one inspired, one not inspired. That is unscriptural, heretical and nonsensical.

Again, as Nehemiah rebuked the deceivers of his day:

**“Then I sent unto him, saying, *There are no such things done as thou sayest, but thou feignest them out of thine own heart*”** Nehemiah 6:8.

Moreover, translation can actually *enhance* **“all scripture”** first **“given by inspiration of God”** 2 Timothy 3:16. Concerning inspiration of translations and of translators and enhancement of **“all scripture”** first **“given by inspiration of God”** 2 Timothy 3:16, note the following, to which Robert A. Joyner appears totally blind.

See [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *D.A. Waite Response - Refutation of Dr D.A. Waite’s false teaching of ‘originals-onlyism’ and of his attack on Gail Riplinger and her book Hazardous Materials that warns against corrupted Greek/Hebrew so-called study aids\** pp 21-22. \*Aka Dr D. A. Waite and The DBS, Dead Bible Society

P. 32 [A WARNING!! On Gail Riplinger’s KJB and Multiple Inspiration Heresy by Dr D. A. Waite] **“Gail Riplinger confuses people by not defining “our Holy Bible.” My “Holy Bible” is the Hebrew, Aramaic, and Greek Words of the Old and New Testaments that God Himself breathed-out and inspired. Her “Holy Bible” is only a translation of that “Holy Bible,” the King James Bible. Gail Riplinger has not and cannot prove that the King James Bible was inspired by God. There is no scriptural proof that any translation of God’s Words is inspired of God.”**

Dr Waite accuses Dr Mrs Riplinger of confusing people. Apart from, apparently, Dr Waite and his immediate circle, which groups of *“people”* has Dr Mrs Riplinger actually confused (evidently by not submitting to what Dr Waite terms **“our Holy Bible.”** See remarks above on **“our Holy Bible”** and **“My “Holy Bible”**)?

Dr Waite does not say. Perhaps these groups of *“people”* also wish to plead ‘the 5<sup>th</sup>.’

Contrary to Dr Waite's assertion [and Robert A Joyner's], there is scriptural proof that a translation of "God's Words" can be "inspired." There is even scriptural proof of more-than-once inspiration of 'the originals.' Dr Sam Gipp [samgipp.com/category/answer/?order=asc Questions 1, 29, 30] has summarised these proofs. "Inspired" translations of "God's Words" may be found in:

1. Joseph's reunion with his brothers, Genesis 42-45, especially Genesis 42:43. ***"And they knew not that Joseph understood them; for he spake unto them by an interpreter."***
2. Moses' encounters with Pharaoh, Exodus 4-14. ***"Moses was learned in all the wisdom of the Egyptians"*** Acts 7:22 and would have spoken to Pharaoh in Egyptian but he recorded the conversations in Hebrew.
3. Paul addresses the Jews in Acts 22 ***"in the Hebrew tongue"*** Acts 21:40 but Luke records the address in Greek. Dr Waite may insist that a translation can be "inspired" if the translation takes place from one "inspired" language (Hebrew) to another (Greek). However, he would then be conceding that "double inspiration" is scriptural, when he has declared it is heresy [A WARNING!! pp 2, 84]. Worse still, he would be contradicting the very title of his book, which purports to be a warning against the "Multiple Inspiration Heresy," because if a translation into what was essentially a contemporary *lingua franca*, (i.e. Greek, see comments under Dr Waite and 'Originals Only' Inspiration), could be "inspired," why couldn't the same be true for translation into a later *lingua franca*, e.g. Latin, Syriac, Gothic, German and even AV1611 English? Dr Waite provides no proof to the contrary.

Additional examples follow.

4. John 19:19, 20 state that ***"Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS...and it was written in Hebrew, and Greek, and Latin."*** The scripture gives no indication that the writing in Latin was any less "inspired of God" than it was in Hebrew or Greek, which writings were "inspired of God," according to Dr Waite. See his P. 32 comments above.
5. Acts 14:11 states that ***"And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."*** Here is a 'verbal, plenary, inspired, original autograph' that didn't even 'originate' in one of the (according to Dr Waite [and Robert A. Joyner]) "inspired" languages (Hebrew, Aramaic and Greek). *It actually had to be translated in order to become "inspired,"* like the 'original' words of Joseph and Moses in Genesis 42-45 and Exodus 4-14 respectively (according to Dr Waite [and Robert A. Joyner]).

To make matters worse for Dr Waite [and Robert A. Joyner], Dr Gipp shows how a translation can actually be an improvement on 'the original.' The following verses should be studied carefully in this respect.

***"As the LORD hath sworn to David, even so I do to him; To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba"*** 2 Samuel 3:10.

***"Giving thanks unto the Father...Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son"*** Colossians 1:12, 13.

***"By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God"*** Hebrews 11:5.

In sum, according to the Holy Bible, even if not according to Dr Waite [and Robert A. Joyner], a translation of "God's Words" can be "inspired." It is Dr Waite who has not proved otherwise and cannot prove otherwise. [Neither can Robert A. Joyner.]

See again [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Reply to DiVietro's attack on Gail Riplinger – Flotsam Flush* pp 85-86 for further evidence of *inspired* translations.

Dr Mrs Riplinger [*In Awe of Thy Word* pp 758, 788] has compiled further evidence in support of *inspired* New and Old Testament portions of the scriptures in languages other than Hebrew/Aramaic and Greek, her emphases. These portions included translations of the Old Testament into Old Latin.

*“Wycliffe said that the scripture is given by the Holy Ghost in all languages. To those who charge that inspiration is lost with translation [Drs DiVietro, Waite, Williams, Cleaning-Up, p 18 [and Robert A. Joyner]], Wycliffe says, “...such a charge is a condemnation of the Holy Ghost, who first gave the Scriptures in tongues to the Apostles of Christ, to speak that word in all languages that were ordained under heaven”...”*

Concerning other very early translations of the Old Testament in languages in addition to Old Latin, Dr Moorman [*Forever Settled* by Jack Moorman, *The Bible for Today*, 1985, p 28] notes that *“The ruling house of Adiabene, a kingdom situated east of the Tigris, was converted to Judaism about A.D. 40...They needed the Hebrew scriptures in a language they could understand – i.e. Syriac, so it is probable that parts of the Old Testament, and at first the Pentateuch, were translated into Syriac in the middle of the 1<sup>st</sup> century.”*

This author thinks it is possible that the scriptures that the Lord studied during His earthly ministry and read from in Luke 4:18-19 included at least parts of an Aramaic Old Testament. Daniel 2:4b-7:28 was first written in Aramaic [*The New Compact Bible Dictionary*. Ezra 4:8-6:18 was also first written in Aramaic, see the *Ruckman Reference Bible* p 681], which shows that the Jews accepted Aramaic as a Biblical language and it is likely that the Lord customarily spoke Aramaic, as well as knowing Hebrew and Greek. The scripture shows that He used Aramaic expressions; *“Talitha cumi”* Mark 5:41, *“Ephphatha”* Mark 7:34, *“Abba”* Mark 14:36 and *“Eloi, Eloi, lamasa-bachthani”* Matthew 27:46, Mark 15:34 and according to *The New Compact Bible Dictionary*, an Aramaic Old Testament is said to have existed in the 1<sup>st</sup> Century. It is possible therefore that the Old Testament Book in use in Nazareth during the Lord's lifetime was an Aramaic one, which was also accepted for public reading in the synagogue, Luke 4:16-17 for all parts of the Old Testament in which it was extant, besides Daniel 2:4b-7:28 [including Ezra 4:8-6:18]. Luke 4:18-19 suggests this possibility because these verses differ appreciably from Isaiah 61:1, 2. See the comparison below. As with the comparisons for Acts 2:16-21/Joel 2:28-32, Acts 2:25-28/Psalm 16:8-11 [see later], Acts 3:22-23/Deuteronomy 18:15, 19, Acts 8:32-33/Isaiah 53:7-8 [see later], the differences are highlighted in the red and blue-shaded portions of the passages [the wording of the following scripture citations has been left in black font for clarity]. (It is noted that the Lord stopped reading in the middle of Isaiah 61:2 [*Ruckman Reference Bible*, p 981] because the remainder of the verse describes the Second Advent but that is a separate study.)

*“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord”* Luke 4:18-19.

*“The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;”* Isaiah 61:1-2.

Inspection of the two passages suggests that even though the word *“GOD”* is omitted, the Aramaic version, if such it was, had been extended from the Hebrew original by means of the added phrase *“recovering of sight to the blind.”* The insertion of this phrase in Isaiah 61:1-2 would be an example of Jeremiah 36:32 in operation, where to *“all the words of the book which Jehoiakim king of Judah had burned in the fire:...there were added besides unto them many like words.”*

In sum, Luke 4:16-19 together with Daniel 2:4b-7:28 [and Ezra 4:8-6:18] and the likelihood of Aramaic as a common language in Nazareth during the Lord's lifetime *and an accepted Biblical language* point strongly to an Old Testament written in Aramaic *that was accepted by both the people of the time and the Lord Himself as an inspired translation of "all scripture...given by inspiration of God."*

If such was the case, then the original Greek of Luke 4:18, 19 [Luke would have written in Greek as the name "*Theophilus*" Luke 1:3 strongly suggests that the initial recipient of the Gospel of Luke was Greek] would have to have been an inspired translation of the original Aramaic, which in turn would have to have been an inspired translation of the original Hebrew. That would be an example of triple inspiration, with the Editor-in-Chief making edits in His own work as He saw fit [Ruckman Reference Bible p 1238] and that example appears to fit with scripture.

Those conclusions merit prayerful reflection.

See this extract from [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord's word – Psalm 12:6-7* with respect to inspiration of translators.

In a sense God did inspire the King's men to achieve their mark after the manner of 2 Peter 1:21, even if not by dictation as in Jeremiah 1:9, 5:14, 36:18, as John Selden notes in *Table Talk*. "“The translation in King James' time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [*Greek, Hebrew, Latin*], or *French, Italian, Spanish &c [and other languages]*. If they found any fault, they spoke; if not, he read on.”” See *In Awe of Thy Word* p 539.

See again [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Reply to DiVietro's attack on Gail Riplinger – Flotsam Flush* pp 86-87 for yet further evidence of inspired translations *and a King James English spoken original*.

