

Modern Christian FARCE-damentalism

The TBS reneges on “Providing for honest things, not only in the sight of the Lord, but also in the sight of men” 2 Corinthians 8:21 and does a runner.



Enquiries and Requests

Please retain for your records.

Thank you for your enquiry. We acknowledge receipt of the following information:

Name: Dr Alan James O'Reilly

E-mail Address: [Alan O'Reilly](mailto:Alan.O'Reilly)

Type of Enquiry or Request: The So-Called Pure Cambridge Edition

Message:

Dear Sir Thank you for the latest Quarterly Record with the article of the above title. Mr Bridger [Brigden] makes a number of references to the original Hebrew and Greek and appears to endorse the quoted statement from the Westminster Confession to the effect that only the original Hebrew and Greek are inspired scripture and that they are the final authority for the Church. Can you therefore please tell me where the original Hebrew and Greek may be obtained today as a single document between two covers? (I am aware that various editions of the Hebrew Masoretic and Received Greek Texts exist but I am unsure which of these is agreed all round to be inspired scripture and the final authority for the Church.)

Please note that this confirmation is generated automatically. If your enquiry is raised in English, we hope to respond to you within 1 to 2 working days. For other languages, please allow longer.

Yours sincerely,

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Note the Release Date: 05/30/13. At the time of writing the date is March 2015.

So where is the TBS according to 2 Corinthians 1:18 “But as God is true, our word toward you was not yea and nay”??

There's more 

Scripture Gift Mission disobeys Roman 13:9 “Thou shalt not bear false witness” in lockstep with Luke 14:18 “And they all with one consent began to make excuse...”

See www.sgmlifewords.com/uk/resources/details/ww1-johns-gospel.

From: *****
Sent: Thursday, October 16, 2014 3:40 PM
To: [Alan O'Reilly](#)
Subject: RE: return of WW1 Anniversary Gospels

Dear Mr O'Reilly,

We have received the gospels that you've returned back to us and the letter enclosed. We are sorry to hear that it wasn't what you've expected.

We do realize that the original gospel that was giving out during the First World War was in the King James Bible translation. We have changed that now to the NIV Bible translation for the very reason that it has been and will be used for outreach purposes and it's a more understandable Bible translation for those that will be reached in schools and through community outreaches. We do hope that you understand why we have made this decision.

We do appreciate your feedback very much and we hope that you will find a WW1 Anniversary Gospel edition in the King James version.

Yours in Christ,

Dear *****

Thank you for your note. It might be interesting, if possible, to do a paired comparison using the King James John's Gospel, available from The Trinitarian Bible Society, versus that of the NIV with school pupils on a voluntary basis in order to assess the relative levels of understanding of the two versions by each group.

As I would guess that you are aware, the minimum school leaving age increased from 12 to 14 in 1918, to 15 in 1947 and 16 in 1972. That means that many men who served in WW1 would not have had the same educational attainments that are available to pupils today. Yet what accounts exist of serving men of the WW1 era who found the King James Text hard to understand?

Moreover, readability is a major key to understanding. Established readability studies show that the King James Text is consistently superior to modern versions in that respect. The NIV, by comparison, is one of the hardest versions to read because, for example, it typically uses twice as many syllables as the King James Text for any given passage of scripture.

It's worth noting that a prototype NIV text was available during WW1 in the form of the RV Revised Version New Testament published in 1881. However, after a short burst of popularity the RV had well-nigh faded into obscurity by the outbreak of WW1. It never found favour with ordinary churchgoers and its text is only kept to the fore by re-packaging it every so often under a different name e.g. RSV 1952, NEB 1961, NIV 1978, 1984, 2011, NRSV 1989, REB 1989, ESV 2001, 2007, 2011 etc. with a fanfare of attendant hard-sell publicity.

Interestingly, most if not all of the post-RV versions are compared with the King James Text in any publicity exercise, never with post-RV versions that preceded them, as you'll see from the prefaces to these versions. It appears that the King James Version remains the standard Biblical Text, no matter what. “Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up **my standard** to the people...” Isaiah 49:22.

Yours in the Lord Jesus Christ

Alan O'R

So where is SGM according to Job 9:20 “If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse”??

