

*Two
Parallel
Streams
of Bibles*

written by

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*What your
Churches, Universities, and Modern Scholars
will not tell you.*

Why Should You Read This Book?

While reading this file, you will learn about the real Bible. Most importantly, you will find out who is telling the truth, and who is not. Unfortunately, the truth is very elusive, cunning, and deceitful. The men who started this deception were ungodly. They maintained this deception over decades and centuries. As time went by, more and more people started using the Modern Bible not knowing the differences in scriptures, including myself.

They all use the Greek manuscripts to confuse people. Think about it. Can you read Greek? Well, neither can the majority of the people. "It's all Greek to me," as the old saying goes. References to the Greek words are used to distract people from the Scriptures, getting people to believe that the Greek words take precedence over the Scriptures. If you point out an error, you're accused of questioning the Bible itself.

This problem is not a new one. Churches used to read the Scriptures in Latin, leaving only the church's elite to understand, not the common people. Let us not forget the greatest of all revolutions, the 16th-century religious revolt known as the Reformation. This unsettled, brutal conflict separated the Christians of Western Europe into Protestants and Catholics. So far-reaching were the results of the separation that the Reformation has been called a turning point in history. It's still happening today with Greek words.

The amount of Greek words that is corrupting your bible is no more than around 5%; the rest are fine. What words are truly corrupting the Modern Bibles? That's the big question! You will find out the truth about the Greek and what God words, in fact, are telling us. You will be surprised at what you will find out; especially all the things that your pastor, university and most of your biblical scholars are not telling you or most just don't know. It will certainly change your life.

I'll show you step by step the deception in the scriptures, with verses, not with a lot of technical writing which is what you often find. With a lot of technical writing, it is easy to get lost in the lingo. Not knowing what to believe or who to believe. In the U.S., most people don't read Greek; therefore, when someone reads scripture and says the Greek words said this or that, they have you at a disadvantage. So, what you will find is verses correlating to other verses that are coming from the main source. This way there is no confusion about what is said and no pages of technical writing which can confusion you on the issues.

A Ponzi scheme is a deceptive investment operation where the operator an individual or organization pays returns to its investors from new capital paid to the operators by new investors, rather than from profit earned by the operator. Operators of Ponzi schemes usually entice new investors by offering higher returns than other investments, in short-term returns that are abnormally high. A Ponzi scheme are recognized when somebody takes a look at the books and figures out what's going on. The same is true when we look at the books for the Greek Critical Text, Septuagint (LXX) and Jerome's Latin Vulgate. You will get an inside look at the Scriptures, you really will see what they are doing to the true Bible. You can read all you want to but until you look at the books, you will not know the difference. They can write all the articles showing or saying all sorts of things but the truth is looking in the books, and that is what I will show you.

Reversion 1.1

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BIBLES OF TWO PARALLEL STREAMS

Antioch, Syria:

Tyndale's N.T. 1522 A.D., Coverdale Bible 1535 A.D., Matthews Bible 1537 A.D., Great Bible 1539 A.D. (*English*), Stephens Greek N.T. 1550 A.D., Geneva Bible 1560 A.D., Bishops Bible 1568 A.D. (*English*), Bezas Greek N.T. 1598 A.D., King James Bible 1611 A.D.

Alexandria, Egypt:

Rheims-Douay Bible 1582 A.D., Westcott-Hort Greek N.T. 1881 A.D., Revised Version 1881 A.D.
The Modern Bible: (ASV), (CEV), (ESV), (ISV), (NASB), (NIV), (NRSV-CE), (RSV), and (RV) etc.

Note: Not all Bibles listed, see chart for more Bibles below.

The chart below illustrates what was done when the Bible text used by Christianity for 1800 years. The Bible text was substitute with a text assembled by Brook Foss Westcott and Fenton John Anthony Hort in the late nineteenth century. And used as the foundation for the English Revised Version, which nearly all modern translations closely follow today.

The text shown here is the King James Version. Words, sentences, or entire verses **deleted** and with portions removed from the text foundation of the KJV Bible. **Not all modern versions are the same.** Sometimes the ESV will include a word the NIV doesn't, or the NASB might omit a phrase the NIV and NRSV both retain, etc... But, for the most part, the examples below represent nearly all of the popular modern versions.

Compare your Modern Version and see what the KJV has that yours doesn't. This list is not complete, it is just a sample!

Bible used: (ASV), (CEV), (ESV), (ISV), (NASB), (NIV), (NRSV-CE), (RSV) and (RV)

When a verse in your Bible is missing, it will look something like this below:
Mar 7:15, Mar 7:16 (**Missing verse**), and Mar 7:17

- (Mar 7:14) *And when he had called ... every one of you, and understand:*
- (Mar 7:15) *There is nothing from ... those are they that defile the man.*
- (Mar 7:16) **Missing Verse**
- (Mar 7:17) *And when he was entered ... concerning the parable.*
- (Mar 7:18) *And he saith unto ... the man, it cannot defile him;*

The verse (**Mat 7:16**) will be completely missing; it will skip to the next number in the text. Really!
Look up these verses below as we go thru then in your Modern Bible and find out if it's true.

Note: If you have an (ASV) or (NASB) Bibles, these verses have **not** been deleted from the examples shown below. You will see how well (ASV), and (NASB) Bibles hold up under more inspection later on in this writing.

Verses **omitted** from your Bibles will look like this crossed out text: ~~*If any man have ears to hear, let him hear*~~, but they are not crossed out in the (KJV) Bible.

Matthew 17:21

~~*Howbeit this kind goeth not out but by prayer and fasting.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Matthew 18:11

~~*For the Son of man is come to save that which was lost.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Matthew 23:14

~~*Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Mark 7:16

~~*If any man have ears to hear, let him hear.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Mark 9:44

~~*Where their worm dieth not, and the fire is not quenched. (Jesus Christ is talking about Hell)*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Mark 9:46

~~*Where their worm dieth not, and the fire is not quenched.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Mark 11:26

~~*But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Mark 15:28

And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Luke 17:36

Two men shall be in the field; the one shall be taken, and the other left.

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Luke 23:17

(For of necessity he must release one unto them at the feast.)

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

John 5:4

For an angel went down at a certain season into the pool and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Acts 8:37

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Acts 15:34

Notwithstanding it pleased Silas to abide there still.

All texts showed above, are omitted in the following translations.

(ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Act 24:7

But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

All texts showed above, are omitted in the following translations.

(ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Acts 28:29

~~*And when he had said these words, the Jews departed, and had great reasoning among themselves.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (ISV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

Romans 16:24

~~*The grace of our Lord Jesus Christ be with you all. Amen.*~~

All texts showed above, are omitted in the following translations.

(CEV) Omitted (ESV) Omitted (NIV) Omitted (NRSV-CE) Omitted (RSV) Omitted (RV) Omitted

That's 16 verses removed from your Modern Bible translations, gone forever. Some modern translations have the 16 verses in their Bible Versions (ASV) and (NASB), but most of them don't have the verses in their Bible versions; which ones? There are over 100 modern translations and counting.

The verses mentioned above are simply not found in the oldest and most reliable manuscripts. So, the newer translations remove these verses, placing them in footnotes or the margin because they do not truly belong in the Bible, **so they say**.

If you read a Modern Bible, don't let your pride get in the way of really looking at this information. Some people get hostile because the facts presented in this book contradict what they have used to seeing in their Bibles. Look up the verses and see that what you call the Bible is not the Bible. The King James Authorized Version edition of AV 1611 (AV KJV) is the real Bible. All of the Modern Bibles, New King James (NKJV), Modern King James Version (MKJV), Modern English Version (MEV), New Century Version (NCV) and the Third Millennium Bible with the Apocrypha books (TMB), etc., are not the Authorized Version of the King James Bibles. Wait until you have read all the information that I have listed in this book, before you come to a decision.

Over the last century, the Bible has been looked at by scholars that did not have the best interest in the God Scriptures. Meaning that if the scholar could have used a manuscript or manuscripts, they would have a tendency or preference to use the ones that are **not** from the Antioch, Syria family and so they didn't. They, in fact, altered, changed and removed words or verses from the AV Bible. All of this, I will show to you in the coming pages.



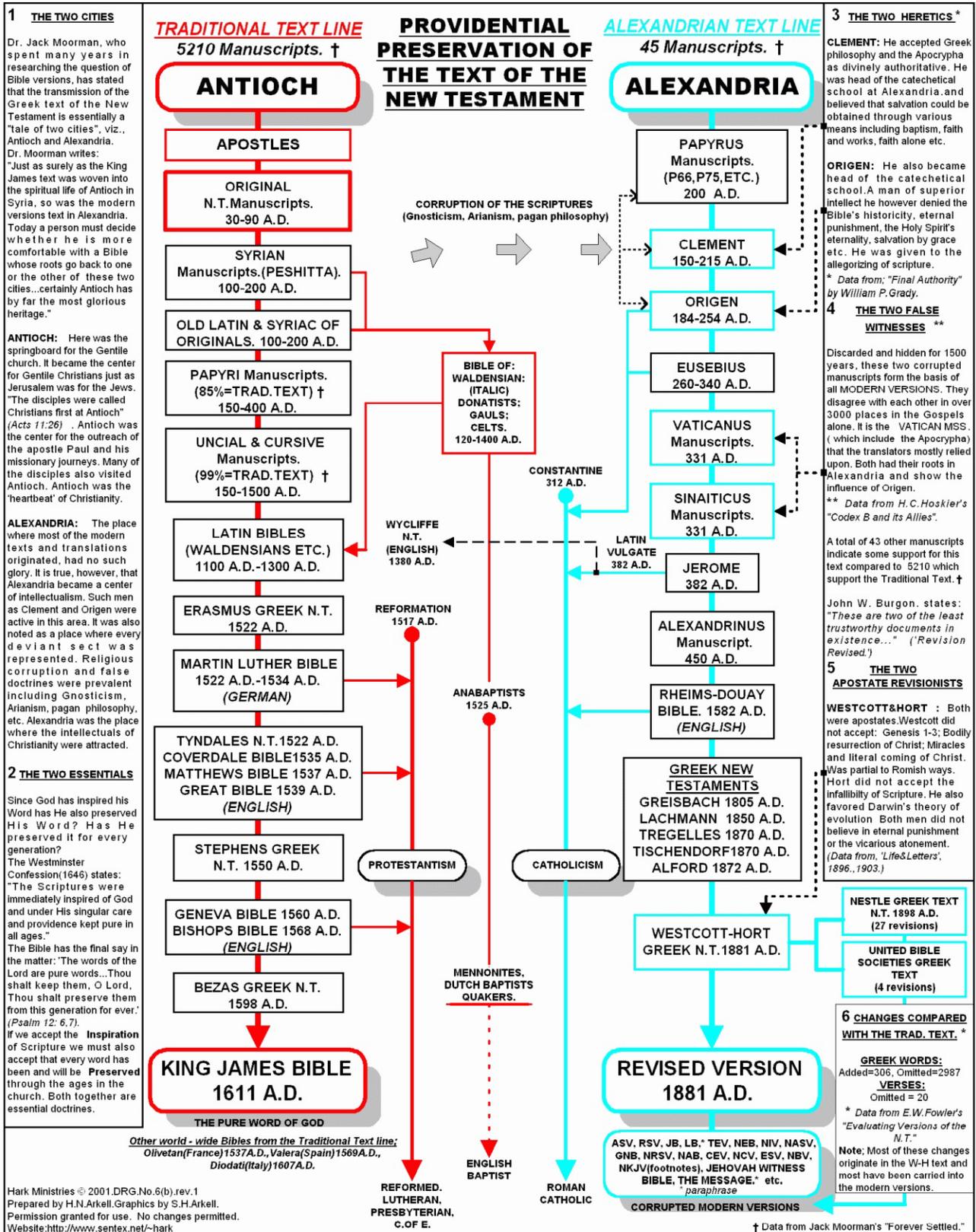
The committee for the Bible Societies' *Greek New Testament*.
From right to left: C. M. Martini, K. Aland, A. Wikgren,
B. M. Metzger, and M. Black (with K. Junack, Aland's assistant)

Above on the far right is Father Martini working on the "Committee" of the Greek New Testament that used for NIV, ESV, NASB, etc. All of those people fabricated changes in the scriptures. Later on you'll see what sort of changes they organized. Pay attention to the words and phrases they have chosen to add and delete from the Bible. Changes are made more and more to the Modern Bible, since the time of Jerome's corrupted Latin Vulgate (400 A.D.). They come a long way from Jerome's Latin Vulgate as you will see later in this writing.

- **Hell** is found in the (KJV) 54 times.
- **Hell** on the average is found 15 times in Modern Bibles.
- When is the last time you ever heard a sermon on Hell?

Is it because **Hell** is not in your Bible nearly as much as the (KJV) that is a ratio of 3.6 to 1

CHART OF TWO COMPARING BIBLES



ALEXANDRIA NEGATIVE LIGHT & ANTIOCH POSITIVE LIGHT

When Westcott and Hort with Strong's (or Young's) Concordance incorporated Greek or Hebrew words, what they were doing was switching out, changing or corrupting the words. However, not all of the words are corrupted, just about 5% of the words. So when you go and look up words, you'll believe they are correct. But in reality, they are **not**. They changed the Greek or Hebrew words to match up with their corrupted Bible.

Non Corrupted Text

Antioch, Syria
(5210 Manuscripts)

Corrupt Text

Alexandria, Egypt
(45 Manuscripts)

They mostly copied manuscripts (5210+ Manuscripts) were by Bible-believing Christians from Antioch for the purpose of winning souls and spreading the word of God. The 45 manuscripts created from Alexandria were by the unbeliever, infidels such as Origen Adamantius and Clement of Alexandria. These manuscripts are corrupted with Greek philosophy ([Col. 2:8](#)), and allegorical foolishness (**not** believing God's word literally). The strange thing is that most Christians aren't paying any attention to what the Word of God is saying about these two places. Notice how the Holy Spirit casts Alexandria in a NEGATIVE light while his comments on Antioch tend to be very POSITIVE.

Alexandria, Egypt (KJV)

- Egypt is first mentioned in connection with Abraham not trusting Egyptians around his wife ([Gen. 12:10-13](#)).
- One of the greatest types of Christ in the Bible was sold into Egypt as a slave ([Gen. 37:36](#)).
- Joseph did not want his bones left in Egypt ([Gen. 50:25](#)).
- God killed all the firstborn of Egypt ([Exo. 12:12](#)).
- God calls Egypt "the house of bondage" ([Exo. 20:4](#)).
- God calls Egypt an "iron furnace" ([Deu. 4:20](#)).
- The Kings of Israel were even forbidden to get horses from Egypt ([Deu. 17:16](#)).
- The Jews were forbidden to go to Egypt for help ([Jer. 42:13-19](#)).
- Placed Egypt is in the same category as "Sodom and Egypt" ([Rev. 11:8](#)).
- The first time mentioned Alexandria is in the Bible, linked with unbelievers, persecution, and the eventual death of Stephen ([Acts 6:9; 7:54-60](#)).
- The next mention of Alexandria involves a lost preacher who has to be set straight on his doctrine ([Acts 18:24-26](#)).

The last two times we read about Alexandria is in (Acts 27:6) and (Acts 28:11). Here we learn that Paul was carried to his eventual death in Rome by two ships from Alexandria.

Corrupt Text: Alexandria, Egypt

Those who prefer the use of the Modern Bibles. Are influenced by the Codex Sinaiticus, Codex Vaticanus, Minority Text, and the Nestle-Aland or United Bible Society (UBS) Critical Greek Text are from Alexandria, Egypt which that are corrupted.

Antioch, Syria (KJV)

Upon its first mention, we find that Antioch is the home of a Spirit-filled deacon (Acts 6:3-5). Do you suppose it is a mere accident that the Holy Spirit first mentions Antioch in the same chapter where He first mentions Alexandria?

- In (Acts 11:19), Antioch is a shelter for persecuted saints.
- The first major movement of the Holy Ghost among the Gentiles occurs in Antioch (Acts 11:20-21).
- Paul and Barnabas taught the Bible in Antioch for a whole year (Acts 11:26).
- The disciples were first called "Christians" in Antioch (Acts 11:26).
- The church at Antioch sends relief to the poor saints at Jerusalem (Acts 11:27-30).
- The first missionary journey is sent out from Antioch (Acts 13:1-3).
- Antioch remains the home base or headquarters of the early church (Acts 14:19-26; 15:35).
- The final decision of the Jerusalem council was first sent to Antioch (Acts 15:19-23, 30) because Antioch was the home base.
- Antioch was the location of Paul setting Peter straight on his doctrine (Gal. 2:11).

Non Corrupted Text: Antioch, Syria

Received Text or Textus Receptus (Latin: "Received Text") or known as the "TR" (Textus Receptus) is also **not** a single text. It is a tradition of printed texts published during the time of the Protestant Reformation, that is, the 1500's and early 1600's. It includes the editions of Erasmus, Estienne (Stephens), Beza, and Elzevir. These texts are all mostly derived from Erasmus 1516. The foundation of the King James Version is the basis on the **Textus Receptus** (TR) or the **Received Text** (Textus Receptus). When the early Protestant Reformers of the 16th and 17th centuries decided to translate the Scriptures directly from Greek into the languages of Europe, they selected **Textus Receptus** (TR) as their Greek document basic foundation.

The Majority Text acknowledged throughout history and has gone by several names, such as the Byzantine Text, Imperial Text, Traditional Text, and Reformation Text. About 95 percent of the ancient Greek manuscripts are in the Greek Texts of Byzantine Family, and often known as the **Majority Text**.

Desiderius Erasmus was a Catholic at the beginning of the Reformation. However, as he continued to search the Scriptures, he increasingly became less and less Catholic in his position. However, unlike the rest of the Reformers, he never formally left the Catholic Church. His crusade was with his pen. The Catholic establishment became a ferocious opponent to him by the time of his death.

Non Corrupted Text (Textus Receptus)

- **Textus Receptus** on the vast majority (95%) of the 5000+ Greek manuscripts founded in existence. That is why it is also called the **Majority Text**.
- **Textus Receptus** used (85%) of **Papyri** Manuscripts; only 13 manuscripts represent the text of Westcott and Hort.
- **Textus Receptus** used (97%) of **Uncial** Manuscripts; only nine manuscripts used the text of Westcott and Hort.
- **Textus Receptus** used (99%) of **Minuscule** Manuscripts; only 23 manuscripts used the text of Westcott and Hort.
- **Textus Receptus** is **not** mutilated by deletions, additions and amendments, as is the **Minority Text**.
- **Textus Receptus** agrees with the earliest versions of the Bible. Peshitta (AD150), Old Latin Vulgate (AD157), the Italic Bible (AD157), and the Gallic Church of Southern France (177 A.D.), etc. These Bibles produced some 200 years before the **Minority** Egyptian Codices (big books) favoured by the Roman Catholic Church.
- **Textus Receptus** agrees with the vast majority of the 86,000+ citations from scripture by the early church fathers.
- **Textus Receptus** is uncontaminated with **Egyptian** philosophy and unbelief.
- **Textus Receptus** was and still is the enemy of the Roman Catholic Church. Is an important fact to bear in mind?
- It is common knowledge that the Greek New Testament text produced by **Westcott** and **Hort** established on the Alexandrian Manuscripts **Sinaiticus and Vaticanus**. This text was then used to produce the **Revised Version** 1881 and the **American Standard Version** 1901.

These are **not** the Scholars as you might think they are; they have no interest in preserving the Scriptures of the Holy Bible. The Textus Receptus became the dominant Greek text of the New Testament. It was not **until** the publication of the Westcott and Hort Greek New Testament in 1881 that the Textus Receptus started losing its position. Westcott and Hort came out with their corrupted vision at that time for the New Testament.

The scholars are using a standard that you or I would not approve. The Critical Text is a Greek text of the New Testament. That draws from a group of ancient Greek manuscripts their variants in an attempt to preserve the most accurate wording possible. That's what they say on the surface, but they are **only** interested in the **Alexandria** manuscripts and **not** interested in the manuscripts that come from **Antioch**. (Textual variants is when a copyist makes deliberate or inadvertent alterations to a text reproducing or replacing one or more words.)

They are **not** looking for manuscripts that would match up with the Textus Receptus or the Majority Text, which they have in abundances. What they are trying to do is match the manuscripts up with the **Alexandria** manuscripts instead of Textus Receptus or the Majority Text.

These men the Roman Catholic Church, Jesuits, atheistic philosophers and academia took over the Biblical teaching and were working to discredit the Holy Bible. This group of people took 5% of the manuscripts and completely made them into a different Bible while using the same basic Bible. We are being lied to about this Modern Critical Text. There are other places than Alexandria where versions of the New Testament translations have been circulating, like Asia Minor, North Africa, and Palestine. Bibles and manuscripts have been established in other places, different continents and not only in Alexandria.

All the below-mentioned Bibles and the vast majority, have the same manuscripts in existence. In the New Testament MSS (MSS = Manuscripts) are in agreement with the text know as Textus Receptus (TR). The text is the foundation the Authorized King James Bible (AV KJV).

In the course of time, many versions (translations from the original language) of Scripture were made.

- The Vaudois/Waldensian (120 A.D.) (And onwards)
- The Peshitta (150 A.D.) (Syrian Copy)
- The Italic Bible (157 A.D.) (Old Latin Vulgate used in Northern Italy)
- The Old Latin Vulgate (157 A.D.)
- The Gallic Bible (177 A.D.) (Southern France)
- The Gothic Bible (330-350 A.D.)
- The Old Syriac Bible (400 A.D.)
- The Palestinian Syriac (450 A.D.)

There are only a few Bibles listed above from Antioch, which makes you wonder why they only go to Alexandria. It's not because they want you to have the best Bible possible, it's so they could change the text of the Bible. It is the place to go to and get their corrupted texts. They do this by changing the words in Greek, that's right, the scholars changed the Greek words to fit their agendas. Roman Catholicism, Liberalism, and Gnosticism selected words as you will see in the coming verses.

In the coming charts, you will notice something called a **Lectionary**. At a church service, this is a list of books of the Bible with portions selected as the reading. It is collections of scripture readings for Christian or Judaic worship on a given day or occasion. It shows us whether Scriptures used in the Bible are on the right track or not. The scriptures they were teaching back in that era are the same scriptures today. Notice if you will that Westcott and Hort had "0" out of "2143" in **Lectionary**; that should tell you how dishonest they truly are.

MS and MSS: Manuscript and Manuscripts

Papyrus: P18, P19, P20, etc. (Start with a preceding "P" before the number.)

Uncials: 026, 027, 028, etc. (Start with a preceding "0" before the number; **Uncials** are in **Capital** letters.)

Minuscules or Cursives: Written in **Lower** case letters; in the Greek alphabet more like handwriting.

Distribution of Greek Manuscripts by Century					
	New Testament Manuscripts			Lectionaries	
Century	Papyri	Uncials	Minuscules	Uncials	Minuscules
2nd	2				
3rd	33	3			
4th	22	16		1	
5th	10	44		1	
6th	11	61		3	
7th	13	33		5	
8th	5	33		22	
9th		57	13	118	5
10th		18	128	108	39
11th		4	437	18	231
12th			588	6	499
13th			573	4	411
14th			539		325
15th			249		173
16th			140		196
Totals	96	269	2667	286	1879

Type of Manuscripts	Total Number of Manuscripts	# of Manuscripts Westcott and Hort Support	# of Manuscripts Textus Receptus Support
Papyri	96 MS	13 MS or 15%	75 MS or 85%
Uncials	269 MS	9 MS or 3%	258 MS or 97%
Lectionaries	2165	0	2143 or 100%

As you see above there "0" Lectionaries that support those Manuscripts of Westcott and Hort.

God Almighty in his wisdom had the New Testament Church started in Antioch and **not** in Jerusalem. The Jews in their political setting did not believe in Jesus Christ, except for the believing Jew or Gentile (non-Jew) and certainly **not** started in Alexandria. The philosophy in Gnosticism used by Philo was a philosophical allegory that attempted to blend and harmonize Greek philosophy with Jewish philosophy and Clement of Alexandria helped to corrupt the manuscripts, giving us the false versions of today.

Alexandria is not the place where God would have his Church started. It is these untrustworthy copies upon which almost all modern translators place their confidences and trust.

The oldest copies of the New Testament known to exist are **NOT** Greek copies but the Syriac copies and the Old Latin versions (pre-Jerome's Latin Vulgate). Look at the scriptures and see what they can do with 45 manuscripts out of 5200+ manuscripts. Talk about the deception of 45 manuscripts; they make you accept as true that it's the real Bible.

(NASB)

New American Standard Version: Year 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995

(NIV)

New International Version: Year 1973, 1978, 1984, 2011

(ASV)

American Standard Version: Year 1901

(CEV)

Contemporary English Version: Year 1995

(ESV)

English Standard Version: Year 2001, 2007, 2011

(ISV)

International Standard Version: Year 1996-2010

(NRSV-CE)

New Revised Standard Version,
Catholic Anglicized Edition: Year 1989, 1995, 1999

(RSV)

New Revised Standard Version: Year 1946, 1952, 1971

(RV)

Revised Version: Year 1881

LORD'S PRAYER CHANGED

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Luke 11:2-4

And he said unto them, When ye pray, say, ~~Our Father which art in heaven~~, Hallowed be thy name. Thy kingdom come. ~~Thy will be done, as in heaven, so in earth~~. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; ~~but deliver us from evil~~.

(NASB)- Luke 11:2-4

*And He said to them, "When you pray, say: * 'Father, hallowed be Your name. Your kingdom come.* 'Give us each day our daily bread. 'And forgive us our sins, For we ourselves also forgive everyone who is indebted to us. And lead us not into temptation. **

(NIV)- Luke 11:2-4

*He said to them, "When you pray, say: * "'Father, hallowed be your name, your kingdom come. * Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" **

Which "FATHER"? New Agers pray to another father who is not in heaven, but is the "god of this world". "Ye are of your father the devil". (John 8:44) Satan likes being called "Father" because he wants to be like the "Most High" God.

"OUR" must be removed because it opposes the New Age idea of the "universal fatherhood of God". They think God is the Father of all people. They object to God being the Father only of Christians (John 1:12).

"WHICH ART IN HEAVEN" identifies the Father to be worshipped as God in heaven and not here on earth, the devil is here on earth.

"THY WILL BE DONE, AS IN HEAVEN, SO IN EARTH". The devil does not want us to pray that God's will be done on earth as it is in heaven. Therefore, it is omitted.

"DELIVER US FROM EVIL". The devil doesn't want us to pray "to our God" to deliver us from evil but rather he wants evil to come to us. Evil is too black and white. The devil doesn't want us to think about good and evil, heaven and hell. Therefore, he removes them from the (Luke 11:2-4) Lord's Prayer in modern versions are removed.

SALVATION VERSE CHANGED

Wordings are the same in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Corinthians 1:18

*For the preaching of the cross is to them that perish foolishness; but unto us which **are saved** it is the power of God.*

(NASB)- 1 Corinthians 1:18

*For the word of the cross is foolishness to those who are perishing, but to us who are **being saved** it is the power of God.*

(NIV)- 1 Corinthians 1:18

*For the message of the cross is foolishness to those who are perishing, but to us who are **being saved** it is the power of God.*

We that accepted Jesus Christ as our savior; salvation is being born again in an instant. We “**are saved**” and are not being saved.

Wordings are the same in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 2 Corinthians 2:15

*For we are unto God a sweet savour of Christ, in them that **are saved**, and in them that perish:*

(NASB)- 2 Corinthians 2:15

*For we are a fragrance of Christ to God among those who are **being saved** and among those who are perishing;*

(NIV)- 2 Corinthians 2:15

*For we are to God the pleasing aroma of Christ among those who are **being saved** and those who are perishing.*

We that accepted Jesus Christ as our savior; salvation is being born again in an instant. We are saved and are not being saved.

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- John 6:47

Verily, verily, I say unto you, He that believeth ~~on me~~ hath everlasting life.

(NASB)- John 6:47

*"Truly, truly, I say to you, he who believes * has eternal life.*

(NIV)- John 6:47

*Very truly I tell you, the one who believes * has eternal life.*

They take away “believeth on me”, then just “believes” on what? Believe on Jesus Christ.

The wordings are the same in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Acts 15:19

*Wherefore my sentence is, that we trouble not them, which from among the Gentiles are **turned** to God:*

(NASB)- Acts 15:19

*"Therefore it is my judgment that we do not trouble those who are **turning** to God from among the Gentiles,*

(NIV)- Acts 15:19

*"It is my judgment, therefore, that we should not make it difficult for the Gentiles who are **turning** to God.*

“We are **turned** to God” and not “we are **turning** to God”.

The words crossed out are omitted in these translations: (CEV) (ESV) (NIV) (NRSV-CE) (RSV) (RV)

These translations have the correct verse: (ASV) (NASB) (ISV)

(KJV)- Matthew 18:11

*For the Son of man is come **to save** that which **was lost**.*

Denies that Jesus Christ, who came to save the lost sinners.

The words crossed out are omitted in these translations: (CEV) (ESV) (NRSV-CE) (RSV)

(KJV)- Mark 10:24

*And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it **for them that trust in riches** to enter into the kingdom of God!*

(NASB)- Mark 10:24

*The disciples were amazed at His words. But Jesus answered again and said to them, "Children, how hard it is * to enter the kingdom of God!*

(NIV)- Mark 10:24

*The disciples were amazed at his words. But Jesus said again, "Children, how hard it is * to enter the kingdom of God!*

It is not hard to enter the kingdom of God, they make it seem hard but it's not. What Jesus Christ is saying is that it's hard for those people who trust in their riches; instead of Jesus Christ; to get to heaven.

Wordings are the same in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Peter 2:2

*As newborn babes, desire the sincere milk of the word, that ye may **grow** thereby:*

(NASB)- 1 Peter 2:2

*like newborn babies, long for the pure milk of the word, so that by it you may grow **in respect to salvation,***

(NIV)- 1 Peter 2:2

*Like newborn babies, crave pure spiritual milk, so that by it you may grow up **in your salvation,***

We “grow in grace and in the knowledge of our Lord and Savior Jesus Christ” (II Peter3:18) and “your faith groweth exceedingly” (II Thessalonians 1:3). Your salvation is not a process.

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Mark 2:17

When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners ~~to repentance.~~

(NASB)- Mark 2:17

*And hearing this, Jesus said to them, "It is not those who are healthy who need a physician, but those who are sick; I did not come to call the righteous, but sinners *."*

(NIV)- Mark 2:17

*On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners *."*

Removing the words “to repentance” takes away from the sinner looking for salvation. It does not let him repent, not allowing the person to find salvation in Jesus Christ.

FASTING, PRAYER AND THE BLOOD

Fasting and Prayer

The words crossed out are omitted in these translations: (CEV) (ESV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- Matthew 17:21

Howbeit this kind goeth not out but by ~~prayer and fasting~~.

The Blood

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Colossians 1:14

In whom we have redemption ~~through his blood~~, even the forgiveness of sins:

(NASB)- Colossians 1:14

*in whom we have redemption *, the forgiveness of sins.*

(NIV)- Colossians 1:14

*in whom we have redemption *, the forgiveness of sins.*

There **no redemption** or forgiveness **without the blood**? We all know that salvation is by the shed blood of Christ. (**Hebrews 9:22-** "without the shedding of blood is no remission.")

JESUS CHRIST COME IN THE FLESH

(KJV)- John 1:1

*In the beginning was the **Word**, and the **Word** was with God, and the **Word was God**.*

(The Word "**was**" God is past tense. There for the Word and God are the one and the same; Jesus Christ is God.)

(KJV)- John 1:2

*The same **was in the beginning** with God.*

(KJV)- John 1:3

*All things were made by him; and **without him was not any thing made** that was made.*

(KJV)- 1 John 5:7

*For there are three that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and **these three are one**.*

(KJV)- Rev 19:13

*And he was clothed with a vesture dipped in blood: and his name is called **The Word of God**.*

Notice that "*the Word was God*" and that the Word is Jesus Christ. Anytime you see "*the Word*" in the Bible with the letter "W" capitalized; it refers to Jesus Christ as God as above in. **-(Rev 19:13)**.

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 John 4:3

*And every spirit that confesseth not that Jesus ~~**Christ is come in the flesh**~~ is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.*

(NASB)- 1 John 4:3

*and every spirit that does not confess Jesus * is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.*

(NIV)- 1 John 4:3

*but every spirit that does not acknowledge Jesus * is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.*

The Modern Bible comes from a spirit that is **not** from God. The Modern Bible **cannot** confess here that "**Jesus Christ is come in the flesh**". John says that Modern Bible has the spirit of the antichrist. To merely confess "Jesus" instead of; "**Jesus Christ is come in the flesh**". Paul warns us of people coming and preaching about "another Jesus". They use Jesus instead of Jesus Christ, the savior of the world.

REMOVED JESUS CHRIST RIGHT TO JUDGE

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NASB) (NIV) (RSV) (RV)

(KJV)- Romans 14:10

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of ~~Christ~~.

(NASB)- Romans 14:10

But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of ~~God~~.

(NIV)- Romans 14:10

You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before ~~God's~~ judgment seat.

Removing Christ and inserting God takes away from Christ being God at the judgment seat.

(2 Corinthians 5:10)-KJV *“For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”*

DENIES JESUS CHRIST WORSHIPPED

The words crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (NASB) (NIV) (RSV)

(KJV)- Matthew 8:2

*And, behold, there came a leper and **worshipped** him, saying, Lord, if thou wilt, thou canst make me clean.*

(KJV)- Matthew 9:18

*While he spake these things unto them, behold, there came a certain ruler, and **worshipped** him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.*

(KJV)- Matthew 15:25

*Then came she and **worshipped** him, saying, Lord, help me.*

(KJV)- Matthew 18:26

*The servant therefore fell down, and **worshipped** him, saying, Lord, have patience with me, and I will pay thee all. (Is omitted in the NKJV)*

(KJV)- Mark 5:6

*But when he saw Jesus afar off, he ran and **worshipped** him, (It's not omitted in this translation: RSV)*

(KJV)- Mark 15:19

*And they smote him on the head with a reed, and did spit upon him, and bowing their knees **worshipped** him. (It's not omitted in these translations: CEV and ISV)*

Jesus Christ is God because He "is worshipped". Look at the verses below.

(Matthew 4:10)-KJV "...Thou shalt **worship** the Lord thy God, and **Him** only shalt thou serve."

(Hebrews 1:6)-KJV "... Let all the angels of God **worship** him."