John Wycliffe [*John Wycliffe The Dawn of the Reformation* p 47] has this further word about *inspired* New and Old Testament portions of the scriptures in languages other than Hebrew/Aramaic and Greek, this author's emphases. (What follows is what Wycliffe said. Dr DiVietro could save himself the trouble of trying to 'prove' that this author has 'misrepresented' Wycliffe.)

*“The laity ought to understand the faith, and as the doctrines of our faith are in the Scriptures, believers ought to have the Scriptures in a language familiar to the people, and to this end indeed did the Holy Spirit endue [Christ and his Apostles] with the knowledge of all tongues. If it is heresy to read the Bible, then the Holy Ghost is himself condemned who gave in tongues to the Apostles of Christ to speak the Word of God in all languages that were ordained of God under heaven. If Christ was so merciful as to send the Holy Ghost to the heathen men to make them partakers of his blessed word, why should it be taken from us in this land that be Christian men? If you deny Christ's words as heresy, then you make Christ a heretic. If you condemn the Word of God in any language as heresy, then you condemn God for a heretic that spake the word [Drs DiVietro, Waite, Williams, *Cleaning-Up*, p 18 [and Robert A. Joyner]], for he and his word are all one; and if his word is the life of the world how may any Anti-Christ take it away from us that are Christian men, and allow the people to die for hunger in heresy [Drs DiVietro, Waite and Williams [and Robert A. Joyner] do so by insisting that only the Hebrew/Aramaic and Greek originals are 'inspired' *Cleaning-Up*, pp 2-3].”*

Dr DiVietro insists once again, p 84 that inspiration of translations is found nowhere in the New Testament. In this author's considered view, the above analyses for Luke 4:18, 19, Acts 2:16-21, 25-28, 3:22, 23, 8:32-33 and their Old Testament counterparts and the terms "*word*," "*word of God*" and "*word of the Lord*" in the Book of Acts give the lie to Dr DiVietro's opinion in this respect. See also remarks with respect to John 19:19, 20, Acts 14:11, 21:40 in this author's earlier work [*Dr D. A. Waite and The DBS, Dead Bible Society* pp 21-22]. If Koine Greek is taken to be the original language of the New Testament, as Dr DiVietro would perceive it, these verses reveal:

1. An inspired *written* ‘original’ in *Latin* translated into Koine Greek, John 19:19, 20.
2. An inspired *spoken* ‘original’ **“in the speech of Lycaonia”** translated into ‘Koine’ Greek, Acts 14:11.
3. An inspired spoken ‘original’ in Hebrew translated into ‘Koine’ Greek, Acts 21:40, *as an example of ‘multiple inspiration’ that the DBS Executive Committee abhors*, if it insists that both the ‘donor’ (Hebrew) and ‘receptor’ languages (Koine Greek) are inspired.

Other examples include Matthew 21:13, Mark 11:17, Luke 19:46, where the Lord Jesus Christ contravenes Jewish scribal tradition again by ‘updating’ and retranslating by inspiration **“an house of prayer”** in Isaiah 56:7 to **“the house of prayer”** because **“the Lord”** had **“suddenly come to his temple”** Malachi 3:1. Though He later had to forsake it, He will come to it again and never forsake it, Luke 13:35, Ezekiel 48:35.

The New Testament reveals even more startling information on ‘inspired translations. See Revelation 5:13 *and note that the events described are still future.*

**“And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.”**

Because Revelation 5:13 is yet future, **“every creature”** will not have spoken Koine Greek, even if that was the language in which John originally wrote down the statement **“Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.”** Whatever languages the creatures did speak must, like the Lycaonian language of Acts 14:11, have been *spoken* ‘inspired originals’ that were spontaneously translated in the third heaven 2 Corinthians 12:2 into Koine Greek, say, so that John could understand and record what the voices had said in unison.

If so, then Revelation 5:13 is more evidence that gives the lie to Dr DiVietro’s notion that inspiration of translations is found nowhere in the New Testament. The implications of Revelation 5:13 with respect to inspiration of translations are even more striking and will be explained below but for now, consider another example.

See Revelation 14:6-7.

**“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”**

Like Revelation 5:13, the literal fulfilment of these verses is yet future. When they are fulfilled, the angel’s words in Revelation 14:7 cannot be spoken in Koine Greek, which is now a dead language [[en.wikipedia.org/wiki/Koine\\_Greek](http://en.wikipedia.org/wiki/Koine_Greek)], as even Dr DiVietro admits, *Cleaning-Up*, pp 7, 16. No-one would understand it.

That observation leads to a striking conclusion.

Even if the angel will have the power to speak more than one language simultaneously, he will have to include King James English, as the *Biblical* language of the End Times or the *scriptural lingua franca*. See comments in this author’s earlier work [[Dr D. A. Waite and The DBS, Dead Bible Society, p 11](#)] on questions for Dr Waite to answer. See also Dr Mrs Riplinger’s work [[In Awe of Thy Word, pp 19-21, 456ff](#)] on *The Missionary Bible KJV*.

What now follows is most compelling for anyone who believes what God said in Isaiah 46:9-10.

**“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”**

If John wrote down what he saw and heard in the prophetic vision of Revelation 14:6-7 in Koine Greek as inspired scripture (and the DBS Executive Committee [and Robert A. Joyner] would unanimously declare that he did), *then John's Koine Greek 'original' must have been an inspired translation of an inspired spoken original at least in part in King James English because, as indicated above, the angel's words in Revelation 14:7 are yet future. Similar remarks apply to Revelation 5:13. Most, if not all, of the creatures, including peoples in Revelation 14:6, will not be able to speak Koine Greek but many of them will be able to speak King James English, as the Biblical lingua franca of the End Times! In God's timing, wisdom and power, the spoken inspired King James English 'original' that John received prophetically almost 2,000 years ago became the written inspired 1611 Authorized King James English Holy Bible historically and to the present day. (With "his mouth as the mouth of a lion" Revelation 13:2, even "the beast" has to speak English [Dr Ruckman's commentary *The Book of Revelation*, pp 367ff].*

*This is also an additional proof that a translation can be inspired given that John's Koine Greek 'original' was in fact a translation of the language (or various languages) he heard spoken by the angel.*

That conclusion merits prayerful reflection, James 1:5.

Robert A. Joyner is too blind to see it.

**The King James translators disclaimed inspiration for themselves.**

Which of the original writers of scripture *claimed* inspiration for themselves? Robert A. Joyner doesn't say.

Where did the King James translators *explicitly disclaim* inspiration for themselves? Robert A. Joyner doesn't say.

Whether or not writers or translators of scripture made such a claim is not, however, relevant to the compilation of "***the scripture of truth***" Daniel 10:21.

Note again the observation of John Selden with respect to inspiration for the King James translators, whether or not they claimed inspiration for themselves.

See this extract from [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The purification of the Lord's word – Psalm 12:6-7* with respect to inspiration of *translators*.

In a sense God did inspire the King's men to achieve their mark after the manner of 2 Peter 1:21, even if not by dictation as in Jeremiah 1:9, 5:14, 36:18, as John Selden notes in *Table Talk*. "“*The translation in King James' time took an excellent way. That part of the Bible was given to him who was most excellent in such a tongue and then they met together, and one read the translation, the rest holding in their hands some Bible, either of the learned tongues [Greek, Hebrew, Latin], or French, Italian, Spanish &c [and other languages]. If they found any fault, they spoke; if not, he read on.*”” See *In Awe of Thy Word* p 539.

As King David said "***The Spirit of the LORD spake by me, and his word was in my tongue***" 2 Samuel 23:2. Note in passing that 2 Peter 1:21 states "***holy men of God spake as they were moved by the Holy Ghost.***" That moving can relate to *the tongue*.

***“But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel”*** Exodus 11:7. God can move an *ass's* tongue, Numbers 22:28, 2 Peter 2:16.

***“And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel”*** Joshua 10:21.

John Selden's account shows that *the King James translators therefore could have been “moved by the Holy Ghost”* 2 Peter 1:21.

However, Robert A. Joyner doesn't understand the scriptural interaction between writers of scripture, translators of scripture and their translations.

Nevertheless, King David spoke for all writers of scripture when he said "The Spirit of the LORD spake by me, and his word was in my tongue" 2 Samuel 23:2. See again Exodus 11:7, Joshua 10:21, 2 Peter 1:21. These words were written down, either by the speaker himself or his amanuensis.

These written words are *scripture*. They can be read.

*"Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"* Matthew 21:42.

*"And have ye not read this scripture; The stone which the builders rejected is become the head of the corner"* Mark 12:10.

*"The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth"* Acts 8:32.

*"For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope"* Romans 15:4.

These written words are therefore as much *"the words of the LORD"* as His spoken words i.e. *"all scripture is given by inspiration of God"* 2 Timothy 3:16.

Note further that *inspiration does not diminish with translation*:

See [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *Reply to DiVietro's attack on Gail Riplinger – Flotsam Flush* pp 74-78.

While still on the subject of inspired translations, which Dr DiVietro denies, careful attention should be paid to the words of Benjamin Wilkinson [[kjv.benabraham.com/html/chapter-2.html](http://kjv.benabraham.com/html/chapter-2.html) *Our Authorized Bible Vindicated Chapter 2*] with respect to the transmission of the Received Text to the Waldensian Church and the preservation of the true scriptures during the Dark Ages. Under-linings are this author's.

