

Devotional Questions – Romans 14:13-23

1. *What must we never do or be to another believer (Romans 14:13)?*
2. *What is Paul so sure of and what allowance does he build into his certainty of what is right (Romans 14:14)?*
3. *What does Paul mean by ‘do not let what you know is good be spoken of as evil’* (Romans 14:16)? *The correct expression is “**Let not then your good be evil spoken of**” Romans 14:16. It is the **good** being denigrated by “...despisers of those that are good” 2 Timothy 3:3 such as in 1 Peter 4:4 “Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you,” not simply being called evil. The emphasis is on the “evil speaker” and “evil speaking” of which the scripture states, with application to prayer against evil speakers, the believer’s speech and revelation of the End Times papal ruler “...the beast...like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority...And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months” Revelation 13:2, 5:*

“Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him” Psalm 140:11.
Daniel records the fulfilment.

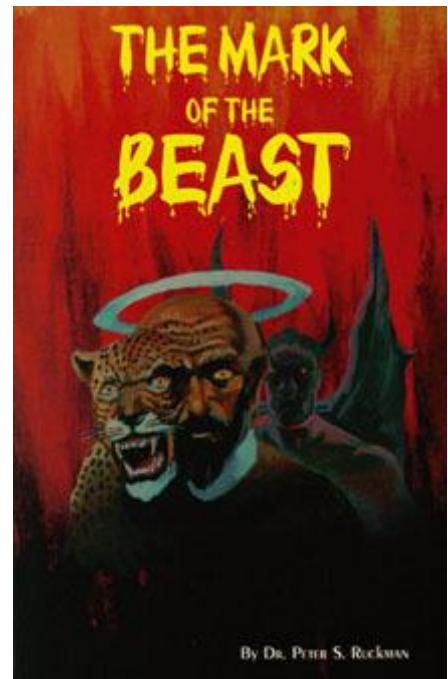
“...I beheld even till the beast was slain, and his body destroyed, and given to the burning flame” Daniel 7:11.

See www.timefortruth.co.uk/ruckman-material/ *The Mark of the Beast.*

“Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice” Ephesians 4:31. Paul describes obedience to Romans 14:16, Ephesians 5:31 as follows.

“Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man” Colossians 4:6.

4. *If eating and drinking are not the most important things about the Kingdom of God, what is (Romans 14:17)?*
 - a.
 - b.
 - c.
5. *From Romans 14:18 what are we to seek to be in the eyes of*
 - a. *God*
 - b. *Man*
6. *How is this seen in our service for Jesus (Romans 14:18)?*
7. *What things should we try to do (Romans 14:19)?*
8. *Should Christians never argue or discuss about non-essential issues? What is Paul’s point here?*



By Dr. Peter S. Ruckman

Devotional Questions – Romans 14:13-23, Answers to Questions

See Dr Ruckman's commentary *The Book of Romans* pp 547-561 and the *Ruckman Reference Bible* p 1506 for detailed comment and www.timefortruth.co.uk/alan-oreilly/ *Romans 14 – Summary Thoughts* for additional remarks.

1. *What must we never do or be to another believer (Romans 14:13)?*

See www.timefortruth.co.uk/alan-oreilly/ *Romans 14 Part 1* and this extract from *Question 2*.

...hinder not, Romans 14:13 “Wherefore comfort yourselves together, and edify one another, even as also ye do” 1 Thessalonians 5:11.

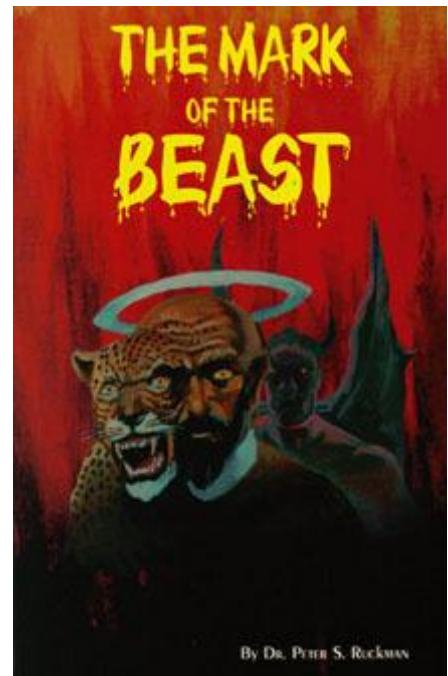
2. *What is Paul so sure of and what allowance does he build into his certainty of what is right (Romans 14:14)?*

Romans 14:14 states “*I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.*” Paul here emphasises the distinction between reality “*I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself*” and perception “*to him that esteemeth any thing to be unclean, to him it is unclean*” and shows to the Corinthians that the believer should defer to perception as necessary. See www.timefortruth.co.uk/alan-oreilly/ *Romans 14 Part 1* and this answer to *Question 1*.