(Mat 2:2)-KJV *Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to **worship** him.*

(Col 1:16)-KJV **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **by him**, and **for him**:**

(Rev 14:7-KJV) *Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and **worship** him that made heaven, and earth, and the sea, and the fountains of waters.*

DENIES JESUS CHRIST DEITY

Wordings are the same in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Timothy 3:16

And without controversy great is the mystery of godliness: ~~God was manifest in the flesh~~, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

(NASB)- 1 Timothy 3:16

*By common confession, great is the mystery of godliness: **He** who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, believed on in the world, Taken up in glory.*

(NIV)- 1 Timothy 3:16

*Beyond all question, the mystery from which true godliness springs is great: **He** appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.*

The verse uses the phrase “God was manifest in the flesh,” not the “Son was manifest in the flesh” and not “Jesus Christ was manifest in the flesh”.

It changed from “**God**” (KJV) to “**He**” (Modern Version). Who is He? They altered the verse that strongly proves that Jesus Christ is 100%, God.

The words crossed out are omitted in these translations: (CEV) (ISV) (NRSV-CE) (RSV)

(KJV)- John 3:16

*For God so loved the world, that he gave his only **begotten** Son, that whosoever believeth in him should not perish, but have everlasting life.*

(ESV)- John 3:16

“For God so loved the world, that he gave his only ^{} Son, that whoever believes in him should not perish but have eternal life.*

(NIV)- John 3:16

For God so loved the world that he gave his one and only ^{} Son, that whoever believes in him shall not perish but have eternal life.*

Begotten: Procreated; generated.

The word “only begotten” is reduced to “only” and removed the Deity of Jesus Christ.

(KJV)- Joh 1:18

*No man hath seen God at any time; the **only begotten** Son, which is in the bosom of the Father, he hath declared him.*

Cyprian, 200-258 AD, Quoted:

"The Lord says, "I and the Father are one;" And again it is written of the Father, and of the Son, and of the Holy Spirit, "And these three are one."

(1Jn 5:7)-KJV *For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

If Cyprian quotes **(1 John 5:7)** from his Bible in 200-258 AD; Cyprian lived only 100 years after John wrote the book of **(1 John)**. Cyprian would have had access to the original manuscript to check.

(The Divinity of Jesus Christ Revisited in the Third Millennium: By Leopold Sarr)

(KJV)- 1Co 15:6

After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep.

With God, anything is possible, even appearing to five hundred people at the same time. Is it so hard to believe in "these three are one."? **(1 John 5:7-8)**

God just like you and I, we're a body, a soul, and a spirit. **(1 Ths. 5:23)**

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NASB) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 John 5:7

~~***For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost and these three are one.***~~ (This verse is in the Jerome's Latin Vulgate 400 A.D.; they removed it in the Modern Bible.)

(NASB)- 1 John 5:7

*For there are three that testify *:*

(NIV)- 1 John 5:7

*For there are three that testify *:*

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 John 5:8

~~***And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.***~~ (This verse is in the Jerome's Latin Vulgate 400 A.D.; they removed it in the Modern Bible.)

(NASB)- 1 John 5:8

** the Spirit and the water and the blood; and the three are in agreement.*

(NIV)- 1 John 5:8

** the Spirit, the water and the blood; and the three are in agreement.*

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Corinthians 15:47

The first man is of the earth, earthy; the second man is ~~the Lord~~ from heaven.

(NASB)- 1 Corinthians 15:47

*The first man is from the earth, earthy; the second man is * from heaven.*

(NIV)- 1 Corinthians 15:47

*The first man was of the dust of the earth; the second man is * of heaven.*

The second man is OMIT from heaven; the second man is the LORD from heaven.

This verse is a very clear proof that Jesus Christ is God. Who is "the Lord from heaven"?

Only God is the Lord from heaven. Jesus Christ is God.

The words crossed out are omitted in these translations: (CEV) (ESV) (NRSV-CE) (RSV)

(KJV)- John 3:13

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man ~~which is in heaven.~~

(NASB)- John 3:13

*"No one has ascended into heaven, but He who descended from heaven: the Son of Man *.*

(NIV)- John 3:13

*No one has ever gone into heaven except the one who came from heaven--the Son of Man *.*

How can Jesus talk to Nicodemus at Jerusalem and be in heaven at the same time?

Only God can be in two places at once, so (John 3:13) show that Jesus is God.

The corrupt Vaticanus and Westcott and Hort omit this proof text of Jesus Christ's Deity.

It is found in all the Latin versions and all the Syriac versions, the Coptic, Ethiopic, Georgian and Armenian versions (10 versions), and by 38 church fathers. 995 manuscripts have it, with 5 omitting it (Burgon).

The words crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Titus 2:13

Looking for that blessed hope, and the glorious appearing of ~~the great God and our~~ Saviour Jesus Christ;

(NASB)- Titus 2:13

*looking for the blessed hope and the appearing of the glory of ~~our~~ great God ~~and~~ * Savior, Christ Jesus,*

(NIV)- Titus 2:13

*while we wait for the blessed hope--the appearing of the glory of **our** great God **and** * Savior, Jesus Christ,*

There is one person in (KJV) "*the great God **and our** Saviour*", which is one entity.

The other verses have two people (Modern Bible) "***our** great God **and** Savior*" coming back.

One Person:

Putting the word "**our**" after the word "**and**" it makes (*God **and our** Saviour -KJV-*) which in turn is one person. By using "**our**" the Bible is conveying that God and Jesus are the same person, "*the great God **and our** Saviour*".

Two People:

By adding the word "**our**" before the word "**great**" (*great God and our -KJV-*). And removing the word "**our**" after the word "**and**", (*our great God **and** Savior -NASB-*). The modern bible breaks the connection between God and our Savior Jesus Christ to ("***our** great God **and** Savior*" - *Modern Versions-*).

There's a significant difference between God as Jesus Christ the Saviour and the Modern Bible's version of "*our great God **and** Savior*".

Wordings are the same in these translations: (ASV) (CEV) (ISV) (NRSV-CE) (RSV) (RV)

The first "LORD" is in upper case caps, and the other are in lower case letter.

(KJV)- Acts 2:34

*For David is not ascended into the heavens: but he saith himself, The **LORD** said unto my Lord, Sit thou on my right hand,*

(ESV)- Acts 2:34

*For David did not ascend into the heavens, but he himself says, "'The **Lord** said to my Lord, "Sit at my right hand,*

(NIV)- Acts 2:34

*For David did not ascend to heaven, and yet he said, "'The **Lord** said to my Lord: "Sit at my right hand*

Uppercase usages of the words "LORD AND GOD" in the Old Testament. Is to let you know that they are relating to the "Almighty God" and it is the same as in the "New Testament". Like "LORD" and "LORD OF LORD" Jesus Christ in (Rev 19:16).

DENIES JESUS CHRIST BEING CREATOR

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Ephesians 3:9

*And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things **by Jesus Christ:***

(NASB)- Ephesians 3:9

*and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; **

(NIV)- Ephesians 3:9

*and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. **

They omitted “by Jesus Christ” which is the creator of all things. Jesus Christ is hidden in God who created all things.

(Isa 45:18)-KJV *For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.*

Wordings are the same in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- John 1:3

*All things were made **by** him; and without him was not any thing made that was made.*

(NASB)- John 1:3

*All things came into being **through** Him, and apart from Him nothing came into being that has come into being.*

(NIV)- John 1:3

***Through** him all things were made; without him nothing was made that has been made.*

They were not created “through him” but “by him”. Jesus Christ is not a created being; he is the creator.

Wordings are the same in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Colossians 1:16

*For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **by** him, and for him:*

(NASB)- Colossians 1:16

*For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities--all things have been created **through** Him and for Him.*

(NIV)- Colossians 1:16

*For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created **through** him and for him.*

They were not created “through him” but “by him”. Jesus Christ is not a created being.

(Neh 9:6)-KJV *Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.*

(Rev 1:8)-KJV *I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*

By the way “**the beginning and the ending**” is omitted in all of the modern translation.

FIRSTBORN AND BEAR FALSE WITNESS

Firstborn

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Matthew 1:25

And knew her not till she had brought forth ~~her firstborn~~ son: and he called his name JESUS.

(NASB)- Matthew 1:25

*but kept her a virgin until she gave birth to a * Son; and he called His name Jesus.*

(NIV)- Matthew 1:25

*But he did not consummate their marriage until she gave birth to a * son. And he gave him the name Jesus.*

Bear False Witness

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Romans 13:9

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, ~~Thou shalt not bear false witness~~, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

(NASB)- Romans 13:9

For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."*

(NIV)- Romans 13:9

*The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," * "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."*

Why did they drop the 8th commandment from (Romans 13:9)?

FORNICATION OMITTED AND BLASPHEMY

Fornication Omitted

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- Romans 1:29

*Being filled with all unrighteousness, **fornication**, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,*

(NASB)- Romans 1:29

*being filled with all unrighteousness, * wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips,*

(NIV)- Romans 1:29

*They have become filled with every kind of * wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,*

Fornication: Voluntary sexual intercourse between two unmarried persons or two persons not married to each other.

Found in New Testament (KJV) Bible, fornication 32 times.

In the Modern Bibles 0-4 times (CEV) (ESV) (ISV) (NASB) (NIV).

Blasphemy

Omitted in some translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Mat 15:19

*For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, **blasphemies**:*

(KJV)- Mar 7:22

*Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, **blasphemy**, pride, foolishness:*

(KJV)- Col 3:8

*But now ye also put off all these; anger, wrath, malice, **blasphemy**, filthy communication out of your mouth.*

DENY CHRIST ASCENSION AND HEIR OF GOD

Deny Christ's Ascension

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- John 16:16

A little while, and ye shall not see me: and again, a little while, and ye shall see me, ~~because I go to the Father.~~

(NASB)- John 16:16

*"A little while, and you will no longer see Me; and again a little while, and you will see Me." **

(NIV)- John 16:16

*Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me." **

They leave out "I go to the Father" because this attacks the all-important doctrine of the ascension of Christ. If Jesus did not resurrect and if He did not ascend back to the Father, then we have no hope of salvation, and we have no hope of the second coming.

Heir of God

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Galatians 4:7

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God ~~through Christ.~~

(NASB)- Galatians 4:7

*Therefore you are no longer a slave, but a son; and if a son, then an heir through God. **

(NIV)- Galatians 4:7

*So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir. **

Holy Omitted

The words crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NIV) (NRSV-CE) (RSV)

Omitted (75%) in these translations: (ASV) (RV)

(KJV)- Mat 25:31

When the Son of man shall come in his glory, and all the ~~holy~~ angels with him, then shall he sit upon the throne of his glory:

(KJV)- Joh 7:39

(But this spake he of the Spirit, which they that believe on him should receive: for the ~~Holy~~ Ghost was not yet given; because that Jesus was not yet glorified.)

(KJV)- Act 8:18

*And when Simon saw that through laying on of the apostles' hands the **Holy** Ghost was given, he offered them money,*

(KJV)- 1Co 2:13

*Which things also we speak, not in the words which man's wisdom teacheth, but which the **Holy** Ghost teacheth; comparing spiritual things with spiritual.*

(KJV)- Act 6:3

*Wherefore, brethren, look ye out among you seven men of honest report, full of the **Holy** Ghost and wisdom, whom we may appoint over this business.*

(KJV)- 1Th 5:27

*I charge you by the Lord that this epistle be read unto all the **holy** brethren.*

(KJV)- Rev 22:6

*And he said unto me, These sayings are faithful and true: and the Lord God of the **holy** prophets sent his angel to shew unto his servants the things which must shortly be done.*

How do you tell the difference between good angels, fallen angels, brethren, and prophets that are holy; only by using the word "holy" instead of removing it from the verses?

CHANGES WHICH SUPPORT ROMAN CATHOLICISM

Water Baptism

The words crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)-Act 8:36

*And as they went on their way, they came unto a certain **water**: and the eunuch said See, here is **water**; what doth hinder me to be baptized?*

(KJV)-Act 8:37

*And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, **I believe that Jesus Christ is the Son of God.***

Roman Catholicism sprinkles water on babies and calls it baptism. **(Acts 8:37)** Strongly and clearly disproves this Catholic practice. Catholicism omits **(Acts 8:37)**; because the Eunuch having just been saved, and wishing to be baptized states the condition for correct Bible baptism to take place as being. "I believe that Jesus Christ is the Son of God".

(Rom 10:9)- *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

How many people in Roman Catholicism have never said **(Rom 10:9)**, then go and get baptized before believing?

Idols

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Corinthians 10:28

*But if any man say unto you, This is offered in sacrifice unto **idols**, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:*

(KJV)- 2 Samuel 5:21

*And there they left their images, and David and his men **burned** them.*

(NASB)- 2 Samuel 5:21

*They abandoned their idols there, so David and his men **carried** them away.*

(NIV)- 2 Samuel 5:21

*The Philistines abandoned their idols there, and David and his men **carried** them off.*

Roman Catholicism does not like being criticized for its many **statues, images** and **idols**, placed in their churches. It would be better if they removed idols from their institution; rather than from remove God's Word.

Immaculate Conception

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Luke 1:28

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou ~~among women.~~

(NASB)- Luke 1:28

*And coming in, he said to her, "Greetings, favored one! The Lord is with you." **

(NIV)- Luke 1:28

*The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." **

Roman Catholicism's "immaculate conception" of Mary teaches that she, being without Sin.

(Lev 12:5)-KJV *But **if she** bear a maid **child**, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.*

(Lev 12:6)-KJV *And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a **sin offering**, unto the door of the tabernacle of the congregation, unto the priest:*

Peter or Christ the Rock

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- John 1:42

And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, ~~A stone.~~

(NASB)- John 1:42

*He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you shall be called Cephas" (which is translated **Peter**).*

(NIV)- John 1:42

*And he brought him to Jesus. Jesus looked at him and said, "You are Simon son of John. You will be called Cephas" (which, when translated, is **Peter**).*

Roman Catholicism regards Peter as the Rock; so the modern rendering of **(John 1:42)** hides the meaning of Peter being only a stone and not the rock as Catholics want him to be. You can't build a church on a stone, Christ is the Rock that the church is built on, not **Peter**.

(KJV)- 1Co 10:4

*And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock was Christ**.*

Tradition

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- 1 Peter 1:18

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by ~~tradition~~ from your fathers;

(NASB)- 1 Peter 1:18

*knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited * from your forefathers,*

(NIV)- 1 Peter 1:18

*For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you * from your ancestors,*

Roman Catholicism elevates church tradition to be more important than Bible doctrine. They don't like St. Peter criticizing tradition. Omitting "tradition" from this verse would keep their unbiblical church traditions alive. (1 Peter 1:18)

Consume Them with Fire

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Luke 9:54-56

54- And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, ~~even as Elias did?~~ 55- But he turned, and rebuked them, and said, ~~Ye know not what manner of spirit ye are of.~~ 56- ~~For the Son of man is not come to destroy men's lives, but to save them.~~ And they went to another village.

(NIV)- Luke 9:54-56

*54- When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?" * 55- But Jesus turned and rebuked them.* 56- * Then he and his disciples went to another village.*

This passage in the KJV clearly teaches that James and John were **wrong** for saying they should burn with fire, which **rejects** the Gospel. During the Inquisition the Roman Catholic Church from 1100-1800 AD, burned, tortured, and killed approximately 68 million people.

Word Martyrs Removed

Wordings are the same in these translations: (CEV) (ISV) (NRSV-CE)

(KJV)- Revelation 17:6

And I saw the woman drunken with the blood of the saints, and with the blood of the ~~martyrs~~ of Jesus: and when I saw her, I wondered with great admiration.

(NASB)- Revelation 17:6

*And I saw the woman drunk with the blood of the saints, and with the blood of the **witnesses** of Jesus. When I saw her, I wondered greatly.*

(NIV)- Revelation 17:6

*I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore **testimony** to Jesus. When I saw her, I was greatly astonished.*

The removal of the word “martyrs” hides the Roman Catholic history of martyring Christians.

Prayer for Purgatory

The words crossed out are omitted in these translations: (CEV) (ESV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- Matthew 23:14

~~Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a retence make long prayer: therefore ye shall receive the greater damnation.~~

Originally, we know that Christ spoke these words to the Pharisees, but we can see that this rebuke applies to any religious leader who is guilty of the same practice. The Roman Catholic Church tells a widow when her husband dies that he has gone into the fires of purgatory to pay for his sins. The priest offers to say prayers for his speedy release from purgatory if the widow pays money to the priest. Widow normally has just enough spare cash to live on, and can't afford to pay the priest. Hence, the priest says, “Sell your house and give me the money to pray him out of purgatory”. The Catholic Church is still praying for their loved ones in purgatory, and the Church still charges a fee for a Mass, if you want one, here in the United States.

Church Control

The word crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- Acts 15:22

*Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, **chief** men among the brethren:*

(NASB)- Acts 15:22

*Then it seemed good to the apostles and the elders, with the whole church, to choose * men from among them to send to Antioch with Paul and Barnabas--Judas called Barsabbas, and Silas, leading men among the brethren,*

(NIV)- Acts 15:22

*Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, * men who were leaders among the believers.*

Catholicism does not let lay people preach the gospel for it is the duty of the church which they are in control.

Confession

The word crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NRSV-CE) (RSV) (RV)

(KJV)- James 5:16

*Confess your **faults** one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

(NASB)- James 5:16

*Therefore, confess your **sins** to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.*

(NIV)- James 5:16

*Therefore confess your **sins** to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.*

It turns the sinner away from confessing his sins to Christ; instead confessing his sins to a priest.

Gospel or Priest

The word crossed out are omitted in these translations: (CEV) (ESV) (ISV) (NRSV-CE) (RSV)

(KJV)- Romans 15:16

*That I should be the minister of Jesus Christ to the Gentiles, ministering the **gospel** of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.*

(NASB)- Romans 15:16

*to be a minister of Christ Jesus to the Gentiles, ministering as a **priest** the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.*

(NIV)- Romans 15:16

*to be a minister of Christ Jesus to the Gentiles. He gave me the **priestly** duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.*

The (KJV) ministering of the **gospel** of God and Modern Bible are ministering for the **priesthood**. Since Christ paid “for all sins” we don’t need a priest re-sacrificing Christ as claimed in the Catholic priesthood. **(Hebrews 10:12, 26)** “No more sacrifice for sins”.

Exalts Mary Not Christ

The words crossed out are omitted in these translations: (CEV) (ESV) (ISV) (RSV)

(KJV)- Matthew 6:7

But when ye pray, ~~use not vain repetitions~~, as the heathen do: for they think that they shall be heard for their much speaking.

(NIV)- Matthew 6:7

*And when you pray, do not keep on **babbling like pagans**, for they think they will be heard because of their many words.*

(NRSV-CE)- Matthew 6:7

*'When you are praying, do not heap up **empty phrases** as the Gentiles do; for they think that they will be heard because of their many words.*

Roman Catholicism instructs people to pray the rosary to Mary and not to Christ. As follows: "Hail Mary, full of grace...prays for us sinners" Repetition of prayers, thinking that God will be more likely to hear. The modern Bibles are attempting to distance their followers from the "babbling pagans".

How Do You Obtain Salvation?

Not By Peter

Not By Penance

Not By Mary

Not By Confession

Not By Work

Not By Purgatory

Not By Mass

Not By Rosary

Not By Tithing

Not By Law

Not By Sprinkling

Not By Holy Water

Not By Church Attendance

Not By Water Baptism

Not By Sabbath

Not By Devotion to Icons

What happens to a new believer when he gets saved? He goes out and purchases a "Modern" Bible and reads the Corrupt Text of Alexandria (Modern Bible Vision). As time goes on, he begins to doubt certain parts of the Scriptures. He is questioning what he read about his salvation, not too sure if his salvation is secure or not. All because he is reading from the Corrupt Text of Alexandria, and he don't even know the difference.

THE NEW COVENANT

The new covenant states that you only have two out of the Ten Commandments to keep. The two commandments are as follows:

1) *“And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength”*

2) *“Thou shalt love thy neighbour as thyself”.*

Below is “The New Covenant”, you wonder how many churches believe it? By keeping those two commandments will fulfill all the rest of the commandments.

Israelite Covenants with God:

Abrahamic Covenant (A Sign of: Circumcision).

Mosaic Covenant (A Sign of Sabbath Keeping) Ten Commandments.

And the New Covenant:

Ministration of death (The Ten Commandments)

Not of the letter of the law, but of the spirit (The New Covenant)

1Jn 3:23

And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1Jn 3:24

And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1Jn 4:21

*And this commandment have we from him, That he who loveth God love his brother also.
(That’s Jesus Christ commandments.)*

Joh 15:10

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.

Joh 15:12

This is my commandment, That ye love one another, as I have loved you.

Joh 14:15

If ye love me, keep my commandments.

(The commandments that he is talking about is in (1Jn 4:21)

(Mat 11:30)

For my yoke is easy, and my burden is light.

(Mat 5:17)

*Think not that I am come to **destroy the law**, or the prophets: **I am not come to destroy, but to fulfil.***

(Jesus Christ came down on earth and He was to fulfil the law, not us.)

(Mat 5:18)

*For verily I say unto you, Till heaven and earth pass, one **jot or one tittle** shall in no wise pass from the law, **till all** be fulfilled.*

*(See the word **till** next to **all**, be fulfilled. Jesus Christ fulfilled the Law, that something we could not do.)*

(Joh 19:28)

*After this, Jesus knowing that **all things were now accomplished**, that the **scripture might be fulfilled**, saith, I thirst.*

(Joh 19:30)

*When Jesus therefore had received the vinegar, **he said, It is finished**: and he bowed his head, and gave up the ghost.*

(Rom 13:8)

*Owe **no** man any thing, **but to love one another**: for he that loveth another hath **fulfilled the law**.*

(Rom 13:9)

*For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, **Thou shalt love thy neighbour as thyself**.*

(Rom 13:10)

*Love worketh **no ill to his neighbour**: therefore love is the **fulfilling of the law**.*

*(The Ten Commandments are mention in Rom 13:9, so is the scripture teaching us that it O.K. to commit adultery; kill; steal; bear false witness; covet and etc. as long as you love people? **No**; it's not saying that at all. If you believe that, then you are missing the whole point and are misunderstanding the New Covenant.)*

(Joh 5:39)

***Search** the scriptures; for in them ye think ye **have eternal life**: and they are they which testify of me.*

(He talking above Jesus Christ in the scriptures)

(Joh 5:40)

*And ye **will not come to me**, that ye might have **life**.*

(2Co 5:21)

*For he hath **made him to be sin for us**, who knew no sin; that we might be made the righteousness of God in him.*

(Jesus Christ die in our place on the cross so we can have life and took away our past, present and future sins.)

(Mar 12:30)

*And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is **the first commandment**.*

(Mar 12:31)

And **the second** is like, namely this, Thou shalt love thy neighbour as thyself. **There is none** other commandment greater than these.

(All the commandments you have to follow **are two** and **not** ten commandments or other. Jesus Christ that did all of the work for us with shedding his blood and did all of the **keeping of the law for us**, that something we could not do.)

(Rom 8:4)

That the righteousness of the **law** might be **fulfilled in us**, who walk not after the flesh **but after the Spirit**.

(Rom 10:9)

That **if** thou shalt **confess** with thy **mouth** the **Lord Jesus**, and shalt **believe** in thine **heart** that God hath raised him from the dead, thou **shalt be saved**.

(Joh 3:18)

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

(You are saved my accepting Jesus Christ who die on the cross for all of us, he fulfill the law [Ten Commandments] for all of us, something that we cannot do for are self and replace the law with Two Commandments.)

(1Jn 4:21)

And this commandment have we from him, **That he who loveth God love his brother also**.

(Rom 8:4)

That the righteousness of the law might be fulfilled in us, who walk **not** after the flesh, but **after the Spirit**.

(Eph 1:13)

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye **believed**, ye were **sealed** with that holy **Spirit** of **promise**,

(Joh 4:23)

But the hour cometh, and now is, when the true worshippers shall worship the Father in **spirit and in truth**: for the Father seeketh such to worship him.

(Joh 4:24)

God is a Spirit: and **they that worship him must worship him in spirit and in truth**.

(Luk 8:11)

Now the parable is this: The seed is the word of God.

(Mat 13:19)

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

(1Co 6:9)

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

(1Co 6:10)

Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

(1Co 6:11)

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

(This verse [1Co 6:11], if you sins for a seasons, you still have your salvation, but if you continue in your sins and do not repent of your sins [1Co 6:9] it would then apply to you.)

(1Co 5:5)

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

(This is a sin unto death as you will notices in 1Co 5:5, 1Co 11:30 and Act 5:1-10)

(Rom 14:17)

For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

(Jas 1:22)

But be ye doers of the word, and not hearers only, deceiving your own selves.

(Col 2:16)

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Go to Google and type in:

The Old Covenant / New Covenant and the Sabbath

<http://www.youtube.com/watch?v=gse1qRLNhXs>

There are two major families of Greek Texts that our Bible translations were developed. About 95 percent of the ancient Greek manuscripts are in the Byzantine Family of Greek Texts and the Majority Text, which are known by a few other titles.

Having said all that, the differences between what is called the Majority Text and the Textus Receptus are rather minor. They are in close agreement. Since there are not many major disagreements between the Majority Text and Textus Receptus they are used as if they were synonymous. Most Modern Bible translations say they favor the Textus Receptus or the Majority Text or both. The Greek Critical Text has a 5% of Westcott and Hort Text mixed in.

The other Alexandrian family of texts, **Critical Text** and **Minority Text**, make up less than 5 percent of ancient Greek scripture manuscripts. However, the Alexandrian manuscripts have quite a few differences with the **Majority Text** and have so much disagreement with each other that they hardly should be called a family at all. The two major manuscripts are the Codex Sinaiticus and the Codex Vaticanus, but there are

about 3000 differences between the manuscripts in the four gospels alone. They use what they want; they pick and choose where to insert the text in the Bible.

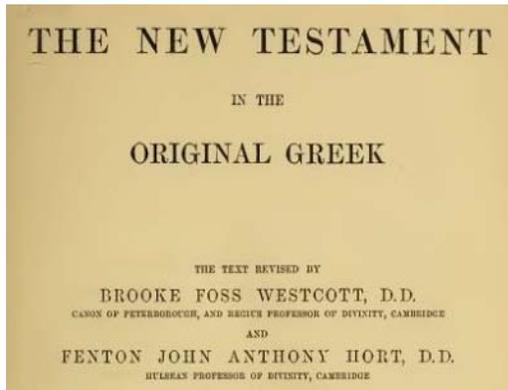
Two scholars, Westcott and Hort, popularized the use of a Greek text based on Codices Sinaiticus and Vaticanus in 1881. Westcott and Hort have achieved the most in erasing the authority of the Textus Receptus as we know it today. They handled the manuscripts of the Critical Greek Text, which corrupted the Bible. At that time, no true Bible believer would ever purchase a New Version Bible. They were well aware of the corruptions in the Bibles at that time, not like today where the people are unaware and are led to believe that it is the same Bible.

The "New" Textus Receptus" (TR)

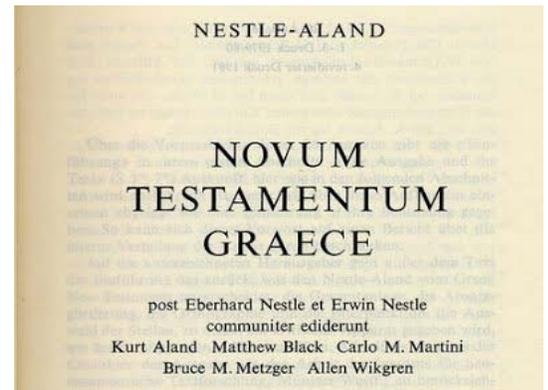
The first edited Textus Receptus was in 1516 by the Catholic Reformer Desiderius Erasmus, who sought to correct the abuses from within the Catholic Church. When the Reformation was in full swing after 1517, the Textus Receptus underwent several revisions under the hands of godly Protestant men. Such as Robert Stephanus, the distinguished printer of Protestant literature and Theodore Beza, the successor of John Calvin.

The expression "New" Textus Receptus" (TR) is sometimes applied to editions of textual criticism. Thus, the edition of Westcott & Hort was a sort of "New" Textus Receptus (TR). That occurred in the late nineteenth and twentieth century and still is applied to the name to the United Bible Societies (UBS) edition.

Another sort of the "New" Textus Receptus" (TR) found in the Majority Text editions of Hodges & Farstad and Robinson & Pierpont. These are attempts to create a true Byzantine text (as an alternative to the TR, which is a terrible Byzantine text). Thus, they cannot be considered truly "Received" texts. The "New" Textus Receptus were the creation of Westcott and Hort.



Westcott/Hort Greek New Testament published 1881



Editors of the Nestle-Aland Greek New Testament

The KJV is a translation of an edition of the Greek New Testament text called the Textus Receptus (TR). Most modern translations are the basis of an edition of Westcott and Hort and Nestle-Aland/United Bible Society (NA/UBS) text.

The true Textus Receptus that assemble (KJV) and the proceeding Bibles from Antioch is **NOT** the same as the "New" Textus Receptus/Critical Text. If you what to purchase a book about "Textus Receptus" there is one thing you should be a concern. You have to look at the inside of the book and see if you find the names

of Westcott and Hort. And if their names listed in the book, then you would have a “New” Textus Receptus/Critical Text, which has 5% corruption in the texts and is **NOT** a true **Textus Receptus**.

The same thing applied to the Majority Text. There is a “New” Majority Text / Critical Text (NA/UBS) edition of Hodges & Farstad and Robinson & Pierpont. That follow 414 manuscripts and did NOT follow the remainder of the 5,555 manuscripts, they chose only to follow those manuscripts that did NOT follow the true Majority Text.

The “New” Majority Text (Byzantine)

The original Majority Text/Byzantine known as the Received Text (Textus Receptus) has since been made up of thousands of other Greek manuscripts. There is also the other or “Newer” **Majority Text** by Hodges & Farstad and Robinson & Pierpont, but it is different. The text is inadequate in that it fails to quote enough textual evidence in determining which readings are the pure Word of God. And that is why it is called the **Minority Text** (Alexandrian Text) which is missing about 5% from the original **Majority Text**.

They would rather use the 5% of “New” Textus Receptus” and “New” Majority Text”. They use the corrupted manuscripts, but **not** the overwhelming good manuscripts they have to choose. They follow the Alexandria lesser manuscripts and **not** the many Antioch manuscripts. That tells you and me that the Scholars do not have Word of God’s in our best interest.

GREEK NEW TESTAMENTS PRODUCED THE MODERN TRANSLATIONS

Non Corrupted Text

Antioch, Syria
(5210 Manuscripts)

Corrupt Text

Alexandria, Egypt
(45 Manuscripts)

(KJV)- [John 6:47](#)

Verily, verily, I say unto you, He that believeth ~~en-me~~ hath everlasting life.

(NASB)- [John 6:47](#)

*"Truly, truly, I say to you, he who believes * has eternal life.*

All the used verses that are in scriptures are from Hebrew, Aramaic and Greek. They have been altered, modified and or deleted. They do this by changing the words in Greek; that's right, the scholars changed the Greek to fit their agendas of the Roman Catholicism, Liberalism and Gnosticism selected words. When the Greek word is, look up as the words "~~en-me~~" ([KJV-John 6:47](#)). And then look up the same words in Greek in the modern translations ([NASB-John 6:47](#)) the words have been deleted or omitted from the Greek. They add or subtract words at will; they did this with only 45 Manuscripts when they have 5,200+ to choose.

Go to Google and type in:

www.blueletterbible.org

<http://www.blueletterbible.org/>

What you will find out is that the Greek words do not match up. The Strong's Numbers that the Greek words are attached to are going to be a different word. The Greek is fine, but you have a small segment of corruption from **Alexandria, Egypt**. About 5% of that Greek is corrupted. That is why both of them, "KJV and Modern Bibles" don't match up, so who are you going to trust? You cannot trust the Greek.

- In Antioch, Syria they have the most manuscripts (5210 Manuscripts). Go to the place where the Bible started and check all the Bibles in history before the year of 1700 from Antioch.
- Antioch Text was first, and the Alexandria Text scribes subtracted or added from the modern Bibles and Roman scribes subtracted or added to LXX, Vulgate and the Douay-Rheims, etc.
- It is the characteristic of the Alexandria manuscripts to attack the Deity of Jesus Christ.
- Use the AV 1611 correct the cook up Greek went there is a difference in text, deviation in text, and variation in the text.
- The Gnostic philosophical school that taught no Heaven, on Hell, no New Birth, no Blood Atonement, no inspired word.

- The Vaticanus manuscript was available to the time era of the AV 1611 and was even referred to by Erasmus in the year 1515, and he ignored it.

They say God has made historical mistakes, God has made geography mistakes; God has established the facts wrong; God has made grammatical mistakes. He has made doctrinal mistakes, and he left out important details of events that should have been there. Why not just come right out and say that Almighty God is dysfunctional; what are they trying to sell you? They want us to believe all his; I don't think so.

Brooke Foss Westcott (1825-1901) John Anthony Hort (1828-1892)

Brooke Foss Westcott (an Anglican bishop and professor at Cambridge University). And Fenton John Anthony Hort (also an ordained priest and professor at Cambridge) produced a Greek New Testament in 1881 based on the findings of Tischendorf. This Greek New Testament was the basis for the Revised Version of that same year. They also developed a theory of textual criticism which underlay their Greek New Testament and several other Greek New Testaments since (including the Nestle-Aland text).

QUOTATIONS FROM WESTCOTT AND HORT

To give you an idea of what they believed and what their **real** intentions were when creating their Greek New Testament, I will let these two men below explain themselves.

Concerning the Scriptures

- "I reject the infallibility of Holy Scriptures overwhelmingly." (Westcott, *The Life and Letters of Brook Foss Westcott*, Vol. I, p.207).
- "Our Bible, as well as our Faith, is a mere compromise." (Westcott, *On the Canon of the New Testament*, p. vii).
- "Evangelicals seem to me perverted . . . There are; I fear, still more serious differences between us on the subject of authority, especially the authority of the Bible." (Hort, *The Life and Letters of Fenton John Anthony Hort*, Vol. I, p.400)

Concerning the Deity of Christ

- "He never speaks of Himself directly as God, but the aim of His revelation was to lead men to see God in Him." (Westcott, *The Gospel According to St. John*, p. 297).
- "(John) does not expressly affirm the identification of the Word with Jesus Christ." (Westcott, *Ibid.*, p. 16).