*"In the silent watches of the night, along the lonely paths of Asia Minor where robbers and wild beasts lurked, might have been seen the noble missionaries carrying manuscripts, and verifying documents from the churches of Judea to encourage their struggling brethren under the iron heel of the Papacy..."*

*"The Scriptures of the apostle John and his associates, the traditional text – the Textus Receptus, if you please – arose from the place of humiliation forced on it by Origen's Bible in the hands of Constantine and became the Received Text of Greek Christianity. And when the Greek East for one thousand years was completely shut off from the Latin West, the noble Waldenses in northern Italy still possessed in Latin the Received Text.*

*"To Christians such as these, preserving apostolic Christianity, the world owes gratitude for the true text of the Bible. It is not true, as the Roman Church claims, that she gave the Bible to the world. What she gave was an impure text, a text with thousands of verses so changed as to make way for her unscriptural doctrines. While upon those who possessed the veritable Word of God, she poured out through long centuries her stream of cruel persecution. Or in the words of [Nolan]:*

*""The Waldenses were among the first of the peoples of Europe to obtain a translation of the Holy Scriptures. Hundreds of years before the Reformation, they possessed the Bible in manuscript in their native tongue. They had the truth unadulterated, and this rendered them the special objects of hatred and persecution...Here for a thousand years, witnesses for the truth maintained the ancient faith...In a most wonderful manner it (the Word of Truth) was preserved uncorrupted through all the ages of darkness."*

Benjamin Wilkinson and before him the distinguished theologian Frederick Nolan [[en.wikipedia.org/wiki/Frederick\\_Nolan\\_\(theologian\)](http://en.wikipedia.org/wiki/Frederick_Nolan_(theologian))] equated the Waldensian “*translation of the Holy Scriptures*” with “*The Word of truth.*” The expression “***the word of truth***” occurs 5 times in scripture; Psalm 119:43, 2 Corinthians 6:7, Ephesians 1:13, 2 Timothy 2:15, James 1:18 (the plural form, “***the words of truth***” occurs three times, in Proverbs 22:21, twice and in Acts 26:25). In Ephesians 1:13 “***the word of truth***” is associated with “***the gospel of your salvation,***” in 2 Timothy 2:15 it is to be studied in order in order “***to shew thyself approved unto God***” and in James 1:18 it is capable of begetting spiritual life. “***The word of truth***” clearly shares common attributes with “***all scripture...given by inspiration of God***” and in its entirety must be “***all scripture...given by inspiration of God.***”

Not according to Dr DiVietro, however. According to Dr DiVietro, not only were Wilkinson and Nolan deceived in their conviction that the Latin Bibles of the Waldenses were *inspired translations* but so were “*the noble Waldenses*” who endured long centuries of papal persecution in their faithful preservation of “***the word of truth.***” [[Robert A. Joyner is of the same persuasion.](#)]

That seems most unlikely to this author, who wonders how Dr DiVietro and his DBS Executive Committee colleagues [[and Robert A. Joyner](#)] will give account of these matters at “***the judgment seat of Christ***” Romans 14:10, assuming that they are all there.

Especially when they will give account in front of the multitudes of Waldensian and other Dark Age believers who suffered martyrdom at the hands of Rome for their devotion to “***the word of truth.***”

That is, “***all scripture...given by inspiration of God,***” in the form of *translations*, yet still as “***the holy scriptures***” 2 Timothy 3:15.

Dr DiVietro says further that Dr Mrs Riplinger’s claim requires that the Old Testament scriptures be inspired into languages other than Hebrew/Aramaic immediately after the events of Acts 2 as well. He states that no evidence exists to show that such inspiration happened, insisting, *Cleaning-Up*, p 114 that the gift of tongues had only to do with speaking and nothing to do with producing inspired translations, in languages other than Hebrew/Aramaic and Greek.

Dr DiVietro appears to have overlooked the obvious. For a start, Paul’s missionary companion Luke, Luke 1:1-4, Acts 1:1, did *write down* what was spoken in Acts 2, which, like the rest of “***the new testament,***” 2 Corinthians 3:6, is considered by Christian believers to be inspired *written* scripture *and a translation*, into Koine Greek, derived from the Hebrew ‘original.’

It will be appreciated that the inspired translations in Acts 2 differ somewhat from the inspired originals from which the translations were derived and the differences will be addressed below. For now, it should be remembered that “***the word of God is not bound***” 2 Timothy 2:9, however much the DBS Executive Committee [[and Robert A. Joyner](#)] may wish to bind it to the supposed ‘once-only-God-breathed-originals.’

Dr DiVietro would no doubt sternly remind one and all that a Koine Greek *translation* can be ‘*inspired*’ because Koine Greek is one of the ‘inspired, original languages,’ *Cleaning-Up*, pp 2-6, but consider the following.

As indicated above, Peter quotes extensively from “***the old testament***” 2 Corinthians 3:14 in Acts 2 *but not verbatim*. The red-shaded portions in the passages below show where the New Testament quotation departs from the precise wording of the Old Testament ‘original.’ [[As for the citations for Isaiah 61:2 above and Luke 4:18-19a the wording of the following scripture citations has been left in black font for clarity.](#)]

Acts 2:16-21:

*“And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.”*

Joel 2:28-32:

*“And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered:”*

Note especially the change from “spirit” Joel 2:28, 29 to “Spirit” Acts 2:17, 18, with the Deity of the Spirit of God fully manifest in the New Testament, Acts 5:3, 4.

Acts 2:25-28:

*“For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.”*

Psalms 16:8-11:

*“I have set the LORD always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence is fulness of joy;”*

These Old Testament passages of the scriptures, or Peter’s citations of them, it should be remembered, went into the languages of “every nation under heaven,” [Acts 2:5] with respect to all that Peter said in the preceding verses and as Acts 2:37 shows, achieved life-changing results that only “the scripture of truth” could achieve, Jeremiah 23:29, even though Peter’s citations were not verbatim from their Hebrew Old Testament sources.

*“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?”...*

Observe that this portion of Isaiah does not precisely match the Hebrew ‘original.’ Note again the red-shaded parts of the passage and compare with the blue-shaded parts of Isaiah 53:7-8.

*“The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth” Acts 8:32-33.*

*“He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living:” Isaiah 53:7-8...*

Although Ethiopia is not one of the nations listed in Acts 2:9-11, it is understandable that the Lord would provide portions of the scriptures for visitors even from this remote region, in fulfilment of Isaiah 56:3, *“neither let the eunuch say I am a dry tree.”* Dr Moorman [*Early Manuscripts And The Authorized Version, A Closer Look!* by Jack A. Moorman, B.F.T. #1825, 1990, pp 47-48] concludes that the Ethiopic Bible stemmed from the eunuch’s conversion in Acts 8 i.e. in the language of Ethiopia, *not* Koine Greek or Hebrew. This conclusion is reinforced by an historical overview [[en.wikipedia.org/wiki/Hebrew\\_language](http://en.wikipedia.org/wiki/Hebrew_language)] of the Hebrew language, which shows that it wasn’t ever established in Ethiopia.

In sum, what Elihu said is true of *“the scripture of truth”* Daniel 10:21 with respect to inspiration of *“the scripture of truth”* Daniel 10:21 *in the form of translations*. See again summary remarks above with respect to translations according to 2 Samuel 3:10, Colossians 1:12, 13, Hebrews 11:5. The superiority of *translations* over the originals is itself a testimony to *the inspiration of translations*.

**“The Spirit of God hath made me, and the breath of the Almighty hath given me life”** Job 33:4.

It is up to Robert A. Joyner to prove otherwise. He does not do so.

**They said only the originals were inspired.**

Where did the King James translators say this? Robert A. Joyner doesn’t say. In reality, Robert A. Joyner has not checked what the King James translators said.

The King James translators said this, under-linings in copied text. Note that the scriptures that they quote are from the Geneva Bible, not the 1611 Holy Bible that they had only just compiled, for the simple reason that folk were obviously familiar with the Geneva Bible at the time.

See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader*.

### **THE PRAISE OF THE HOLY SCRIPTURES**

*...The original thereof being from heaven, not from earth; the author being God, not man; the inditer, the holy spirit, not the wit of the Apostles or Prophets; the Penmen such as were sanctified from the womb, and endued with a principal portion of God’s spirit; the matter, verity, piety, purity, uprightness; the form, God’s word, God’s testimony, God’s oracles, the word of truth, the word of salvation, etc.; the effects, light of understanding, stableness of persuasion, repentance from dead works, newness of life, holiness, peace, joy in the holy Ghost; lastly, the end and reward of the study thereof, fellowship with the Saints, participation of the heavenly nature, fruition of an inheritance immortal, undefiled, and that never shall fade away: Happy is the man that delighted in the Scripture, and thrice happy that meditateth in it day and night.*

### **TRANSLATION NECESSARY**

*But how shall men meditate in that, which they cannot understand? How shall they understand that which is kept close in an unknown tongue? as it is written, “Except I know the power of the voice, I shall be to him that speaketh, a Barbarian, and he that speaketh, shall be a Barbarian to me.” [1 Cor 14] The Apostle excepteth no tongue; not Hebrew the ancientest, not Greek the most copious, not Latin the finest. Nature taught a natural man to confess, that all of us in those tongues which we do not understand, are plainly deaf; we may turn the deaf ear unto them...Therefore as one complaineth, that always in the Senate of Rome, there was one or other that called for an interpreter: [Cicero 5::de finibus.] so lest the Church be driven to the like exigent, it is necessary to have translations in a readiness. Translation it is that openeth the window, to let in the light; that breaketh the shell, that we may eat the kernel; that putteth aside the curtain, that we may look into the most Holy place; that removeth the cover of the well, that we may come by the water, even as Jacob rolled away the stone from the mouth of the well, by which means the flocks of Laban were watered [Gen 29:10]. Indeed without translation into the vulgar tongue, the unlearned are but like children at Jacob’s well (which is deep) [John 4:11] without a bucket or something to draw with; or as that person mentioned by Isaiah, to whom when a sealed book was delivered, with this motion, “Read this, I pray thee,” he was fain to make this answer, “I cannot, for it is sealed.” [Isa 29:11]...*