Romans 14:1-2 state “*Him that is weak in the faith receive ye, but not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs.*”

Paul answers *Question 1* according to the essential and the non-essential in 1 Corinthians 10:24, 32-33 “*Let no man seek his own, but every man another’s wealth...Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved*” the unbelieving from damnation as the Lord said to Paul concerning his evangelistic calling “*To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me*” Acts 26:18, the believing from discouragement as Paul says to the Thessalonians “*Wherefore comfort yourselves together, and edify one another, even as also ye do*” 1 Thessalonians 5:11.

3. *What does Paul mean by ‘do not let what you know is good be spoken of as evil’* (Romans 14:16)? *The correct expression is “Let not then your good be evil spoken of” Romans 14:16. It is the good being denigrated by “...despisers of those that are good” 2 Timothy 3:3 such as in 1 Peter 4:4 “Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you”, not simply being called evil. The emphasis is on the “evil speaker” and “evil speaking” of which the scripture states, with application to prayer against evil speakers, the believer’s speech and revelation of the End Times papal ruler “...the beast...like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority...And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months” Revelation 13:2, 5:*



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4. If eating and drinking are not the most important things about the Kingdom of God, what is (Romans 14:17)?

Romans 14:17 states **"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."**

Note that for today's believer "**righteousness**" is "**...the righteousness of God and our Saviour Jesus Christ**" 2 Peter 1:1, "**peace**" is "**...the peace of God, which passeth all understanding...**" Philippians 4:7 and joy should be what it was for the Thessalonians in that "**...ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost**" 1 Thessalonians 1:6.

- a.
 - b.
 - c.
5. From Romans 14:18 what are we to seek to be in the eyes of
 - a. God
 - b. Men

Romans 14:18 states **"For he that in these things serveth Christ is acceptable to God, and approved of men."** That is as Peter states with particular application to the civil power. Saved folk are not to be subversives as Jeremiah makes clear for Old Testament Jewish believers even when via God's judgement held captive by an evil foreign invader. **"And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace"** Jeremiah 29:7. That is one practical distinction between God's saints and Allah's Satanists, who aren't even captives. See the attached study **The KJB King James Bible, Britain and Islam**. Peter's statement is as follows.

"Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men" 1 Peter 2:13-15.

6. How is this seen in our service for Jesus (Romans 14:18)?

See Question 5 and 1 Peter 2:13-15.

7. What things should we try to do (Romans 14:19)?

Romans 14:19 states “***Let us therefore follow after the things which make for peace, and things wherewith one may edify another.***” That is as Paul exhorts the Ephesians and in turn today’s believers in a practical sense.

“**Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.** **And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.** **Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:** **And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you**” Ephesians 4:29-32.

8. Should Christians never argue or discuss about non-essential issues? What is Paul’s point here?

The Lord’s people should not major on minors. See this extract from *Question 1*.

Romans 14:1-2 state “***Him that is weak in the faith receive ye, but not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs.***”

Paul answers *Question 1* according to the essential and the non-essential in 1 Corinthians 10:24, 32-33 “**Let no man seek his own, but every man another's wealth...Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God: Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved**” the unbelieving from damnation as the Lord said to Paul concerning his evangelistic calling “**To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me**” Acts 26:18, the believing from discouragement as Paul says to the Thessalonians “**Wherefore comfort yourselves together, and edify one another, even as also ye do**” 1 Thessalonians 5:11.