Concerning Hell

- "(Hell is) not the place of punishment of the guilty, (it is) the common abode of departed spirits." (Westcott, *Historic Faith*, pp.77-78).
- "We have no sure knowledge of future punishment, and the word eternal has a far higher meaning." (Hort, *Life and Letters*, Vol. I, p.149).

Concerning Creation

- "No one now, I suppose, holds that the first three chapters of Genesis, for example, give a literal history. I could never understand how anyone reading them with open eyes could think they did." (Westcott, cited from *Which Bible?*, p. 191).
- "But the book that has most engaged me is Darwin. Whatever may be thought of it, it is a book that one is proud to be contemporary with ... My feeling is strong that the theory is unanswerable." (Hort, cited from *Which Bible?*, p. 189)

Concerning the Atonement

- "I think I mentioned to you before Campbell's book on the Atonement, which is invaluable as far as it goes; but unluckily he knows nothing except Protestant theology." (Hort, *Life and Letters*, Vol. I, p. 322)
- "The popular doctrine of substitution is an immoral and material counterfeit...nothing can be more unscriptural than the limiting of Christ's bearing our sins and sufferings to His death; but indeed that is only one aspect of an almost universal heresy." (Hort to Westcott, *Life and Letters*, Vol. I, p. 430)

- "I confess I have no repugnance to the primitive doctrine of a ransom paid to Satan. I can see no other possible form in which the doctrine of a ransom is at all tenable; anything is better than the doctrine of a ransom to the father." (Hort, *The First Epistle of St. Peter* 1:1-2:17, p. 77).

Concerning Man

- "It is of course true that we can only know God through human forms, but then I think the whole Bible echoes the language of Genesis 1:27 and so assures us that human forms are divine forms." (Hort to Westcott, August 14, 1860)
- "Protestants (must) unlearn the crazy horror of the idea of Priesthood." (Hort, *Life and Letters*, Volume II, pp. 49-51)

Concerning Roman Catholicism

- "I wish I could see to what forgotten truth Mariolatry (the worship of the Virgin Mary) bears witness." (Westcott, *Ibid.*)
- "I have been persuaded for many years that Mary-Worship and Jesus-Worship have very much in common." (Hort, *Life and Letters*, Volume II, pp. 49-51)
- "The pure Romanish view seems to be nearer, and more likely to lead to the truth than the Evangelical." (Hort, *Life and Letters*, Vol. I, p. 77)
- "I agree with you in thinking it a pity that Maurice verbally repudiates purgatory . . . the idea of purgation, cleansing by fire, seems to me inseparable from what the Bible teaches us of the Divine chastisements." (Hort, *Life and Letters*, Vol. II, pp. 336,337)

Together, the *Life and Letters of Brooke Foss Westcott* and the *Life and Letters of Fenton John Anthony Hort* run over 1,800 pages. A personal salvation testimony is not given once for either man. And of "Jesus" the name is found only nine times!

- Westcott was a firm believer in **Mary worship**, and Hort claimed that Mary worship had a lot in common with Jesus worship.
- Hort believed in **baptismal regeneration** as taught in the Catholic Church.
- Hort **rejected** the **infallibility** of **Scripture**.
- Hort took great interest in the works of **Charles Darwin** while both he and Westcott rejected the literal account of Creation.
- Westcott did not believe in the **Second Coming of Christ, the Millennium, or a literal Heaven**.
- Both men rejected the doctrine of a **literal Hell**, and they supported prayers for the dead in **purgatory**.
- Hort refused to believe in the **Trinity**.
- Hort refused to believe in **angels**.
- Westcott and Hort while working on their Greek text (1851-1871). And while working on the Revision Committee for the Revised Version (1871-1881), Westcott and Hort were also keeping

company with *"seducing spirits and doctrines of devils"* (1 Tim. 4:1). Both men took great interest in occult practices and clubs. They started the **Hermes Club** in 1845, the **Ghostly Guild** in 1851, and Hort joined a secret club called **The Apostles** in the same year. They also started the **Eranus Club** in 1872. These were spiritualists groups that believed in such unscriptural practices as *communicating with the dead* (necromancy).

- The Westcott and Hort Greek text secretly agreed to the Revision Committee.
- The members of the Revision Committee of 1881 were under oath to a pledge of secrecy regarding the New Greek text being used, and they met in silence for ten years.
- The corrupt Greek text of Westcott and Hort it was not released to the public until just five days before the debut of the Revised Version. Prevented Bible-believing scholars like Dean Burgon from reviewing it and exposing it for the piece of trash that it was.

Most Modern Versions like the NASB, NIV, ESV (the 2001 English Standard Version) are the basis of the Westcott-Hort, **UBS** (United Bible Society), **Nestle-Aland**/Vatican critical Greek text. And omits words or substitutes some 5000 words from the Bible. And many whole verses were eliminated from the New Testament Greek Text that came from the King James Bible.

The Westcott-Hort text is based primarily on two manuscripts called Sinaiticus and Vaticanus. These two texts disagree significantly with each other. Let alone with the vast majority of all other texts, in over 3000 places in the gospels alone, and over 1000 times in the rest of the New Testament. They form the textual foundation of most modern Bible versions. Any modern Bible version that is the basis is on the **UBS** (United Bible Society) Critical Greek Text or the **Nestle-Aland** 27th edition Critical Greek Text is in fact and unquestionably a "Catholic" Vatican Version.

You have Christianity with pagan philosophy. Westcott and Hort started the "*Hermes Club*" in 1845, the "*Ghostly Guild*" in 1851, also started the "*Eranus Club*" in 1872 and you have Roman Catholicism.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (Mat 4:4)-KJV

Concerning the Changes to the Manuscripts

It is one thing to have doctrinal differences and perhaps a few other interpretations. It is quite another to be a Darwinian theologian who rejects the authority of scriptures, biblical salvation, the reality of hell, and substitutionary atonement. The substitutionary atonement refers to Jesus Christ dying as a substitute for sinners. Jesus Christ, who is a **created** being, is instead worshipped with Mary, his mother. They admit openly that your "trifling alterations" with the Greek Text have begun a **"new period in Church history"**!! These were the views of both Westcott and Hort!! Both involved men were with the occult and were members of spiritist societies (the Hermes Club and the Ghostly Guild), and both men supposedly "talked" to Spirits of the dead.

How did we get into this predicament that we're in, I concluded that we let the leaders of the churches and the Universities teach us Bible doctrine? The Biblical scholars do not necessarily have faith or commitment to the texts they study, however, many do. Someone is not paying attention to the details or history of the scriptures. Are we intentionally being deceived about the Scriptures; are they misrepresenting the Bible as we see it today? Yes.

The way I see it the Modern Scholars started misrepresenting the Scriptures by giving up the 5% to 10% of scriptures that have nothing to do with the original Traditional Antioch Text Line. And pushing the Alexandrian Text Line. That said they started pushing, selling, heavily marketing and promising the authenticity of Modern Bibles. We will pay a heavy price for that dishonesty. They lied to us about being more accurate, and the fact is it's **not the truth**. Most people who had theology in colleges and Universities took the word of their instructor, and their instructor, in turn, did the same. Would anybody question or challenge the Greek translation of the Bible? No, they wouldn't because they would be mocked, scorned, and ridiculed. Nobody knows the Greek language like the Greeks did in their time. The Modern Bible authors translated the scriptures incorrectly and took inaccurate leaps, often transposing the meaning of the verses in comparison to the Textus Receptus or AV1611 Bible.

THE GREEK GAME

Another authority by which to judge and downgrade the absolute authority of the Authorized Version (KJV) is to change the meaning of the translation and the words used in Scripture.

First the student is taught that he must not accept a word as it is in the Authorized Version. He is told to study the Greek or Hebrew words to see if there is another way the word could be translated. The student, with the purest of motives, proceeds to a lexicon or a Greek or Hebrew dictionary and discovers to his horror that the translators of the Authorized Version have translated the word improperly! In truth, the exact opposite has happened. The lexicon and/or dictionary have defined the word improperly! The poor, naive, well-meaning student does not know it, but he has been "headed off at the pass."

Years before this poor student ever turned the first page of his lexicon; Roman Catholics provided the pages he would turn! Let me explain. If the student can be taught to doubt the accuracy of the translation of any given word in the Bible, then we will turn to a lexicon or dictionary to find the "true" meaning. He does not realize it, but in doing this, he removes the Bible from its position as final authority and bestows that honor upon an uninspired lexicon or dictionary. All this leaves Satan to do, is to provide that student with a lexicon or dictionary which reads the way he (Satan) wants it to! This is a subtle and dangerous precedent. Most often, it is taught in complete, innocent sincerity.

This is much like the phrase used to explain the Communist's takeover of many countries which were once thriving with many missionaries. "The missionaries taught us to read, but the Communists gave us the books." (The Communists do not argue about the **proper** translation of Marx.)

Many unsuspecting colleges teach their students to accept the lexicon or dictionary as an authority **above the Bible**, but the infidels provide the lexicons and dictionaries.

By Dr. Samuel C. Gipp

OUR AUTHORIZED BIBLE VINDICATED

BENJAMIN G. WILKINSON, Ph.D.
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WASHINGTON D.C
JUNE, 1930

Ignatius Loyola came forward and must have said in substance to the Pope:

Let the Augustinians continue to provide monasteries of retreat for contemplative minds. Let the Benedictines give themselves up to the field of literary endeavor; let the Dominicans retain their responsibility for maintaining the **Inquisition**, but we, the **Jesuits**, will capture the **colleges** and the **universities**. We will gain **control of instruction in law, medicine, science, education**, and so **weed out** from all **books of instruction**, anything injurious to **Roman Catholicism**. We will mould the thoughts and ideas of the youth. We will enroll ourselves as Protestant preachers and college professors in the different Protestant faiths. Sooner or later we will **undermine the authority of the Greek New Testament of Erasmus**. And also of those Old Testament productions which have dared to raise their heads against the Old Testament of the **Vulgate and against tradition**. And thus will we **undermine the Protestant Reformation**.

Note: Written in **1930**; this fight has been going on for hundreds of years. Read Benjamin G. Wilkinson about the debate over the Authorized Bible from his period.

Go to Google and type in:

Our Authorized Bible Vindicated BENJAMIN G. WILKINSON, PH.D. pdf

More Corrupted Verses

(KJV)- John 6:69

*And we believe and are sure that thou art that **Christ**, the Son of the living God.*

(NASB)- John 6:69

*"We have believed and have come to know that You are the **Holy One** of God."*

(NIV)- John 6:69

*We have come to believe and to know that you are the **Holy One** of God."*

In many verses they leave out Christ, Christ is the savior of the world.

(KJV) - John 7:8

*Go ye up unto this feast: I go not up **yet** unto this feast; for my time is not yet full come.*

(NASB) - John 7:8

*"Go up to the feast yourselves; I do not go up * to this feast because My time has not yet fully come."*

(NIV)- John 7:8

*You go to the festival. I am not going up * to this festival, because my time has not yet fully come."*

By removing one three letter word (yet) make Jesus Christ a liar.

(KJV)- 1 Corinthians 16:22

*If any man love not the Lord **Jesus-Christ**, let him be Anathema Maranatha.*

(NASB)- 1 Corinthians 16:22

*If anyone does not love the Lord *, he is to be accursed. Maranatha.*

(NIV)- 1 Corinthians 16:22

*If anyone does not love the Lord *, let that person be cursed! Come, Lord!*

(KJV)- Hebrews 1:3

*Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had **by himself** purged our sins, sat down on the right hand of the Majesty on high;*

(NASB)- Hebrews 1:3

*And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made * purification of sins, He sat down at the right hand of the Majesty on high,*

(NIV)- Hebrews 1:3

*The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had * provided purification for sins, he sat down at the right hand of the Majesty in heaven.*

It was Jesus Christ “**by himself**” the only one who purged are sins and fulfill the law.

(KJV)- 2 Samuel 21:19

*And there was again a battle in Gob with the Philistines, where **Elhanan** the son of Jaareoregim, a Bethlehemite, slew ~~the brother of~~ Goliath the Gittite, the staff of whose spear was like a weaver's beam.*

(NASB)- 2 Samuel 21:19

*There was war with the Philistines again at Gob, and **Elhanan** the son of Jaare-oregim the Bethlehemite killed * Goliath the Gittite, the shaft of whose spear was like a weaver's beam.*

(ESV)- 2 Samuel 21:19

*And there was again war with the Philistines at Gob, and **Elhanan** the son of Jaare-oregim, the Bethlehemite, struck down * Goliath the Gittite, the shaft of whose spear was like a weaver's beam.*

We all know that David killed Goliath (**1Sa 17:23 and 1Sa 17:49-50**).

In **1Ch 20:5** (KJV) and all modern translations says **Elhanan** killed the **brother** of Goliath.

The problem is when we come to **2Sa 21:19**. But most modern translations say **Elhanan** killed Goliath.

(KJV)- Isaiah 9:3

Thou hast multiplied the nation, and ~~not increased~~ the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

(NASB)- Isaiah 9:3

*You shall multiply the nation, You shall **increase** their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.*

(NIV)- Isaiah 9:3

*You have enlarged the nation and **increased** their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder.*

In the Modern Bible, it says “increased” and in the KJV it says “not increased”; which one is right?

There are many verses that I could show you. Now you can see the corruptions that are in your Bible. Also, you cannot trust Greek Dictionaries, Concordance and Lexicons. When you look up a word in Greek, you will find the word does not match up with the Greek, and the Greek will not match up with the (KJV) Bible. When you see Westcott and Hort or Nestle-Aland listed in the published names inside the Greek Dictionaries, Concordance and Lexicons, it is not a good sign. You **cannot** trust them; all you can do is use

the (KJV) to check the word next to the Greek word. Therefore, use the (KJV) Bible and write the word next to the word you are checking. Use the (KJV) Bible as your final authority. Look for (Concordance and Lexicons) that are Textus Receptus or the Majority Text. And do **not** use a (Nestle-Aland or United Bible Society (UBS) Critical Greek Text, but instead use your (KJV) Bible to insert the word if needed next to the word.

James Strong and the ASV

James Strong (1822-1894) was born in New York City and became a Methodist theologian and scholar. As with many scholars of his day, his views concerning the inspiration and preservation of the Scriptures were quite liberal. As G.A. Riplinger states in one of her articles,

Strong's liberal views got him a seat on the corrupt Revised Standard/American Standard Version Committee. Westcott and Hort sought American Bible critics to join with them and work on their Revised Version. In 1870 the British Committee voted "to invite the cooperation of some American divines" (Matthew Brown Riddle, The Story of the Revised New Testament American Standard Edition (Philadelphia: The Sunday School Times, 1908, p. 11). Strong became "a member of the Old Testament company of revisers" (New Schaff-Herzog Encyclopedia of Religious Knowledge (New York: Funk and Wagnalls Company, Vol. XI, p. 115).

Strong was hand-selected by Phillip Schaff, new age Parliament of World Religions participant.

Philip Schaff was probably the most "esteemed" scholar of the 19th century. He was a prolific writer and a key element in the production of the ASV. Needless to say, Schaff was also an avowed liberal. *Philip Schaff denied the inspiration of the Bible and only chose committeemen who agreed that the Bible had never been inspired; he called 'inspiration,' "the moonshine theory of the inerrant apostolic autographs" (See New Age Bible Versions for more details, p. 458; David Schaff, The Life of Phillip Schaff, NY: Scribner's Sons, 1897, pp. 439, 351, 357, 434-435). Not only did they deny that God gave the Bible to man, but they denied that what they termed 'men's words' were preserved. Their ASV Preface jabbed that, "The Hebrew text is probably corrupt..." (p. vii).*

In 1885, **Westcott** and **Hort** published their corrupt Revised Version. Some of the American scholars (Schaff, etc.) were involved in the project were **not** completely satisfied with the new translation and endeavored to produce an "Americanized" edition of the RV. The American Standard Version of 1901 was the result. The corrupt RV and ASV are the foundations of all the Modern Versions that flood the market today.

Thayer's Greek – English Lexicon

The following is the exact quotation from the Publisher's Introduction to Thayer's Greek-English Lexicon:

"A word of caution is necessary. Thayer was a Unitarian (Christian, who asserts the unity of God and rejects the doctrine of the Trinity) and the errors of this sect occasionally come through in the explanatory notes. The reader should be alert for both subtle and blatant denials of such doctrines as the Trinity (Thayer regarded Christ as a mere man and the Holy Spirit as an impersonal force emanating from God), the inherent and total depravity of fallen human nature, the eternal punishment of the wicked, and Biblical inerrancy. When defining metamelomai [the Greek word for regret], Thayer refuses to draw a clear distinction between this word and metanoeo [the Greek word for a change of mind - repentance]. Underlying this refusal is the view that man is

inherently good, needing Christ not as a Savior but only as an example." (Thayer's was he was chosen by Westcott and Hort to work on the Revision in spite of the fact that he was a Unitarian.)

Corrupted Text Copy Down Thru the Century

Corruptions in lexicons by Strong, Vine, Thayer, Gesenius, Brown, Driver, Briggs, Zodhiates, Bauer, Arndt, Gingrich, and others. What Greek and Hebrew lexicons, interlinears or study and translation aids are all corrupted.

Corrupt Text: Alexandria, Egypt

When you look at a Modern Bible, you are influenced by the Codex Sinaiticus, Codex Vaticanus, Minority Text, Westcott and Hort and the Nestle-Aland or United Bible Society (UBS) and Critical Greek Text. It will eventually change and alter the way you process and think about the true scriptures.

MEN'S CHARACTER AND THEIR CORRUPT TEXTS

Non Corrupted

Traditional Text Line
Antioch, Syria

Text Corrupt Text

Alexandrian Text Line
Alexandria, Egypt

- We have two type of Bible which comes from one of these groups above, what to do?
- We know that the group from Alexandria does not match at all with the Bible from Antioch, and we know that the Bible from Alexandria has been corrupted.
- Holy Spirit casts Alexandria in a Negative Light.

Men's Character and Their Corrupt Texts

The Lord's Prayer **Changed**, Salvation Verse **Changed**, Jesus Christ is come in the flesh **Changed**, The Blood **Changed**, Fasting and Prayer **Changed**, Removed Jesus Christ Right To Judge, Denies Jesus Christ Worshipped **Omitted**, Denies Jesus Christ Deity, Firstborn **Changed**, Bear False Witness **Changed**, Fornication **Omitted**, Deny Christ Ascension, Blasphemy **Omitted**, Holy **Omitted**, Heir Of God Though Christ **Omitted** and changes that which support Catholic ideas.

Let see what kind of people made up the "Corrupt Text of Alexandria". And see what kind of character they have, what kind of works of faith they have, and what their background of study is.

Philo: (20 BC- AD 42) He taught that the scriptures held and the occult or hidden meaning. He also expressed contempt for the literal truth of God's Word. We must note that both **Dr. Westcott** and **Dr. Hort** were great followers of **Philo**. He advocated that all religions be under state control and for this to begin at birth. **Philo** embraced Gnosticism, which was greatly fought by the apostles.

Clement of Alexandria: Clement started a school at Alexandria in 200 A.D., which propagandized false doctrines. Clement was a disciple of Titan; who came from Rome to Palestine and embraced Gnostic heresy. Clement mixed Christianity with pagan philosophy. He collected and promoted all the outstanding heretical teachers works.

Gnosticism: Is an ancient religion that holds that the material world created by the demiurge should shun, and the spiritual world should embrace.)

Demiurge: A deity in Gnosticism, Manichaeism, and other religions who creates the material world and who often viewed as the originator of evil.

Origen: Was the most famous student of Clement. He would do more to set the line for false doctrine than anyone else. Jerome was greatly influenced by him as well as Westcott and Hort. He followed the Gnostic's heresy and Plato's errors and went into new areas of false teaching. Origen taught that the soul existed from eternity and that after death; it migrated to another life form. He believed the Devils would be saved. Of course, a book could be written on the heresy of Origen.

Jerome was the man that **Constantine** called upon to translate the Bible into Latin; this would be the Latin Vulgate. In 312 A.D., the Roman emperor embraced the Christian religion after he saw a cross in the sky. The beginning of the Roman Catholic system with many errors. **Constantine** wanted to merge pagan religions and Christianity, so he wanted a Bible that would have the **New Age** favor. Already in 251 A.D. the true Bible-believing churches had withdrawn from the coming Catholic Church. These true believers kept and preserved the Word of God. When **Jerome** sought a Greek text, he chose that of **Origen** and **Alexandrian influenced the text**. The Church of Rome has preserved these so called "better manuscripts" and they would produce a Bible revision from the so-called "better manuscripts".

Jeremiah 36:27-30

27 Then the word of the LORD came to Jeremiah, after that the **king had burned the roll**, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee **again another roll**, and write in it all the former words that **were in the first roll**, which Jehoiakim the **king of Judah hath burned**.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast **burned this roll**, saying, Why hast thou written therein, saying, The king of Babylon shall certainly **come and destroy this land**, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

Then the word of the Lord came to Jeremiah, Jeremiah now receives **orders to write in another roll** the same words written on the first roll. Jehoiakim had burned the first roll though the attempts of hell had failed against the word of God. Are very brave, yet not one tittle of scripture is not loss; nor shall the unbelief of man change the truth of the scriptures, which belong to God. They cannot root out or destroy entirely, nor overcome the word of God.

We learn here what the cause of the king's anger was. Jeremiah had prophesied that the king of Babylon should come and take Jerusalem and lay the country in waste, within six years this happen, and later more follow in eighteen years later.

(Mat 23:13)

*But woe unto you, **scribes and Pharisees**, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

(2Ti 4:3)

*For the time will come when they **will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears;*

Today we have our Scribes and Pharisees. They do not preach the Scripture but false doctrines like that of Codex Sinaiticus, Codex Vaticanus, Minority Text, Westcott and Hort and the Nestle-Aland or United Bible Society (UBS) Critical Greek text.

ERROR IN THE NEW KING BIBLE

While passing off as being true to the Textus Receptus; the **NKJV IGNORES** the Receptus over **1,200 times**.

We will see if this statement make by (Thomas Nelson Publisher) hold true to what they are saying.

*“And this (New King James) is a perfect translation Bible if you are thinking about moving from the classics King James to **a modern translation.**”*

In the "NEW KJV," there are:

- 22 omissions of “**Hell**”
- 23 omissions of “**Blood**”
- 12 omissions of “**Repent**”
- 51 omissions of “**Heaven**”
- 48 omissions of “**God**”
- 56 omissions of “**Lord**”

The Term "**New Testament**" is Completely Omitted in all Translations.

Notice the New King James Version (NKJV), published by the Thomas Nelson Publishers, regarding (Mark 16:9-20). The footnote concerning these verses supports what we have been saying thus far. “Vss. 9-20” is bracketed in NU as not in the original text. They lack in the Codex Sinaiticus and Codex Vaticanus, although nearly **all other** MSS (manuscripts) of Mark contain them.” The “NU” stands for Nestle/Aland United Bible Society. In other words, they want you and me to believe that the two corrupt manuscripts, Aleph and B, are the original texts. We are supposed to follow their blinded philosophy and disregard the Majority Text, composed of 5200+ manuscripts.

In most places where the **NKJV disagrees with the King James Bible**. It agrees with the translations of **Modern Alexandrian** perversions, like the NIV, NAS, RSV, ASV, etc., or Roman Catholic like the New American Bible.

(KJV)- Exodus 6:3 (Same as in: Psalms 83:18 and Isaiah 12:2, 26:4)

*And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name **Jehovah** was I not known to them.*

(NKJV)- Exodus 6:3 (Same as in: Psalms 83:18 and Isaiah 12:2, 26:4)

*I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name **LORD** I was not known to them.*

(KJV)- 1 Kings 14:24 (Same as in: 1 Kings 15:12)

*And there were also **sodomites** in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.*

(NKJV)- 1 Kings 14:24 (Same as in: 1 Kings 15:12)

*And there were also **perverted** persons in the land. They did according to all the abominations of the nations which the LORD had cast out before the children of Israel.*

(KJV)- Psalms 10:5

*His ways are always **grievous**; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.*

(NKJV)- Psalms 10:5

*His ways are always **prospering**; Your judgments are far above, out of his sight; As for all his enemies, he sneers at them.*

“Grievous” and “Prospering” are two words that are completely different.

(KJV)- Psalms 109:6

*Set thou a wicked man over him: and let **Satan** stand at his right hand.*

(NKJV)- Psalms 109:6

*Set a wicked man over him, And let an **accuser** stand at his right hand.*

(KJV)- Proverbs 25:23

*The north wind **driveth away** rain: so doth an angry countenance a backbiting tongue.*

(NKJV)- Proverbs 25:23

*The north wind **brings forth** rain, And a backbiting tongue an angry countenance.*

“driveth away” and “brings forth” are two pair of words that are completely different.

(KJV)- Isaiah 9:3

*Thou hast multiplied the nation, and **not increased the joy**: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.*

(NKJV)- Isaiah 9:3

*You have multiplied the nation And **increased its joy**; They rejoice before You According to the joy of harvest, As men rejoice when they divide the spoil.*

“**not increased the joy**” and “**increased its joy**” are two words that are completely different.

(KJV)- Matthew 7:14

*Because strait is the gate, and **narrow** is the way, which leadeth unto life, and few there be that find it.*

(NKJV)- Matthew 7:14

*Because narrow is the gate and **difficult** is the way which leads to life, and there are few who find it.*

Narrow is the way, and it's **not** difficult. "Because strait is the gate, and narrow is the way, which leads to life. Salvation is not difficult; Jesus Christ did all the work for all of us.

(KJV)- Matthew 8:19 (Same as in: Matthew 23:8)

*And a certain scribe came, and said unto him, **Master**, I will follow thee whithersoever thou goest.*

(NKJV)- Matthew 8:19 (Same as in: Matthew 23:8)

*Then a certain scribe came and said to Him, "**Teacher**, I will follow You wherever You go."*

(KJV)- Matthew 12:32 (Same as in: Matthew 13:39, 24:3)

*And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this **world**, neither in the **world** to come.*

(NKJV)- Matthew 12:32 (Same as in: Matthew 13:39, 24:3)

*Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this **age** or in the **age** to come.*

Age is a distinct period of history. "an age of technological growth" not the same meaning of "world".

(KJV)- Matthew 16:18

*And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of **hell** shall not prevail against it.*

(NKJV)- Matthew 16:18

*And I also say to you that you are Peter, and on this rock I will build My church, and the gates of **Hades** shall not prevail against it.*

(KJV)- Matthew 19:9 (Same as in: Romans 1:29)

*And I say unto you, Whosoever shall put away his wife, except it be for **fornication**, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*

(NKJV)- Matthew 19:9 (Same as in: Romans 1:29)

*And I say to you, whoever divorces his wife, except for **sexual immorality**, and marries another, commits adultery; and whoever marries her who is divorced commits adultery."*

"Sexual immorality" means a lot of things to different people; but "fornication" everybody knows what means. Generally consensual sexual intercourse between two people not married to each other.

(KJV)- Matthew 20:20

*Then came to him the mother of Zebedee's children with her sons, **worshipping him**, and desiring a certain thing of him.*

(NKJV)- Matthew 20:20

*Then the mother of Zebedee's sons came to Him with her sons, **kneeling down** and asking something from Him.*

(KJV)- Luke 16:23

*And in **hell** he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*

(NKJV)- Luke 16:23

*And being in torments in **Hades**, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.*

(KJV)- John 1:3 (Same as in: John 1:10)

*All things were **made by him**; and without him was not any thing made that was made.*

(NKJV)- John 1:3 (Same as in: John 1:10)

*All things were **made through Him**, and without Him nothing was made that was made.*

All things were made “by him” and he did not have to have anybody go through him.

(KJV)- Acts 3:13 (Same as in: Acts 3:26)

*The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his **Son** Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.*

(NKJV)- Acts 3:13 (Same as in: Acts 3:26)

*The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His **Servant** Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go.*

(KJV)- Acts 4:27 (Same as in: Acts 4:30)

*For of a truth against thy holy **child** Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,*

(NKJV)- Acts 4:27 (Same as in: Acts 4:30)

*"For truly against Your holy **Servant** Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together*

They try and make Jesus a “Servant” and he is **not** a “Servant” he is God in the flesh.

(KJV)- Acts 7:45 (Same as in: Hebrews 4:8)

*Which also our fathers that came after brought in with **Jesus** into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;*

(NKJV)- Acts 7:45 (Same as in: Hebrews 4:8)

*which our fathers, having received it in turn, also brought with **Joshua** into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David,*

Heb 4:8 - For if Jesus had given them rest, then would he not afterward have spoken of another day.

(Hebrews 4:4 thru 4:9)

(KJV)- Acts 12:4

*And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.*

(NKJV)- Acts 12:4

*So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after **Passover**.*

(KJV)- Romans 1:18

*For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, **who hold the truth** in unrighteousness;*

(NKJV)- Romans 1:18

*For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, **who suppress the truth** in unrighteousness,*

(KJV)- Romans 1:25

*Who **changed** the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.*

(NKJV)- Romans 1:25

*who **exchanged** the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.*

Changed = means to make something different from what it was. (Changed the true in the Bible Scriptures)

Exchange = means to give one thing and receive another in return for it.

(KJV)- Romans 6:22

*But now being made free from sin, and become **servants** to God, ye have your fruit unto holiness, and the end everlasting life.*

(NKJV)- Romans 6:22

*But now having been set free from sin, and having become **slaves** of God, you have your fruit to holiness, and the end, everlasting life.*

There a difference between being a servant of God and being a slave of God.

(KJV)- 1 Corinthians 1:18 (2 Corinthians 2:15 and Acts 2:47)

*For the preaching of the cross is to them that perish foolishness; but unto us which **are saved** it is the power of God.*

(NKJV)- 1 Corinthians 1:18 (2 Corinthians 2:15 and Acts 2:47)

*For the message of the cross is foolishness to those who are perishing, but to us who are **being saved** it is the power of God.*

You (**are saved**) and not (**being saved**) they confuse the salvation.

(KJV)- 2 Corinthians 2:17

*For we are not as many, which **corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.*

(NKJV)- 2 Corinthians 2:17

*For we are not, as so many, **peddling** the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.*

(KJV)- 1 Thessalonians 5:22

*Abstain from all **appearance of evil.***

(KJV)- 1 Thessalonians 5:22

*Abstain from every **form of evil.***

(KJV)- 2 Timothy 2:15

***Study** to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

(NKJV)- 2 Timothy 2:15

*Be **diligent** to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.*

There a difference between peddling (selling) the Word of God vs. corrupting and adulterating it.

(KJV)- 2 Peter 2:1

*But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in **damnable**-heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.*

(NKJV)- 2 Peter 2:1

*But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in **destructive** heresies, even denying the Lord who bought them, and bring on themselves swift destruction.*

(KJV)- Revelation 2:13

*I know thy works, and where thou dwellest, even where Satan's **seat** is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.*

(NKJV)- Revelation 2:13

*"I know your works, and where you dwell, where Satan's **throne** is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells.*

Satan **does not** have a **throne**, he been cast out from heaven. Satan wants to be God on earth, like the most high. What you have is the "NKJV" quoting the verse wrong.

(KJV)- Revelation 13:16

*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark **in** their right hand, or **in** their foreheads:*

(NKJV)- Revelation 13:16

*He causes all, both small and great, rich and poor, free and slave, to receive a mark **on** their right hand or **on** their foreheads,*

Receive (666) a mark **in** their right hand, or **in** their foreheads and not **on** their right hand or **on** their foreheads.

(KJV)- Revelation 21:8

*But the fearful, and unbelieving, and the abominable, and murderers, and **whoremongers**, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*

(NKJV)- Revelation 21:8

*But the cowardly, unbelieving, abominable, murderers, **sexually immoral**, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."*



Thomas Nelson Publishers (publishers of the NKJV) claim, on the inside cover the Symbol ... is an ancient symbol of the Trinity.

God **forbids** such symbology. *(Acts - 17:29) " Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, **graven by art** and man's device.*

THE NKJV & WITCH CRAFT?

	<p>The Craft: A Witch's Book of Shadows</p> <p>The Witch's Book of Shadows or Grimoire is a book of spells, enchantments, and rituals. Includes Rituals, Spells, and Wicca Ethics</p> <p>The Craft Companion: A Witch's Journal By Dorothy Morrison, a high priest of Witchcraft.</p> <p>NOTE: Circled (in YELLOW and RED), and also enlarged to the side The NKJV symbol.</p>	
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(KJV)- 1 Thessalonians 5:22- Abstain from all appearance of evil.

It does say “**abstain from all appearance of evil**”, then why use something that will make the Bible look terrible. The (NKJV) should have research their symbol before it was put on the inside page or outside on the end of the book cover of the (NKJV).



Mixture of Perversion

The **New King James Version** is not a true **King James Bible**. It mixes some truth of the King James Version with a lot of Alexandrian and "Modern Version" errors. We know this because the **NKJV** tells us which ancient texts they used when they made up their Bible. Don't be fooled by the clever names and symbols. Here is what they say they used:

- The Biblia Hebraica Stuttgartensia or BHS. It's **not** the preserved **Hebrew** Old Testament. This one is approved by the Vatican (Roman Catholic religion) and printed jointly by the Vatican and Protestant Bible societies. In 1937, the "scholars" rejected the **preserved** Ben Chayyim. It for an "older" (but **not** more accurate) text: the Leningrad Ms B19a (also called the "Ben Asher text").
- The Septuagint or LXX. As you will see later; the so-called "Septuagint" is a fable. Written after Jesus was born; **not** before. There are many Septuagint since each Alexandrian Old Testament is different from every other. Know what they are? Sinaiticus, Vaticanus and Alexandrinus - the same exact codices (big books) where the modern perverted New Testaments (Modern Versions Bibles) had their beginning!
- The Latin Vulgate by Jerome completed the translation in A.D. 400 (Roman Catholic). It's not the **preserved** "Vaudois/Waldensian" A.D. 120 or the "Old Latin Vulgate" A.D. 157. The NKJV "scholars" consulted the perverted (Roman Catholic Latin Vulgate).
- The Dead Sea Scrolls or DSS. It is clear through Scripture that God preserved His words through the tribe of Levi (**Deuteronomy 17:18, 31:9-13, 25-26, Nehemiah 8 and Malachi 2:7**). The Qumran community that produced the **DSS is never said to be Levites**. The **NKJV** committee consulted the **DSS** as well.