### THE TRANSLATING OF THE SCRIPTURE INTO THE VULGAR TONGUES

...So, S. Chrysostom that lived in S. Jerome's time, giveth evidence with him: "The doctrine of S. John [saith he] did not in such sort [as the Philosophers' did] vanish away: but the Syrians, Egyptians, Indians, Persians, Ethiopians, and infinite other nations being barbarous people translated it into their [mother] tongue, and have learned to be [true] Philosophers," he meaneth Christians. [S. Chrysost. in Johan. cap.I. hom.I.] To this may be added Theodoret, as next unto him, both for antiquity, and for learning. His words be these, "Every Country that is under the Sun, is full of these words (of the Apostles and Prophets) and the Hebrew tongue [he meaneth the Scriptures in the Hebrew tongue] is turned not only into the Language of the Grecians, but also of the Romans, and Egyptians, and Persians, and Indians, and Armenians, and Scythians, and Sauromatians, and briefly into all the Languages that any Nation useth. [Theodor. 5. Therapeut.] So he. In like manner, Ulfilas is reported by Paulus Diaconus and Isidor (and before them by Sozomen) to have translated the Scriptures into the Gothic tongue: [P. Diacon. li. 12.] John Bishop of Sevil by Vasseus, to have turned them into Arabic, about the year of our Lord 717; [Vaseus in Chron. Hispan.] Bede by Cisterciensis, to have turned a great part of them into Saxon: Efnard by Trithemius, to have abridged the French Psalter, as Bede had done the Hebrew, about the year 800: King Alfred by the said Cisterciensis, to have turned the Psalter into Saxon: [Polydor. Virg. 5 histor.] Methodius by Aventinus (printed at Ingolstadt) to have turned the Scriptures into Slavonian: [Aventin. lib. 4.] Valdo, Bishop of Frising by Beatus Rhenanus, to have caused about that time, the Gospels to be translated into Dutch rhythm, yet extant in the Library of Corbinian: [Circa annum 900. B. Rhenan. rerum German. lib 2.] Valdus, by divers to have turned them himself into French, about the year 1160: Charles the Fifth of that name, surnamed the Wise, to have caused them to be turned into French, about 200 years after Valdus his time, of which translation there be many copies yet extant, as witnesseth Beroaldus. Much about that time, even in our King Richard the second's days, John Trevisa translated them into English, and many English Bibles in written hand are yet to be seen with divers, translated as it is very probable, in that age. So the Syrian translation of the New Testament is in most learned men's Libraries, of Widminstadius his setting forth, and the Psalter in Arabic is with many, of Augustinus Nebiensis' setting forth. So Postel affirmeth, that in his travel he saw the Gospels in the Ethiopian tongue; And Ambrose Thesius allegeth the [Psalter] of the Indians, which he testifieth to have been set forth by Potken in Syrian characters. So that, to have the Scriptures in the mother tongue is not a quaint conceit lately taken up, either by the Lord Cromwell in England, [Thunan.] or by the Lord Radeville in Polony, or by the Lord Ungnadius in the Emperor's dominion, but hath been thought upon, and put in practice of old, even from the first times of the conversion of any Nation; no doubt, because it was esteemed most profitable, to cause faith to grow in men's hearts the sooner, and to make them to be able to say with the words of the Psalms, "As we have heard, so we have seen." [Ps 48:8]...

### AN ANSWER TO THE IMPUTATIONS OF OUR ADVERSARIES

Now to the latter we answer; that we do not deny, nay we affirm and avow, that the very meanest translation of the Bible in English, set forth by men of our profession, (for we have seen none of theirs of the whole Bible as yet) containeth the word of God, nay, is the word of God. As the King's speech, which he uttereth in Parliament, being translated into French, Dutch, Italian, and Latin, is still the King's speech, though it be not interpreted by every Translator with the like grace, nor peradventure so fitly for phrase, nor so expressly for sense, everywhere...

***THE PURPOSE OF THE TRANSLATORS, WITH THEIR NUMBER, FURNITURE, CARE, ETC.***

*But it is high time to leave them, and to show in brief what we proposed to ourselves, and what course we held in this our perusal and survey of the Bible. Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one, (for then the imputation of Sixtus had been true in some sort, that our people had been fed with gall of Dragons instead of wine, with whey instead of milk:) but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...*

In sum, by inspection of the above extracts from *The Translators to the Reader*, the King James translators said that:

- God *did* inspire the original writings of scripture
- God did *not* limit inspiration to the original writings of scripture
- God oversaw the *translation* of the original writings of scripture into many diverse languages
- God did *not* withdraw inspiration from those translations
- God *guided* the King James translators to *perfect* the earlier translations that *He had inspired in English*.

Robert A. Joyner has produced nothing to the contrary. Instead, he lied about the King James translators.

**There is no verse in the Bible that says translators or any translations are perfect.**

Where is the verse in the Bible that says that only the original writers and their writings are perfect? Robert A. Joyner does not say so. The original writers were not perfect. Consider Moses, Numbers 20:10-12, David, 2 Samuel 11:4-24, Daniel, Daniel 2:46, Paul, Acts 21:4, 11-14.

Robert A. Joyner is clueless about what the scriptures say about the perfection of translators and translations. Jeremiah penned an inspired original that was not perfect. It had to be added to.

**“Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words”** Jeremiah 36:32.

The *inspired translation* of those words, see remarks above, is now extant as the 1611 Holy Bible that *is* perfect, where the equivalent inspired original, being incomplete according to Jeremiah 36:32, was *not* perfect.

Robert A. Joyner does not show otherwise.

His accusations of imperfections in the 1611 Holy Bible will be addressed below.

**Only the original writers were inspired.**

They were not. See John Selden’s observation above with respect to the manner in which the King James translators carried out their work and remarks with respect to Exodus 11:7, Joshua 10:21 2 Peter 1:21.

**No one else has ever claimed to be, unless it was some cult. Why can’t a Ph.D. understand that? What part of that don’t (sic) he understand?**

Why can’t Robert A. Joyner understand that most of the original writers did not claim to have been inspired? See remarks above with respect to 2 Samuel 23:2.

I did not read Dr. Stauffer's entire book. I read enough to see it was just another KJV Only book. They are like the old western movies. If you have seen one, you have seen them all.

Almost the same applies for 'originals-onlyists.' The difference is that the 'originals-onlyists' are wrong. See remarks above concerning D. A. Waite's attack on Sister Riplinger and her book *Hazardous Materials*, reproduced below.

P. 32 [A WARNING!! On Gail Riplinger's KJB and Multiple Inspiration Heresy by Dr D. A. Waite] "Gail Riplinger confuses people by not defining **our Holy Bible.**" My "**Holy Bible**" is the Hebrew, Aramaic, and Greek Words of the Old and New Testaments that God Himself breathed-out and inspired. Her "**Holy Bible**" is only a translation of that "**Holy Bible**," the King James Bible. Gail Riplinger has not and cannot prove that the King James Bible was inspired by God. There is no scriptural proof that any translation of God's Words is inspired of God"...

Contrary to Dr Waite's assertion [and Robert A Joyner's], there is scriptural proof that a translation of "God's Words" can be "inspired." There is even scriptural proof of more-than-once inspiration of 'the originals.' Dr Sam Gipp Gipp [[samgipp.com/category/answer/?order=asc](http://samgipp.com/category/answer/?order=asc) Questions 1, 29, 30] has summarised these proofs. "Inspired" translations of "God's Words" may be found in:

1. Joseph's reunion with his brothers, Genesis 42-45, especially Genesis 42:43. ***"And they knew not that Joseph understood them; for he spake unto them by an interpreter."***
2. Moses' encounters with Pharaoh, Exodus 4-14. ***"Moses was learned in all the wisdom of the Egyptians"*** Acts 7:22 and would have spoken to Pharaoh in Egyptian but he recorded the conversations in Hebrew.
3. Paul addresses the Jews in Acts 22 ***"in the Hebrew tongue"*** Acts 21:40 but Luke records the address in Greek. Dr Waite may insist that a translation can be "inspired" if the translation takes place from one "inspired" language (Hebrew) to another (Greek). However, he would then be conceding that ***"double inspiration"*** is scriptural, when he has declared it is heresy [A WARNING!! pp 2, 84]. Worse still, he would be contradicting the very title of his book, which purports to be a warning against the ***"Multiple Inspiration Heresy,"*** because if a translation into what was *essentially* a contemporary *lingua franca*, (i.e. Greek, see comments under **Dr Waite and 'Originals Only' Inspiration**), could be "inspired," why couldn't the same be true for translation into a later *lingua franca*, e.g. Latin, Syriac, Gothic, German and even AV1611 English? Dr Waite provides no proof to the contrary.

Additional examples follow.

4. John 19:19, 20 state that ***"Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS...and it was written in Hebrew, and Greek, and Latin."*** The scripture gives no indication that the writing in Latin was any less "inspired of God" than it was in Hebrew or Greek, which writings were "inspired of God," according to Dr Waite. See his P. 32 comments above.
5. Acts 14:11 states that ***"And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."*** Here is a 'verbal, plenary, inspired, original autograph' that didn't even 'originate' in one of the (according to Dr Waite [and Robert A. Joyner]) "inspired" languages (Hebrew, Aramaic and Greek). *It actually had to be translated in order to become "inspired,"* like the 'original' words of Joseph and Moses in Genesis 42-45 and Exodus 4-14 respectively (according to Dr Waite [and Robert A. Joyner]).

See earlier citation of the above material for more detail on inspiration of translations. The citation continues:

Dr DiVietro insists once again, p 84 that inspiration of translations is found nowhere in the New Testament. In this author's considered view, the above analyses for Luke 4:18, 19, Acts 2:16-21, 25-28, 3:22, 23, 8:32-33 and their Old Testament counterparts and the terms "**word**," "**word of God**" and "**word of the Lord**" in the Book of Acts give the lie to Dr DiVietro's opinion in this respect. See also remarks with respect to John 19:19, 20, Acts 14:11, 21:40 in this author's earlier work [*Dr D. A. Waite and The DBS, Dead Bible Society pp 21-22*]. If Koine Greek is taken to be the original language of the New Testament, as Dr DiVietro would perceive it, these verses reveal:

1. An inspired *written* 'original' in Latin translated into Koine Greek, John 19:19, 20.
2. An inspired *spoken* 'original' "**in the speech of Lycaonia**" translated into 'Koine' Greek, Acts 14:11.
3. An inspired spoken 'original' in Hebrew translated into 'Koine' Greek, Acts 21:40, *as an example of 'multiple inspiration' that the DBS Executive Committee abhors*, if it insists that both the 'donor' (Hebrew) and 'receptor' languages (Koine Greek) are inspired.

Recalling Robert A. Joyner's jibe at Dr Stauffer and his book *One Book Stands Alone* as equivalent to Wild West movies, Drs Waite, DiVietro and Robert A. Joyner are all part of the same 'originals-onlyist' *renegade* posse. *The Concise Oxford Dictionary* states that the word *renegade* means an apostate, which seems apt.