The KJB King James Bible, Britain and Islam

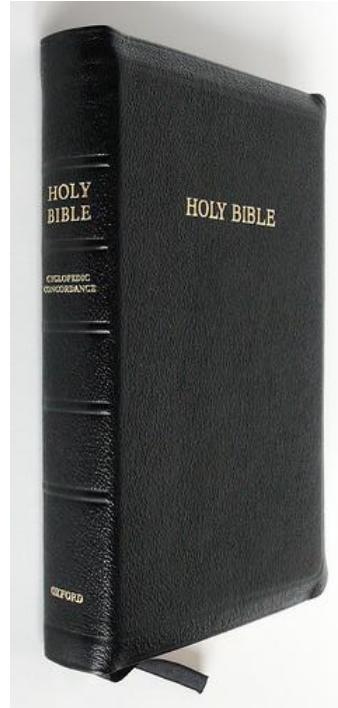
See Royal Law – James 2:8¹



Royal Coat of Arms



Crown Jewels



King James Bible

Introduction – Royal Coat of Arms, Crown Jewels, KJB

Wikipedia acknowledges that, emphasizes in article, “**The Royal coat of arms of the United Kingdom²** is the official [coat of arms](#) of the [British monarch](#), currently [Queen Elizabeth II](#). These arms are used by the Queen in her official capacity as monarch of the [United Kingdom](#), and are officially known as her **Arms of Dominion**. Variants of the Royal Arms are used by other members of the [Royal Family](#); and by the [British government](#) in connection with the administration and government of the country...”

Note also Article XXXVII of The Church of England³.

“*The Queen’s Majesty hath the chief power in this realm of England and other her dominions, unto whom the chief government of all estates of this realm, whether they be ecclesiastical or civil, in all causes doth appertain, and is not nor ought to be subject to any foreign jurisdiction...*”

In sum, sources both secular and ecclesiastical acknowledge that the true and supreme governance of Britain and the Old Dominions is vested in “*The Queen’s Majesty*,” which the Royal Coat of Arms emblematises. The above figures show that the Crown jewels⁴ of Britain and the Old Dominions are at the very summit of the Royal Coat of Arms and the pinnacle of the Crown jewels is an empty cross, signifying the risen Lord Jesus Christ. “***He is not here: for he is risen, as he said***” Matthew 28:6. Britain and the Old Dominions are therefore officially via “*The Queen’s Majesty*” under the Rulership of the Lord Jesus Christ according to Isaiah 9:6 “***unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.***” Yet “***The mighty God***” the Lord Jesus Christ has submitted Himself to “***the words of the LORD***” Psalm 12:6 “***for thou hast magnified thy word above all thy name***” Psalm 138:2. The highest authority for the governance of Britain and the Old Dominions is therefore the 1611 Authorized King James Bible⁵ “***the royal law***” James 2:8, also above “any foreign jurisdiction.” See figures above and link.

Islam the Intruder

What then of Islam in Britain and the Old Dominions? Put simply, Islam is an intruder into “*this realm of England and other her dominions.*” This may be shown with respect to the most distinct features of Islam; the Qur'an, Jihad and Sharia Law. They are all in direct conflict with the 1611 Authorized King James Bible “***the royal law***” James 2:8.

KJB King James Bible versus Qur'anic Blasphemy

The KJB calls the Lord Jesus Christ “***The mighty God***” Isaiah 9:6. His name⁶ given singly 4 times in “***the old testament***” 2 Corinthians 3:14 is “***JEHOVAH***” Exodus 6:3, Psalm 83:18, Isaiah 12:2, 26:4. It is “***JESUS***” Matthew 1:23 in “***the new testament***” 2 Corinthians 3:6, which means Jehovah saves. By contrast Allah simply means *the god*. Though not a graven image, Allah is like one in that his followers “***pray unto a god that cannot save***” Isaiah 45:20, whereas the Lord Jesus Christ as JEHOVAH states unequivocally “**...there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else**” Isaiah 45:21-22*. The place to look is “***the place, which is called Calvary***” Luke 23:33 because “***there they crucified him***” but the cross, as the Royal Coat of Arms and the Crown jewels show, is now empty and for all who are willing to receive that testimony “**the Father...hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins**” Colossians 1:12, 13-14. *See also John 14:6.

Paul therefore states of the Lord Jesus Christ that “**...being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father**” Philippians 2:8-11.



That includes every Allah-adherent Muslim who ever existed.

The anti-papal protesters⁷ were therefore seriously wrong about the Lord Jesus Christ, each one “**a fool in his folly**” Proverbs 17:12 who will suffer for it “**...for the LORD will not hold him guiltless that taketh his name in vain**” Exodus 20:7, Deuteronomy 5:11.