- The King James Bible is God's preserved words in English. The **NKJV** is just man's most subtle perversion of God's words. Don't be deceived. Insist on the King James Bible; **not** the *"New King James"*, *"Modern King James"*, *"King James 2"* or *"Third Millennium Bible"*. Even though it is very similar to a King James Bible; it is not a King James Bible. Insist on the genuine "Authorized Version King James Bible" and in the end God will bless you.

BIBLE FOOTNOTES

The “Footnotes” verses omitted in your Modern Bibles are changed, missing or leading you to doubt the scriptures. It’s their way of making you doubt the word of God, not knowing you are being misled away from scriptures.

- NU-Text. These differences from the traditional text (KJV) represent the Alexandria type of text described previously, was found in the Critical Text published. In the twenty-sixth edition of the Nestle-Aland Greek New Testament (N) and the United Bible Societies’ third edition (U), hence the acronym; “NU-Text.” Note: NU stands for (Nestle-Aland) and UBS (United Bible Society) Critical Greek Text.
- M-Text. This symbol indicates points of differences in the Majority Text from the traditional text of the (KJV); as also described previously. It noted that “M” stands for whatever reading printed in the published Greek New Testament. According to the Majority Text (The “New” Majority Text), whether supported by overwhelmingly strong or only a divided majority textual tradition.
- Also, the NKJV consulted the Septuagint (LXX) Greek Old Testament, the Latin Vulgate a variety of ancient versions of the Hebrew Scriptures, as well as the Dead Sea Scrolls.

These are only a few Footnotes:

(Matthew 5:22) NU-Text omits: *without a cause.*

(Matthew 6:13) NU-Text omits: *Yours is the kingdom and the power and the glory forever. Amen.*

(Mark 2:17) NU-Text omits: *to repentance.*

(Mark 9:46) NU-Text omits the last clause of verse 45 and all of verse 46.
Where “Their worm does not die, And the fire is not quenched”.

(Mark 16:8) NU-Text and M-Text omit: *quickly.*

(Mark 16:18) NU-Text reads: *and in their hands they will.*

(Mark 16:20) Verses 9–20 are bracketed in NU-Text as not original. They are lacking in Codex Sinaiticus and Codex Vaticanus, although nearly all other manuscripts of Mark contain them.

(Luke 4:4) NU-Text omits: *but by every word of God.*

(Luke 9:56) NU-Text omits: the first sentence of this verse. *“For the Son of Man did not come to destroy men’s lives but to save them”*

(John 3:13) NU omits *“who is in heaven”*

- (John 8:59) NU-Text omits the rest of this verse. "*through the midst of them, and so passed by*"
- (Genesis 7:22) Septuagint (LXX) and Vulgate omit *of the spirit*.
- (Genesis 19:17) Septuagint (LXX), Syriac, and Vulgate read *they*.
- (Genesis 47:21) Following Masoretic Text and Targum; Samaritan Pentateuch, Septuagint (LXX), and Vulgate read *made the people virtual slaves*.
- (1 Chronicles 1:4) Following Masoretic Text and Vulgate; Septuagint (LXX) adds *the sons of Noah*.
- (1 Chronicles 9:41) Following Arabic, Syriac, Targum, and Vulgate (compare 8:35); Masoretic Text and Septuagint (LXX) omit *and Ahaz*.
- (1 Chronicles 24:15) Septuagint (LXX) and Vulgate read *Aphses*.
- (2 Chronicles 3:1) Literally *He*, following Masoretic Text and Vulgate; Septuagint (LXX) reads *the Lord*; Targum reads *the Angel of the Lord*.
- (2 Chronicles 3:4) Following Masoretic Text, Septuagint (LXX), and Vulgate; Arabic, some manuscripts of the Septuagint (LXX), and Syriac omit *one hundred and*.
- (2 Chronicles 33:19) Septuagint (LXX) reads *the seers*.

Later on we will be looking at the Septuagint (LXX), it is an impostor made to look like an Old Testament Bible. Why are they putting this information in the (NKJV)? So you can doubt the word of God? Here is something that was written by (*Martin A. Shue*) below:

- *I feel at this point it would fitting to divulge that **nine** of the 'scholars' that produced the **NKJV** were also on the translation committee of the **NIV**. As you probably know by now the **NIV** was based on entirely different texts than the **KJV**. Therefore, it is reasonable to assume that these **nine translators** would without doubt leave their impression on the text of the **NKJV**. This is nowhere more evident than the fact that the **NKJV** makes over 100,000-word changes from the **KJV**. It should be noted that a great number of these changes bring the **NKJV** in line with the Alexandrian (per) versions such as the **NIV** and the **RSV**. Where changes were not made in the text the **NKJV** translators under took the diabolical practice of footnotes. More often than not these footnotes give credence to the Westcott and Hort Greek Text. For more on the footnotes, we quote the editors of the **NKJV**:*
- *"It was the editors' conviction that the use of footnotes would encourage further inquiry by readers. They also recognized that it was easier for the average reader to delete something he or she felt was not properly a part of the text. Than to insert a word or phrase which had been left out by the*

revisers." [The New King James Bible, 1982, Study Edition, "The History of the King James Bible," p. 1235.]

- *This is truly one outrageous statement. Here the editors of the **NKJV** are encouraging anyone and everyone "to delete something he or she felt was not properly a part of the text". So if you are reading along and you run across something that you don't feel like should be a part of the text just feel free to delete it. Do you see how absurd that is? God's Word is not to be handled in this fashion. Following is a few examples of the footnotes in the **NKJV**. Note - NU stands for Nestle-Aland and United Bible Society Critical Greek Text.*

MISTAKES IN THE KING JAMES BIBLE?

EASTER

(KJV) - Acts 12:4

Easter could **not** be Passover because Passover occurs **before** the days of **unleavened bread** which is when they arrested Peter. Passover had come and gone (Act 12:3). Herod decided to bring **fourth Peter after Easter**. (Passover comes 1st then Unleavened Bread and then follows by Easter)

- (Act 12:3)- *And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)*
- (Act 12:4)- *And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.*
- (Exo 12:27)- *That ye shall say, It is the sacrifice of the LORD'S **passover**, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.*

(Passover occurs **before** the days of **unleavened bread**)

(Lev 23:5)- *In the **fourteenth day** of the first month at even is the LORD'S **passover**.*

(Lev 23:6)- *And on the **fifteenth day** of the same month is the feast of **unleavened bread** unto the LORD: seven days ye must eat **unleavened bread**.*

The Order Follow:

1) PASSOVER

2) DAYS OF UNLEAVENED BREAD

3) EASTER

Then we have, "contradictions" like (Exodus 24:10) and (John 1:18). Exodus says the Israelites SAW God while Jesus said in John that "no man hath seen God at any time", A contradiction? No, it's only a matter of rightly dividing the word of truth (which you may not be practicing if (2 Tim. 2:15) has changed in your "Bible"). God is just like you and I. We're a body, a soul, and a spirit (1 Ths. 5:23). The Israelites saw a physical *manifestation* of God, but not the **SOUL of God**, just as **no one** has ever seen **your soul**.(Numbers 25:9) says that 24,000 people died in a plague, but (1 Corinthians 10:8) say that only 23,000 died. Read (1 Corinthians 10:8) again and notice that 23,000 fell "**in one day**". The 24,000 died altogether **in a few days**.

Many argue that the KJV is in error with its use of the word "devils" instead of "demons". Again, this is due to an overemphasis on "the Greek" as well as a lack of faith in God's ability to preserve His words in English. While protesting that "daimon" should be translated "demon", many have overlooked a great truth that the Holy Spirit has preserved in the King's English. There is one true "Son of God", but many "sons of God". There is one true "Church", the Bride of Christ, but many local "churches". Likewise, there is one "Devil", but many "demon" under his control. They are spirits of deceased wicked men. However, this cannot be, for the Bible declares the **unsaved dead** are in Hades and not roaming the earth (Luke 16:23; Revelation 20:13). The word demon is simply another title or name for fallen angels; that demons are fallen or evil angels.

The word "demon" itself does not necessarily imply an *evil* spirit. Even Webster's 1828 dictionary states that "the ancients believed that there were good and evil demons and New Agers of today believe likewise. Therefore, God led the KJV translators to translate "devils" instead of "demons" because every "daimon" in the Bible is an evil spirit. The word "devil" makes that clear. Every "demons" in the Bible is under the authority of their father "the Devil".

Doctrine

(Eph 4:14) *That we henceforth be no more children, tossed to and fro, and carried about with **every wind of doctrine**, by the **sleight of men**, and **cunning craftiness**, whereby they lie in wait to **deceive**;*

(1Ti 1:3) *As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach **no other doctrine**,*

(1Ti 4:16) *Take heed unto thyself, and unto the **doctrine**; continue in them: for in doing this thou **shalt both save thyself, and them that hear thee**.*

If you need to look up words use Noah Webster 1828 Dictionary is extremely helpful in studying the King James Bible where desired aid in understanding words no longer in common use.

King James AV (Authorized Version) has been around for more than **400** years. It stood the test of time, unlike the Modern Bible versions such as ASV, CEV, ESV, ISV, NRSV-CE, RSV, RV and many others; they all come and go. All Modern Bibles have **mistakes**, but why are people still using them? Well, they are unaware of their modern Bibles corruption. Pastors are just as unaware of all of the mistakes in scriptures, or they are not doing their research. We send our young adults to colleges and the universities, and them in turn, teach the same modern mistakes to the students.

The KJV is the only Bible that can cut through and show you all scriptural mistakes in all of the modern translations. (They are over 100 modern translations). You do not see the modern translations correct scriptures in the KJV, do you? Why aren't all modern translations comparing scriptures against the KJV? Modern translations do not compare themselves with each other. Why? This fact alone proves that there is something very special and unique about the KJV.

Remember the "Greek Game" colleges teach their students to accept the lexicon or dictionary as an authority above the Bible. But non-believers provide the lexicons and dictionaries, and we turn over scriptures to the colleges and the universities who don't have our beliefs. They teach the Greek that comes from a Corrupted Text of (Alexandria, Egypt). Even though it is only 5%, you have seen what this little change can do to a verse as it corrupts the verses completely. They should be using the Bible to check against the Greek and compare Bibles across all continents in the past century and different countries before 1600 A.D. The Alexandria manuscripts should stop being used.

FABLE: The King James Bible was revised several times before 1800, so modern translations are just additional revisions of the original King James Bible of 1611.

FACT: The so-called "revisions" of the King James Bible prior to 1800 were to correct typographical errors, add notes, and **omit** the Apocrypha from between the Testaments. It's true that when the first King James Bible came out it had the Apocrypha though not accepted as Scripture by anyone outside of the Catholic

Church. They did **not** integrate it into the Old Testament text as do the corrupt Alexandrian manuscripts. They contain fabulous statements, and statements that contradict not only the canonical Scriptures. But themselves; as when, in the two Books of Maccabees, Antiochus Epiphanes is made to die three different deaths in as many different places.

FACT: There were no changes in the actual **TEXT** of the King James Bible. The **REAL** changes (over 36,000 of them) to the doctrine didn't start until the **modern** revisionists came onto the scene.

THE BIBLE TEACHES THAT BELIEVER OUGHT TO:

“LABOUR in the Word and doctrine” (1 Timothy 5:17); meaning that we ought to **STUDY** the Bible.

“Study to shew thyself approved unto God; a workman that needeth not to be ashamed; rightly dividing the word of truth” (2 Timothy 2:15).

Jesus commanded for each of us to “SEARCH THE SCRIPTURES.” (John 5:39) In the absence of Light, darkness prevails.

THOSE THEE, THOU AND THINE AND YE

THEE, THOU, and THINE = (Are always singular)

You and YE = “**All of You**” or “**You All**” (Are always plural)

The understanding is better in (KJV) then it is in the modern translations.

(Gen 3:3) (Before)

*But of the fruit of the tree which is in the midst of the garden, God hath said, **Ye** shall not eat of it, neither shall **ye** touch it, lest **ye** die.*

(Gen 3:3) (After)

*But of the fruit of the tree which is in the midst of the garden, God hath said, (**all of you**) shall not eat of it, neither shall (**all of you**) touch it, lest (**all of you**) die.*

(Gen 34:10) (Before)

And **ye** shall dwell with us: and the land shall be before **you**; dwell and trade **ye** therein, and get you possessions therein.

(Gen 34:10) (After)

And (**all of you**) shall dwell with us: and the land shall be before (**all of you**); dwell and trade (**all of you**) therein, and get you possessions therein.

(Gen 17:10) (Before)

*This is my covenant, which **ye** shall keep, between me and **you** and thy seed after thee; Every man child among **you** shall be circumcised.*

(Gen 17:10) (After)

*This is my covenant, which (**all of you**) shall keep, between me and (**all of you**) and thy seed after thee; Every man child among (**all of you**) shall be circumcised.*

(2Sa 11:15) (Before)

And he wrote in the letter, saying, Set **ye** Uriah in the forefront of the hottest battle, and retire **ye** from him, that he may be smitten, and die.

(2Sa 11:15) (After)

And he wrote in the letter, saying, Set (**all of you**) Uriah in the forefront of the hottest battle, and retire (**all of you**) from him, that he may be smitten, and die.

Why must keep those “Ye” in scriptures

(KJV)- John 3:7

Marvel not that I said unto thee, Ye must be born again.

(NASB)- John 3:7

"Do not be amazed that I said to you, 'You must be born again.'

(NIV)- John 3:7

You should not be surprised at my saying, 'You must be born again.'

Nicodemus asked Jesus a question; about being born again.

When looking at the word “thee” which means one person and the word “Ye” which means “all of you” in the KJV, these words are clear and understandable. The NASB and NIV are not separating these words into a singular for Nicodemus and a plural for all of the people around him. A reader would never know that Jesus is talking to one person and then to a group of people.

KING JAMES AND THE CRITICS

If these manuscripts are so important; then why did God wait until the mid 19th century to deliver them? Why do the modern translations take away or add to what God inspired? Have they found any new doctrines? No, they haven't. The scriptures are completed until Jesus Christ returns. What about before 1611 (KJV), does this mean that people haven't had the correct Bible for 1,500 years?

God said, "*Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.*" (Psa 12:7) God promised that every generation would have access to his holy words forever. The KJV in comparison to the prior Bible Scriptures. (the Coverdale's Bible printed in 1535, Matthew's Bible in 1537, the Great Bible 1539-1540, the Geneva Bible in 1560, and the Bishops' Bible in 1568, etc.) has the same doctrinal translations; unlike the corrupt modern versions.

Although there has been some updating of the spelling of words and minor typographical corrections, the text of 1611 AV has remained the same. The updated text of the AV King James Bible seen below is to let you see the different types of updates to spelling, grammar, etc. The update would make about 75,000 changes and not including "Translation Revisions" from 1611 to 1769. The update to the grammar in the King James Bible doesn't affect the original verses or doctrines. The contents of Modern Bible Versions have been altered many times. In the examples below is the 75,000 updates that make it clearer.

The 1611 and 1769 word texts of the first three verses given from (I Corinthians 13), below.

o 1611

- Though I **speake** with the tongues of men & of **Angels**, and **haue** not charity, I am become as sounding **brasse** or a tinkling cymbal. 2) And though I **haue** the gift of **prophesie**, and **vnderstand** all mysteries and all knowledge: and though I **haue** all faith, so that I could **remooue mountaines**, and **haue no charitie**, I am nothing. 3) And though I **bestowe** all my goods to **feede** the **poore**, and though I **giue** my body to **bee** burned, and **haue** not **charitie**, it profiteth me nothing.

o 1769

- Though I **speak** with the tongues of men **and** of **angels**, and **have** not charity, I am become as sounding **brass**, or a tinkling cymbal. 2) And though I **have** the gift of **prophecy**, and **understand** all mysteries, and all knowledge; and though I **have** all faith, so that I could **remove mountains**, and **have not charity**, I am nothing. 3) And though I **bestow** all my goods to **feed** the **poor**, and though I **give** my body to **be** burned, and **have** not **charity**, it profiteth me nothing.

There were only FOUR actual EDITIONS of the King James Bible produced after 1611: 1629, 1638, 1762, and 1769. These were not **translations** (like the new versions SINCE 1881), and they weren't even "revisions".

The 1629 edition was simply an effort to correct printing errors, and two of the original King James translators assisted in the work.

The 1638 edition of the KJV also dealt with printing errors; especially words and clauses overlooked by the printers. About 72% of the textual corrections in the KJV were done by 1638, only 27 years after the first printing.

Please bear in mind the fact that printing was a very laborious task prior to 1800. Publishing a Bible, which was a flawless work, was almost impossible, even today, with computers and advanced word processors, printing errors are still frequently made. Imagine what it was like in the 1600's!

Then, in 1762 and 1769, two final editions of the KJV were published. Both of these Bibles involved spelling changes that became necessary as the English language became more stabilized, and spelling rules were established.

There were **no new** translations, and there were **no new revisions** published in 1629, 1638, 1762, or 1769. These were simply **EDITIONS** of the 1611 KJV, which corrected printing errors and spelling. Those who try to equate these editions with the modern translations are just uninformed or deceived, or both. The many other so-called "revisions" of the KJV that occurred in 1613, 1616, 1617, and 1743 are **nothing** more than running changes and touch-up work at the printers. The **REAL** revisions and translations did not start appearing until 1881 (RV) and 1901 (ASV). If someone asks you; "So" which King James Bible do you have 1611, 1629, 1638, 1762, or 1769?" You can simply inform them that you have a 1769 edition of King James 1611 Authorized Version.

- Why the KJV Translators. "Did Not" Accept the Apocrypha as Scripture
- Another favorite lie of the critics is that the original KJV of 1611 included the Apocrypha; which no true Christian today accepts as Scripture. The Apocrypha is a collection of several pagan writings which the Catholic Church accepts as inspiration to Scripture. In fact, the Council of Trent (1546) pronounced a CURSE upon anyone who denied that these books were inspired. The King James translators did not consider the books to be inspired by Scriptures, nor did they include them in the canon as such. They merely placed the Apocryphal books BETWEEN the Old and New Testament as a historical document; not as Scripture. Their reasons for not accepting the Apocrypha as Scripture, listed on page 185-186 of the book *Translators Revived*, by Alexander McClure. The reasons are as follows:
 - Not one of them is in the Hebrew language as the rest of the Old Testament books.
 - Not one of the writers lays any claim to inspiration.
 - These books Scriptures were never acknowledged as sacred by the Jewish, Church, and, therefore, were never sanctioned by our Lord.
 - They were not allowed a place among the sacred books, during the first four centuries of the Christian church.
 - They contain fabulous statements, and statements that contradict not only the canonical Scriptures but themselves. For example, in the Books of Maccabees alone, Antiochus Epiphanes dies three times in three places!
 - It inculcates doctrines at variance with the Bible, such as prayers for the dead and sinless perfection.
 - It teaches immoral practices, such as lying, suicide, assassination, and magical incantation.

More on this subject God preserved his word; go to the link below:

[75 LESSON 9 IDENTIFICATION OF GOD'S PRESERVED ...](#)

The KJV critics will not discuss the countless mistakes and errors in the Modern Bible translations. While comparing one **Modern Bible** verse to **another Modern Bible** verse, it is clearly identifiable that the misrepresentation of a few words can drastically change the original message.

MODERN BIBLE VS MODERN BIBLE

(ASV)- Exodus 36:19

*And he made a covering for the tent of rams' skins dyed red, and a covering of **sealskins** above.*

(ESV) - Exodus 36:19

*And he made for the tent a covering of tanned rams' skins and **goatskins**.*

(NASB)- Exodus 36:19

*He made a covering for the tent of rams' skins dyed red, and a covering of **porpoise skins** above.*

(NIV)- Exodus 36:19

*Then they made for the tent a covering of ram skins dyed red, and over that a covering of the other **durable leather**.*

In the verses is it obvious that the Modern Bibles all have contradicting versions of this verse. The modern Bibles claim to have the most reliable manuscripts; however they can't agree on which verse to use.

Not one of these verses is the same, and they are all different. (In KJV and KJ21 the word reads **badgers'** skins.)

(ASV)- Isaiah 7:14

*Ephraim compasseth me about with falsehood, and the house of Israel with deceit; but Judah yet **ruleth with God**, and is faithful with the Holy One.*

(NASB)- Isaiah 7:14

*Ephraim surrounds Me with lies And the house of Israel with deceit; Judah is also **unruly against God**, Even against the Holy One who is faithful.*

These verses contradict each other. One said that Judah **ruleth with God** and the other one states that Judah is **unruly against God**.

One of these verses is correct, and one is wrong; which one!

(ESV)- 2 Samuel 15:7

*And at the end of **four years** Absalom said to the king, "Please let me go and pay my vow, which I have vowed to the LORD, in Hebron.*

(NASB)- 2 Samuel 15:7

*Now it came about at the end of **forty years** that Absalom said to the king, "Please let me go and pay my vow which I have vowed to the LORD, in Hebron.*

This one is **4 years** vs. **40 years**; somebody is wrong definitely with one of these verses. That's your modern Bibles standard for you; it has better manuscripts, so they say???

(ESV)- Psalms 8:5

*Yet you have made him a little **lower than the heavenly beings** and crowned him with glory and honor.*

(NASB)- Psalms 8:5

*Yet You have made him a little **lower than God**, And You crown him with glory and majesty!*

This one here I almost ruined my faith in my late teens; in the KJV it's said (lower than Angels). One is saying "heavenly being" and the other is "lower than God" in the ESV and NASB.

One of these verses is correct, and one is wrong; which one!

(ESV)- Luke 10:1

*After this the Lord appointed **seventy-two** others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.*

(NASB)- Luke 10:1

*Now after this the Lord appointed **seventy** others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.*

This one is **72 years** vs. **70 years**; somebody is wrong absolutely with one of these verses.

One of these verses is correct, and one is wrong; which one!

(ASV)- Matthew 18:22

*Jesus saith unto him, I say not unto thee, Until seven times; but, Until **seventy times Seven**. (490 Times)*

(ESV)- Matthew 18:22

*Jesus said to him, "I do not say to you seven times, but **seventy-seven times**. (77 Times)*

It is **490 times** vs. **77 times**; one of these verses are incorrect. That's the standards of the modern Bible; now do you trust in your Bibles with the modern translations?

One of these verses is correct, and one is wrong; which one!

God Cannot Lie

(Num 23:19)

*God is not a man, that he should **lie**; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?*

(Tit 1:2)

*In hope of eternal life, which God, that cannot **lie**, promised before the world began;*

(Heb 6:18)

*That by two immutable things, in which it was impossible for God to **lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:*

God can not lie. However, humans can, and it is obvious. It seems that **some** of the scholars are lying and do not have the best interest in the word of God.

Think of all the mistakes and disagreement in scriptures that are in the Modern Bible, but are **not** in the (AV) King James Version. The KJV Bible in some verses looks to have discrepancies, but it does not have any. Discrepancies are there by design; the Lord puts them there to test our faith because he wants you to dig for the truth. What looks like a contradiction in the KJV is God setting a trap to confuse and shame men who would rather question and criticize God's words rather than believe his word and study it.

The Authorized Version of 1611 King James Bible, this particular Bible has been used for over 400 years. The one Bible that has produced over an estimated 5 billion times, and the one Bible translated into over 760 languages. Most modern Bibles removed or questioned at least 16 verses and still retain the verse numbering system. If the verse shouldn't be there, why not just change the verse numbers? They never will compete with the STANDARD (AV 1611). The Modern Bibles we have today are a hybrid, a production of man and God.

The (AV 1611) Bible contains 66 books. Written by 40 different authors, over 1500 years, in three different languages (Hebrew, Greek, and Aramaic), on three different continents (Africa, Asia, and Europe). With no historical errors or contradictions. The entire Bible, from Genesis to Revelation, bears the mark of Divine inspiration.

There are only bits and pieces of text that the scholars used to change the Bible. What does it have to do with doctrine? The scholars change a couple words at a time, and it's never a whole page. The scholars look for a few words to change so that key points in the Bible are changed and misrepresent the doctrines. The scholars are corrupting the Bible and misleading people all over the world.

These are not scholarly works, but they would have you believe them by changing words or a partial sentence. All I am asking you is to think about the word they have changed. It happens to be in certain places and not in other places, making it look like it's calculated and premeditated as to where they changed the doctrines.

KJV AND THE MODERN VERSION

(KJV)- Matthew 25:13

Watch therefore, for ye know neither the day nor the hour ~~wherein the Son of man cometh.~~

(KJV)- Matthew 24:36

But of that day and hour knoweth no man, no, not the angels of heaven, but my **Father only**.

(NASB)- Matthew 25:13

"Be on the alert then, for you do not know the day nor the hour. "*

(NASB)- Matthew 24:36

"But of that day and hour no one knows, not even the angels of heaven, **nor the Son**, but the Father alone.

(KJV)- Joh 1:1

In the **beginning was the Word**, and the Word was with God, and the **Word was God**.

Read the verses, they have similar wording leading up to the (KJV). Verse (Mat 25:13) "wherein the Son of man cometh" and (Mat 24:36) "Father only" removing these two sections. Changing the verses from the NASB and remove the proof text of (1 John 5:7). *For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

NASB and NIV have removed these parts from the verses. "wherein the Son of man cometh" and "Father only" so you cannot tie the two different verses together. They break the proof text between them. This way you could never read Son and the Father are one into the verses.

The modern scholars don't want to show you the Father and the Son as being one; this is what separates the (KJV) and modern Bibles.

You look at the verse (Rev 1:8). *I am Alpha and Omega, the **beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the **Almighty**.*

How can Jesus Christ, he is there in the **beginning**; if he was a created man? The answer is he cannot be in the **beginning**. Referenced above in (John 1:1).

(KJV) - Matthew 20:16

So the last shall be first, and the first last: ~~for many be called, but few chosen.~~

(NASB)- Matthew 20:16

"So the last shall be first, and the first last." *

One of these verses is correct, and one is wrong; which one!

(KJV)- Luke 4:4

And Jesus answered him, saying, *It is written, That man shall not live by bread alone, **but by every word of God.***

(ESV)- Luke 4:4

And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" *

One of these verses is correct, and one is wrong; which one!

(KJV)- 2 Timothy 3:16

All scripture is given by **inspiration** of God, and is profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

(ESV) -2 Timothy 3:16

All Scripture is **breathed** out by God and profitable for **teaching**, for reproof, for correction, and for training in righteousness,

Doctrine is what you are doing right now.

One of these verses is correct, and one is wrong; which one!

(KJV)- Luke 9:55-56

But he turned, and rebuked them, and said, *Ye know not what manner of spirit ye are of. **For the Son of man is not come to destroy men's lives, but to save them.*** And they went to another village.

(ESV)- Luke 9:55-56

But he turned and rebuked them. * And they went on to another village.

They removed that part so Jesus Christ would not have been the Savior of mankind.

One of these verses is correct, and one is wrong; which one!

(KJV)- Revelation 14:5

And in their mouth was found no guile: for they are without fault **before the throne of God.**

(NASB)- Revelation 14:5

And no lie was found in their mouth; they are blameless. *

One of these verses is correct, and one is wrong; which one!

(KJV)- Revelation 22:14

Blessed are they that **do his commandments**, that ... into the city.

(NASB)- Revelation 22:14

Blessed are those **who wash their robes**, so that ... into the city.

One of these verses is correct, and one is wrong; which one!

Why was “*when the Jews were gone out of the synagogue, the Gentiles*” removed from the text. For the same reason, Gentiles are being preached to on a Sabbath day. Take away from worshipping on Sunday for Roman Catholicism, and they don’t want that. As Christians, we can worship on any day.

(KJV)- Acts 13:42

And ~~*when the Jews were gone out of the synagogue, the Gentiles*~~ besought that these words might be preached to them the next sabbath.

(NASB)- Acts 13:42

As * Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

One of these verses is correct, and one is wrong; which one!

(KJV)- Ephesians 3:9

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, ~~*who created all things by Jesus Christ:*~~

(NASB)- Ephesians 3:9

and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; *

God created all things by Jesus Christ. That would mean that He had to be there at the beginning to create all things before he came down from heaven and died for all our sins. One of these verses is correct, and one is wrong. Which one!

(KJV)- Colossians 1:14

In whom we have redemption ~~*through his blood,*~~ even the forgiveness of sins:

(NIV)- Colossians 1:14

in whom we have redemption, * the forgiveness of sins.

And almost all things are by the law purged with **blood**; and without **shedding of blood is no remission.** - Heb 9:22

One of these verses is correct, and one is wrong; which one!

Wording is the same in these translations: (CEV) (NIV)

(KJV)- Hosea 11:12

Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ~~*ruleth with God,*~~ and ~~*is*~~ faithful with the saints.

(NASB)- Hosea 11:12

*Ephraim surrounds Me with lies And the house of Israel with deceit; Judah is also **unruly against God**, Even **against** the Holy One who is faithful.*

The Modern Translations changes “ruleth” with “unruly” it’s contradictive to the hold verse.

One of these verses is correct, and one is wrong; which one!

The words crossed out are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- Revelation 1:11

*Saying, ~~**I am Alpha and Omega, the first and the last**~~; and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*

(NASB)- Revelation 1:11

*saying, * "Write in a book what you see, and send it to the seven churches: to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."*

They took out “I am Alpha and Omega, the first and the last” because it does not match with their modern Bible. If Jesus Christ were the Alpha and Omega and the **first and the last**, that would prove he is God and came down to save mankind.

Wording is the same in these translations: (ASV) (CEV) (ESV) (ISV) (NIV) (NRSV-CE) (RSV) (RV)

(KJV)- Revelation 15:3

*And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou **King of saints**.*

(NASB)- Revelation 15:3

*And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, "Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, **King of the nations!**"*

The “King of saints” or “King of nations” Jesus Christ is of the **believers** who are the **saints** and **not** of “King of the nations” or “of the ages”.

REVIEW OF THE 21ST CENTURY KING JAMES VERSION (KJ21)

The 21st Century King James Version (KJ21) is a minor update of the King James Version, which stays true to the **Textus Receptus** and does **not delete** the most important Bible passages based on Antioch manuscripts. The reader should notice almost no difference from reading the King James Version, except certain archaic words have been replaced. With words that are more understandable, those some minor words should have been left as is. This Bible translation is for readers that are looking for a very conservative King James update and would like to reduce the need to use a dictionary to look up obsolete words. However, I did find a few verses in the (K21) (**Act 7:45 and Hebrews 4:8**) that do not match up as of 07-30-2015. It's far better, hands down than the ("New" King James Bible) and (K21) is closer to the original AV 1611 (KJV), but it's not an AV 1611.

I check (KJ21) against 1611 AV (KJV) in all the previous verses of this writing. We went over in this writing earlier and came up with (**Act 7:45 and Hebrews 4:8**) that did not match.

(Act 7:45)-KJV *Which also our fathers that came after brought in with **Jesus** into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;*

(Act 7:45)-KJ21 *which also our fathers, who came later, brought with **Joshua** into the territory of the Gentiles, whom God drove out before the face of our fathers until the days of David.*

(Heb 4:8)-KJV *For if **Jesus** had given them rest, then would he not afterward have spoken of another day.*

(Heb 4:8)-KJ21 *For if **Joshua** had given them rest, then He would not afterwards have spoken of another day.*

You are by far better off with the (KJ21) than you are with the corrupted (NKJV). The Authorized Version 1611 (KJV) is the best Bible out there; it's the closest to the original manuscripts and is truly the word of God. That said if you are looking for a Bible that is the closest to AV 1611 King James Bible. It's something for those people that are wanting something to read more modern, take a look at (KJ21) but it's not an AV 1611.

They still have "THOSE THEE, THOU AND THINE AND YE" incorporated in the (KJ21). When looking at the word "thee" which means one person and the word "**Ye**" which means "**all of you**" in the KJV, these words are clear and understandable. The NASB, NIV and Modern Bibles are not separating these words into a singular for Nicodemus and a plural for all of the people around him. A reader would never know that Jesus is talking to one person and then to a group of people. The word "YE" is still left in the Modern Version of the 21st Century King James for that reason.

THERE ARE TWO KINDS OF MANUSCRIPTS

Non Corrupted Text (Antioch, Syria)

These manuscripts represent the manuscripts from "Traditional Text Line" Antioch. The Received Text (Textus Receptus) and the "Majority Text" was taken. They are the majority of Greek manuscripts which agree with each other and have been accepted by Bible believing Christians down through the centuries. It is from these translated manuscripts that from the King James Bible in 1611.

Originally known as the **Received Text** (Textus Receptus) and the **Majority Text** have, since been made up of thousands of other Greek manuscripts. These later manuscripts discoveries have confirmed the reliability of the **Received Text**.

The King James Bible has a very Godly lineage dating back to the original autographs. And this lineage has been passed on to us through the ages without corruptions. God promised that His Word would be preserved by Himself so following generations of Christians would have the same trustworthy words as the Early Church. So when people are talking about (KJV) they don't realize the lineage that is behind the (KJV). It is the same Bible manuscripts today as yesterday with **no** manuscripts corruptions like the Modern Bible has. Below is a long list of the Bibles that the (KJV) came from, thru the centuries.