**"Thou givest thy mouth to evil, and thy tongue frameth deceit"** Psalm 50:19.

I did, however, read the part where he referred to my book, KING JAMES ONLY? Dr. Stauffer quoted from page 17 of my book, about the people at Paul's conversion, hearing a voice but did not understand. He quoted but did not give my explanation. Then he accused me of not knowing the explanation. I explained, "The actual meaning of these verses is that the men heard but did not understand." The NASV says that.

The NASV is wrong. The verse in question, of which Robert A. Joyner has neglected to inform his readers, is Acts 22:9.

The 1611 Holy Bible reads "***And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.***"

The NASV reads, wrongly substituting "*understand*" for "**heard**" "*And those who were with me saw the light, to be sure, but did not understand the voice of the One who was speaking to me.*"

The 1984, 2011 NIVs also wrongly substitute "*understand*" for "**heard**."

The 1611 Holy Bible is correct and the NASV, 1984, 2011 NIVs are wrong because a voice, any voice, is *heard*. It is not *understood*. See the following *scriptural* analysis.

***"According to the scriptures"*** 1 Corinthians 15:3, 4:

- "**speech**" may be understood, Genesis 11:7, Ezekiel 3:6
- "**a dream**" may be understood, Genesis 41:15
- "**the law**" and "**the reading**" may be understood, Nehemiah 8:7, 8
- "**judgment**" may be understood, Job 32:9, Proverbs 28:5
- "**errors**" may be understood, Psalm 19:12
- "**the lovingkindness of the LORD**" may be understood, Psalm 107:43
- "**a proverb**" may be understood, Proverbs 1:6
- "**the fear of the LORD**" may be understood, Proverbs 2:5
- "**righteousness, and judgment, and equity; yea, every good path**" may be understood, Proverbs 2:9
- "**wisdom**" and "**knowledge**" may be understood, Proverbs 8:5, 19:25, Isaiah 32:4
- "**the knowledge of the holy**" may be understood, Proverbs 9:10

- “*doctrine*” may be understood, Isaiah 28:9
- “*language*” may be understood, Isaiah 36:11, Ezekiel 3:6
- “*words*” may be understood, Ezekiel 3:6, Daniel 10:11
- “*visions and dreams*” may be understood, Daniel 1:17
- “*dark sentences*” may be understood, Daniel 8:23
- “*thy truth*” i.e. God’s truth may be understood, Daniel 9:13
- “*his counsel*” i.e. God’s counsel may be understood, Micah 4:12
- “*the word*” i.e. God’s word may be understood, Matthew 13:23
- “*the mysteries of the kingdom of God*” may be understood, Luke 8:10
- “*the scriptures*” may be understood, Luke 24:45
- “*my speech*” i.e. the Lord’s speech i.e. *not voice* may be understood, John 8:43
- “*all mysteries*” may be understood, 1 Corinthians 13:2
- “*knowledge in the mystery of Christ*” may be understood, Ephesians 3:4
- “*the will of the Lord*” may be understood, Ephesians 5:17
- “*that the worlds were framed by the word of God*” may be understood, Hebrews 11:3.

“*According to the scriptures*” 1 Corinthians 15:3, 4 therefore at least 32 different scriptural items may be understood, allowing for some overlap.

However, as indicated, “*according to the scriptures*” 1 Corinthians 15:3, 4 a *voice* is never *understood*.

A voice is *lifted up* “*for understanding*” Proverbs 2:3 and a voice is *heard*, as in 71 verses of scripture, including those that describe Paul’s conversion.

“*And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?*” Acts 9:4.

“*And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?*” Acts 22:7.

“*And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks*” Acts 26:14.

Acts 9:7 of course states “*And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.*”

The voice that they heard was as “*a voice from heaven*” Mark 1:11 that John recorded during the Lord’s earthly ministry.

“*Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him*” John 12:28-29.

See also Exodus 19:16, 2 Samuel 22:14, Job 37:4, 5, 40:9, Psalm 18:13, 29:3, 77:18, 104:7, Revelation 14:2.

“*The people*” in John 12:28-29 and “*the men*” in Acts 9:7 heard “*a voice from heaven...that...thundered*” i.e. they heard the voice *thunder*.

“*The men*” in Acts 9:7 did *not* hear what the voice *actually said, that spoke exclusively to Paul*. If the men with Paul *had* heard what that voice *said, they would have understood what was said because the voice spoke “in the Hebrew tongue.”* See also Acts 21:40 “*Paul...spake unto them in the Hebrew tongue.*” (As in Acts 22:1-22, their understanding would almost certainly have been with

the head only, not the heart, Isaiah 6:10, Matthew 13:15, Acts 28:27. It seems that of the members of the mission to Damascus, only Paul was finding it *“hard...to kick against the pricks”* Acts 9:5.)

It is impossible to believe that the men journeying with Paul and therefore like him *“with authority and commission from the chief priests”* Acts 26:12 could not speak Hebrew.

The 1611 Holy Bible is therefore *right* in Acts 22:9 and the NASV, 1984, 2011 NIVs are *wrong*. So is Robert A. Joyner.

In addition, Robert A. Joyner has naturally failed to observe the sinister New Age expression *“the One”* in the NASV reading for Acts 22:9. See *New Age Versions* by Gail Riplinger Chapter 5 *The One vs. the Holy One*, *“the One”* being *The Sexless ‘One.’* Gail Riplinger lists Acts 22:9 in Chapter 5 of *New Age Versions* as one of 21 examples of New Testament verses corrupted by the New Age *Sexless ‘One’* in the NASV. The 1984, 2011 NIVs follow the NASV in 5 of those verses; John 9:37, 12:45, Acts 10:21, 42, Revelation 1:18. See pp 76-77 of *New Age Versions*.

Gail Riplinger points out that the word *“him”* as found in the 1611 Holy Bible is masculine in all Greek texts, not neuter as in *“the One.”* Robert A. Joyner has missed that distinction as well, in spite of all his trumpeting about the supposed superiority of ‘the Greek.’ See his earlier comments above.

Robert A. Joyner has also failed to mention that Dr Stauffer gives a full explanation of why Acts 9:7, 22:9 are not contradictory but in fact complementary accounts on pp 257-263 of *One Book Stands Alone*. Dr Stauffer does so by rightly highlighting the difference between *“a voice”* Acts 9:7 and *“the voice of him that spake to me”* Acts 22:9.

Robert A. Joyner has accused Dr Stauffer of not having read his book. See below. Robert A. Joyner has nevertheless blithely skipped over no less than 7 pages of Dr Stauffer’s book that give the correct interpretation to two pivotal passages of scripture in the life of the apostle Paul that Robert A. Joyner and the NASV, 1984, 2011 NIV editors uniformly got wrong.

**It appears that Dr. Stauffer did not read my book, but picked out something to criticize.**

Considering Robert A. Joyner’s statements thus far, that probably wasn’t difficult for Dr Stauffer, regardless of how much or how little of Robert A. Joyner’s book he did read.

See [truebook.wordpress.com/2012/05/26/king-james-bible-refutation-of-one-robert-joyner/](http://truebook.wordpress.com/2012/05/26/king-james-bible-refutation-of-one-robert-joyner/) for an incisive summary review of Robert A. Joyner’s book.

**He says I have “an entire chapter” where I list (sic) errors in the King James Bible. Actually, I have two chapters where I do this. Dr. Stouffer (sic) picked one of the thirty-four difficulties I listed about the KJV. Why just one? I will challenge anyone to prove any of these wrong, or not factual.**

Challenge readily accepted. Answers will follow in a subsequent work.

Robert A. Joyner’s thirty-four supposed errors in the 1611 Holy Bible are found on these sites, in Parts 1 and 2:

[www.kjvonly.org/robert/joyner\\_kjv%20of%20the%20bible%20infallible\\_1.html](http://www.kjvonly.org/robert/joyner_kjv%20of%20the%20bible%20infallible_1.html)

[www.kjvonly.org/robert/joyner\\_kjv%20of%20the%20bible%20infallible\\_2.html](http://www.kjvonly.org/robert/joyner_kjv%20of%20the%20bible%20infallible_2.html)

Robert A. Joyner charges the following 1611 Holy Bible verses with error and insists that the NASV, NIV correct these supposed errors. The verses are listed in the order in which Robert A. Joyner has listed them.

Part 1:

Hebrews 9:26, Romans 8:16, 26, Acts 5:9, 12:4, James 5:11, Philippians 4:6, 3:20, 2 Thessalonians 2:7, Leviticus 14:10, Genesis 42:1, 2, 3, 5, Matthew 12:1, Revelation 22:14, 1 Timothy 6:10, Acts 5:30, 10:39, James 3:2, Acts 9:7, 19:2, Song of Solomon 2:12, 1 Corinthians 13:3, 1 Peter 3:1, 2, Genesis 8:1; **27** verses in all

Note that Robert A. Joyner has subtly, Genesis 3:1, misrepresented Dr Stauffer in his statement above. Dr Stauffer states that Robert A. Joyner writes an entire chapter listing twenty errors in the 1611 Holy Bible. That would correspond to Robert A. Joyner's Part 1 above, in which he actually lists 20 supposed errors in the 1611 Holy Bible encompassing the 27 verses listed above.

Dr Stauffer is clearly not referring to *both* of Robert A. Joyner's chapters of supposed errors in the 1611 Holy Bible but only to *the first* of them. Robert A. Joyner has deviously by-passed that obvious fact in order to malign Dr Stauffer.

Like Rick Norris, Robert A. Joyner should take careful note of the wisdom of King Solomon.

**"These six things doth the LORD hate: yea, seven are an abomination unto him:...A false witness that speaketh lies, and he that soweth discord among brethren"** Proverbs 6:16, 19.

Part 2:

1 Kings 4:26, 2 Chronicles 22:2, 1 John 3:9, Exodus 25:31, 32, 33, 34, 35, Matthew 5:15, Revelation 1:20, 13, Hebrews 4:12, 2 Timothy 4:1, Psalm 119:147, 1 Thessalonians 4:15, Matthew 19:9, 5:32, Judges 12:14, 1 Timothy 5:4, 1 Corinthians 4:4, Philippians 4:5, Jeremiah 24:2, Jude 25, Acts 4:25, 16:7, Philippians 1:14, Colossians 2:9, Jude 4, Titus 2:13, 2 Peter 1:1, Philippians 2:6, Romans 9:5, 1 Corinthians 13:1, 2, 3, 4, 8, 13; **38** verses in all, **65** verses in total in Parts 1 and 2.