One important reason for that Islamic folly is that the Qur'an never acknowledges God's exaltation of the Lord Jesus Christ as Paul does in Philippians 2:8-11. For that reason alone, the Qur'an is a blasphemy. However, that is not all.

The KJB calls the Lord Jesus Christ “***God...manifest in the flesh***” 1 Timothy 3:16, God's “***only begotten Son***” 4 times, John 1:18, 3:16, 18, 1 John 4:9 as “***my beloved Son***” 5 times, Mark 1:11, 9:7, Luke 3:22, 9:35, 2 Peter 1:17 and unequivocally declares the Lord Jesus Christ to be “***the Son of God***” 34 times; Daniel 3:25 as an Old Testament appearance, Micah 5:2, Matthew 14:33, 27:54, Mark 1:1, 15:39, Luke 1:35, 4:41, 22:70, John 1:34, 49, 5:25, 9:35, 10:36, 11:4, 27, 20:31, Acts 8:37, 9:20, Romans 1:4, 2 Corinthians 1:19, Galatians 2:20, Ephesians 4:13, Hebrews 4:14, 6:6, 7:3, 10:29, 1 John 3:8, 4:15, 5:5, 10, 12, 13, 20, Revelation 2:18; in total at least 44 KJB witnesses to the Lord Jesus Christ as God's Son, “**the only begotten of the Father**” 1 John 5:18, *not of dust as Adam*, Genesis 3:19.

By contrast, the Qur'an blasphemously denies that the Lord Jesus Christ is "***the Son of God***" "***the only begotten of the Father***" in at least 28 passages. Sura 3:59, Yusuf Ali's translation, is typical.

"The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be." And he was."

Yusuf Ali's notes insist that this verse proves that Jesus was only a man, not God or the only begotten Son of God. Additional passages in the Qur'an that deny that the Lord Jesus Christ is the only begotten Son of God include Sura 4:171, 5:17, 72, 73, 75, 116, 9:30, 31, 10:68, 18:4, 5, 19:35, 88-89, 92, 93, 21:26, 23:50, 91, 92, 25:2, 33:7, 37:152, 39:4, 43:59, 81-82, 72:3, 112:3; 28 in all. These passages also deny that God can have *any* son, denying that a New Testament Christian or son of God by adoption can exist, again contradicting Paul and showing further that the Qur'an is a blasphemy, indeed the ultimate blasphemy.

"For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father" Romans 8:14-15.

KJB King James Bible versus Jihadic Terror

The KJB is clear with respect to the Christian's attitude to disbelievers.

"And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will" 2 Timothy 2:24-26.



The Islamic approach to disbelievers is diametrically different from the KJB approach.

Peter Hammond⁸, veteran missionary to the Sudan, explains that Islam perceives every non-Muslim country to be part of *Dar-al-Harb*, the House of War such that it has to be forcibly absorbed into *Dar-al-Islam*, the House of Islam. The tactics of force can include subversion and they all come under the heading of *Jihad*, the subjugation and forcible conversion of all non-Muslims to Islam. Hammond reveals that the Qur'an contains 109 verses advocating *Jihad*, which exists in several forms, ranging from the subtle to the savage.



Nigerian Christian G.J.O. Moshay⁹ describes the tactics of *Jihad* that Mohammed devised in the 7th century, aimed at overthrowing Christianity.

"Migrate to Christian areas because they are tolerant. Pretend to be peaceful, friendly and hospitable; begin to clamour for religious political and social rights and privileges that you will not allow to Christians in an Islamic country; breed fast there and settle down; there should be no Christian activities in your community; you may speak or write to discredit their religion, but they must not talk about Islam; begin to expand your community; Christian activities should be restricted in all the places you expand to; the moment you have enough military might against these 'disbelievers', these trinitarian kaferis, go ahead and eliminate them or suppress them as much as you can, and be in control."

Moshay concludes “*Where immediate invasion is not possible, that has always been the policy.*”

Islam’s tactics are succeeding in the UK. Moshay writes “*In 1945, only one mosque was to be found in the whole of England. In 1990 over 1,000 mosques are scattered all over the country.*” That figure has risen to 1700 in 2007, with an estimated 3-5 million Muslims resident in the UK¹⁰. Jihad in Britain is also succeeding, becoming militantly aggressive and murderously violent as the figures show that depict the Muslim backlash in London in February 2006 over the Danish cartoons¹¹ and the July 7th 2005 Muslim terrorist murders¹² that left 52 victims dead and 700 injured, many seriously.