(Bible List Compiled by Dr. Ken Matto)

- (30 A.D. - 95 A.D.) Original Autographs/Documents
- (120 A.D.) The Vaudois/Waldensian *(And onwards)*
- (150 A.D.) The Peshitta *(Syrian Copy)*
- (150 A.D. - 400 A.D.) Papyrus *(Reading of the Receptus)*
- (157 A.D.) The Italic Bible *(From the Old Latin Vulgate used in Northern Italy)*
- (157 A.D.) The Old Latin Vulgate
- (177 A.D.) The Gallic Bible *(Southern France)*
- (310 A.D.) The Gothic *(Version of Ulfilas)*
- (350 A.D. - 400 A.D.) The Textus Receptus *(Dominant Text)*
- (400 A.D.) Augustine *(Favors Textus Receptus)*
- (400 A.D.) The Armenian Bible *(Translated by Mesrob)*
- (400 A.D.) The Old Syriac Bible
- (400 A.D.) The Armenian Bible *(There are 1244 copies of this version still I existence)*
- (450 A.D.) The Palestinian Syriac Version
- (450 A.D.-1450 A.D.) Byzantine *(Text Dominant: Textus Receptus)*
- (508 A.D.) Philoxenian *(by Chorepiscopos Polycarp, who commissioned by Philoxenos of Mabbug)*
- (500 A.D.-1500 A.D.) Uncial Readings of Receptus *(Codices)*
- (616 A.D.) Harclean Syriac *(Translated by Thomas of Harqel - Revision 508 Philoxenian)*

- (864 A.D.) Slavonic
- (1100 A.D. – 1300 A.D.) The Latin Bible of the Waldensians (History goes back as far as the 2nd Century as people of the Vaudois Valley)
- (1160 A.D.) The Romaunt Version (Waldensian)
- (1300 A.D. – 1500 A.D.) The Latin Bible of the Albigenses
- (1382 A.D. – 1550 A.D.) The Latin Bible of the Lollards
- (1384 A.D.) The Wycliffe Bible
- (1516 A.D.) Erasmus's First Edition Greek (New Testament)
- (1522 A.D.) Erasmus's Third Edition Published
- (1522 A.D. - 1534 A.D.) Martin Luther's German Bible (1)
- (1525 A.D.) Tyndale Version
- (1534 A.D.) Tyndale's Amended Version
- (1534 A.D.) Colinaeus' Receptus
- (1535 A.D.) Coverdale Version
- (1535 A.D.) Lefevre's French Bible
- (1537 A.D.) Olivetan's French Bible
- (1537 A.D.) Matthew's Bible (John Rogers Printer)
- (1539 A.D.) The Great Bible
- (1541 A.D.) Swedish Upsala Bible (by Laurentius)
- (1550 A.D.) Stephanus Receptus (St. Stephen's Text)
- (1550 A.D.) Danish Christian III Bible
- (1558 A.D.) Biestken's Dutch Work
- (1560 A.D.) The Geneva Bible
- (1565 A.D.) Theodore Beza's Receptus
- (1568 A.D.) The Bishop's Bible
- (1569 A.D.) Spanish Translation (by Cassiodoro de Reyna)
- (1587 A.D.) Geneva Bible ("Imprinted at London by Christopher Barker, Printer to the Queenes Maiestie. 1587. Cum privilegio.")
- (1598 A.D.) Theodore Beza's Text
- (1602 A.D.) Czech Version
- (1607 A.D.) Diodati Italian Version
- (1611 A.D.) The King James Bible (with Apocrypha between Old and New Testament)
- (1613 A.D.) The King James Bible (Apocrypha Removed) (2)

- (1769 A.D.)

The King James Bible (4th update of the English Language)

We have in our possession today the 4th update of the King James Bible. It was done to update the English language only. No translation work was done.

- Out of the Bible, which was translated by Martin Luther. Came True Bibles in the following languages: Russian, French, Norwegian, Spanish, Italian, Bulgarian, Rumanian, Swiss, Swedish, Austrian and Czech Bibles.
- Out of the 1611 KJV came a Bible in the following languages: Chinese, Burmese, Malayan, Japanese, Persian, Arabic, Hebrew, American and many others.

These early Greek text that followed the Textus Receptus or Received Text as it was later called, soon translated into Old Latin before Jerome's Latin Vulgate and was called the Italic Bible. The Vaudois (later called Waldensians) of northern Italy used the Italic Bible. There was a school in Antioch of Syria in very early Christian times that had the ancient manuscripts of the Scriptures. Preachers like Chrysostom held to the Syrian Text that agrees with our KJV. The Vaudois (Waldenses) the Albigenses, and more importantly the Reformers (Luther, Calvin and Knox) held to the Received Text or the Textus Receptus.

Corrupted Text (Alexandria, Egypt Text)

Some people think that the King James Version is wrong, since it disagrees with the Majority Text. The Majority Text is **not** the **Majority of Texts!** It has only 5% of the "New" Majority Text, and the **real** Majority Text has 95%, and one Majority Text only has 5%; it's a big fake. It is the biggest scam in history. Don't believe it.

This "New" Majority Text is called Majority Text, is actually from a hand-picked set of manuscripts grouped together by "pro-Alexandrian" liberal Hermann Von Soden. Less than 5% of the over 5,200+ Greek manuscripts compared to each other by von Soden's team of collaborators! But they called it Majority Text, and it's not like the Majority Text used in the (KJV) that uses 95% Majority Text. Instead, they were only using 5% in the "New" Majority Text. It should exist as a "Minority Text". Instead, they **stole** the term "**Majority Text**" when they only **used** 414 manuscripts out of the 5,200+ manuscripts.

Von Soden, Hodges, Farstad, Robinson, Pierpont built a text that they called the "Majority Text" a **false** "Majority Text". Only 414 manuscripts out of 5,555 manuscripts were used.

With the publication of "*The Greek New Testament According to the Majority Text*", (1982) under the editorship of Zane C. Hodges and Arthur L. Farstad. The following in 1991 by the publication of "*The New Testament in the Original Greek: Byzantine Text form*" edited by Maurice A. Robinson and William G. Pierpont. A second and slightly revised Hodges-Farstad (HF) edition appeared in 1985. The current Robinson-Pierpont (RP) edition, in 2005 was published.

(Written by Dr. J.A. Moorman "When The KJV Departs From The "Majority" Text).

The "New Testament" by Westcott and Hort popularized the use of a Greek text based on Codices Sinaiticus and Codices Vaticanus in 1881. Westcott and Hort were the two scholars who accomplished the most in erasing the influence of the Textus Receptus.

These manuscripts represent the "Corrupted Text Line" from the Bible, also known as the Alexandria manuscripts. These manuscripts, many times, do not even agree with each other. The modern translations use the Westcott and Hort Greek Text supported by only a small portion (5% or less) of all the existing manuscripts. Including Codex Vaticanus; Codex Sinaiticus, Alexandrian Codex, Parisian Codex, and Codex Bezae, referred to as the "Minority Texts".

Even today I will have someone come up to me and show me a Textus Receptus to compare the verses in the Bible and it will have Westcott and Hort named inside of the cover of the book. There is something you **must be aware of** when they used the same name (Textus Receptus) which confuses people. They call it Textus Receptus "Critical Greek Text" or Textus Receptus, but the true name is Textus Receptus. Make sure it is a true Textus Receptus book you're getting and **not** a Brooke Westcott and Fenton Hort book. Look at the book and make sure Westcott and Hort's names are not listed inside in of the book. If you find out that Westcott and Hort are inside of the book, then you have the corrupted texts of "Alexandria, Egypt" in the New Testament.

Minority Text (Alexandria, Egypt Text)

It is based mainly on just two manuscripts; the Vaticanus ("B") and the Sinaiticus ("Aleph"). These manuscripts not only disagree with each other.

Vaticanus

Was written on fine vellum (tanned animal skins) and remains in excellent condition, and excellent condition means that they were **not in use** much at all. It was found in the Vatican Library in 1481 A.D. In spite of being in excellent condition, it omits:

- Genesis 1:1 through Genesis 46:28
- Psalms 106-108
- Matthew 16:2-3
- The Pauline Pastoral Epistles
- Hebrews 9:14 through 13:25
- All Revelation
- Besides all that, in the gospels alone it leaves out 237 words, 452 clauses and 748 whole sentences. Which hundreds of later copies agree together as having the same words in the same places, the same clauses in the same places and the same sentences in the same places. The Vaticanus was available to the translators of the King James Bible, but they didn't use it because they knew it was unreliable. The Vaticanus also contains the Apocrypha.

Sinaiticus

- The Sinaiticus is a manuscript that was found in 1844 in a trash pile in St. Catherine's Monastery near Mt. Sinai, by a man named Mr. Tischendorf. It contains nearly all of the New Testament plus it adds the "Shepherd of Hermes" and the "Epistle of Barnabas" to the New Testament.

- The Sinaiticus is extremely unreliable, proven by examining the manuscript itself. John Burgeon spent years examining every available manuscript of the New Testament. He writes about the Sinaiticus:
- "On many occasions 10, 20, 30, 40 words are dropped through very carelessness.
- Letters, words or even whole sentences are frequently written twice over, or begun and immediately canceled. While that gross blunder, whereby a clause omitted because it happens to end in the same words as the clause preceding, occurs no less than 115 times in the New Testament."

That's not all!

There are at least 5,200+ surviving Greek manuscripts that contain all or part of the New Testament. Plus, there are translations into different languages that date back to within 100 years of the disciples. For example, the Peshitta is a Syrian translation from the 2nd century. These manuscripts agree with each other about 95% of the time. The problem is how to determine what is right in the 5% of places where the manuscripts do not agree, matching the manuscripts with the overwhelming amount of text and staying away from "Alexandria" Version. You have scholars that didn't believe in God's Holy Scripture. If you took the 5% manuscripts, that deviate out of 100% good manuscripts and then try to construct them as Scriptures. Not checking them against the overwhelming manuscripts that are available, there is something wrong when there is no common sense being used.

There are many Satanic attacks made in the Bible since the New Testament was written. To find out what the original copy said, you just find the oldest copies available and use them. Oldest surviving manuscripts must be the most reliable, but there aren't any completed manuscripts left. Therefore when determining what manuscript to depend on, the oldest manuscripts (Vaticanus and Sinaiticus) are **not the most reliable** at all! And did you know that the Vaticanus and Sinaiticus disagree with each other over 3,000 times in the gospels alone! They picked and chose from the text what to use. You see, it is foolish for any translator to accept a manuscript simply because of age, without checking to find out where the sources originate. And if it was reliable or not and check against the overwhelming manuscripts that are available. The Bible is **not** just like any other book (King James Bible) it comes from long line of previous versions. Satan hates it because it is the Word of God. Satan has been trying to destroy the written Word of God ever since Jesus Christ death and resurrection. However, God has preserved His Word for us. He preserved the Old Testament through the Levites, and He has preserved the New Testament through the body of believers and the witness of the Holy Spirit." The vast majority of Greek manuscripts agree with each other. They have been passed down through the centuries by true Bible-believing Christians.

In 1516 Erasmus compiled, edited, and printed the Greek "Textus Receptus" (Received Text). He was an embarrassment to the Pope and a poor example of a "good" Roman Catholic, but he was a Catholic. The text that the Protestants of the Reformation knew to be the Word of God was inerrant and infallible. The translated King James Bible was from the "Textus Receptus".

The first hand-written English language Bible manuscript was produced in the 1380's AD by John Wycliffe, an Oxford professor, scholar, and theologian. Wycliffe, (also spelled "Wycliff" & "Wyclif"), was well-known throughout Europe for his opposition to the teaching of the organized Church, which he believed to be contrary to the Bible. With the help of his followers called the Lollards, and his assistant Purvey and many

other faithful scribes, Wycliffe produced dozens of English language manuscript copies of the scriptures. Translated out of the Latin Vulgate, which was the only source text available to Wycliffe.

Saint John Wycliffe (1328–1384). The Pope was infuriated by his teachings and his translation of the Bible into English. In 1428, 44 years after his death at the command of Pope Martin V Saint. John's bones were dug up, burned, crushed, and his ashes thrown into the nearby Swift River, which flows into the Avon. His crime: Translating the Scriptures from the Latin Vulgate into English. It was very vindictive and spiteful that the Pope would do this to John Wycliffe. It shows you what was at stake for the doctrine of the Bible.

THE HISTORY OF CANONIZATION

Old Testament Canon – Recognizing the correct Old Testament books

- The Council of Jamnia (A.D. 90) officially recognized our 39 Old Testament books.
- Josephus, the Jewish historian (A.D. 95), indicated that the 39 books recognized as authoritative.

New Testament Canon – Recognizing the correct New Testament books

- The Council of Athanasius (A.D. 367) and the Council of Carthage (A.D. 397) recognized the 27 books in our New Testament today as inspired.

Canon of scriptures is a list of books considered to be authoritative scriptures.

1,400 BC:

The first written Word of God: The Ten Commandments delivered to Moses

500 BC:

Completion of All Original Hebrew Manuscripts Old Testament; which make up the 39 Books.

100 AD:

Completion of All Original Greek Manuscripts New Testament; which make up The 27 Books.

500 AD:

Translated Scriptures have been Over 500 Languages.

The first translation of the Bible made into English 1382 A.D., by John Wycliffe.

The printed Bible was in 1454 A.D. by Johannes Gutenberg, who invented the "type mold" for the printing press. It was the first book ever printed.

Which Apocrypha?

Some Catholic theologians and **all Protestant reformers excluded** the Apocrypha from the Bible; the Catholic Council of Trent in 1546 A.D. took action. The Council officially recognized all the books of the Council of Carthage as being in the Bible -- except for the Prayer of Manasses and 1 and 2 Esdras. (Some Catholic Bibles call Esther and Nehemiah 1, 2 Esdras, which changes 1, 2 Esdras into 3, 4 Esdras.) Thus the Catholic Apocrypha today is three books shorter than the Apocrypha throughout most of history and the Orthodox Church today.

Any set of manuscripts (genuine or counterfeit) must contain **90 percent** of the "AV 1611" text to pass off as a "Bible". But the truth is the entire written Bible has been in 100 A.D., and the real "Bible" copied by hand from A.D. 100-400. By ordinary common Christians who make a distinction between the corrupted Bibles went they came across and saw one.

Notice and pay particular attention to the fact it is **not** the AV1611 Bible that must contain 90 percent of the manuscripts. But the Modern Bibles that must contain 90 percent of the manuscripts to pass off as a Bible. That should tell you something about which Bible has the authoritative, respected and magnitude.

History Timeline in the Time of Septuagint

Plato – About 425 B.C. – 348 B.C.

Plato had also attended courses of philosophy; before meeting Socrates, he first became acquainted with Cratylus (a disciple of Heraclitus, a prominent pre-Socratic Greek philosopher) and the Heraclitean doctrines.

Jesus Christ: About 4 BC - 33 AD

Philo Judaeus: 25 BC - 50 AD

He was a Hellenistic Jewish philosopher who lived in Alexandria in the Roman province of Egypt.

Titus Flavius Josephus: 37 AD - 100 AD

Origen Adamantius: 182 AD - 254 AD

Was a scholar and early Christian theologian who was born and spent the first half of his career in Alexandria; Origen incorporated it in his Hexapla. (Bible is in six editions; different versions.)

Saint Jerome: 347 AD - 420 AD

Jerome translation of the Latin Vulgate Bible is well known.

MT= Masoretic text LXX= Septuagint

DS= Manuscript DSS= Manuscripts (plural) DSS= Dead Sea Scrolls

A Codex is a book bound in the modern manner, by joining pages, as opposed to a rolled scroll. An ancient manuscript text in book form is called a Codex.

Textual Criticism is the study of copies of any written work of which the autograph (the original) is unknown.

Greek Textual Criticism is taking the 45 manuscripts of Alexandria and not comparing them against the 5210+ Manuscripts that came from Antioch. That are not used for they do not match with the original **Majority Text**/Byzantine known as the **Received Text** (Textus Receptus).

THE STORY BEHIND THE SEPTUAGINT

QUESTION: What is the LXX?

ANSWER: A figment of someone's imagination.

EXPLANATION: First, let's define what the LXX is **supposed** to be. An ancient document called "The Letter of Aristeas" revealed a plan to make an **OFFICIAL** translation of the Hebrew Bible (the Old Testament) in Greek. This translation was to be accepted as the official Bible of the Jews and was to **replace** the Hebrew Bible. Supposedly this translation work would be performed by 72 Jewish scholars (?), six from each of the twelve tribes of Israel. The supposed location of the work was to be Alexandria, Egypt. The alleged date of translation was supposedly around 250 BC, during the 400 years of silence between the close of the Old Testament in 397 BC and the birth of Christ in approximately 4 BC (due to a four year error in the calendar).

It has become known as the Septuagint, "The Interpretation of the 70 Elders". Also it is represented by the Roman (?) numerals whose combined value is 70, hence L-50, X-10, X-10. Why it isn't called the *LXXII* I'll never know.

This so called "Letter of Aristeas" is the **sole** evidence for the existence of this mystical document. There are absolutely **NO** Greek Old Testament manuscripts existents with a date of 250 BC or anywhere near it. Neither is there any record in Jewish history of such a work being contemplated or performed.

When pressed to **produce** hard evidence of the existence of such a document, scholars quickly point to Origen's Hexapla written around 200 **AD**, or approximately 450 years later than the LXX was supposedly penned, and more than 100 years after the New Testament was completed. The second column of Origen's Hexapla contains **his own** (hardly 72 Jewish scholars) Greek translation of the Old Testament including spurious books such as "Bel and the Dragon", "Judith" and "Tobit" and other apocryphal books accepted as authoritative only by the Roman Catholic Church.

Proponents of the invisible LXX will try to claim that Origen didn't translate the Hebrew into Greek, but only copied the LXX into the second column of his Hexapla. Can this argument be correct? No. If it were, then that would mean that those astute 72 Jewish scholars added the Apocryphal books to their work **before they were ever written. (!)** Or else, Origen took the liberty to add these spurious writings to God's Holy Word (Rev. 22:18).

Thus we see that the second column of the Hexapla is Origen's personal, unveil able translation of the Old Testament into Greek and nothing more.

Eusebius and Philo, both of questionable character, make mention of a Greek Pentateuch. Hardly the entire Old Testament and not mentioned as any kind of an officially accepted translation.

Is there ANY Greek manuscript of the Old Testament written BEFORE the time of Christ? Yes. There is one minute scrap dated at 150 BC, the Ryland's Papyrus, #458. It contains Deuteronomy chapters 23-28. No more. No less. If fact, it may be the existence of this fragment that led Eusebius and Philo to **assume** that the entire Pentateuch had been translated by some scribe in an effort to interest Gentiles in the history of the Jews. It most certainly cannot be a portion of any pretended official Old Testament translation into Greek. We can rest assured that those 72 Jewish scholars supposedly chosen for the work in 250 BC would be just a mite feeble by 150 BC.

Besides the non-existence of any reason to believe such a translation was ever produced are several hurdles which the "Letter of Aristeas", Origen's Hexapla, Ryland's #458, and Eusebius and Philo just **cannot clear**.

The first one is the "Letter of Aristeas" itself. There is little doubt amongst scholars today that it was **not** written by anyone named Aristeas. In fact, some believe it's **true** author is Philo. This would give it an A.D. date. If this were true, then its **REAL** intention would be to deceive believers into thinking that Origen's second column is a copy of the LXX. A feat that it has apparently accomplished "in spades".

If there **was** an Aristeas, he was faced with two insurmountable problems.

First, how did he **ever** locate the twelve tribes in order to pick his six representative scholars from each? Having been thoroughly scattered by their many defeats and captivities, the tribal lines of the 12 tribes had long since dissolved into virtual non-existence. It was **impossible** for **anyone** to distinctly identify the 12 individual tribes.

Secondly, if the 12 tribes **had** been identified, they would not have undertaken such a translation for two compelling reasons.

- Every Jew knew that the official caretaker of Scripture was the tribe of Levi as evidenced in Deuteronomy 17:18, 31:25, 26 and Malachi 2:7. Thus, **NO** Jew of any of the eleven other tribes would **dare** join such a forbidden enterprise.
- It is obvious to **any** reader of the Bible that the Jews were to be distinctly different from the Gentile nations around them. Unto them was given such distinct practices as circumcision, Sabbath worship, sundry laws of cleansing and their own homeland. Added to this is the heritage of the Hebrew language. Even today, practicing Jews in China and India refuse to teach their children any language but Hebrew. The Falasha Jews of Ethiopia were distinct among the many tribes of their country by the fact that they jealously retained the Hebrew language as an evidence of their Jewish heritage.

Are we to be so naive as to believe that the Jews who considered Gentiles nothing more than **dogs**, would willingly forsake their heritage, the Hebrew language, for a Gentile language into which would be translated the holiest possession of all, their Bible? Such a supposition is as insane as it is absurd.

"What then," one might ask, "of the numerous quotes in the New Testament of the Old Testament that are ascribed to the LXX?" The LXX they speak of is nothing more than the second column of Origen's Hexapla. The New Testament quotations are not quotes of any LXX **or** the Hexapla. They are the author, the Holy Spirit, taking the liberty of quoting His work in the Old Testament in whatever manner He wishes. And we can rest assured that He certainly is not quoting any non-existent Septuagint.

Only one more question arises. Then **why** are scholars so quick to accept the existence of this LXX in the face of such irrefutable arguments against it? The answer is sad and simple.

Hebrew is an extremely difficult language to learn. It takes years of study to attain a passing knowledge of it. And many more to be well enough versed to use; it as a vehicle of study. By comparison a working knowledge of Greek is easily attainable. Thus, IF THERE WAS an official translation of the Old Testament into Greek, Bible critics could **triple** the field of influence overnight without a painstaking study of biblical Hebrew. Unfortunately, the acceptance of the existence of the Septuagint on such thin evidence is based solely on pride and voracity.

But stop and think. Even if such a spurious document as the LXX really did exist, how could a Bible critic, who, in reference to the King James Bible, say that "No translation has the authority of the original language, " claim in the same breath that his pet LXX has equal authority with the Hebrew Original? This scholarly double-talk is nothing more than a self exalting authority striving to keep his scholarly position above those "unschooled in the original languages."

If you accept such an argument, I have a bridge to sell you in Brooklyn!

Written by; Dr. Samuel C. Gipp, TH.D. (From the "The Answer Book")

The Letter of Aristeas

The whole argument that the translated Hebrew Scriptures were Greek before the time of Jesus Christ rests upon a single document (The Letter of Aristeas). All other historical evidence supporting the argument either quotes or refers to this single letter. There is more evidence of UFOs and the lost continent of Atlantis. The Greek philosopher Plato had only seven copies from his writing, then the "Letter of Aristeas".

The Supportable Facts:

- The writer of this letter, Aristeas, claims to have been a Greek court official during the time of Philadelphus' reign. He claims Demetrius have been sent to request the best scholars of Israel. To bring a copy of the Hebrew Scriptures (Not from the Jewish tribe of Levites) to Alexandria to start the "Septuagint" translation project. He even goes so far as to give names of "Septuagint" scholars, yet many of the names he gives are from the Maccabean era, some 75 years too late. Many of them are Greek names, certainly not the names of Hebrew scholars. There are many other pieces of evidence that this letter is from a different time era and is thus a forgery. The writer is lying about his identity.
- The invented "librarian," Demetrius of Phalerum (345-280 B.C.) served in the court of Ptolemy Soter. Demetrius was never the librarian under Philadelphus.
- The letter quotes the King telling Demetrius and the translators, when they arrived, how wonderful it was that they came on the anniversary of his "naval victory over Antigonous" (*Aristeas* 7:14). But the only such recorded Egyptian naval victory occurred many years after Demetrius death, so the letter is a fraud!

The "Letter of Aristeas" is a hoax that doesn't even fit the period in which it claims to have been written. And since the other ancient writers merely add to this story, it is clear that the story itself of a pre-Christian "Septuagint" is a fraud. Even critical textual scholars admit that the letter is a hoax. They still quote the "*Letter of Aristeas*" as proof of the existence of the "*Septuagint*" before Jesus Christ.

The Jewish Levites Copying the Old Testament

To show you how meticulous, extremely careful and accurate they used to copy the Old Testament. The methods used by the Jews as the guardians of these sacred texts. There were eight rules that the Jewish copyists used in the copying of the texts of the Old Testament:

- The made parchment must be from the skin of a clean animal (clean meaning ceremonially clean according to the Old Testament sanitary laws). Must be prepared by a Jew only, and the skins must be fastened together by strings taken from clean animals.
- Each column must have no less than forty-eight, nor more than sixty lines. The entire copy must be first lined.
- The ink must be of no other color than black, and it must be prepared according to a special recipe.

- No word nor letter could be written from memory; the scribe must have an authentic copy before him, and he must read and pronounce each word aloud before writing it.
- He must reverently wipe his pen each time before writing the word for "God" (Elohim). And he must wash his whole body before writing the name "Jehovah" (LORD in our King James Bibles), lest the Holy Name be contaminated.
- Strict rules were given concerning forms of the letters, spaces between letters, words and sections, the use of the pen, the color of the parchment, etc.
- The revision (to correct any errors) of a roll must be made within thirty days after the work was finished; otherwise it was worthless. One mistake on a sheet condemned the entire sheet. If three mistakes were found on any page, the entire manuscript was condemned.
- Every word and every letter were counted, and if a letter was omitted, or if an extra letter was inserted, or if two letters touched one another, the manuscript was condemned and destroyed at once.

NOTE: H. S. Miller, writing in his book "General Biblical Introduction", says. "Some of these rules may appear extreme and absurd, yet they show how sacred the Holy Word of the Old Testament was to its custodians, the Jews. And they give us strong encouragement to believe that we have the real Old Testament, the same one that our Lord had and which was given by inspiration of God."

God who made the covenant with the people of Israel and who brought them out of Egypt, then he gave the law, the Ten Commandments around 1444 B.C. and brought them into the Promised Land. God only used the people from the tribe of Levi to write the Bible of the Old Testament. He did **not use** the Greeks or any other nations to write the Old Testament, and that is something you have to be aware.

The Dating of the Septuagint

There was **no** pre-Christian; official and authoritative so-called Greek Septuagint (LXX). Has **not** been any Old Testaments translation from Hebrew Scriptures into Greek around 250-300 B.C. before the time of Jesus Christ, during the reign of Ptolemy II Philadelphus of Alexandria, Egypt. His librarian, supposedly Demetrius of Phalerum, persuaded Philadelphus to get a copy of the Hebrew Scriptures. What passes for the "Septuagint (LXX)" today is nothing more than the Vaticanus, Sinaiticus and Alexandrinus manuscripts. And at one time they would have called it the Alexandrinus manuscripts but it never bonded or took hold. All of which were written some 250 to 300 A.D. years **after** the New Testament canon was already completed. The fact is that the "*Septuagint (LXX)*" contradicts the Hebrew Old Testament. There is more on the contradiction of verses, where I will show you proof, later on in this writing.

Jews who worshiped Greek philosophy wrote the Septuagint and were **not** the Jews involved in writing the Hebrew Old Testament. First of all they would not be in Alexandria; they are from the tribe of Levi, Jews that are a special type of Jew. God gave control of the scripture to only one tribe and not 12 tribes, the tribe of Levi are the only guardians of the Scriptures. The Jewish Levites would not, and did not, accept the "*Septuagint (LXX)*". The Levites would not ever outsource their work. The Jews' interaction with Gentiles could place a "Levi Jew" in a compromising position, committing "idolatrous worship". Hopefully, that never happened. (Deut 31:24-25 Deut 17:18)

The nearest thing to an Old Testament Greek Bible anyone ever found was the Ryland Papyrus (No. 458), which had a few portions of Deuteronomy chapters 23-28 on it. And even this of papyrus was dated around 150 B.C., fifty to one hundred years later than the writing of the so-called "*Septuagint (LXX)*". Found was another piece of papyrus (No. 848) which is dated 40 B.C. and is what the scholars have to show as proof.

It is important to point out here that this original "Septuagint" is for the Greek translation of the **entire** Old Testament that mean all of the books. It's something they don't have and cannot prove to this date.

Septuagint (LXX) and New Testament

Many scholars claim that Jesus Christ and his apostles used the Septuagint, preferring it above the preserved Hebrew text found in the temple and synagogues. But if the Greek Septuagint was the Bible Jesus used, he would not have said the following:

(Matthew 5:18)-KJV "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Why would Jesus not have said this? Because the "jot" is a Hebrew letter, and the "tittle" is a small mark to distinguish between Hebrew letters. If Jesus used the Greek "Septuagint", His scriptures would not have contained the "jot" and "tittle". He obviously used the Hebrew Scriptures!

Also; Jesus Christ only mentioned the scripture text in two ways:

- "The Law and the Prophets."
- "The Law of Moses, the Prophets and the Psalms."

*(Luke 24:44)-KJV "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the **law of Moses**, and in the **prophets**, and in the **psalms**, concerning me."*

The Hebrew divides their Bible into three parts: the Law, the Prophets and the Writings. Jesus clearly referred to this. The "Septuagint" had no such division. In fact, it contains Apocryphal books sprinkled throughout the Old Testament in such a hopelessly mixed up sequence that Jesus Christ could not have been referring to it!

Evidence of Forgery

The Leningrad Codex was copied from and verified against the Aleppo Codex less than a century later. The **Masoretic Text** and the two examples having notations indicating pronunciation called Tiberian Vocalization and vowels added to the language were also used to help with the word pronunciation.

After the destruction of Jerusalem and its temple by the Romans in 70 A.D., Jewish groups dispersed across the ancient world preserving these versions of the Hebrew Scriptures in their communities. One of these groups preserved the texts that would later become the **Masoretic Text**.

The 72 scholars from Jerusalem to Alexandria would translate the Hebrew Scriptures into Greek. But most were probably translated by Origen before 240 A.D. This is about proving that texts in scripture show verses that were written **after** the time of Jesus Christ as you will see. When Origen, in the process of putting together his version of the Septuagint (LXX) knew that a verse quoted came from an Old Testament

passage in the New Testament. He simply wrote the Greek text from the New Testament into the Greek Septuagint. In plain English, he made the Greek Version of the Old Testament quote the Greek of the New Testament exactly, to give greater credibility to his work. That way it would look as if the New Testament writers were quoting from his Septuagint text.

THE SEPTUAGINT VERSES COMPARE TO THE MASORETIC VERSES

Compiled from the Translation by Sir Lancelot C. L. Brenton 1851

The not included Apocrypha is in this comparison as it is not in the modern day printing of King James. Proverbs 16, 27, 28, 29, 30, 31 and Jeremias (Jeremiah) chapter 26 are in a different order in Brenton's translation. These are switched around for comparison to the KJV.

Verses Omitted from the Septuagint (LXX) as Compare to the Masoretic Text (Same as KJV)

Genesis: 35:21

Exodus: 28:23 thru 28:28 and 35:7

Deuteronomy: 14:14

Joshua: 6:4, 8:13, 8:26, 10:15 and 20:4 thru 20:6

I Samuel (I Kings): 17:12 thru 17:31, 17:41, 17:50 and 17:55 thru 17:58, 18:1 thru 18:5, 18:9 thru 18:11, 18:17 thru 18:19, 18:30, and 23:12

I Kings (III Kings): 4:20 thru 4:21 and 4:25 thru 4:26, and 5:17, 6:11 thru 6:14, 6:18, 6:22, 6:32 thru 6:33, 7:22, and 8:12 thru 8:13, 9:16 thru 9:19, 9:21, 9:23, 9:25, 11:23 thru 11:24 and 11:39
(Note: 12:24 verse is so long that take up in word space the equivalent of 20 verses.)

I Kings (III Kings): 14:1 thru 14:20, 15:6, 15:32 and 22:46 thru 22:49

I Chronicles: 1:11 thru 1:16, and 1:18 thru 1:23

II Chronicles: 27:8

Nehemiah: 4:26, 7:68, 11:16, 11:20 thru 11:21, 11:28 thru 11:29 and 11:32 thru 11:35, 12:4 thru 12:6, 12:38, 12:40 thru 12:41

Proverbs: 1:16, 4:7, 8:33, 11:4, 13:6, 15:31, 16:1, 16:3 thru 16:4, 16:6, 19:1 thru 19:2, 20:14 thru 20:19, 21:5, 22:6, and 23:23

Isaiah (Esaias): 40:7

Jeremiah (Jeremias): 7:1, 8:11 thru 8:12, 10:7 thru 10:8, 11:7, 17:1 thru 17:4, 25:14, 27:1, 27:7, 27:13, 27:21, 29:16 thru 29:20, 30:10 thru 30:11, 30:22

Chapter 33(In Brenton's translation Chapter 26 is chapter 33. They changed the numbers to compare the text)

Jeremiah (Jeremias): 33:14 thru 33:26, 39:4 thru 39:13, 46:26, 49:6, 51:45 thru 51:48, 52:15, 52:28 thru 52:30

Lamentations: 3:29

Ezekiel (Jezekiel): 1:14, 10:14, 11:11 thru 11:12, 27:31, 32:19, 33:25 thru 33:26, 40:30

The Jews were the guardians of these sacred texts and did not write these verses as you can see. The Jews did not hire or contract out to additional types of Jews. The Levi, who wrote the Bible of the Old Testament, would never have left and gone to Egypt. One mistake on a sheet condemned the entire sheet, and if three mistakes were on any page, the entire manuscript was condemned. When you look at all the verses missing, you can see that Septuagint (LXX) is **NOT** like the Masoretic Text. Did you notice the books of the Septuagint (LXX) are not like the Bible; they have their books out of order in their Bible?

SEPTUAGINT (LXX) QUOTATIONS USE FROM NEW TESTAMENT

The New Testament verses used in the Septuagint (LXX), as shown below, were not supposed to be known back in the period of 250 B.C. to 300 B.C. They were not aware of the computer in the modern time which can check and compare scriptures. So their corruption of the Old Testament in Septuagint (LXX) has now come to light. I will show you why it wasn't in the period of 250 B.C. to 300 B.C. in the upcoming verses.

To show you how meticulous, extremely careful and precise they used to copy the Old Testament. The methods used by the Jews as the guardians of these sacred texts had rules that the Jewish scribes used in the copying of the texts of the Old Testament. Here are a few:

- No word or letter could be written from memory; the scribe must have an authentic copy before him, and he must read and pronounce each word aloud before writing it.
- Strict rules were given concerning forms of the letters, spaces between letters, words and sections, the use of the pen, the color of the parchment, etc.
- The revision (to correct any errors) of a roll must be made within thirty days after the work was finished; otherwise it was worthless. One mistake on a sheet condemned the entire sheet. If three mistakes were found on any page, the entire manuscript was condemned.
- Every word and every letter were counted, and if a letter was omitted, or if an extra letter was inserted, or if two letters touched one another, the manuscript was condemned and destroyed at once.

You can look at these verses below and judge for yourself whether the verses are from the New Testament or the Septuagint (LXX). Dated from 250 B.C. to 300 B.C. or written after the New Testament in 100 A.D.

What is marked in Bold is from the (KJV) text of the New Testament, compared with the Septuagint Text. You will notice that the verse number is **not** the same as in the Septuagint. You can see the difference from the Masoretic Text and the Septuagint Text.

Septuagint copy from a different (KJV) verse number and does **not** use the same verse number as the Septuagint text. Remember the Masoretic Text is an exact copy of the (KJV) Text, so they are the same.

Matthew 13:15 (KJV) Compared to Isaiah 6:10 (Septuagint)

(KJV)- [Matthew 13:15](#)

*or this people's heart is waxed **gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.***

(Masoretic)- [Isaiah 6:10](#)

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

(Septuagint)- [Isaiah 6:10](#)

*For the heart of this people has become **gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.***

([Matthew 13:15](#))-KJV words mark in a bold blue match up to the words mark in bold blue in the ([Septuagint Isaiah 6:10](#)).