Note again, however, that on pp 203-224 of *One Book Stands Alone*, Dr Stauffer lists in the following sequence James 5:16, Luke 1:28, 2:22, 1 John 5:7, Matthew 1:25, 1 Corinthians 10:28, 2 Samuel 5:21, 1 Corinthians 7:1, 1 Peter 1:18, Matthew 6:7, John 1:42, Matthew 23:14, Romans 15:16, 1 Corinthians 9:27, Galatians 5:12, Luke 9:54, Matthew 11:12, Revelation 17:6. The list consists of **18** verses and compares the readings of the 1611 Holy Bible with the departures from those readings of the NASV, NIV.

Dr Stauffer shows that the NASV, NIV departures from the 1611 Holy Bible match the false doctrines of the Catholic Church.

Note again also that on pp 296-298 of *One Book Stands Alone*, Dr Stauffer lists in the following sequence Matthew 5:22, Isaiah 14:12, Mark 1:2, 2 Samuel 21:19, Matthew 6:13, 18:26, 20:20, 24:36, Mark 9:24, Luke 23:42, Romans 1:3, Mark 10:24, Luke 2:33, 4:4, 9:35, John 1:14, 18, 3:16, 18, 1 John 4:9, John 3:13, 6:47, 16:16, 1 John 5:7, Acts 3:13, 26, 4:27, 30, 8:37, 10:30, 1 Corinthians 7:5, 2 Corinthians 6:5, 11:27, Romans 14:10, 2 Corinthians 1:12, 14, 5:12, 7:4, Galatians 6:4, James 1:9, 10, Ephesians 3:9, Philippians 2:6, 1 John 3:16, 5:8, 2 Peter 1:20, 2 Timothy 2:15. The list consists of **47** verses and reveals further modern departures from the 1611 Holy Bible. Again, these modern departures are overwhelmingly in the direction of Rome.

Eliminating duplication i.e. 1 John 5:7, Dr Stauffer has listed **64** verses on pp 203-224, 296-298 of *One Book Stands Alone* in order to warn his readers of the hand of Rome in the modern departures from the 1611 Holy Bible.

Like Rick Norris, Robert A. Joyner has utterly failed to mention any of the above scriptures and in turn to warn his readers of the hand of Rome in the modern departures from the 1611 Holy Bible.

Like Rick Norris, Robert A. Joyner is a hireling.

**"The hireling fleeth, because he is an hireling, and careth not for the sheep"** John 10:13.

It will be shown that each and every one of the thirty-four criticisms that Robert A. Joyner has levelled at the 1611 Holy Bible is merely **"the imagination of his evil heart"** Jeremiah 16:12, 18:12

often using *undisclosed* i.e. ‘the Hebrew’ unspecified and ‘the Greek’ unspecified and/or *contradictory* sources i.e. the NASV, 1984, 2011 NIVs. See **Table 1, NASV, NIV, NKJV Conflicts** above with respect to the conflicts between the NASV and the 2011 NIV in 2 Samuel 21:19, Matthew 6:7, Mark 10:52, John 1:14, 3:16, 18, 1 Corinthians 7:1, 9:27, 10:28a, James 1:9, 10, 1 John 4:9; **12** verses in all. Note again that further conflicts exist between the successive 1984 and 2011 editions of the NIV that change meaning e.g. “*saddlebags*” to “*sheep pens*” Genesis 49:14, “*made...come off*” to “*jammed*” Exodus 14:25, “*song*” to “*defense*” Exodus 15:2 and “*gouge out the eyes*” to “*treat these men like slaves*” Numbers 16:14; numbering **117** in total thus far, where *no* changes have occurred in the equivalent readings for the 1611 and 2011+ AV1611s.

See [www.timefortruth.co.uk/why-av-only/version-comparison.php](http://www.timefortruth.co.uk/why-av-only/version-comparison.php) AV1611 vs Changing NIVs.

Note that at the end of his Part 2, Robert A. Joyner has lied about what the King James translators said about a variety of translations. He says this.

The KJV translators themselves said, “A variety of translations is profitable for the finding out of the sense of the Scriptures...must needs do good, yea, is necessary, as we are persuaded.” (TO THE READER section, 1611 KJV)”

The King James translators actually said the following, under-linings in copied text. See [www.jesus-is-lord.com/pref1611.htm](http://www.jesus-is-lord.com/pref1611.htm) *The Translators to the Reader*. The words that Robert A. Joyner cut out of his quotation are in bold.

*Therefore as S. Augustine saith, that variety of Translations is profitable for the finding out of the sense of the Scriptures: [S. Aug. 2. de doct. Christian. cap. 14.] so diversity of signification and sense in the margin, where the text is [not] so clear, must needs do good, yea, is necessary, as we are persuaded.*

Note first that the King James translators were *not* making a direct statement as Robert A. Joyner deviously tries to imply but simply quoting Augustine as their basis for inserting alternative readings into the *margin* of their text, *not into the text itself*. That is what they meant by *variety of translations*. They did *not* mean that different translations should be used to *change* their text, only, in their view, that readings in the margin should give additional insight into their text that nevertheless should *not* be changed.

Note further that Robert A. Joyner has slyly changed the expression *variety of Translations* to read **A variety of translations**. That subtle change in *wording* causes a significant change in *meaning*.

Robert A. Joyner says at the end of Part 2 that **Other translations can really help you understand what God actually said in some verses.**

Robert A. Joyner’s subtle change of *variety of Translations* to read **A variety of translations** implies that the King James translators approved of the use of multiple versions in the way that he does.

They did not. Robert A. Joyner has blatantly lied about the King James translators. This is what they said about their text that Robert A. Joyner by-passed. Emphases are this writer’s.

*Truly (good Christian Reader) we never thought from the beginning, that we should need to make a new Translation, nor yet to make of a bad one a good one...but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark...*

*Ye are brought unto fountains of living water which ye digged not; do not cast earth into them with the Philistines [Genesis 26:15], neither prefer broken pits before them with the wicked Jews [Jeremiah 2:13]. Others have laboured, and you may enter into their labours; O receive not so great things in vain, O despise not so great salvation!...a blessed thing it is, and will bring us to everlasting blessedness in the end, when God speaketh unto us, to hearken; when he setteth his word before us, to read it; when he stretcheth out his hand and calleth, to answer, Here am I, here we are to do thy will, O God. The Lord work a care and conscience in us to know him and serve*

*him, that we may be acknowledged of him at the appearing of our Lord Jesus Christ, to whom with the holy Ghost, be all praise and thanksgiving. Amen.*

Robert A. Joyner needs to learn the truth of this phrase of Romans 13:9; cut out, significantly, by the versions that he endorses, NASV, 1984, 2011 NIVs.

**“Thou shalt not bear false witness.”**

He says about me, “He vehemently attacks the King James Bible.” Actually, I attack KJV extremism. I say this over and over in my book.

Robert A. Joyner is lying again. He has attacked no fewer than **65** verses in the 1611 Holy Bible. See lists above.

Robert A. Joyner has also called the 1611 Holy Bible **a human translation** in his Part 2 of supposed errors in the 1611 Holy Bible. The King James translators said of the work that they had brought forth that *God...setteth his word before us, to read it.*

Robert A. Joyner’s denigration of the 1611 Holy Bible in those two respects does indicate a vehement attack against it to this writer.

Comparison of Robert A. Joyner’s statement about the 1611 Holy Bible and that of the King James translators gives the lie to Robert A. Joyner bogus declaration about the 1611 Holy Bible given below to the effect that **I believe the KJV is the Word of God, just as the King James translators did.**

Robert A. Joyner clearly *doesn’t* believe that the 1611 Holy Bible is **“the word of God...not...the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe”** 1 Thessalonians 2:13.

The King James translators *did* and no doubt *still do*.

Robert A. Joyner has failed to state in his criticism of Dr Stauffer and *One Book Stands Alone* what KJV extremism actually is. It appears to this writer that to declare as Dr Stauffer does that *One Book Stands Alone* i.e. the 1611 Holy Bible is no more extreme than to declare as Paul does that **“There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all”** Ephesians 4:4-6.

It seems entirely consistent to this writer that those *seven* distinct attributes associated with God, the Lord Jesus Christ and the believer that are prefixed by the term **“one”** should be encapsulated in *one* Book, **“the book of the LORD”** Isaiah 34:16. Note the remarks above on **“the book of the LORD”** Isaiah 34:16.

Note further the following statement by George Bernard Shaw, made at a time during the 20<sup>th</sup> century when even though God’s judgement on Britain was already falling for abandonment of the 1611 Holy Bible, most ordinary Britons still believed it to be **“the scripture of truth”** Daniel 10:21 and would continue to do so until about the 1950s.

See [www.timefortruth.co.uk/why-av-only/](http://www.timefortruth.co.uk/why-av-only/) *The 1611 Holy Bible versus Bible Critic Rick Norris* p 5.

*“In all these instances the Bible means the translation authorised by King James the First...to this day the common human Britisher or citizen of the United States of North America accepts and worships it as a single book by a single author, the book being the Book of Books and the author being God.”*

Most common human Britishers of the time, or even citizens of the United States of North America could not be considered extremists by any stretch of the imaginations.

By contrast, *the scripture* indicates that an individual like Robert A. Joyner with no higher authority than his own opinion *is* an extremist and **“of all men most miserable”** 1 Corinthians 15:19.

“Seest thou a man wise in his own conceit? there is more hope of a fool than of him” Proverbs 26:12.

Dr. Stauffer says I have aligned myself with a deceptive cult (page 264, 5<sup>th</sup> paragraph). I guess he is speaking of the Alexandrian Cult, which Peter Ruckman invented.

Robert A. Joyner has lied about Dr Ruckman.