Though just two examples of Jihadic terror – Hammond and Moshay cite many more - they show the true nature of Islam toward disbelievers i.e. beat them into submission; “...*fight and slay the Pagans wherever ye find them, an seize them, beleaguer them, and lie in wait for them in every stratagem (of war)...*” Sura 9:5, Yusuf Ali’s translation.

That is the opposite of the KJB in 2 Timothy 2:24-26 i.e. encourage them “**to...repentance toward God, and faith toward our Lord Jesus Christ**” Acts 20:21.

Hammond and Moshay’s analyses show that so-called extremist, militant or radical Muslims don’t exist. Only two kinds of Muslims exist; those that believe the Qur'an and those that don’t. It is not rocket science to determine which kind will implement *Dar-al-Harb*.

KJB King James Bible versus Sharia Sedition

Barnabas Fund¹³ reported on 21 July 2011 that an Islamist group was piloting a “sharia-controlled zone.”

The report stated that *Muslims Against Crusades* are targeting the London borough of Waltham Forest to be the first “sharia-controlled zone” as part of a new “*Islamic Emirates Project*.” According to the report, the message that the figure depicts is being distributed in certain Muslim enclaves and the *Muslims Against Crusades* group is calling upon Muslims in Britain to create enclaves in major cities where sharia will one day be implemented. The group said “As part of our Islamic Emirate Project, Waltham Forest is to be the first borough to be targeted for an intense sharia led campaign, introducing the prospect of Islamic law for the Muslim community to abide by. Waltham Forest is...a borough with a marked Islamic fingerprint; Muslim businesses, mosques and Islamic schools emblazon its streets, making a transition into a thriving Islamic emirate, very real and plausible.”

The report states that the organisation intends to persuade Muslims in Waltham to self-enforce sharia initially with specially designed leaflets and posters that read, “*You are entering a Sharia Controlled Zone – Islamic Rules Enforced*.”

Britain, totally unconstitutionally, now has 85 sharia courts¹⁴.

The KJB makes clear that the above project and all related aspirations are seditious and totally contrary to “***the royal law***” James 2:8. The *Muslims Against Crusades* group and all who support them are in conflict with “***the higher powers***” of this realm and the Offended Party will no doubt Himself damn the offenders if the human proper authorities do not.

“Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation” Romans 13:1-2.



KJB King James Bible Verdict on Islam – and all Haters of the Realm

Paul describes Islam perfectly in Romans 3:13-18:

“Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: (pretending to be peace-loving when small in number)

“Whose mouth is full of cursing and bitterness: (against non-Muslims)

“Their feet are swift to shed blood: (Jihad)

“Destruction and misery are in their ways: (Jihad)

“And the way of peace have they not known: (Moshay reveals that Islam doesn’t mean ‘peace,’ or ‘submission’ as such, it means total subjugation of disbelievers by violence)

“There is no fear of God before their eyes” (see KJB versus Qur’anic Blasphemy).

Centuries ago, God’s servant Nehemiah said to the enemies of his nation **“...ye have no portion, nor right, nor memorial, in Jerusalem”** Nehemiah 2:20. The same is true of Islam in Britain and the Old Dominions according to **“the royal law”** James 2:8. In the national context **“Therefore put away from among yourselves that wicked person”** 1 Corinthians 5:13. Finally, for all who hate this realm that has *constitutionally* pledged allegiance to **“the royal law”** and the Risen Christ as shown by the Royal Coat of Arms:



Whether they be papist¹⁵, blasphemously keeping the Lord Jesus Christ nailed to the cross, Nazi-Neo-Nazi¹⁶, like the EU 4th Reich¹⁷, Marxist¹⁸, as those who subverted South Africa¹⁹ or Muslim²⁰, intent on subverting this realm, as shown, or sodomite²¹ who want Her Majesty to support them²², the Offended Party will execute perfect judgement at the Second Advent:



“And from the wicked their light is withheld, and the high arm shall be broken”
Job 38:15

“Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah...If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it” Isaiah 1:10, 19-20

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