You will notice the Masoretic Text of ([Isaiah 6:10](#)) as compared to the Septuagint Text ([Isaiah 6:10](#)), are not the same; they are using texts from the New Testament as you can see in ([Matthew 13:15](#))-KJV

Matthew 21:42 (KJV) Compared to Psalms 18:22 (Septuagint)

(KJV)- [Matthew 21:42](#)

*Jesus saith unto them, Did ye never read in the scriptures, **The stone which the builders rejected, the same is become the head of the corner:** this is the Lord's doing, and it is marvellous in our eyes?*

(Masoretic)- [Psalms 18:22](#)

The stone which the builders refused is become the head stone of the corner.

(Septuagint)- [Psalms 18:22](#)

The stone which the builders rejected, the same is become the head of the corner.

([Matthew 21:42](#))-KJV words mark in a bold blue match up to the words mark in bold blue in the ([Septuagint - Psalms 18:22](#)).

You will notice the Masoretic Text ([Psalms 18:22](#)). As compared to the Septuagint Text ([Psalms 18:22](#)), are not the same. They are using texts from the New Testament as you can see in ([Matthew 21:42](#))-KJV.

Romans 3:12 (KJV) Compared to Psalms 14:3 (Septuagint)

(KJV)- [Romans 3:12](#)

***They are all gone out of the way, they are together become** unprofitable; there is none that doeth good, no, not one.*

(Masoretic)- [Psalms 14:3](#)

They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

(Septuagint)- [Psalms 14:3](#)

***They are all gone out of the way, they are together become** good for nothing, there is none that does good, no not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness; their feet are swift to shed blood: destruction and misery are in their ways; and the way of peace they have not known: there is no fear of God before their eyes.*

You will notice the Masoretic Text ([Psalms 14:3](#)) as compared to the Septuagint Text ([Psalms 14:3](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:12](#))-KJV

Romans 3:13 (KJV) Compared to Psalms 14:3 (Septuagint)

(KJV)- [Romans 3:13](#)

Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

(Masoretic)- [Psalms 14:3](#)

They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

(Septuagint)- [Psalms 14:3](#)

*They are all gone out of the way, they are together become good for nothing, there is none that does good, no not one. **Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:** whose mouth is full of cursing and bitterness; their feet are swift to shed blood: destruction and misery are in their ways; and the way of peace they have not known: there is no fear of God before their eyes.*

You will notice the Masoretic Text ([Psalms 14:3](#)) as compared to the Septuagint Text ([Psalms 14:3](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:13](#))-KJV.

Romans 3:13 (KJV) Compared to Psalms 5:9 (Septuagint)

(KJV)- [Romans 3:13](#)

*Their throat is an open sepulchre; **with their tongues they have used deceit;** the poison of asps is under their lips:*

(Masoretic)- [Psalms 5:9](#)

For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

(Septuagint)- [Psalms 5:9](#)

*For there is no truth in their mouth; their heart is vain; their throat is an open sepulchre; **with their tongues they have used deceit.***

You will notice the Masoretic Text ([Psalms 5:9](#)) as compared to the Septuagint Text ([Psalms 5:9](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:13](#))-KJV.

Romans 3:14 (KJV) Compared to Psalms 10:7 (Septuagint)

(KJV)- [Romans 3:14](#)

Whose mouth is full of cursing and bitterness:

(Masoretic)- [Psalms 10:7](#)

*His mouth is full of cursing and **deceit** and fraud: under his tongue is mischief and vanity.*

(Septuagint)- [Psalms 10:7](#)

Whose mouth is full of cursing, and bitterness, and fraud: under his tongue are trouble and pain.

You will notice the Masoretic Text ([Psalms 10:7](#)) as compared to the Septuagint Text ([Psalms 10:7](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:14](#))-KJV.

Romans 3:15 (KJV) Compared to Psalms 14:3 (Septuagint)

(KJV)- [Romans 3:15](#)

Their feet are swift to shed blood:

(Masoretic)- [Psalms 14:3](#)

They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

(Septuagint)- [Psalms 14:3](#)

*They are all gone out of the way, they are together become good for nothing, there is none that does good, no not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: whose mouth is full of cursing and bitterness; **their feet are swift to shed blood:** destruction and misery are in their ways; and the way of peace they have not known: there is no fear of God before their eyes.*

You will notice the Masoretic Text ([Psalms 14:3](#)) as compared to the Septuagint Text ([Psalms 14:3](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:15](#))- KJV

Romans 3:16 (KJV) Compared to Isaiah 59:7 (Septuagint)

(KJV)- [Romans 3:16](#)

Destruction and misery are in their ways:

(Masoretic)- [Isaiah 59:7](#)

Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

(Septuagint)- [Isaiah 59:7](#)

*And their feet run t wickedness, swift to shed blood; their thoughts also are thoughts of murder; **destruction and misery are in their ways;***

You will notice the Masoretic Text ([Isaiah 59:7](#)) as compared to the Septuagint Text ([Isaiah 59:7](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 3:16](#))-KJV.

Romans 9:27-28 (KJV) Compared to Isaiah 10:22-23 (Septuagint)

(KJV)- [Romans 9:27-28](#)

*²⁷ Esaias also crieth concerning Israel, Though the number of the children of **Israel be as the sand of the sea, a remnant shall be saved:** ²⁸ **For he will finish the work, and cut it short in righteousness:** because a short work will the Lord make upon the earth.*

(Masoretic)- [Isaiah 10:22-23](#)

²² For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. ²³ For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

(Septuagint)- [Isaiah 10:22-23](#)

*²² And though the people of **Israel be as the sand of the sea, a remnant of them shall be saved.** ²³ **He will finish the work, and cut it short in righteousness:** because the Lord will make a short work in all the world.*

You will notice the Masoretic Text ([Isaiah 10:22-23](#)), as compared to the Septuagint Text ([Isaiah 10:22-23](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 9:27-28](#))-KJV.

Romans 11:34 (KJV) Compared to Isaiah 40:13 (Septuagint)

(KJV)- [Romans 11:34](#)

*For who hath **known the mind of the Lord?** or **who hath been his counsellor?***

(Masoretic)- [Isaiah 40:13](#)

Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?

(Septuagint)- [Isaiah 40:13](#)

*Who has **known the mind of the Lord?** and **who has been his counsellor,** to instruct him?*

You will notice the Masoretic Text ([Isaiah 40:13](#)), as compared to the Septuagint Text ([Isaiah 40:13](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 11:34](#))-KJV.

Romans 15:12 (KJV) Compared to Isaiah 11:10 (Septuagint)

(KJV)- [Romans 15:12](#)

*And again, Esaias saith, There shall be a root of Jesse, **and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.***

(Masoretic)- [Isaiah 11:10](#)

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

(Septuagint)- [Isaiah 11:10](#)

*And in that day there shall be a root of Jesse, **and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust,** and his rest shall be glorious.*

You will notice the Masoretic Text ([Isaiah 11:10](#)), as compared to the Septuagint Text ([Isaiah 11:10](#)), are not the same. They are using texts from the New Testament as you can see in ([Romans 15:12](#))-KJV.

Hebrews 10:5 (KJV) Compared to Psalms 40:6 (Septuagint)

(KJV)- [Hebrews 10:5](#)

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, **but a body hast thou prepared me:**

(Masoretic)- [Psalms 40:6](#)

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

(Septuagint)- [Psalm 40:6](#)

Sacrifice and offering thou wouldst not; **but a body hast thou prepared me:** whole-burnt-offering and [sacrifice] for sin thou didst not require.

You will notice the Masoretic Text ([Psalms 40:6](#)) as compared to the Septuagint Text ([Psalms 40:6](#)), are not the same. They are using texts from the New Testament as you can see in ([Hebrews 10:5](#))-KJV.

Hebrews 12:5 (KJV) Compared to Proverbs 3:11 (Septuagint)

(KJV)- [Hebrews 12:5](#)

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, **nor faint when thou art rebuked of him:**

(Masoretic)- [Proverbs 3:11](#)

My son, despise not the chastening of the LORD; neither be weary of his correction:

(Septuagint)- [Proverbs 3:11](#)

[My] son, despise not the chastening of the Lord; **nor faint when thou art rebuked of him:**

You will notice the Masoretic Text ([Proverbs 3:11](#)), as compared to the Septuagint Text of ([Proverbs 3:11](#)), are not the same. They are using texts from the New Testament as you can see in ([Hebrews 12:5](#))-KJV.

Hebrews 13:6 (KJV) Compared to Psalms 118:6 (Septuagint)

(KJV)- [Hebrews 13:6](#)

So that we may boldly say, **The Lord is my helper, and I will not fear what man shall do unto me.**

(Masoretic)- [Psalms 118:6](#)

The LORD is on my side; I will not fear: what can man do unto me?

(Septuagint)- [Psalms 118:6](#)

The Lord is my helper; and I will not fear what man shall do to me.

You will notice the Masoretic Text ([Psalms 118:6](#)) as compared to the Septuagint Text ([Psalms 118:6](#)), are not the same. They are using texts from the New Testament as you can see in ([Hebrews 13:6](#))-KJV.

James 4:6 (KJV) Compared to Proverbs 3:34 (Septuagint)

(KJV)- [James 4:6](#)

*But he giveth more grace. Wherefore he saith, God **resisteth the proud, but giveth grace unto the humble.***

(Masoretic)- [Proverbs 3:34](#)

Surely he scorneth the scorers: but he giveth grace unto the lowly.

(Septuagint)- [Proverbs 3:34](#)

*The Lord **resists the proud; but he gives grace to the humble.***

You will notice the Masoretic Text of ([Proverbs 3:34](#)), as compared to the Septuagint Text ([Proverbs 3:34](#)), are not the same. They are using texts from the New Testament as you can see in ([James 4:6](#))-KJV.

I Peter 4:18 (KJV) Compared to Proverbs 11:31 (Septuagint)

(KJV)- [I Peter 4:18](#)

*And **if the righteous scarcely be saved, where shall the ungodly and the sinner appear?***

(Masoretic)- [Proverbs 11:31](#)

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

(Septuagint)- [Proverbs 11:31](#)

If the righteous scarcely be saved, where shall the ungodly and the sinner appear?

You will notice the Masoretic Text ([Proverbs 11:31](#)), as compared to the Septuagint Text ([Proverbs 11:31](#)), are not the same. They are using texts from the New Testament as you can see in ([I Peter 4:18](#))-KJV.

Hebrews 11:21 (KJV) Compared to Genesis 47:37 (Septuagint)

(KJV)- [Hebrews 11:21](#)

*By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, **leaning upon the top of his staff.***

(Masoretic)- [Genesis 47:31](#)

*And he said, Swear unto me. And he swore unto him. And Israel bowed himself **upon the bed's head.***

(Septuagint)- [Genesis 47:31](#)

*And he said, Swear to me; and he swore to him. And Israel did reverence, **leaning on the top of his staff.***

You will notice the Masoretic Text ([Genesis 47:31](#)), as compared to the Septuagint Text ([Genesis 47:31](#)), are **not** the same. They are using texts from the New Testament Text as you can see in ([Hebrews 11:21](#))-KJV.

The word "staff" as it appears in (Genesis 38:25) – is the same word for “staff”, used for both the Septuagint Text and Masoretic Text. Now you have the word "bed" - מטָה and being used now for the word "staff" - מטָה in Septuagint Text: (Genesis 47:31).

bed - מטָה staff – מטָה

Those small marking under the two words “bed” and “staff” marked in red means something significant in the Hebrews language. The person who was supposed to know Hebrew did not know Hebrew; what he did is he thought that the words were the same, and they’re not. The small marking under the two words “bed” and “staff” make the word mean something totally different, even if the words written the same.

Go to Google and type in:

www.scionofzion.com/lxx_reverse_engineering

http://www.scionofzion.com/lxx_reverse_engineering.htm

SEPTUAGINT (LXX) TEXT VS MASORETIC TEXT (KJV)

Masoretic and (KJV)

- Methuselah begets Lamech when he's 187 years old (Genesis 5:25)
- Methuselah lived after he begat Lamech 782 years (Genesis 5:26)
- Methuselah live 969 years Total (Genesis 5:27)
- Lamech begets Noah when he's 182 years (Genesis 5:28-5:29)
- Bring Methuselah to 600 years (782 years -182 years) (Genesis 5:26) + (Genesis 5:28-5:29)
- Flood starts when Noah is 600 years old (Genesis 7:6)
- Now that make Methuselah 1,200 years old went the flood start; if Methuselah were still alive.

Septuagint (LXX)

- Mathusala begets Lamech when he's 167 years old (Genesis 5:25)
- Mathusala lived after he begat Lamech 802 years (Genesis 5:26)
- Methuselah live 969 years Total (Genesis 5:27)
- Lamech begets Noah when he's 188 years (Genesis 5:28-5:29)
- Bring Methuselah to 614 years (802 years -188 years) (Genesis 5:26) + (Genesis 5:28-5:29)
- Flood starts when Noah is 600 years old (Genesis 7:6)
- Now that make Mathusala 1,214 years old went the flood start; if Mathusala were still alive.

Septuagint (LXX) 1,214 minus Masoretic Text 1,200 = that means Methuselah lived 14 years longer after the flood; if he were still alive in the Septuagint (LXX). If you use Lamech, it's still six years difference between Septuagint (LXX) and Masoretic Text. With this much error in the text how can anybody believe the Septuagint?

How long will they keep on lying to innocent people around the world? People don't know what to believe, they think they have to follow their church, universities or the trusted biblical scholars. The "proof" that the Bible is God-Inspired of the (Holy Spirit) and inerrant would be that no error would exist within its pages. All this proves that God leaves nothing to coincidence. Below are the verses used in the Septuagint (LXX) Text and the Masoretic Text supports the (KJV).

(Septuagint)

(Genesis 5:25)

And Mathusala lived an hundred and sixty and seven years, and begot Lamech. (167 Years)

(Genesis 5:26)

And Mathusala lived after his begetting Lamech eight hundred and two years, and begot sons and daughters. (802 Years)

(Genesis 5:28)

And Lamech lived an hundred and eighty and eight years, and begot a son. (188 Years)

(Masoretic and KJV)

(Genesis 5:25)

And Methuselah *lived an hundred eighty and seven years, and begat Lamech. (187 Years)*

(Genesis 5:26)

And Methuselah lived after he begat Lamech *seven hundred eighty and two years, and begat sons and daughters: (782 Years)*

(Genesis 5:27)

And all the days of Methuselah were *nine hundred sixty and nine years: and he died. (969 Years)*

(Genesis 5:28)

And Lamech *lived an hundred eighty and two years, and begat a son: (182 Years)*

(Genesis 5:29)

And he called his name Noah, saying, *This same shall comfort us ... which the LORD hath cursed.*

(Genesis 7:6)

And Noah was *six hundred years old when the flood of waters was upon the earth. (600 Years)*

Read all the way down to (2 Samuel 23:3) and pay attentions to the “**Rock**” in the Masoretic Text. The word “Rock” listed four times only in the Masoretic Text and in the Septuagint Text, it changed to God. The “**Rock**” is Jesus Christ, and he is called the “Rock” in the New Testament.

(KJV)- Deu 32:15

*But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the **Rock** of his salvation.*

(Masoretic)- Deu 32:15

*But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the **Rock** of his salvation.*

(Septuagint)- Deu 32:15

*So Jacob ate and was filled, and the beloved one kicked; he grew fat, he became thick and broad: then he forsook the God that made him, and departed from **God** his Saviour.*

(KJV)- Deu 32:18

*Of the **Rock** that begat thee thou art unmindful, and hast forgotten God that formed thee.*

(Masoretic)- Deu 32:18

*Of the **Rock** that begat thee thou art unmindful, and hast forgotten God that formed thee.*

(Septuagint)- Deu 32:18

*Thou hast forsaken **God** that begot thee, and forgotten God who feeds thee.*

(KJV)- Deu 32:30

*How should one chase a thousand, and two put ten thousand to flight, except their **Rock** had sold them, and the LORD had shut them up?*

(Masoretic)- Deu 32:30

*How should one chase a thousand, and two put ten thousand to flight, except their **Rock** had sold them, and the LORD had shut them up?*

(Septuagint)- Deu 32:30

*How should one pursue a thousand, and two rout tens of thousands, if **God** had not sold them, and the Lord delivered them up?*

(KJV)- 2 Samuel 23:3

*The God of Israel said, the **Rock** of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.*

(Masoretic)- 2 Samuel 23:3

*The God of Israel said, the **Rock** of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.*

(Septuagint)- 2 Samuel 23:3

*The God of Israel says, A **watchman** out of Israel spoke to me a parable: I said among men, How will ye strengthen the fear of the anointed?*

The word "**Rock**" has been deleted from the verse. Why did they delete the "**Rock**"? Why because it represented Jesus Christ in the Old Testament; Origen and the non-believing Jewish did not believe in Jesus Christ as being God.

(KJV)- 1 Timothy 3:16

*And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

(KJV)- 1 Corinthians 10:4

*And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and **that Rock was Christ**.*

(KJV)- 1 Colossians 1:16

For by him (Jesus Christ) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

When you take the word "Rock" out and replace it with "God" you take away Jesus Christ as being God. It is one of the best proof texts in the Bible that Jesus Christ is God.

(KJV)- 2 Samuel 8:4

*And David took from him a thousand chariots, and **seven hundred** horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots. (700 Horsemen)*

(Masoretic)- 2 Samuel 8:4

*And David took from him a thousand chariots, and **seven hundred** horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots. (700 Horsemen)*

(Septuagint)- 2 Samuel 8:4

*And David took a thousand of his chariots, and **seven thousand** horsemen, and twenty thousand footmen: and David houghed all his chariot [horses], and he reserved to himself a hundred chariots. (7,000 Horsemen)*

Why wouldn't a war chariot have spare horses and men? What if both horse and men (or four to six in a harness) were killed? What do you do; leave the chariot? The Syrians have **ten horsemen per chariot**. Exactly the same thing comparing **(2 Samuel 10:18)** and **(1 Chron. 19:18)**; **ten men per chariot**.

(2 Samuel 10:18) we read: *(And the Syrians fled before Israel; and David slew the **men of 700 chariots** of the Syrians, and forty thousand horsemen...)* **(Masoretic)**

Then in **(1Chronicles 19:18)** we read. *(But the Syrians fled before Israel; and David slew of the Syrians seven thousand **men which fought in chariots**, and forty thousand footmen...)* **(Masoretic)**

- **(2 Samuel 10:18)** (“... and the Syrians ... **the men of 700 chariots**”) are telling you about the chariots; 700 chariots only and not how many times they have to replenish the chariots with men. **(Masoretic)**
- **(1Chronicles 19:18)** (“seven thousand men **which fought in chariots**”) this is telling you seven thousand men had to be replenishing the chariots with men over and over. **(Masoretic)**

What you have are 700 chariots and 7,000 men who fought in those chariots by replenishing the fallen men.

(KJV)- 2 Samuel 24:13

*So **Gad** came to David, and told him, and said unto him, Shall **seven years** of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.*

(Masoretic)- 2 Samuel 24:13

*So **Gad** came to David, and told him, and said unto him, Shall **seven years** of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.*

(Septuagint)- 2 Samuel 24:13

*And **Gad** went in to David, and told him, and said to him, Choose [one of these things] to befall thee, whether there shall come upon thee [for] **three years** famine in thy land; or that thou shouldst flee three months before thine enemies, and they should pursue thee; or that there should be [for] three days mortality in thy land. Now then decide, and see what answer I shall return to him that sent me.*

The verses below are the same as to the three years famine. Same story but one has more details.

(Masoretic)- 1 Chronicles 21:12 (Either **three years' famine**; or three months to be destroyed before ...)

(Septuagint)- 1 Chronicles 21:12 (either **three years of famine**, or that thou shouldst flee three months ...)

Read all of (1 Chronicles 21:12) and (2 Samuel 24:13). Then you will understand that the Septuagint (LXX) had made the mistake up matching (1 Chronicles 21:12) with (2 Samuel 24:13) and not realizing the different in the texts.

(KJV)- 1 Kings 4:32

And he spake three thousand proverbs: and his songs were a **thousand and five**. (1,005)

(Masoretic)- 1 Kings 4:32

And he spake three thousand proverbs: and his songs were a **thousand and five**. (1,005)

(Septuagint)- 1 Kings 4:32

And Solomon spoke three thousand proverbs, and his songs were **five thousand**. (5,000)

In (1 Kings 4:32) the Masoretic texts. As well as every modern Bible versions you looked. Including the RV, ASV, RSV, NRSV, ESV, NIV, NASB, NKJV, NET, ISV, Holman and all Jewish translations has the same verse of King Solomon. "And he spake three thousand proverbs: and his songs were a **thousand and five**." (1,005)

However, the **Greek Septuagint** stands alone when the verse says: "And Solomon spoke **three thousand** proverbs, and his songs were **five thousand**." (5,000) They are picking and choosing the verses they want to use and do **not** follow the Septuagint reading here at all. They do this over and over, and they want you to believe the Septuagint that embedded in the Modern Bibles.

(KJV)- 2 Samuel 21:19

And there was again a battle in Gath with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, **slew the brother of Goliath the Gittite**, the staff of whose spear was like a weaver's beam.

(Masoretic)- 2 Samuel 21:19

And there was again a battle in Gath with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, **slew the brother of Goliath the Gittite**, the staff of whose spear was like a weaver's beam.

The words omitted are in these translations: (ASV) (CEV) (ESV) (ISV) (NASB) (NRSV-CE) (RSV) (RV)

(Septuagint)- 2 Samuel 21:19

And there was a battle in Gath with the Philistines; and Eleanan son of Ariorgim the Bethleemite slew *Goliath the Gittite; and the staff of his spear [was] as a weaver's beam.

We all know that David killed Goliath (1Sa 17:23 and 1Sa 17:49-50) which is in Masoretic Text and verses are not in the Septuagint Text. Omitted these verses from the Septuagint Text (1Sa 17:23 and 1Sa 17:50) which would have been proof texts for proofing that David killed Goliath.

In (1Ch 20:5) Masoretic Text and Septuagint Text and all modern translations say **Elhanan** killed the **brother** of Goliath; check scriptures with scriptures.

The problem is when we come to (2Sa 21:19). What happens is the **Septuagint Text** leaves out the part of the “**brother**”. Masoretic Text leaves in **Elhanan** killed the **brother** of Goliath and with most modern translations leave in **Elhanan** killed Goliath, and they do **not** say the **brother** of Goliath.

(KJV)- 2 Chronicles 4:2

*Also he made a molten sea of **ten cubits from brim to brim**, round in compass, and five cubits the height thereof; and a line of **thirty cubits did compass it round about**.*

(Masoretic)- 2 Chronicles 4:2

*Also he made a molten sea of **ten cubits from brim to brim**, round in compass, and five cubits the height thereof; and a line of **thirty cubits did compass it round about**.*

(Septuagint)- 2 Chronicles 4:2

*And he made the molten sea, **in diameter ten cubits**, entirely round, and the height of it five cubits, and **the circumference thirty cubits**.*

The Septuagint Text leaves out “**brim to brim**” that makes the calculation wrong (Ten Cubit x π = 31.415) which works out to 31.4 cubits instead of 30.0 cubits in the Septuagint Text. If you do the math for the Masoretic Text below you will see the different.

(II Chronicles 4:2) Also, he made a molten sea of **ten cubits from brim to brim**, round in compass, and five cubits the height because of that, and a line of **thirty cubits did compass it rounds about**.

(II Chronicles 4:5) And the thickness of it was a **handbreadth**, and **the brim of it like the work of the brim of a cup**, with flowers of lilies; and it received and held three thousand baths.

- Ten cubits from brim to brim: 18” (1 Cubit) x 10 cubits = **180”**
- Brim on a cup is = 3.0” x 2 Times = 6.0” or 4.0” x 2 Times = 8.0”
- π = 3.14159
- You normally think (II Chronicles 4:2 “**thirty cubits did compass it round about**”) that it would be (30 cubits x 18”) = 540”.
- $540” / 3.14159 = 171.887”$ so you think it came up short? If you didn’t add in the two sides of the handbreadth for the brim of the cup, then you would have come up short.
- A Hebrew linear measure containing four fingers; equal to about 3.0 inches average man handbreadth to 4.0 inches large man handbreadth.
- $171.887” + 6.0”$ (Two brims width of 3.0”) = **177.887”**
- $171.887” + 8.0”$ (Two brims width of 4.0”) = **179.887”**

Ten cubits from brim to brim: 18” (1 Cubit) x 10 cubits = **180”**

(KJV)- Psalms 2:12

***Kiss the Son**, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.*

(Masoretic)- Psalms 2:12

***Kiss the Son**, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.*

“Kiss the Son” are in most translations. (ASV) (ESV) (ISV) (NIV) (NKJV)(RV)

(Septuagint)- Psalms 2:12

* *Accept correction, lest at any time the Lord be angry, and ye should perish from the righteous way: whensoever his wrath shall be suddenly kindled, blessed are all they that trust in him.*

“Kiss the Son” is a referent to Jesus Christ and is omitted in the Septuagint Text. **Origen Adamantius**- 182 A.D. – 254 A.D. was a scholar and early Christian theologian who was born and spent the first half of his career in Alexandria, Origen incorporated it in his Hexapla. (Bible is in six editions, different versions.) Origen and Jerome most likely wrote the Septuagint (LXX).

Origen would end up contributing more to the Alexandria manuscripts for false doctrines than anyone else. And Origen influenced many others, including Jerome into his philosophies. Origen followed Gnostic's heresy, Plato's errors and also went into new areas of false teaching. Origen taught that the soul existed for eternity and that, after death; it migrated to another life form, similar to New Age teachings. Origen believed the devil would be saved; that is why “Kiss the Son”, omitted from the Septuagint (LXX), which is dated to the year 250 B.C. There is no proof of its existence.

(KJV)- Psalms 9:17

*The wicked shall be turned into **hell**, and all the nations that forget God.*

(Masoretic)- Psalms 9:17

*The wicked shall be turned into **hell**, and all the nations that forget God.*

The words are omitted in these translations: (ASV) (CEV) (ESV) (ISV) (NASB) (NIV) (NRSV-CE) (RSV) (RV)

(Septuagint)- Psalms 9:17

*Let sinners be driven away into **Hades**, [even] all the nations that forget God.*

Verse (Psalms 9:17) Masoretic Text “**Hell**” is omitted in the (Psalms 9:17) Septuagint (LXX) Text. This is why the modern bible has changed **Hell** to **Hades**; it's coming from the made up Text of the Septuagint (LXX). The Septuagint has the word **Hell** omitted or deleted 12 times from the Masoretic Text. Gnostic's heresy is why Hell is not in the Septuagint (LXX) because they simply don't believe in Hell.

(KJV)- Isaiah 9:6

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father, The Prince of Peace.***

(Masoretic)- Isaiah 9:6

*For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father, The Prince of Peace.***

(Septuagint)- Isaiah 9:6

*For a child is born to us, and a son is given to us, whose government is upon his shoulder: and his name is called the Messenger of great counsel: **for I will bring peace upon the princes, and health to him.***

Verse (Isaiah 9:6) Masoretic Text is different in the (Isaiah 9:6) Septuagint Text (LXX). Origen and this Gnostic believe did not believe Jesus Christ is God as we see in (Isaiah 9:6) Masoretic Text.

(KJV)- Daniel 11:37

*Neither shall he **regard the God** of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.*

(Masoretic)- Daniel 11:37

*Neither shall he **regard the God** of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.*

The words omitted are in these translations: (ASV) (CEV) (ESV) (ISV) (NASB) (NIV) (NRSV-CE) (RSV) (RV)

(Septuagint)- Daniel 11:37

*And he shall not **regard any gods** of his fathers, nor the desire of women, neither shall he regard any deity: for he shall magnify himself above all.*

Verse (Daniel 11:37) Masoretic Text "**regard the God**" is omitted in the (Daniel 11:37) Septuagint (LXX) Text.

The modern bible has changed "**the God**" to "**any gods**".

THE SEPTUAGINT (LXX) SHOULD BE REJECTED AS SCRIPTURES

Quotes from Scholars

Dr. F. F. Bruce points out that, firmly speaking, the LXX deals only with the Law and not the whole Old Testament. Bruce writes, "The Jews might have gone on at a later time to authorize a standard text of the rest of the Septuagint, but . . . lost interest in the Septuagint altogether. With but few exceptions, every manuscript of the Septuagint which has come down to our day was copied and preserved in Christian, not Jewish, circles." (The Books and the Parchments, p.150) This is important to note because the manuscripts which consist of our LXX today date to the third century A.D.

There are more than a few scholars like Jerome, John Gill and John Owen, who affirm that already completed N.T. Quotations were deliberately placed back into the Septuagint versions to make more of the verses line up, and finally, for examples of how God often "quotes" Himself. The Lord Jesus Christ and the apostles did NOT quote from a Pre-Christian Septuagint (LXX).

The "*Septuagint (LXX)*", is the **Koine Greek** version of the **Hebrew Bible**, mistakenly assumed to be translated in steps between the 3rd and 1st centuries B.C. in **Alexandria**. The Origen most likely translated Septuagint in about **240 A.D.** There is at least one nearly complete text of the Septuagint (LXX), **Codex Alexandrinus**. Nearly complete texts of the Septuagint (LXX) found in the **Codex Vaticanus** and **Codex Sinaiticus**.

The "*Septuagint (LXX)*", "quotations" and references in the Old Testament differ considerably from the Hebrew Scriptures. They were taken directly from the already completed New Testament writings and then relocated back into the Greek Old Testament translations to match up with the different readings. This is the exact opposite view of the one held by many scholars and seminarians today.

Here are some good articles that give you a good summary of why the claims of those who promote the "*Septuagint (LXX)*" are false.

Dr. Floyd Nolan Jones has written a very informative article dealing with the evidence and history of the alleged pre-Christian Greek translation of the Old Testament and is a pdf file.

<http://standardbearers.net/uploads/The Septuagint A Critical Analysis Dr Floyd Nolen Jones PhD ThD.pdf>

Further, Colwell states that."The overwhelming majority of readings created before the year 200...". (E.C. Colwell, "The Origin of Text types of New Testament Manuscripts," *Early Christian Origins*, Ed. A. Wikgren, p. 138)

Scrivener argues that the worst corruption to strike the New Testament texts occurred within a century of their composition. (Scrivener, *A Plain Introduction*, Vol. 2, p. 264)

Codex Vaticanus is one of the most important manuscripts for the text of the Septuagint (LXX) and Greek New Testament. It is a leading example of the Alexandrian text-type. Westcott and Hort used it in their Text; *The New Testament in the Original Greek* (1881), and it was the basis for their text. Critical Text Editions of the New Testament published after Westcott and Hort were closer to the Gospels than to the

Codex Vaticanus text than to the Sinaiticus. With only the exception of Hermann von Soden's editions that are closer to Sinaiticus. All editions of Nestle-Aland remain close in textual character to the text of Westcott-Hort, which means Vaticanus was the basis for the translation.

Codex Vaticanus originally contained a virtually complete copy of the Septuagint (LXX); lacking only 1-4 Maccabees and the Prayer of Manasseh.

Codex Vaticanus (B)

Codex Vaticanus (B) originally contained the entire Old and New Testaments, except that it never included the books of Maccabees or the Prayer of Manasseh. The manuscript now has slight defects, in the Old Testament; it omits most of (Genesis to 46:28) and portions of Psalms lacking (Psalms 105-137). In the New Testament, it is defective from (Hebrews 9:14) onward to the end omitting the end of (Hebrews; 1 and 2) Timothy, Titus, Philemon, and the Apocalypse.

Codex Sinaiticus (A)

Sinaiticus is one of the most corrected of all Biblical manuscripts of all time. Tischendorf lists nearly 15,000 alterations (some of them involving multiple changes in the same place), and this is based only on the London portion of the text. At this rate, there would have been in excess of 25,000 corrections in the entire manuscript (Old and New Testaments). It believed that nine correctors (perhaps more) had worked on the manuscript (though not all engaged in the New Testament), from a time dating it was written to perhaps the twelfth century.

Reason to Reject the Septuagint:

The following omitted verses were from the Septuagint:

Genesis: 35:21; **Exodus:** 28:23 thru 28:28 and 35:7; **Deuteronomy:** 14:14; **Joshua:** 6:4, 8:13, 8:26, 10:15 and 20:4 thru 20:6; **I Samuel (I Kings):** 17:12 thru 17:31, 17:41, 17:50 and 17:55 thru 17:58, 18:1 thru 18:5, 18:9 thru 18:11, 18:17 thru 18:19, 18:30, and 23:12; **I Kings (III Kings):** 4:20 thru 4:21 and 4:25 thru 4:26, and 5:17, 6:11 thru 6:14, 6:18, 6:22, 6:32 thru 6:33, 7:22, and 8:12 thru 8:13, 9:16 thru 9:19, 9:21, 9:23, 9:25, 11:23 thru 11:24 and 11:39; **I Kings (III Kings):** 14:1 thru 14:20, 15:6, 15:32 and 22:46 thru 22:49; **I Chronicles:** 1:11 thru 1:16, and 1:18 thru 1:23; **II Chronicles:** 27:8; **Nehemiah:** 4:26, 7:68, 11:16, 11:20 thru 11:21, 11:28 thru 11:29 and 11:32 thru 11:35, 12:4 thru 12:6, 12:38, 12:40 thru 12:41; **Proverbs:** 1:16, 4:7, 8:33, 11:4, 13:6, 15:31, 16:1, 16:3 thru 16:4, 16:6, 19:1 thru 19:2, 20:14 thru 20:19, 21:5, 22:6, and 23:23; **Isaiah (Esaias):** 40:7; **Jeremiah (Jeremias):** 7:1, 8:11 thru 8:12, 10:7 thru 10:8, 11:7, 17:1 thru 17:4, 25:14, 27:1, 27:7, 27:13, 27:21, 29:16 thru 29:20, 30:10 thru 30:11, 30:22; Chapter 33(*In Brenton's translation Chapter 26 is chapter 33. They changed the numbers to compare the text*)**Jeremiah (Jeremias):** 33:14 thru 33:26, 39:4 thru 39:13, 46:26, 49:6, 51:45 thru 51:48, 52:15, 52:28 thru 52:30; **Lamentations:** 3:29; **Ezekiel (Jezekiel):** 1:14, 10:14, 11:11 thru 11:12, 27:31, 32:19, 33:25 thru 33:26, 40:30.

- The Septuagint (LXX) is missing many verses. With this many verses missing how much of the original Old Testament (Hebrew Text) is left?
- The New Testament verses were used in the Septuagint (LXX) as it was documented earlier in this writing. People were unable to compare effectively, contrast, and cross references scriptures. Because there were no computers in 300 to 250 B.C. Thus the corruption of the Old Testament in the Septuagint (LXX) is now only recently coming to light.