Dr Ruckman did not invent the Alexandrian Cult. It began even before the completion of the New Testament. The Alexandrian Cultists were and are Bible corrupters. See any issue of *The Bible Believers' Bulletin* e.g. [store-hicb8.mybigcommerce.com/content/bbb/2013/Oct.pdf](http://store-hicb8.mybigcommerce.com/content/bbb/2013/Oct.pdf) p 15.

“For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ” 2 Corinthians 2:17.

It should be noted that the NASV, 1984, 2011 NIVs that Robert A. Joyner endorses change the word “corrupt” to “peddling” or “peddle...for profit” as does the NKJV.

Maybe that was how they decided to get around “being convicted by their own conscience” John 8:9.

It should be noted that the concluding statement of the Creed of the Alexandrian Cult is that **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH** bold capitals in article.

Neither Rick Norris nor Robert A. Joyner nor any of their fellow ‘originals-onlyist’ renegade posse members e.g. James White has been able to specify any.

The Levities of Nehemiah’s time incisively summarised the ‘originals-onlyist’ renegade posse members’ attitude to the 1611 Holy Bible and Bible believers, both collectively and individually, certainly with respect to character assassination. See Robert A. Joyner’s false accusation against Dr Stauffer immediately below.

“Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations” Nehemiah 9:26.

However, in writing this book, he has aligned himself with the KJV only cult, which is far worse.

Robert A. Joyner doesn’t say why this is so, naturally. He is like “the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove” Acts 25:7.

It is Robert A. Joyner’s ‘originals-onlyist’ cult that is in fact “a worse thing” John 5:14. That can be proved, as follows.

What was said of Rick Norris in the *Introduction* to the response to Rick Norris applies equally to his fellow ‘originals-onlyist’ renegade posse member Robert A. Joyner. See also the *Introduction* to this response to Robert A. Joyner for similar summary remarks.

Yet again, Rick Norris [Robert A. Joyner] fails to understand that the issue is not ‘King James-only’ but *King James Authority*. “Where the word of a king is, there is power: and who may say unto him, What doest thou?” Ecclesiastes 8:4.

Yet again, while repeatedly disparaging the 1611 Holy Bible, Rick Norris [Robert A. Joyner] reveals that he is an ‘originals-onlyist’ with no higher authority than his own opinion and who has no qualms about disparaging the “Lord God Almighty” Revelation 4:8, 11:17, 15:3, 16:7, 21:22 Himself.

Rick Norris [Robert A. Joyner] refers to the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God. Rick Norris [Robert A. Joyner] no doubt uses the term original languages circumspectly, aware that he does not have ‘the originals’ as such, which no-one has such that their whereabouts has been specified. Rick Norris [Robert A. Joyner] is

no exception because once again Rick Norris [Robert A. Joyner] is unable to specify where the preserved words of the prophets and apostles in the original languages may be found *now* as a single document between two covers, why God was apparently unable to preserve them wholly and correctly and sustain their inspiration in any language other than the ancient Biblical languages or how, as in Rick Norris' bogus reviews of *The Language of the King James Bible* and *Final Authority* "**ignorant and unlearned men**" Acts 4:13 are supposed to understand what God *really* said, supposedly, in the original languages.

In short, Rick Norris [Robert A. Joyner] has accused God of going against what God Himself has said through the prophet Isaiah about seeking Him not in vain.

**"I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right"** Isaiah 45:19.

Anyone reading Rick Norris' review of *One Book Stands Alone* would have to conclude that the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God must be concealed somewhere "**in a dark place of the earth**" because Rick Norris' [Robert A. Joyner's] article gives no clue of their whereabouts.

Anyone reading Rick Norris' review of *One Book Stands Alone* would have to conclude further that "**It is vain to serve God**" Malachi 3:14 or even to seek Him because "**all scripture**" that "**is given by inspiration of God**" 2 Timothy 3:16, which "**are the way of life**" Proverbs 6:23 "**is hid from the eyes of all living**" Job 28:21 because it is available only as the preserved words of the prophets and apostles in the original languages that were given by direct inspiration of God that are now of undisclosed location, according to Rick Norris. Even if the location of these preserved words given by direct inspiration of God was disclosed, "**ignorant and unlearned men**" Acts 4:13 would still need to afford the services of an interpreter in order to learn what God *really* said, according to Rick Norris [Robert A. Joyner], who would no doubt readily volunteer his lexical and other educational expertise in that respect.

Yet again, therefore, in addition to disparaging the 1611 Holy Bible and its Author, Rick Norris [Robert A. Joyner] has violated the priesthood of all believers, 1 Peter 2:5, 9.

In addition, Rick Norris [Robert A. Joyner] has failed to provide chapter and verse from *any* Bible that declares that what God *really* said can only be found by means of the original languages. Rick Norris [Robert A. Joyner] has failed further to provide *any* Biblical examples of readings in the original languages that, supposedly, are *superior* to *and in authority over* the equivalent readings of the 1611 Holy Bible.

Rick Norris [Robert A. Joyner] should therefore consult *The Certainty of the Words* by Kyle Stephens, who shows in detail how obscurities in 'the Greek' are put right by *the English* of the 1611 Holy Bible. See Chapter 2 *The Language of Love*, Chapter 3 *Charity Cases* and Chapter 4 *Distinguishing the Deacons*.

In sum, Robert A. Joyner, along with Rick Norris and all their fellow 'originals-onlyist' renegade posse members would do well to take notice again of King Solomon's wisdom. Note that the NASV that Robert A. Joyner endorses contradicts in Proverbs 22:20 the 1984, 2011 NIVs that Robert A. Joyner also endorses. Neither Rick Norris nor Robert A. Joyner nor any of their fellow 'originals-onlyist' renegade posse members e.g. James White has shown explicitly how to resolve such contradictions.

**"Have not I written to thee excellent things in counsels and knowledge, That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?"** Proverbs 22:20-21.

Robert A. Joyner, along with Rick Norris and all their fellow 'originals-onlyist' renegade posse members are like Little Bo Peep. They don't know where to find "**the words of truth**" any more than LBP did her sheep.

Those words will of course come home at **“the judgment seat of Christ”** Romans 14:10, which will be an interesting time.

For now it bears repeating, see above, that Robert A. Joyner may be lumped with both James White and Rick Norris and the rest of their ‘originals-onlyist’ renegade posse who fully merit the rebuke that the Lord Jesus Christ gave to the Bible subversives of His day. James White, Rick Norris, Robert A. Joyner and the rest of their ‘originals-onlyist’ renegade posse are not part of the solution to the problem of Bible rejection today. They are part of the problem.

**“Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered”** Luke 11:52.

That is indeed **“a worse thing”** John 5:14.

He says I “condemn” those who believe God has preserved His Word. I believe God has preserved His Word.

Then where is it as an extant document between two covers? Robert A. Joyner doesn’t say so, his lame declaration to the effect that **I believe the KJV is the Word of God, just as the King James translators did** notwithstanding.

**Why should I condemn myself? I only condemn KJV only fanaticism.**

What KJV-only fanaticism? Robert A. Joyner doesn’t say so. It is Robert A. Joyner’s ‘originals-onlyist’ fanaticism that merits condemnation. See again the Lord’s condemnation of the Bible subversives of His day.

**“Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered”** Luke 11:52.

Note that the Lord Jesus Christ never actually condemned the scribes, Pharisees and lawyers of joining with **“many, which corrupt the word of God”** 2 Corinthians 2:17. What condemnation from the Lord Jesus Christ will therefore descend upon those like Robert A. Joyner who *do*?

It could well be **“the greater condemnation”** James 3:1 as in Luke 11:52 **“Whoso causeth the righteous to go astray in an evil way”** Proverbs 28:10 by causing to fester in them **“an evil heart of unbelief, in departing from the living God”** Hebrews 3:12 and from **“the book of the LORD”** Isaiah 34:16.

Brother Stauffer says I “think man should trust education.” Nothing could be further from the truth. I trust only the Word of God.

Then where is it as an extant document between two covers? Robert A. Joyner has yet to answer that question. He doesn’t know what the W(w)ord of God is, except in a wholly unscriptural two-tiered fashion, one inspired, one not inspired, even though **“the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it”** Deuteronomy 30:14 **“that is, the word of faith, which we preach”** Romans 10:8 from **“the book of the LORD”** Isaiah 34:16.

Dr Stauffer has identified it. Robert A. Joyner has not.

**Dr. Stauffer is a good example of why we should never trust education.**

Sheer *ad hominem* tactics.

**“As the bird by wandering, as the swallow by flying, so the curse causeless shall not come”** Proverbs 26:2.

He also implies I don't believe I have the Word of God that I can hold in my hand. I most certainly do. I believe the KJV is the Word of God, just as the King James translators did. I do wish Dr. Stauffer had read my book, instead of making assumptions.

One could wish that Robert A. Joyner would cease from “conceiving and uttering from the heart words of falsehood” Isaiah 59:13.

Robert A. Joyner does *not* believe the 1611 Holy Bible is the W(w)ord of God, just as the King James translators did – *and still do*.

See remarks above with respect to the 65 verses in the 1611 Holy Bible that Robert A. Joyner attacks. Robert A. Joyner has also called the 1611 Holy Bible a **human translation** in his Part 2 of his thirty-four attacks against the 1611 Holy Bible. The King James translators said of the work that they had brought forth that *God...setteth his word before us, to read it*.

On page 265, Dr. Stauffer criticized me for saying, “God never promised a perfect translation.” If God did promise one, then show me where He did.

That is easy. Robert A. Joyner has shown that he doesn't know the scriptures very well.

See [www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php](http://www.timefortruth.co.uk/why-av-only/james-white-dr-divietro-and-dawaite.php) *D.A. Waite Response - Refutation of Dr D.A. Waite's false teaching of 'originals-onlyism' and of his attack on Gail Riplinger and her book Hazardous Materials that warns against corrupted Greek/Hebrew so-called study aids\** p 55. \*Aka Dr D. A. Waite and The DBS, Dead Bible Society

Daniel 4:1, 2

*“Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I thought it good to shew the signs and wonders that the high God hath wrought toward me.”*

Daniel 5:25-28

*“And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians.”*

Daniel 6:25, 26

*“Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.”*

All three passages were first written in Aramaic [*Ruckman Reference Bible*, p 1136] and form part of *“the holy scriptures”* 2 Timothy 3:15.