- “Jewish Levites” were not used in the writing of the Septuagint. Jewish Levites would have made significantly fewer errors in translation; they followed a strict code in that period. The Jewish Levites were meticulous, extremely careful and precise when they copied the Old Testament.
- If the Jewish Levites supposedly wrote this Septuagint (LXX), then why are there so many verses omitted? One of the Jewish Levites code is “One mistake on a sheet condemns the entire sheet”. If three mistakes found on any page, the entire manuscript was condemned. Every word and letter counted; if a letter was omitted, an extra letter was inserted, or if two letters touched one another, the manuscript was condemned and destroyed at once.
- The Septuagint (LXX) written in Greek, and the preserved Hebrew text found in the temple and synagogues written in Hebrew. If the Greek Septuagint were the Bible Jesus used, he would not have said the following:

"For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (Matthew 5:18)-KJV

Why would Jesus not have said this? Because the jot is a Hebrew letter, and the tittle is a small mark to distinguish between Hebrew letters. If Jesus used the Greek *Septuagint*, His scriptures would not have contained the jot and tittle. He obviously used the *Hebrew Scriptures!*

- In the year 722 BC, the Assyrians conquered the Kingdom of Israel and sent the Ten Tribes into exile, since then their fate has been cloaked in a shroud of mystery and legend. No proof of any Jewish names from the tribe of Levi listed for the creation of the Septuagint. Note, Levites are the descendants of Levi, one of the Tribes of Israel, the Children of Jacob ([Genesis 29:34](#)). The tribes of Levi are **not** in the priesthood and are separate ([Num 16:8-10](#) and [Ezra 2:70](#)).
- **Plato** (About 425 B.C. – 348 B.C.) Plato is writing dates around 400 B.C. earliest with copies A.D. 900 and seven copies at that. But you cannot find any reference to a Septuagint (LXX) with only seven copies from Plato writing.
- Verses that do not match up, are wrong, contradicting other verses that should match up but they do not.

Representing Some Different Christian Churches; Textual Critics Need It

The Septuagint (LXX) made from of a several main codex's ones are Codex Sinaiticus (Aleph), Codex Vaticanus (B), and Codes Alexandrinus (A). The codex's all belong to the Alexandrian manuscripts and are the very same texts ones called the Septuagint (LXX).

In his Introduction to *“The Septuagint with Apocrypha”*: Greek and English (1851) Sir Lancelot Brenton describes how some critical scholars have attempted to call the *“Septuagint”* by its real name. The Alexandrian Text; but the name never stuck. Thus, he admits that they are one and the same.

There are textual critics who believe desperately in the 45 Alexandrian manuscripts (against more than 5,200+ copies favoring the Textus Receptus); they use these to translate all Modern New Testaments. But

these Alexandrian manuscripts also include the “Septuagint” Old Testament (with the Apocrypha). They have fallen into a trap.

Catholics now argue the following. If you accept the Alexandrian text (which modern scholars use as the foundation for all new translations) for your New Testament. Then you also have to accept the rest of the Alexandrian text, Septuagint (LXX), which includes the Apocrypha. What is occurring is the development of an ecumenical Bible of all churches, including adding the Apocrypha. Some versions have already gone this way. See below.

The Douay-Rheims American Version (DRA); King James Apocrypha (KJA), Brenton LXX with Apocrypha (LXA), New American Bible (NAB-Catholic Version), New Jerusalem Bible (NJB), New Revised Standard (NRS-Catholic Version), Revised Standard Version (RSV-Catholic Version), Greek-Rahlfs Septuagint (LXT & BGT), Latin-Nova Vulgata (NOV), and Vulgate Latin Bible (VUL). With all of these Bibles, all have in common is they have the Apocrypha in their Bibles.

We Don't Need the Alexandrian Manuscripts

But do Christians need the Alexandrian manuscripts? No, not at all, for they are corrupted. For the Old Testament, we have the Preserved Words of God in the Hebrew Masoretic Text (MT). For the New Testament, we have the 5,200+ manuscripts in Greek against 45 manuscripts from Alexandrian. We have many early translations spread abroad to witness the actual words of Christ and His apostles.

So the “Septuagint” story is a hoax. Before Jesus Christ it was not written; so Jesus or His apostles did not use it. Septuagint is the only set of manuscripts to include the Apocrypha mixed in with the books of the Bible, so as to justify the Roman Catholic addition of them to their Bibles. And it is just those same perverted Alexandrian Codices, the same ones that make a mess of the New Testament.

Alexandria, Egypt (A.D. 150-350). Resented the word, rejected the word, opposed the word, and changed the word. Disbelieved the word, and devoted their lives to making “the word” not a God-given, God-breathed, God-preserved book of absolute and infallible truth. Origen (184-254) is the corrupted reviser whom Westcott and Hort followed, and this is what we have with today in our Bible.

THE VULGATE IS A FRAUD

I will shown you what a fraud the Vulgate is. Jerome's Latin Vulgate A.D. 400 (Roman Catholic) is **not** the preserved "Vaudois/Waldensian" A.D. 120 or the "Old Latin Vulgate" A.D. 157 from the Antioch, Syria line. I will list most (and this is more) of the conflicting statements made in the Vulgate (Jerome's Vulgate) from the Roman Catholic Church.

Saint Jerome wrote the Bible translation of the Latin Vulgate. Who was asked by Pope Damasus in 382 A.D. to bring order out of a large number of Old Latin versions that were in circulation? His translation became the standard Latin version of the Bible of the Western Latin-speaking Church. Jerome's Latin Vulgate was a revision of the New Testament and Old Testament; Jerome used the Septuagint (LXX) to develop his Old Testament.

Below Dr. Samuel Gipp:

"The true text of Scripture from Antioch was translated into Latin in the second century and spread throughout Europe, rapidly becoming the standard Bible of European Christianity. It was used by the Christians in the churches of the Waldenses, Gauls, Celts, Albigenses, and countless other early fundamental groups throughout Europe. This Latin version became so used and beloved by orthodox Christianity and was in such common use by the common people that it assumed the term "Vulgate" as a name. Vulgate comes from the word "vulgar" which is the Latin word for "common." The Old Latin Vulgate was the common Bible of the Christians in Europe.

*The Roman Catholic Church, **desperate to replace the true word of God with a copy of its own making, had Jerome translate the corrupt Egyptian text into Latin in 380 A.D.** Then in a vain attempt at fooling Bible Christians in to believing it was the true Word of God they dishonestly named it "The Vulgate" or "common" bible.*

*But these zealous **Christians were not fools** that it was hoped they would be. They so esteemed the "Original" Vulgate for its faithfulness to the deity of Christ and its accurate reproductions of the originals, **that these early Christians let Jerome's Roman Catholic translation "sit on the shelf" for almost eight hundred years!** Jerome's translation was **not** used by **the true biblical Christians for almost a millennium after it was translated** from corrupt Alexandrian manuscripts by Jerome in 380 A.D. Even then it only came into usage due to the death of Latin as a common language, and the violent, wicked persecutions waged against true believers by Pope Gregory IX during his reign of terror from 1227 to 1242 A.D."*

By Dr. Samuel Gipp (An Understandable History of the Bible page 118.)

The corrupt readings in the Latin Vulgate found their way into the English; French; German, Spanish, and Italian Versions. Here are some verses below that will show you the fraud in Jerome's Latin Vulgate:

(KJV)- Mat 6:11

Give us this day our **daily bread.**

(VUL)- Mat 6:11

Give us this day our **life-sustaining bread.**

Most Catholics that go to church don't know about "transubstantiation" it is the highlight of the mass, the **miracle** of transubstantiation where the bread and wine become the **literal** body and blood of Christ. The groundwork for this miracle found in the Latin Vulgate Version.

(KJV)- 1Ki 14:24

*And there were also **sodomites** in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.*

(VUL)- 1Ki 14:24

*Moreover, the **effeminate** were in the land, and they committed all the abominations of the peoples that the Lord had destroyed before the face of the sons of Israel.*

A **sodomite** is changed to **effeminate** in the Latin Vulgate; it's not the same.

Sodomite: a person who has anal sex with another person; someone who practices sodomy.

Effeminate: (of a man or boy) having traits; tastes; habits; etc., traditionally considered feminine.

These changes also found in (1 Kings 22:46) (1 Kings 22:46) and (2 Kings 23:7), look at (VUL)-1 Kings 22:47 for (1 Kings 22:46).

Roman Catholicism regards Peter as the Rock, so the modern interpretation of (John 1:42) hides the true meaning of Peter. Being only a stone and not the rock as Catholics want him to be. You can't build a church on a stone. Christ is the Rock that the church is built on and not **Peter**. They take away the Deity of Christ from the Old Testament so you cannot connect the verses together to show that Jesus Christ is God.

(KJV)- Deu 32:4

*He is the **Rock**, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.*

(VUL)- Deu 32:4

*The works of **God** are perfect, and all his ways are judgments: God is faithful and without any iniquity, he is just and right.*

(KJV)- Deu 32:18

*Of the **Rock** that begat thee thou art unmindful, and hast forgotten God that formed thee.*

(VUL)- Deu 32:18

*Thou hast forsaken the **God** that begot thee, and hast forgotten the Lord that created thee.*

(KJV)- Deu 32:31

*For their rock is not as our **Rock**, even our enemies themselves being judges.*

(VUL)- Deu 32:31

*For our God is not as their **gods**: our enemies themselves are judges.*

(KJV)- 2 Samuel 23:3

*The God of Israel said, the **Rock** of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.*

(VUL)- 2 Samuel 23:3

*God is my strong one, in him * will I trust: my shield, and the horn of my salvation: he lifteth me up, and is my refuge: my saviour, thou wilt deliver me from iniquity.*

(KJV)- Psalm 18:31

*For who is God save the LORD? or who is a **rock** save our God?*

(VUL)- Psalm 18:31

This verse is missing.

Christ is the **Rock** that the church built on; not **Peter**. In the following as you will see.

(KJV)- 1Co 10:4

*And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock was Christ**.*

(KJV)- Joh 1:42

*And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, **A stone**.*

(VUL)- Joh 1:42

*And he brought him to Jesus. And Jesus looking upon him, said: Thou art Simon the son of Jona. Thou shalt be called Cephas, which is interpreted **Peter**.*

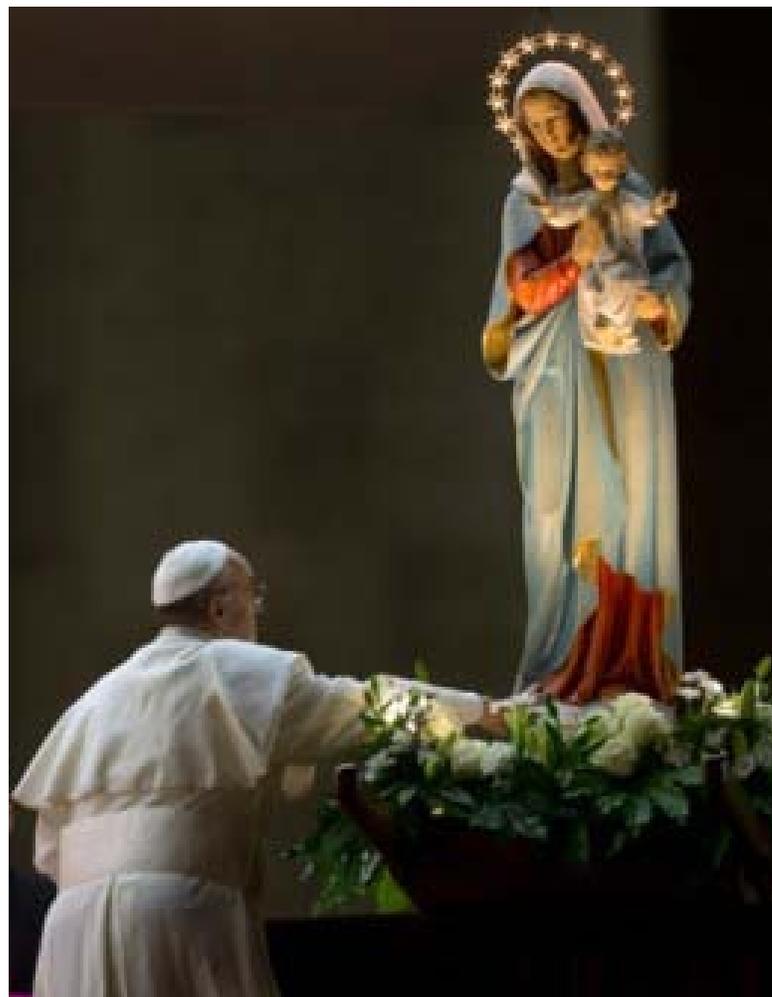
If you will notice below that they are **not** talking about the Virgin Mary, Mary (this is **not** the real Virgin Mary of the Bible). Assumption of Mary or the Goddess Diana as shown below; Mary is worship more than Jesus Christ.

Below is about religion and not about the people who want to find God. People are led and deceived by religions, and religions separate the people from God and this salvation, for the sake of religions. I am not trying to offend anybody, but to open their eyes.

(Act 19:27)-KJV So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

NOTICE: THE SUN DISK BEHIND HEAD HAS BEEN SEEN OVER ALL THE BELOW IMAGES





People are made to think, and fooled into the belief, that they are worshipping Mary. Instead, it's a goddess that was called Isis in Egypt. And Aphrodite in Greece, Diana in Roman, Ishtar in Babylonian, Venus in Rome, Kali in India, Shing Moo in China, Kannon in Japan, and Coatlicue in Mexico, etc.

(Deu 5:8-9)-KJV *8Thou shalt not make thee any **graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:** **9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,***

(KJV)- Luk 1:28

*And the angel came in unto her, and said, **Hail, thou that art highly favoured,** the Lord is with thee: blessed art thou among women.*

(VUL)- Luk 1:28

*And the angel being come in, said unto her: **Hail, full of grace,** the Lord is with thee: blessed art thou among women.*

The Virgin Mary is a special woman in the Bible and has found favor with God. People should not worship as an idol in the above pictures. They have a prayer about Mary it's called "Hail Mary, full of grace", as seen above in **(VUL) - Luk 1:28**.

Here is the Rosary or prayer to Mary:

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

As we see that all the corrupt practices and doctrines of the Roman Church have their origin in the Latin Vulgate of Jerome.

Roman Catholicism's "immaculate conception" of Mary teaches that she; being without Sin. She was not without sins and as you can see in the Old Testament had to purify herself.

(Lev 12:5) ***But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.***

(Lev 12:6) *And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:*

When Jesus Christ was dying on the cross; Jesus refers to his mother as "Woman" and not a mother. Mary was **not** the mother of Jesus Christ. Jesus Christ was she found with child of the **Holy Ghost**.

(Joh 19:26) *When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman,** behold thy son!*

(Joh 19:27) Then saith he to the disciple, Behold thy **mother!** And from that hour that disciple took her unto his own home.

(Joh 2:4) Jesus saith unto her, **Woman**, what have I to do with thee? mine hour is not yet come.

(Joh 1:1) In the **beginning** was the **Word**, and the Word was with God, and the **Word was God**.

(Eph 3:9) And to make all men see what is the fellowship of the mystery, which from **the beginning of the world** hath been hid in God, who **created all things by Jesus Christ**:

(KJV)- Gen 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall** bruise thy head, and thou shalt bruise **his heel**.

(VUL)- Gen 3:15

I will put enmities between thee and the woman, and thy seed and her seed: **she shall** crush thy head, and thou shalt lie in wait for **her heel**.

This verse (Gen 3:15) was a fulfillment of a great prophecy. Where JEHOVAH promised that the seed of the woman would crush the serpent's head; the "seed" is a male; Jesus Christ. The Roman Church makes her the Queen of Heaven that crushes the serpent's head. You see this in some of the pictures or statues of Mary.

In the verses, it has "**it shall**" and "**his heel**" as compared to "**she shall**" and "**her heel**". The "**her**" is the Queen of Heaven and **not** Jesus Christ.

One of the greatest doctrines of the Holy Bible is justification by faith; Abram calls the father of faith. What the Vulgate (Jerome's Vulgate) what they did is replace the "righteousness" with "justice" that is two different meaning.

(Php 3:9)-KJV And be found in him, not having mine own **righteousness**, which is of the law, but that which is through the faith of Christ, the **righteousness** which is of God by faith:

(Gal 3:11)-KJV But that no man is **justified** by the law in the sight of God, it is evident: for, The just shall live by faith.

(KJV)- Gen 15:6

And he believed in the LORD; and he counted it to him for **righteousness**.

(VUL)- Gen 15:6

Abram believed God, and it was reputed to him unto **justice**.

(KJV)- Rom 4:3

For what saith the scripture? Abraham believed God, and it was counted unto him for **righteousness**.

(VUL)- Rom 4:3

*For what saith the scripture? Abraham believed God: and it was reputed to him unto **justice**.*

(KJV)- Gal 3:6

*Even as Abraham believed God, and it was accounted to him for **righteousness**.*

(VUL)- Gal 3:6

*As it is written: Abraham believed God: and it was reputed to him unto **justice**.*

(KJV)- Mat 25:31

*When the Son of man ... and all the **holy** angels with him, then shall he sit upon the throne of his glory:*

(KJV)- Joh 7:39

*(But this spake he of the Spirit ... for the **Holy** Ghost was ... because that Jesus was not yet glorified.)*

(KJV)- 1Co 2:13

*Which things also we speak ... but which the **Holy** Ghost teacheth; comparing spiritual things with spiritual.*

(KJV)- 1Th 5:27

*I charge you by the Lord that this epistle be read unto all the **holy** brethren.*

(KJV)- Rev 22:6

*And he said unto ... and the Lord God of the **holy** prophets sent his angel to shew ... must shortly be done.*

All verses in the (KJV) have the word "Holy" that are crossed out and omitted from the Jerome's Latin Vulgate.

How do you tell the difference between good angels, fallen angels, brethren, and prophets that are holy, only by using the word "holy" instead of removing it from the verses?

(KJV)- 1 Corinthians 15:47

The first man is of the earth, earthy: the second man is ~~the Lord~~ from heaven.

(VUL)- 1 Corinthians 15:47

*The first man was of the earth, earthy: the second man, * from heaven, heavenly.*

The second man is OMIT from heaven; the second man is the LORD from heaven.

This verse is a very clear proof that Jesus Christ is God. Who is "the Lord from heaven"?

Only God is the Lord from heaven. Jesus Christ is God.

(KJV)- Galatians 4:7

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God ~~through Christ~~.

(VUL)- Galatians 4:7

*Therefore, now he is not a servant, but a son. And if a son, an heir also through God. **

(KJV)- 1 Timothy 3:16

And without controversy great is the mystery of godliness: ~~God was manifest~~ in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

(VUL)- 1 Timothy 3:16

*And evidently great is the mystery of godliness, which was * manifested in the flesh, was justified in the spirit, appeared unto angels, hath been preached unto the Gentiles, is believed in the world, is taken up in glory.*

It changed from “God” (KJV) to omit it from the (Latin Vulgate). Who is He? They altered the verse that strongly proves that Jesus Christ is 100%, God.

(KJV)- Ephesians 3:9

And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in ~~God~~, who created all things ~~by Jesus Christ~~:

(VUL)- Ephesians 3:9

*And to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in ~~God~~ who created all things: **

They took away Jesus Christ as God; as you see in the crossed out verse in the (KJV-Ephesians 3:9) and omitted in the Jerome's Latin Vulgate

(KJV)- Rev 5:14

And the four beasts said, Amen. And the four and twenty elders fell down and ~~worshipped~~ him that liveth for ever and ever.

(VUL)- Rev 5:14

And the four living creatures said: Amen. And the four and twenty ancients fell down on their faces and ~~adored~~ him that liveth for ever and ever.

Jerome's Latin Vulgate omitted the word “worshipped”. If Jesus Christ is worshipped, then they would have a hard time to admit that Christ is God; since God is the only one that is to be worshipped.

(KJV)- Rev 1:11

~~Saying, I am Alpha and Omega, the first and the last:~~ and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

(VUL)- Rev 1:11

* *Saying: What thou seest, write in a book and send to the seven churches which are in Asia: to Ephesus and to Smyrna and to Pergamus and to Thyatira and to Sardis and to Philadelphia and to Laodicea.*

Jerome's Latin Vulgate omitted the words crossed out in **(Rev 1:11)-KJV**. Was removed from the verse showing that Jesus Christ is God, that's the reason they removed that part of the verse, notice that Jesus Christ words in **(Rev 1:11)-KJV**.

(KJV)- Rev 13:16-17

*¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a **mark** in their right hand, or in their foreheads: ¹⁷ And that no man might buy or sell, save he that had the **mark**, or the name of the beast, or the number of his name.*

(VUL)- Rev 13:16-17

*¹⁶ And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a **character** in their right hand or on their foreheads: ¹⁷ And that no man might buy or sell, but he that hath the **character**, or the name of the beast, or the number of his name.*

Jerome's Latin Vulgate changes the word "**mark**" into "**character**". The book exposes the dealing of Antichrist and his war against the saints.

Below you have two verses in **(1 John 5:7-8)** that are from Jerome's Latin Vulgate. Verses **not omitted** unlike in the Modern Bibles. That shows you those verses were **removed** later in the Modern Bibles and **written** in Jerome's Latin Vulgate A.D. 400. Way before the Modern Bibles removed those verses; it was in the Latin Vulgate.

(KJV)- 1 John 5:7

*For there **are three that bear record in heaven, the Father, the Word, and the Holy Ghost and these three are one.***

(VUL)- 1 John 5:7

*And there **are Three who give testimony in heaven, the Father, the Word, and the Holy Ghost. And these three are one.***

(KJV)- 1 John 5:8

*And there are three that bear witness in earth, the Spirit, and the water, and the blood: **and these three agree in one.***

(VUL)- 1 John 5:8

*And there are three that give testimony on earth: the spirit and the water and the blood. **And these three are one.***

(KJV)- Isa 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

I was comparing verse to verse and noticed that there are NOT as many changes to Jerome's Latin Vulgate as to the Modern Bible. The time era when they made the Latin Vulgate was A.D. 400. The Modern Bibles have more corruptions, too many verses in the Bible over the centuries than Jerome's Latin Vulgate ever did. What you have today are the Modern Versions.

According to the Roman Catholic Douay Bible:

"...the "Septuagint", the Greek translation from the original Hebrew. And which contained all the writings now found in the Douay version, as it is called, was the version used by the Saviour and his Apostles and by the Church from her infancy, and translated into Latin, known under the title of Latin Vulgate, and ever recognized as the true version of the written word of God" – Preface, 1914 Edition.

So the Roman Catholics have a great desire for the "Septuagint" to be genuine, even inspired! You see the so-called "Septuagint" is where they got the Apocrypha (books that are not inspired and have no place in our Bibles). If the "Septuagint LXX" goes then, the Apocrypha goes with it, Codex Vaticanus, Codex Alexandrinus and the Codex Sinaiticus. Notice below a look at the manuscripts from the Catholic Encyclopedia.

Manuscripts (FROM THE CATHOLIC ENCYCLOPEDIA)

The three most celebrated manuscripts of the Septuagint (LXX) known are the Vatican, "Codex Vaticanus" (fourth century); the Alexandrian, "Codex Alexandrinus" (fifth century), now in the British Museum, London; and that of Sinai, "Codex Sinaiticus" (fourth century), found by Tischendorf in the convent of St. Catherine, on Mount Sinai, in 1844 and 1849, now part at Leipzig and in part in St. Petersburg; they are all written in uncials.

The "Codex Vaticanus" is the purest of the three; it generally gives the more ancient text, while the "Codex Alexandrinus" borrows much from the hexaplar text and is changed according to the Massoretic text (The "Codex Vaticanus" is referred to by the letter B; the "Codex Alexandrinus" by the letter A, and the "Codex Sinaiticus" by the first letter of the Hebrew alphabet *Aleph* or by S). The Bibliotheque Nationale in Paris possesses also an important palimpsest manuscript of the Septuagint (LXX), the "Codex Ephraemi rescriptus" (designated by the letter C), and two manuscripts of less value (64 and 114), in cursives, one belonging to the tenth or eleventh century and the other to the thirteenth (Bacuez and Vigouroux, 12th ed., n. 109).

WHAT ARE THEY TRYING TO DO AND WHO IS BEHIND THIS

The Septuagint (LXX) is the Greek version of the Old Testament. That translated from the Hebrew Old Testament into the Greek language. They state that it completed 250- 300 B.C.; with all of the books of the Old Testament. The problem is that they don't have the needed proof to put the Septuagint (LXX) in the 250-300 B.C. time stated.

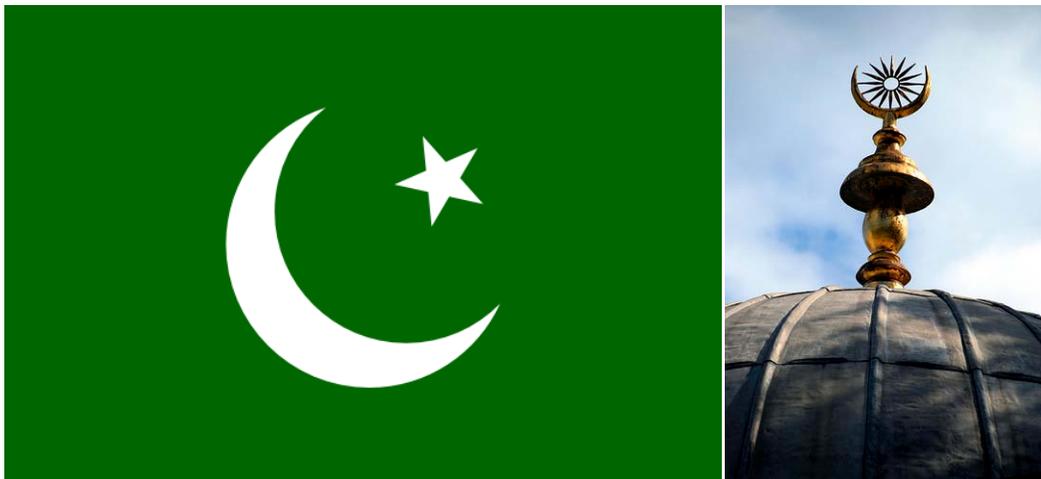
Roman Catholicism, Gnosticism and Ecumenical churches are trying to do away with the Old Hebrew Text (Old Testament) and Textus Receptus (New Testament Text). They replaced the Bible with those two types of Texts with a new Bible that is from the "New" Masoretic Text and "New" Textus Receptus type manuscripts. The Older Text have existed as the Majority of Texts and Textus Receptus for almost 2000 years. And they are trying to replace then with the Egypt, Alexandria Gnostic type's hybrid scriptures and trying to replace the long historical line of the AV 1611 (KJV) Bible. That is what they are trying to do, but the (KJV) is standing in the way or should I say "Almighty God" is standing in the way.

All the different Bibles the Roman Catholic Church is printing

Douay-Rheims American Version (DRA), King James Apocrypha (KJA), Brenton LXX with Apocrypha (LXA), New American Bible (NAB-Catholic Version), New Jerusalem Bible (NJB), New Revised Standard (NRS-Catholic Version), Revised Standard Version (RSV-Catholic Version), Greek-Rahlf's Septuagint (LXT & BGT), Latin-Nova Vulgata (NOV), and Vulgate Latin Bible (VUL). They are going to **try** and phase out the (KJV) and give you the Modern Bibles and make a one world religion.

Islam; Catholicism; and Egyptian image of Isis

The Islamic **symbol** today, the crescent moon and star symbol pre-dates Islam by several thousand years. Information on the origins of the symbol is difficult to establish. But most sources agree that these ancient celestial symbols were in use by the peoples of Central Asia and Siberia in their worship of sun, moon, and sky gods. There is also the crescent moon, and the star was used to represent the Carthaginian goddess Tanit or the Greek goddess Diana.



They are all the same, crescent moon and the image of the sun god. You are told by God **not** to worship images and symbols. Notice they all have a crescent moon and the image of the sun god.

The average Roman Catholic Church attendants are unaware of what the symbols stand for in Roman Catholic Church, and what their intended uses are. They have a crescent moon inside of their Eucharist, like

that of other religions. And Roman Catholic worship Mary, and it is not the Mary of the Bible, as you will see; what their Church tells them is a divergence.

Note: The events recorded by Ezekiel occurred at least two thousand years before a certain religion emerged and re-started this way of worship which God considers detestable and pagan worship.

(Deu 17:2) If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

*(Deu 17:3) And hath gone and served other gods, **and worshipped them, either the sun, or moon, or any of the host of heaven**, which I have not commanded;*

(Eze 8:15) Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

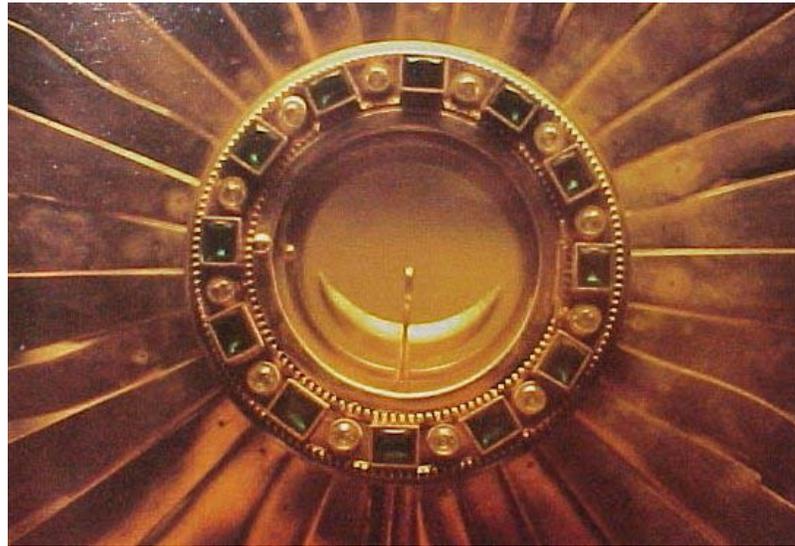
*(Eze 8:16) And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, **and their faces toward the east; and they worshipped the sun toward the east.***

(Eze 8:17) Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Go to Google and type in:

The Islamic Black Stone of Mecca Exposed

<https://www.youtube.com/watch?v=Kr4Ck5u1S84>



The Catholic gold stand that holds up in the Eucharist, the crescent moon and the image of the sun god in the form of a round wafer.



Here is an ancient Egyptian image of Isis, the wife of the sun god and Mother of gods. She holds up the sun in the form of a pearl, carried by the crescent moon and they are all idol worshippers.



Notice above the triangle and All Seeing Eye behind this Catholic priest in Poland.

Seems Europe, they tend to have more symbols in the Churches, whereas the United States you don't



(Budapest; Hungary) Church of St. Anne (All Seeing Eye)

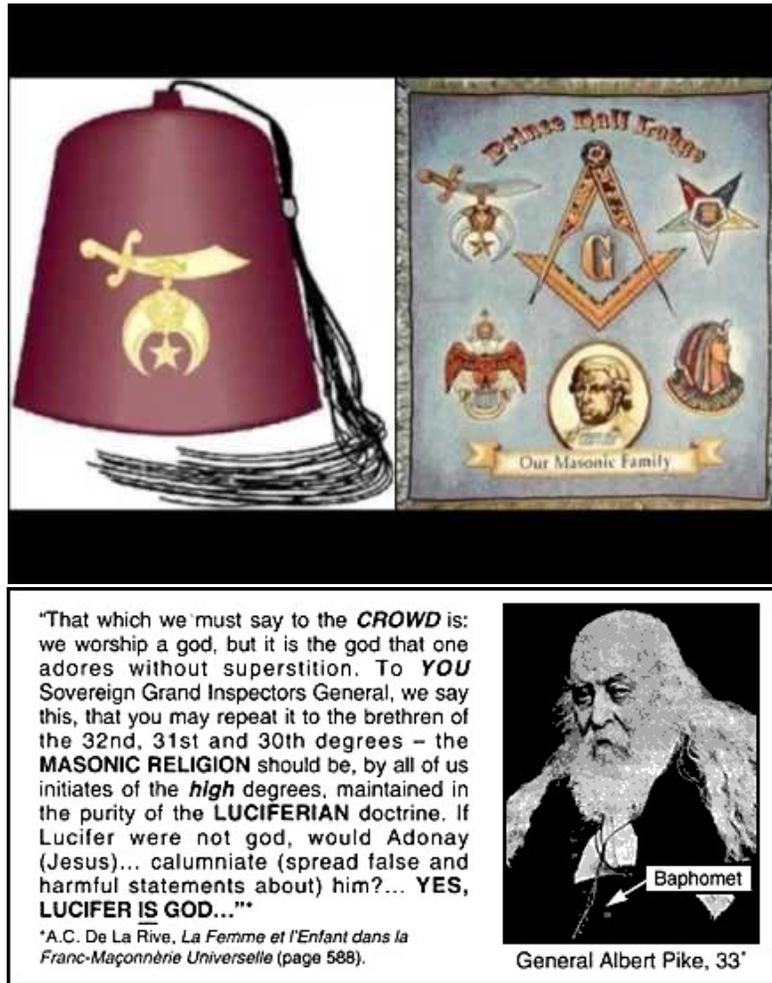
Remember that the purpose of ALL satanic churches, occult groups, secret societies, and religious cults is to BLIND you from the Gospel. (2Co 4:4) *In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.* In a disturbing contradiction, occult groups offer their members enlightenment, but in reality the Bible says they are blinding men from the saving truth of the Gospel of Jesus Christ (Romans 1:16).



**Pope John Paul II kissing the Koran,
May 14, 1999.**

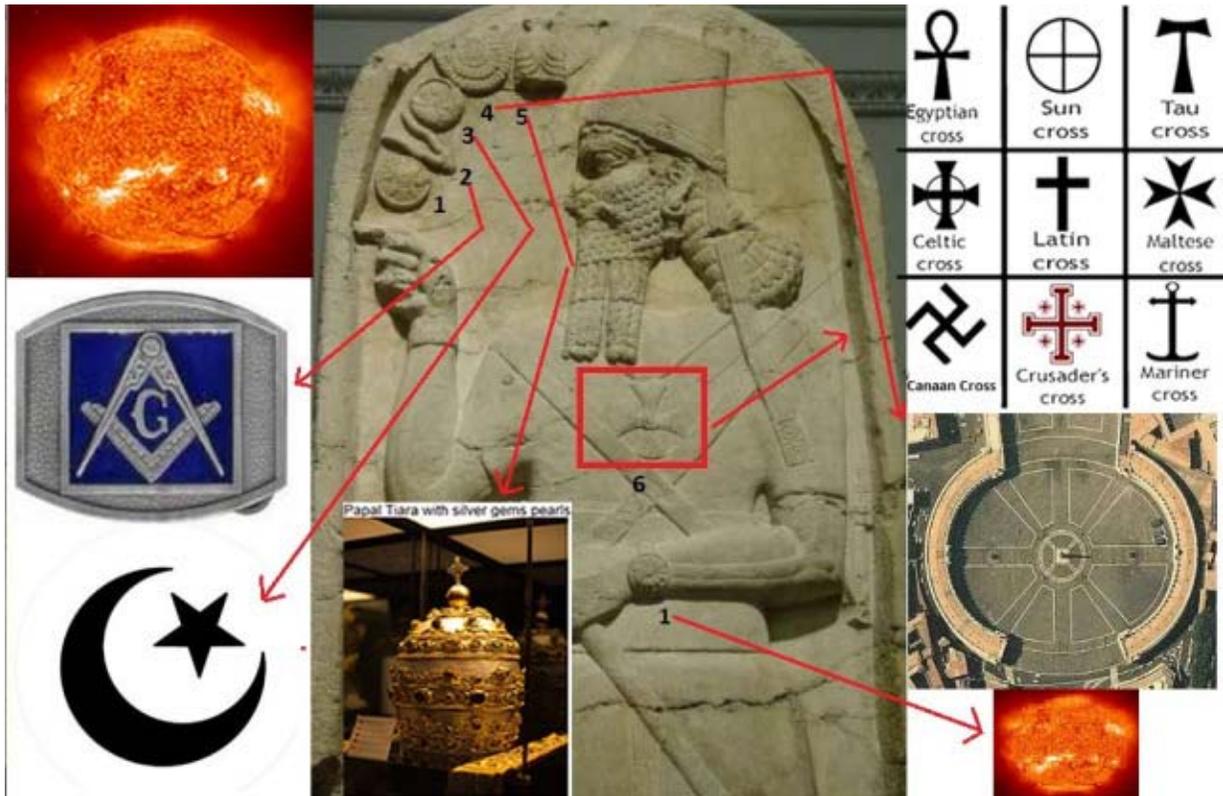
What is Chrislam? Chrislam is the merging of apostate Christianity and the ideology of Islam, and it is truly a pit of serpents and devils. One of the main founders of Chrislam and one of its main drivers is Rick Warren from Saddleback Church in Southern California.

Pope Francis and Rick Warren to Unite For Global Chrislam Conference
Geoffrey Grider | November 10, 2014



The Roman Catholic, Christian (Most Religions), Masons and Islam are all the same, etc., the common people in all religions do not know what, in reality, is going on. The more seasoned and well-educated people are in the higher up in the command structure. The people at the top know what going on, the Pope, Jesuits, and Cardinals. Religious Scholars (Critical Greek Text) and the Masonic member of the 30th, 31st; and the 32nd, they know what they are doing. These are all control by the GREAT deceiver Satan.

They all have a symbol representing a crescents moon in their religion, an ancient symbol of the sun god. As the crescent moon in Ancient Egypt; this was a symbol of the Mother of gods, Isis. In fact, the star and crescent are not (repeat, NOT) official symbols of Islam. Allah (Arabic for "God") Muhammad is an actual person that lived and died. So that being said, Iran and Islam are displaying a crescent moon on their Islamic mosques minarets with crescent moon and a star, as a symbol of Islam. Iran says one thing, and they do another thing, by putting the crescent moon and a star on their Islamic mosques. Islam represented by a crescent moon and a star for the rest of the Islamic nations. Roman Catholicism as you can see in the above pictures, all worship Mary and the sun gods, Mother of gods, Isis, and they too have a crescent moon in their Eucharist. So does Masonic Religion, they worship the same sun god, Lucifer.



1. Symbol of the sun
2. Compass
3. Crescent Moon and Star
4. Solar Wheel
5. Three Layered Mitre
6. Cross of Horus (Called Celtic Cross but rightfully it is real name is Nimrod's Cross or the Hamitic Cross).



Purple and scarlet are the most abundant colors of the Roman Catholic Church. Rome is a city that sits on seven hills. Many other cities claim this about themselves as well – but Rome is known as “The City That Sits on Seven Hills.” The Roman Catholic Church has a bloody history of killing Christians – (Remember the Crusades and the Inquisitions?) The Roman Catholic Church is connected directly or indirectly with many governments of the world. With all of this you just read in mind, read the following scripture.

(Rev 17:4) *And the woman was arrayed in **purple and scarlet** colour and **decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:***



(Rev 17:5) *And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.***

(Rev 17:6) *And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

(Rev 17:7) *And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.*

(Rev 17:8) *The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

(Rev 17:9) *And here is the mind **which** hath wisdom. The seven heads are seven mountains, on which the woman sitteth.*

From Left to Right:

- Duloz Stamps of Ottoman Empire has printed between 1865 and 1882.
- Turkey postage stamp: crescent moon and star (Karen Horton) Tags: Old Moon
- Pakistan - Circa 1948



(Eze 8:16)-KJV *And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and **they worshipped the sun toward the east.***

Semiramis became known as the fertility goddess Ishtar. She took on many names in different cultures including Isis, Diana, Astarte, Ishtar, Aphrodite, Venus, and Easter. Mary identification as the false Mary and was **falsely** blessed from the Bible and took on the titles “Mother of God” and “Queen of Heaven”. Her son, Tammuz, took on many names as well, such as Horus, Apollo, Sol, Krishna, Hercules, Mithra, and finally, Jesus. The name Jesus Christ in fact; originated by Constantine as Hesus Horus Krishna. “Hesus Horus Krishna” evolved into Jesus Christ over the years. All names of Tammuz were put together for the son of the sun god and member of the Trinity (Egypt Trinity) and worshipped on Sunday, the day of his sun god.

To briefly summarize the triune concept; the word “Trinity” not found anywhere in scripture. An ancient theologian named Tertullian, generally credited as being the first one to use it in Catholic theology. The history of the Trinity is very complex. To simplify its definition, Trinity is a non-biblical attempt to explain the nature of God, Christ, and the Holy Spirit.

The so-called “Christian Trinity” is a replication of earlier trinities worshipped by idolaters, dating back to the beginning of man’s history. One of the first and most well-known of ancient trinities worshipped was in Egypt.

Egyptian priests had hundreds of false deities to whom they prayed and sacrificed. But none was respected. By them, greater than the blessed three-in-one deities, “Ra” (the sun god), “Isis” (the moon goddess) and “Horus” (falcon-headed son of Ra & Isis). There is only one true God, so the worship of any other deity is being ruled or dominated by an evil spirit, otherwise known as a demon.

Widely practiced sun worship was because these ancient civilizations believed that there was a sun god who made the sun rise and set. Shamash was the sun god of the Mesopotamians, Akkadians, and Assyrians. Nimrod was the sun god of Babylonians while Ra or Re was the Egyptian sun, god.

There were also moons, or lunar goddesses, that worshipped along with the sun. Isis is the Egyptian lunar goddess, also called Queen of Heaven. Diana is the Roman goddess of the hunt and the moon goddess. Artemis and Selene are Greek moon goddesses. The moon goddesses have various names like Astarte, Ashtoreth or, Asherah.

All these civilizations had a common god who was the sun, god. And because the Egyptian pagan trinity is also made up of a sun god, they use this to establish the origin of this deity, also **mentioned** in the Holy Bible. In modern Christianity (Roman Catholicism) to copy the idea of pagan beliefs, it would have to be proven that the **Christian Trinity is a fairly new concept while the pagan trinity is ancient.**

If you look around the world you will find the pagan trinity concept is widespread, it is a fairly new concept to us here in the United States, but the pagan trinity is ancient. Isis in Egypt, Aphrodite in Greece, Diana in Roman, Ishtar in Babylonian, Venus in Rome, Kali in India, Shing Moo in China, Kannon in Japan, Coatlicue in Mexico, etc. That is as close as it gets to a Trinity; see the verse (1Jn 5:7) in the Bible. And not the Egyptian pagan trinity, not the sun god or the moon god, our GOD is one. After looking at all the data shown to you, you can make up your mind.

(1Jn 5:7)-KJV For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

(Deu 6:4)-KJV Hear, O Israel: The LORD our God is one LORD:

(Mar 12:29)-KJV And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

*(2Ki 23:5)-KJV And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; **them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.***

I would suggest that you think long and hard before sending your young adult to any University that teaches false doctrines and not the True Word of God, especially if they're are going into the Ministry.

*(Joh 8:44)-KJV Ye are of your **father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode (residence) not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: **for he is a liar, and the father of it.***

CONCLUSIONS

The 16 verses from the New Testament have been omitted in most of the Modern Bibles, along with many other verses changed, deleted and modified earlier. The major differences from Alexandria and Antioch with the manuscripts show us that they took 45 manuscripts and passed them off as many credible scriptures. Not comparing them to the 5200+ trustworthy manuscripts that they had to work all the way through. Instead, they ignored the manuscripts that match up with the 5200+ manuscripts. The “Modern Scholar” that follows the “Critical Greek Text” is **not** trustworthy, and they do not believe in the **inerrant** word of God. As you have seen back in history before the corruption of Septuagint (LXX) and Jerome's Latin Vulgate Bible, they had many other Bibles that the people would use and did not use the corrupted translations. The Almighty God kept his word for all generations.

Inerrant, incapable of being wrong when Scriptures are always right (do not err) in fulfilling their purpose: revealing God, God's vision, God's purposes, and God's good news to us. The teachings of Scripture are **not** to be disregarded or tossed away as if they were a mistake. The scriptures must be dealt with in a straightforward, thinking way.

As I said before, most people don't know the material in his writing. People are born into a religion or get into a religion thinking that, with religion, they have found God. But I tell you, you are being deceived and don't even know the difference in all the religions. Satan is smart and subtle, and he will deceive you. Satan is trying to keep us from knowing Jesus Christ, and he will do anything. One day we will be called “son of God” and what we know here on earth is nothing compared to what he has in store for us for all of eternity.

Look at all the verses that were changed or omitted:

The Lord's Prayer, Salvation Verse, Fasting, Prayer and the Blood, Jesus Christ Come in the Flesh, Remove Jesus Christ Right to Judge, Denies Jesus Christ Worshipped, Denies Jesus Christ Deity, Denies Jesus Christ Being Creator, Firstborn and Bear False Witness, Fornication Omitted and Blasphemy, and Deny Christ Ascension and Heir of God.

A tremendous amount of verses from your Bible was removed, and there are more that I have **not** listed. Now do you think that your Modern Bible is telling the truth and giving you entire Word of God, wanted you to have? **No**, and, there is a good chance that you will be deceived by using a Modern Bible. Just look at all the verses and subject that removed from above.

They deceived the people and kept the lie alive by supporting the lie that the AV 1611 (KJV) Bible is **not** incapable of being wrong and you cannot trust that particular Bible, the KJV. There are so many versions that contradict each other, but **not** the (KJV); you can trace it back to the Apostle writing. In 500 A.D., the Scriptures had been translated into Over 500 Languages. So you see that (KJV) is **not** the only Bible, but it came from a long historical line of Bibles in the past and still the same Bible. It is **not** the only Bible as they would have you believe. Not unlike all of the Modern Bibles with all of their corruption and error. The AV 1611 (KJV) shares the same manuscripts with the Textus Receptus (TR) and Majority Text (MT). The Modern Bibles **do support** the “New” Textus Receptus by Westcott and Hort. The Critical Greek Text, (NA/UBS) Nestle-Aland/United Bible Society or the “New” Majority Text, (414 manuscripts and **not** the 5200+ manuscripts Majority Text). These are **not** the same as the AV 1611 (KJV) at all. The public is made to believe this lie by the Scholars and Universities that have no belief in God and the Holy Bible. They did not check the scriptures to see if they are the same or not the same, as Gods written the Word and passed this deception off on all of us.

Has your Church told you about the corruption in the scriptures, the University, and the Modern educated Scholars? They have not told you about this for the following reason:

- The Churches do not want to hear about it. How do I know? I tried going to the Church and talk with the Pastor and wasn't able to make a difference. The Pastor of the Church are unwilling (most of them) to tell their Church members the truth, and they do not want to get involved, for fear of losing members. It's a business; they are not in it for the Word of God; pastors do not study "doctrines" and, therefore, are not teaching their members about scriptures and doctrine. They study the Greek instead, and the Greek can't tell you much when they changed the verses or words at will.
- Universities know this, especially at the **top**. I am **not** the first person to know the truth about the Bibles. Those few individuals in the Universities that had known about what they had done to our Bible will not change. Then if a person goes and tells a Scholar or the University about the problems of the Bible and says he will not ignore the issue. He is told to drop the issue of the Bible or leave the University.
- Modern Scholars are the worst; they only accept manuscripts that are in agreement with the Alexandria and not the Antioch manuscripts. That's why they call it "Critical Greek Text". The Modern Scholars; do not believe in the **inerrant** word of God. Why are we subcontracting out the Bible to a group of people that do not believe Jesus Christ as the Son of God and God was manifest in the flesh?
- Septuagint (LXX) is a false book, as you have seen and as I have documented earlier. All modern Bibles come from the line of the Septuagint (LXX), Codex Vaticanus, Codex Sinaiticus, Codex Alexandrinus and Jerome's Latin Vulgate. The Jews that did not believe in Jesus Christ as their Savior and believed in the Septuagint (LXX) falsehood are being lied to until their eyes are open to the truth.
- The Roman Catholic Church started the Biblical Criticism, just one person out of a long list of Biblical Critics, and it all started here.

The Catholic Encyclopedia states, "A French priest, Richard Simon (1638-1712), was the first who subjected the general questions concerning the Bible to a treatment which was at once comprehensive in scope and scientific in method. Simon is the forerunner of modern Biblical criticism ... The use of internal evidence by which Simon arrived at it entitles him to be called the father of Biblical criticism"

Wilkenson, Benjamin, *Our Authorized Bible Vindicated*, (Takoma Park, 1930) p.104

- It is hard to see all the mistakes in the Bible just by looking thru the Bible. Unless you have read a (KJV) or an older earlier versions of the Bible that is from the Textus Receptus (TR) and Majority Text line of Bibles. Then you could notice that they are changing the Bible before your eyes.
- They're changing all the Bibles and trying to get us thinking the same way they do. They are trying to get us to accept a one world religion by representing all the different Christian Churches and making an ecumenical movement. They are moving in that direction if you like it or not.

Note: If you give this message to your pastors, you're going to get a cold shoulder. Firstly, you should walk into their office and take a notice of what kind of books they have on their shelf. If you see that they have most of the books towards church growth, well you pretty much know the answer. If their shelf is full of theology books, then you'll have a better time with that pastor. The reason is that the churches have become a business, and they're not going to get involved with you. They have already spent too much time and money on education, and they are not going to risk the membership of their church to bring out the truth.

Professors, Scholars and Pastors spend years earning degrees, and they are not about to discount their investment. Also, most Professors and Scholars work in the Colleges and Universities that are not too friendly toward Jesus Christ. When it comes to teaching the history of the Bible, many Universities don't have your best interest in mind.

- Modern Bibles attack the Deity of Christ, your salvation; Lord Jesus Christ is God, and he is worship.
- Modern Bibles verses are totally saying the opposite meaning of the many verses, miss quoting the scriptures and leaving out important information about the AV 1611 (KJV), and that's a fact.

They will say that God gave the original Words in the Hebrew, Aramaic, and Greek as foundational. Do not let yourself fall for that Greek trap, they show you the cooked up Greek and say, look what it says in Greek. Don't believe them for a minute. Ask them instead where they received their Greek scriptures. They will answer, Westcott and Hort or they influenced by the Codex Sinaiticus, Codex Vaticanus, Minority Text and the Nestle-Aland or United Bible Society (UBS) critical Greek text. What kinds of people were involved in writing their Bibles?

Remember don't argue about their cooked up Greek Version; tell them to show you where they received their Bibles, from Antioch or Alexandria?

*(1Ti 4:1)-KJV Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and **doctrines of devils**;*

*(2Th 2:3)-KJV Let no man deceive you by any means: for that day shall not come, **except there come a falling away first**, and that man of sin be revealed, the son of perdition;*

*(Hos 4:6)-KJV **My people are destroyed for lack of knowledge**: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: **seeing thou hast forgotten the law of thy God**, I will also forget thy children.*

The Modern Bibles are **Roman Catholic** Bibles, yes they are. Look at the picture at the start of this book. The Bible Societies Greek New Testament committee of C.M. Martini, K. Aland, A. Wikgren, B.M. Metzger, and M. Black are writing and editing your Bibles. Well did you notice the New Testament verses that are changed to fit the **Roman Catholic** Bibles? Did you see as I have documented earlier in the writing. And look at all the New Bibles they are coming out. And when you do not have all of God Scriptures that you're supposed to have you, will be deceive.

The Douay-Rheims American Version (DRA); King James Apocrypha (KJA); Brenton LXX with Apocrypha (LXA); New American Bible (NAB-Catholic Version); New Jerusalem Bible (NJB); New Revised Standard (NRS-Catholic Version); Revised Standard Version (RSV-Catholic Version); Greek-Rahlfs Septuagint (LXT & BGT); Latin-Nova Vulgata (NOV); and Vulgate Latin Bible (VUL). With all of these Bibles, all have in common is they have the Apocrypha in their Bibles.

Roman Catholicism: The beliefs and practices of the Catholic Church based in Rome, Doctrines, practices, and organization of the Roman Catholic Church.

THE GIANTS (NEPHILIM)

The fallen angels called giants on the Earth are called demons upon their death. As seen in (Jud 1:6). Now, who are the sons of God? Exactly nobody knows when they showed up. Look at (Job 1:6 and 2:1), here you have the sons of God coming along with Satan to see the Lord. Then in verse (Job 38:7) the morning stars all sang together with the sons of God.

(Jud 1:6)

*And the **angels** which kept not their first estate, but left their own habitation, he hath reserved in Everlasting chains under darkness unto the judgment of the great day.*

(Gen 6:2)

*That the sons of God saw the daughters of men that they were fair; and they **took them wives** of all which they chose.*

(Gen 6:4)

*There were **giants in the earth** in those days; and also after that, when the **sons of God** came in unto the **daughters of men**, and they bare children to them, **the same became mighty men which were of old, men of renown.***

(Job 1:6)

*Now there was a day when the **sons of God** came to present themselves before the LORD, and **Satan** came also among them.*

(Job 2:1)

*Again there was a day when the **sons of God** came to present themselves before the LORD, and **Satan** came also among them to present himself before the LORD.*

(Job 38:7)

*When the morning stars sang together, and all the **sons of God** shouted for joy?*

(As seen in (Job 1:7) Satan is a fallen angel, as he is patrolling the earth, and his angels cast out of heaven in verse (Rev 12:9)

(Job 1:7)

*And the LORD said unto **Satan**, Whence comest thou? Then **Satan** answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.*

(Rev 12:9)

*And the great dragon was cast out, that old serpent, called the Devil, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

God destroyed the earth with a flood, not to necessary destroy all mankind, but to destroy all the giants. Satan and his angels rebelled against God. They were uninvited; they came down to earth and started a hybrid race of mankind. Satan was trying to ruin mankind's bloodline so Jesus Christ could not die on the cross and pay for all of our sins. When the Holy Ghost conceived in Mary (Mat 1:20) it was God's DNA inside her and not mankind's. It is the blood of the male that is running through unborn babies' arteries and veins. It is not a derived from the mother, and that's what makes him, Jesus Christ sinless.

Satan is incredibly wicked towards God's creation and mankind. Satan wants to enslave us, deceive us, and to kill us all. That's why God had to destroy the earth with a flood, to protect the human race. Otherwise, we would be a hybrid race of fallen angels that would have taken over mankind, instead of being made into the image of God. Jesus Christ would **not** have made it to the cross, shed his blood, and died for all the sins of the world. Satan was trying to breed out of the human race, and he failed.

God only created one man, which was Adam, and through Adam came the rest of mankind. When Adam sinned, his blood line ran down through the ages. So it is not whether you are good enough or not, but it's the blood that flows in your veins which represents the blood of Adam that makes you a sinner. That's why you need a Savior, Jesus Christ, to wash away your sins with his blood. He offers us this for free, along with eternal life by washing your sins away and become a son of God.

(Gen 1:27)

So God created man in his own image, in the image of God created he him; male and female created he them.

(1Jn 5:13)

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

Go to Google and type in:

The chemistry of the blood pdf

[http://www.jesus-is-savior.com/BTP/Dr MR DeHaan/Chemistry/04.htm](http://www.jesus-is-savior.com/BTP/Dr_MR_DeHaan/Chemistry/04.htm)

The word Nephilim not named in the (KJV), but Giants are used, what it means they were offspring of the "sons of God" and the "daughters of men" (**Genesis 6:4**); the name also used in reference to giants who inhabited Canaan at the time of the Israelite conquest of Canaan as to (**Numbers 13:33**).

(Gen 6:4)

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

(Num 13:33)

*And there we saw the giants, the sons of Anak, which come of **the giants**: and we were in our own sight as grasshoppers, and so we were in their sight.*

(Deuteronomy 2:11)

*Which also were accounted **giants**, as the **Anakims**; but the **Moabites** call them **Emims**.*

(Deuteronomy 2:20)

*That also was accounted a land of **giants**: **giants** dwelt therein in old time; and the **Ammonites** call them **Zamzummims**;*

To show you what type of giants "they took them wives", take a look at the list below. And there is a lot more that I haven't shown you, as far as the hybrid race with mankind. These are found all over the world.

So much for the evolutions and it looks like God was right about his creations and sons of God, the fallen angels as we see.

(Jud 1:6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

These are skeletons below that are found all over the world. How these skeletons end up here is by a worldwide flood. You can check this fact for yourself; it **happens** in all civilizations, and they all speak of a worldwide flood in some form or another, close to the Biblical account. For all of the people that believe in evolutions, they have an immense problem with all these skeletons being here.

In Genesis, the evolutionist can think about this, he has to deal with the creation of God. It **does not say** God created the heaven and earth within **six days**; God said after he had created the heaven and earth, God created this creation. If you notice, (Gen 1:2) the earth was empty before God created anything; it does not say how many millions or billions of years it lay **“without form, and void”**. The Church should be teaching this type of evolutionist thinking before young people go and attend college, so they do will not lose their faith.

(Gen 1:1) In the beginning God created the heaven and the earth.

*(Gen 1:2) And the **earth was without form, and void**; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.*

*(Gen 1:21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, **after their kind**, and every winged fowl **after his kind**: and God saw that it was good.*

*(Gen 1:24) And God said, Let the earth bring forth the living creature **after his kind**, cattle, and creeping thing, and beast of the earth **after his kind**: and it was so.*



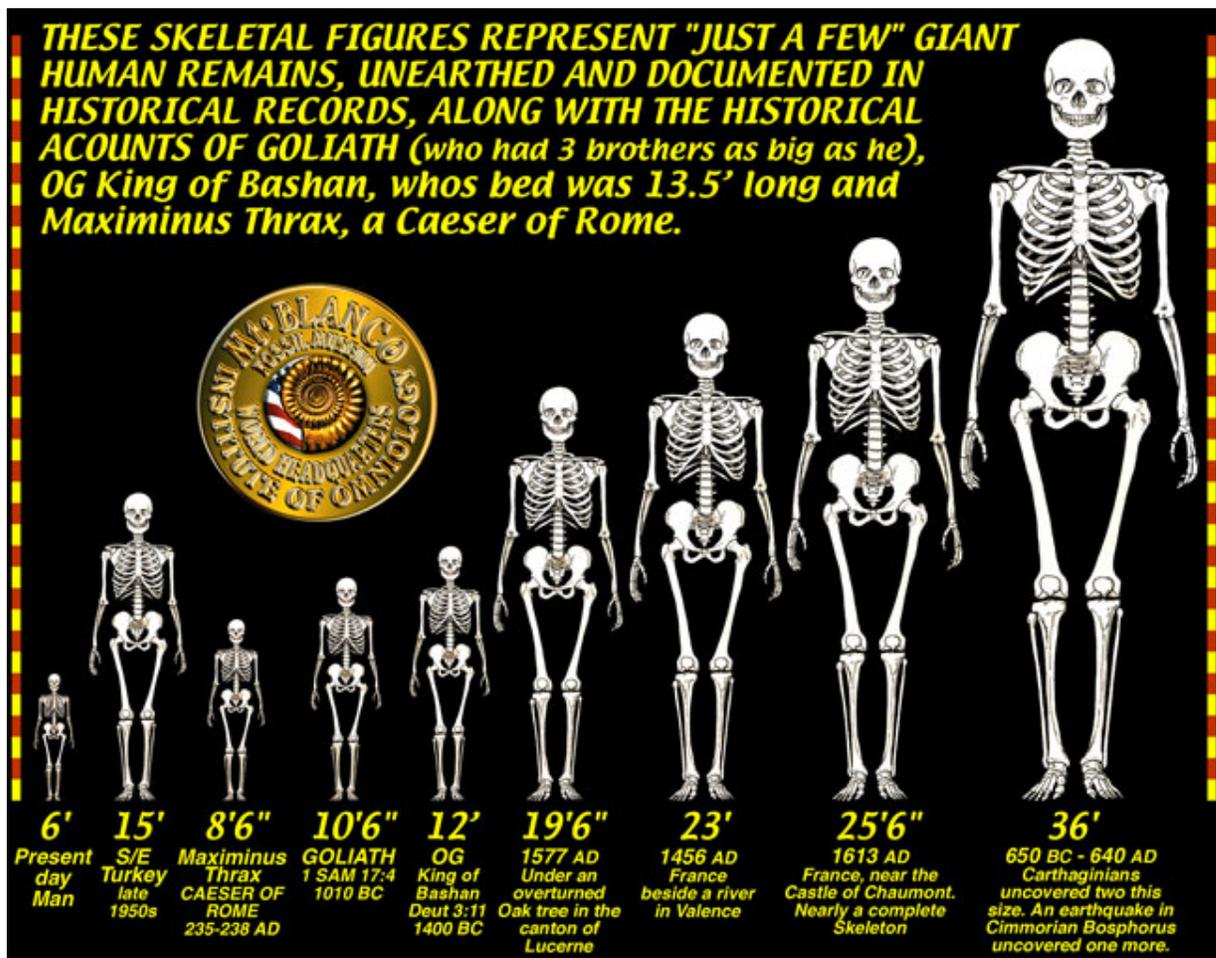
Over 1000 Giant digs in recent years have found in the result of skeletons. Giant skeletons finds have not made the local/national news since the 1950's for the most part. It may be the fear that we have to question the information about everything we have learned over the years.

The question we should be asking is why these skeletons are not in our history books. Why are Giants not taught in schools as part of history? It shows that Giants are not a vague notion of the evolutionary map. If anything that it is proof of something that evolution community or science are scared to give us a real answer or is it that God of the Bible has always been right?

(Amos2:9)-KJV Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Cedars tree grows from 70 ft. tall to 130 ft. Tall and taller ones grow to over 175 ft. Tall.

These giants are real, and they have the skeletons to prove it. The pictures of the giants on the internet make from "Photoshop" and are put there on the internet to fool people. It's hard to tell if they are real or if they are a fake. So I will give you a link to go to with a Website and YouTube Video.



Website Go to Google Type in:

Steve Quayle - Genesis 6 GIANTS

<http://www.genesis6giants.com/index.php?s=25>

VIDEO TO LOOK AT ON YOUTUBE

You haven't seen it all until you see what the Satan scheme is. He is very deceptive, and you will not believe how deceived we are until you take a look at the following. This hieroglyphic of the Egyptian Akhen, the image shown here was one of the evilest. It does look like a warm and inviting image until you look at the hieroglyphic upside down and backward on the video listed below.



Go to Google and type in: (Disclaimer, should me 18 years old to view this video above.)

The Hidden World Part I - DNA Infection

https://www.youtube.com/watch?v=DZVC_M_FVyU

Go to Google and type in:

Walter J Veith the Islam Catholic Connection 2 of 11

https://www.youtube.com/watch?v=u8pc_divCCI&index=2&list=PLAD2DAE87878B6AE2

Go to Google and type in:

"The Queen of Heaven" *FULL PRESENTATION* by Jonathan Kleck and Clay Eudaly BE4THEFIRE.COM

https://www.youtube.com/watch?v=br5_ew7MnNo

Go to Google and type in:

The Biggest Vatican Secret Revealed!

<https://www.youtube.com/watch?v=VH9f2aRTbKM>

Look at these YouTube Video on the Nephilim:

Go to Google and type in:

True story of Satan, Fallen Angels, Giants, Aliens, Hybrids, Elongated Skulls & Nephilim

https://www.youtube.com/watch?v=1zz8_MxcnzY

Go to Google and type in:

Nephilim: Archon Invasion Part 1 - The Origin of the Nephilim

<https://www.youtube.com/watch?v=E8dUQOaSmSE>

Go to Google and type in:

Archon Invasion Part 2

<https://www.youtube.com/watch?v=VIGLqFI2W7s>

Go to Google and type in:

One World Freedom Tower Exposed: Crowning the Tyrant

<https://www.youtube.com/watch?v=-9pdJzVaJnc>

Go to Google and type in:

The Breath of Life: Setting the Captives Free - FULL PRESENTATION

<https://www.youtube.com/watch?v=paY4JKNIZ2U>

BOOKS, BIBLE AND WEBSITE

BOOKS

Go to Google and type in:

An Understandable History of the Bible

<http://samgipp.com/historybook/>

An Understandable History of the Bible *(By Dr. Sam Gipp)*

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samgipp.com/answerbook

<http://samgipp.com/answerbook/>

The Answer Book *(By Dr. Sam Gipp)*

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When The KJV Departs From The "Majority" Text: J.A. Moorman

<http://www.amazon.com/When-Departs-From-Majority-Text/dp/1568480989>

When The KJV Departs From The "Majority" Text *(By J.A. Moorman)*

Go to Google and type in:

store.kjv1611.org/ The "Errors" in the King James Bible

<http://store.kjv1611.org/the-errors-in-the-king-james-bible/>

The "Errors" in the King James Bible *(by Dr. Peter Ruckman)*

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Manuscript Evidence *(by Dr. Peter Ruckman)*

Go to Google and type in:

Which Bible Would Jesus Use by Jack McElroy

<http://store.kjv1611.org/which-bible-would-jesus-use/>

Which Bible Would Jesus Use *(by Jack McElroy)*

Go to Google and type in:

AV Publications Hazardous Materials by G. A. Riplinger

"You will learn such things as the connection between new version editor and child molester C.J. Vaughan (whose all 'boys' school parades their lewd perversion in one, amongst the many never before published photos in this book) and tools such as Strong's Concordance, Vine's Expository Dictionary, the Unitarian J.H. Thayer's Greek-English Lexicon, Moulton's Lexicon and Vincent and Wuest's Word Studies. Heresy trials deposed editors of the popular Hebrew-English Lexicon by Brown, Driver, and Briggs and the New Testament Greek-English

Lexicon by Frederick Danker. All Greek-English New Testament lexicons plagiarize the first Greek-English lexicon written by Scott and Liddell, who harbored the pedophile author of Alice in Wonderland, who took improper photographs of Liddell's child and remains a suspect in the Jack the Ripper murder case. The book demonstrates that Greek texts from UBS to TBS fail to reach the perfection of the Holy Bible, where God's words shall not pass away."

https://shop.avpublications.com/product_info.php?products_id=253

Hazardous Materials (by G. A. Riplinger)

BIBLES

I would suggest that you purchase a Bible that is an Authorized Version 1611 King James; AV (KJV) Version. You have a choice: Cambridge Bible Text or Oxford Bible Text. The difference is in a Pure Cambridge Bible it is more precise to the original wording. I will explain the difference between the two, the left side is a Pure Cambridge Bible and on the right side are the Oxford Bible and the other type of KJV Bibles.

(or Sheba) and not (and Sheba) - **Joshua 19:2**

(There are only thirteen cities, not fourteen if it were "and Sheba". Also, various references in Genesis indicate that Beer-Sheba and Sheba are the same place.)

(sin) and not (sins) - **2 Chronicles 33:19**

(whom ye) and not (whom he) - **Jeremiah 34:16**

("Ye" = all of you and "he" is singular.)

(flieth) and not (fleeth) - **Nahum 3:16**

(Spirit) and not (spirit) - **Matthew 4:1**

(The Oxford Editions put lower case "s" on the word "spirit". When the Pure Cambridge Edition shows that it is clearly speaking of the Holy Ghost, as at Matthew 4:1 and Mark 1:12. This denotes the deity of the Holy Ghost in the editions.)

(Spirit of God) and not (spirit of God) - **Job 33:4**

(Spirit of God) and not (spirit of God) - **Ezekiel 11:24**

(Spirit) and not (spirit) - **Mark 1:12**

(spirit) and not (Spirit) - **Acts 11:28**

(spirit) and not (Spirit) - **1 John 5:8**

(further) and not (farther) - **Matthew 26:39**

(bewrayeth) and not (betrayeth) - **Matthew 26:73**

Places to Purchase AV 1611 Bible (KJV):

Go to Google and type in:

Trinitarian Bible Society

<http://www.tbsbibles.org/shop.php?sess=dmAhOXlIChoeig8ZHQsOTw%2BdWcnJzsiPXZ6KSNhajstY3YiPnFiMyBseCc%2FYnY6>

Go to Google and type in:

Cambridge University Press Bibles

<http://www.cambridge.org/bibles/bible-versions/king-james-version/reference-editions/concord/>

Go to Google and type in:

www.kj21.com

<http://www.kj21.com/>

Websites

Go to Google and type in:

Website Koinonia Institute (Very Good Study Resources)

https://resources.khouse.org/commentaries_old_testament/

Go to Google and type in:

www.1611kingjamesbible.com

<http://www.1611kingjamesbible.com/>

Go to Google and type in:

www.kjvtoday.com

<http://www.kjvtoday.com/home>

Go to Google and type in:

Kingjamesbibleonline

<http://www.kingjamesbibleonline.org/Free-Bible-Dictionary-A.php>

If you like to purchase this pdf file in a Book or an E-Book:

Go to Google and type in:

Bible Scriptures Of Two Streams