Daniel 4:1, 2 and 6:25, 26 are *“the word of a king”* and are delivered *in writing* *“unto all people, nations, and languages.”* These passages will be just as much *“the word of a king”* and part of *“the holy scriptures”* in whatever languages they are received. See remarks on the principles set out in the passages from Esther above [*Esther 1:20-22, 8:8, 9, D.A. Waite Response pp 53-54*]. Note that the only time *“the king's word”* could be changed was *through the direct intervention of “the Son of God,”* Who is the *“KING OF KINGS AND LORD OF LORDS”* Proverbs 30:4, Daniel 3:25, 28, 1 Timothy 6:15, Revelation 17:14, 19:16. His words, consisting of the 1611 English Holy Bible, *won't* change, Matthew 24:35.

*“Heaven and earth shall pass away, but my words shall not pass away.”*

The same is true of the *“wholesome words, even the words of our Lord Jesus Christ”* from the *“King of kings, and Lord of lords”* 1 Timothy 6:3, 15 when these were received in English in 1611, as the 1611 English Holy Bible. The same is true now.

Daniel 5:25-28 is a striking example of a *written* Hebrew original, translated or interpreted verbally into Aramaic and recorded as part of *“the holy scriptures.”* Translation, or interpretation of the words by Daniel was necessary because *“all the king’s wise men...could not read the writing, nor make known to the king the interpretation thereof”* Daniel 5:8. Clearly the *written* translated version was just as much part of *“all scripture...given by inspiration of God”* as the written Hebrew original.

Once again, the same is true of the *“wholesome words, even the words of our Lord Jesus Christ”* from the *“King of kings, and Lord of lords”* 1 Timothy 6:3, 15 when these were received in English in 1611, as the 1611 English Holy Bible and as they are now.

Robert A. Joyner should aim for some Biblical nobility.

*“These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so”* Acts 17:11.

He keeps saying, “The King James Version is the preserved Word of God for the English-speaking people.” However, he never gives the verses where God said these things.

Robert A. Joyner has yet to give the verses where God said:

- That *“all scripture is given by inspiration of God”* 2 Timothy 3:16 *only* in ‘the originals’
- Why *“all scripture is given by inspiration of God”* 2 Timothy 3:16 *only* in ‘the originals’
- What ‘the originals’ *actually* are as *extant* documents
- Where ‘the originals’ *actually* are as *extant* documents
- How *“those that are unlearned”* 1 Corinthians 14:23 are supposed to *read* and *understand* ‘the originals’ consistent with the priesthood of all believers, 1 Peter 2:5, 9.

Robert A. Joyner should at least have the grace to answer those five issues above if he is bent on accusing Dr Stauffer of having failed to disclose where God said that the 1611 Holy Bible is the preserved word of God for the English-speaking people.

Robert A. Joyner has so far failed to answer the above five issues.

He has therefore been inconsistent with respect to Dr Stauffer. The Lord Jesus Christ had some incisive words for the inconsistent individuals of His day.

*“Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye”* Matthew 7:5.

He gives verses where God promised to preserve his word, but none of them say it is the KJV. In other words, the Bible teaches God will preserve His Word, but it does not ever say it is through the KJV that He will preserve it. If any KJV Only will show me one verse which says, “God has preserved His Word in the King James Bible,” then I will apologize and they will have a new convert. If there is a verse that says it, please show it to me. Please! Just one verse is all I ask. Please! If there is a verse that I have missed, you owe it to me. I beg you. Please show it to me, and I will be forever grateful to you.

This writer seriously doubts Robert A. Joyner’s sincerity in the above respects, on the basis of his track record so far.

*“The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords”* Psalm 55:21.

Nevertheless, in answer to Robert A. Joyner’s supposedly sincere request, see again remarks above with respect to *“the book of the LORD”* Isaiah 34:16. That in this writer’s view is the one verse that Robert A. Joyner has requested, having missed it thus far.

In sum, speaking practically from Isaiah 34:16:

- The Lord has *one* Book, ***“the book of the LORD.”*** Isaiah 34:16 is the *one* occurrence of the expression ***“the book of the LORD”*** in scripture.
- The Lord’s *one* Book, ***“the book of the LORD”*** therefore matches the *oneness* of ***“one body, and one Spirit,...one hope of your calling; One Lord, one faith, one baptism, One God and Father of all”*** Ephesians 4:4-6.
- The Lord does *not* recognise ***“many books”*** Ecclesiastes 12:12 i.e. multiple *differing* translations in any one language. That is ***“confused noise”*** Isaiah 9:5 and ***“God is not the author of confusion”*** 1 Corinthians 14:33.
- The Lord has *commanded* ***“Seek ye out of the book of the LORD, and read.”*** That is, ***“the book of the LORD”*** not ***“many books”*** must be *sought after* and *read*.
- The command ***“Seek ye out of the book of the LORD, and read”*** can only be fulfilled if ***“the book of the LORD”*** is available in ***“words easy to be understood”*** 1 Corinthians 14:9.
- An ‘originals-onlyist’ does not and never can have *one* Book to seek after and read, regardless of how ‘the original’ is perceived. ‘Originals-onlyism’ is therefore among the ***“damnable heresies”*** 2 Peter 2:1.
- A Hebrew/Aramaic/Greekolator does not and never can have *one* Book to seek after and read. Neither are Hebrew/Aramaic/Greek words ***“words easy to be understood”*** 1 Corinthians 14:9. Hebrew/Aramaic/Greekolatry is therefore also among the ***“damnable heresies”*** 2 Peter 2:1.

That is the scriptural position with respect to ***“the book of the LORD”*** Isaiah 34:16.

King James Bible believers – and in this writer’s experience, *only* King James Bible believers - declare that they have such a Book that they can *seek out* and *read*.

That Book, it should be noted, is also unequivocally ***“the word of a king”*** Ecclesiastes 8:4. No other Bible version has that distinction.

***“Where the word of a king is, there is power: and who may say unto him, What doest thou?”*** Ecclesiastes 8:4.

Robert A. Joyner refers to the NASV for supposedly reconciling Acts 9:7, 22:9, which he has failed to cite for his readers and in turn has failed to reconcile the verses while getting Acts 22:9 wrong.

However, Robert A. Joyner has *not* referred to the NASV or any other single extant book as ***“the book of the LORD”*** Isaiah 34:16 or ***“the word of a king”*** Ecclesiastes 8:4.

Until Robert A. Joyner is prepared to do so and to explain *why* he does so, *from scripture* – however he chooses to define scripture - Robert A. Joyner has no business passing unrighteous judgement Leviticus 19:15, 35 on Bible believers like Dr Stauffer for declaring that the 1611 Holy is ***“the book of the LORD”*** Isaiah 34:16.

Robert A. Joyner would therefore do well to take notice of Paul’s admonition aimed in principle at those that ***“judge unjustly, and accept the persons of the wicked”*** Psalm 82:2 e.g. ***“many, which corrupt the word of God”*** 2 Corinthians 2:17.

***“Who art thou that judgest another man’s servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand”*** Romans 14:4.

On page 264, Dr. Stauffer says, “Amen! What saith the Scripture?” That is a legitimate question, because all true faith is based on the Word of God. The difference between Israel and the Egyptians, when they crossed the Red Sea, was Israel was acting on the Word of God. The Egyptians (sic) had no Scripture for what they were doing, and they drowned. (Heb.11:29) You must have Scripture as (sic) basis of your actions and beliefs. Only then do you have true faith. The King James Only view of Dr. Stauffer (sic) and others, has no Scriptural (sic) basis whatever. It is presumption, plain and simple.

Robert A. Joyner is lying. The King James *Authority* view has a sound scriptural basis. See the summary above with respect to **“the book of the LORD”** Isaiah 34:16.

By contrast, it is the height of presumption for Robert A. Joyner to insist on ‘originals-onlyism’ when he can provide no *scriptural* justification for that stance at all.

Robert A. Joyner is like **“the chaff”** in contrast to **“the wheat”** and like the deceitful prophets of Jeremiah’s time in contrast to the true servants of the Lord like Dr Stauffer who minister **“The words of the LORD”** Psalm 12:6 faithfully.

**“..they are prophets of the deceit of their own heart...he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD”** Jeremiah 23:26, 28.

If Dr. Stauffer wants to have a ridiculous KJV Only view, with not one verse to substantiate it, that is all right with me. However, he has no right to misrepresent my views.

**Dr Robert A. Joyner**

Robert A. Joyner has shied away from King James *Authority* repeatedly in his article against Dr Stauffer. Robert A. Joyner’s mindset is **“as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee”** Psalm 32:9.

That is how he concludes his article, in a petulant, weak-hearted fashion like the woman of dubious character whom God rebukes through Ezekiel.

**“How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman”** Ezekiel 16:30.

Dr Stauffer did not misrepresent Robert A. Joyner’s views. Instead, Robert A. Joyner has misrepresented both Dr Stauffer *and the King James translators*. Dr Stauffer on p 264 of *One Book Stands Alone* has relegated Robert A. Joyner to the ranks of those that don’t believe that any Bible, especially not the 1611 Holy Bible, is **“The words of the LORD”** Psalm 12:6.

That is exactly where Robert A. Joyner belongs, his lame declaration to the effect that **I believe the KJV is the Word of God, just as the King James translators did** notwithstanding.

Robert A. Joyner does *not* believe the 1611 Holy Bible is the W(w)ord of God, just as the King James translators did – *and still do*.

See again remarks above with respect to the **65** verses in the 1611 Holy Bible that Robert A. Joyner attacks. Robert A. Joyner has also called the 1611 Holy Bible **a human translation** in his Part 2 of his thirty-four attacks against the 1611 Holy Bible via those **65** verses. The King James translators said of the work that they had brought forth that ***God...setteth his word before us, to read it.***

Robert A. Joyner has therefore misrepresented both Dr Stauffer and the King James translators, not the other way around.

### **Conclusion**

The conclusion of this response to Robert A. Joyner’s article against Dr Stauffer and *One Book Stands Alone* is simple, with **“a sure foundation”** Isaiah 28:16, the wisdom of King Solomon.

**“Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge”** Proverbs 14:7.