

Job 35-37 – Summary Thoughts

See Dr Ruckman's commentary *The Book of Job* pp 489-527 and the *Ruckman Reference Bible* pp 542-543, 741, 762-765, 813, 819, 865, 1061, 1067, 1403-1404, 1602, 1617 on "*the poor*" Job 36:6, 1655-1656 for detailed comment.



Elihu

"I will answer thee" Job 35:4

gavinortlund.com/2011/10/14/elihu/

Job 35:1-8 “I will answer thee” Job 35:4

Elihu has answers for Job in the form of rhetorical questions. Whatever the perception of Elihu’s answers, they are scripture and so should be addressed:

- *Self-righteousness is thoughtless, unreasonable and wrong.* “**Thinkest thou this to be right, that thou saidst, My righteousness is more than God’s?**” Job 35:2. Isaiah and Paul agree. **“But we are all as an unclean thing, and all our righteousnesses are as filthy rags...”** Isaiah 64:6. **“...for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one”** Romans 3:9-10.
- *Self-righteousness ends in despair and indifference to God.* “**For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?**” Job 35:3. Isaiah answers by stating the end of sin. **“...and we all do fade as a leaf; and our iniquities, like the wind, have taken us away”** Isaiah 64:6 like dead leaves. God answers by declaring the profit from sin’s cleansing. **“Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon...For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands”** Isaiah 55:7, 12.
- *Self-righteousness is impotent against God’s omnipotence as is self-unrighteousness.* “**If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? If thou be righteous, what givest thou him? or what receiveth he of thine hand?**” Job 35:6-7. This is true so far as God’s greatness above man is concerned as Isaiah shows. **“For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts”** Isaiah 55:8-9.

That said, remembering Isaiah 55:7, 12 in particular, though Job knew it not during his ordeal he would later just as today’s believer has King David’s reassurance of the Lord’s faithfulness. **“Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life”** Psalm 42:8.

Nevertheless, in sum, Elihu in Job 35:1-8 is urging Job to leave off perceiving himself as **“righteous in his own eyes”** Job 32:1. That should be true for today’s believer as Paul testifies with respect to **“not having mine own righteousness...but that which is through the faith of Christ, the righteousness which is of God by faith”** Philippians 3:9.

Job 35:9-13 “Where is God my maker” Job 35:10

Elihu is about to urge Job by means of some negative examples that all men including him should glorify God and **“that men should fear before him”** Ecclesiastes 3:14.

- *Persecuted men are many and suffer mightily.* “**By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty”** Job 35:9. Solomon observed the same. **“So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter”** Ecclesiastes 4:1.
- *Persecuted men nevertheless fail to glorify God.* “**But none saith, Where is God my maker, who giveth songs in the night”** Job 35:10. Israel would undergo a similar experience. **“Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments...And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage”** Exodus 6:6, 9 and context.

- *Persecuted men are thereby victims of their own pride. “There they cry, but none giveth answer, because of the pride of evil men. Surely God will not hear vanity, neither will the Almighty regard it”* Job 35:12-13. That would happen to Israel, who became so “*vain in their imaginations*” Romans 1:21 that they turned down God’s ruler-ship in favour of a mortal man’s. **“And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them...And Samuel told all the words of the LORD unto the people that asked of him a king. And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots...And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day”** 1 Samuel 8:7, 10-11, 18 and context.

Elihu is therefore urging Job on the basis of the above examples not simply to *appeal* to God as Job had done in Job 10, even acknowledging Him as “*my maker*” Job 10:8-12 but to *glorify* God as Isaiah would exhort Israel even in times of affliction and banishment. Today’s believer has a like-wise exhortation from Peter though he will constantly need Philippians 4:13 “*I can do all things through Christ which strengtheneth me*” to fulfil it.

“Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea” Isaiah 24:15.

“Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf” 1 Peter 4:16.

Job 35:14-16 “therefore trust thou in him” Job 35:14

Elihu exhorts Job to cast himself upon God’s judgement and mercy. He temporarily loses the plot with nil response from Job but is determined to press on with “*mine opinion*” Job 32:6.

- *Job should trust in God’s judgement. “Although thou sayest thou shalt not see him, yet judgement is before him; therefore trust thou in him”* Job 35:14. Job has voiced his trust in God’s judgement but with the proviso that God’s judgement should be in favour of Job’s self-righteousness. **“Though he slay me, yet will I trust in him: but I will maintain mine own ways before him”** Job 13:15. Job 35:14 excludes that proviso leaving a prayer like that of the publican as the only option that also applies today. **“And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner”** Luke 18:13. Note that Job 35:14 refers to Job’s current ordeal. Job has expressed his trust in God for “*the latter day*” Job 19:25 with Job 19:26-27.
- *Job should recognise God’s mercy. “But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity”* Job 35:15. Zophar had made a similar statement to Job in Job 11:6 **“Know therefore that God exacteth of thee less than thine iniquity deserveth.”** Job 11:6, 35:15 are harsh but match Ezra’s recognition of God’s mercy. **“And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this”** Ezra 9:13. God’s mercy to Job is such that he is not in hell for his self-righteousness, Job 32:1, but he does *typify* the lost man in hell. See [www.timefortruth.co.uk/alan-oreilly/ Job 1 – Summary Thoughts and Job 29-31](http://www.timefortruth.co.uk/alan-oreilly/Job%201%20-%20Summary%20Thoughts%20and%20Job%2029-31) for remarks on Job 30:26-31.
- *Job has done neither of the above. “Therefore doth Job open his mouth in vain; he multiplieth words without knowledge”* Job 35:16. Job 35:16 would refer to Job’s professions of self-righteousness in Job 13:15, 16:17, 27:6 with Job 32:1, 35:2, 40:8 that were central to the provocation of “*the wrath of Elihu*” Job 32:2.

Elihu has perceived that his exhortations to Job about forsaking self-righteousness, glorifying God and trusting in God's judgement and mercy have fallen on deaf ears and he has become exasperated. He doesn't give up, though because he is about to press on for two more chapters. The lesson for today's believer is perseverance in prayer as the Lord exhorted his followers.

“And he spake a parable unto them to this end, that men ought always to pray, and not to faint”
Luke 18:1 with Luke 18:2-8.

Job 36:1-5 “I have yet to speak on God's behalf” Job 36:2

Elihu is now about to forecast Deuteronomy 32:3, hoping thereby to lift Job out of his despair **“Because I will publish the name of the LORD: ascribe ye greatness unto our God.”**

- *God is righteous. “I will fetch my knowledge from afar, and will ascribe righteousness to my Maker”* Job 36:3. Elihu is right to ascribe righteousness to God as King David confirms. **“Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!”** Psalm 71:19.
- *God “is perfect in knowledge.” “For truly my words shall not be false: he that is perfect in knowledge is with thee”* Job 36:4 with Job 37:16. Elihu is right to ascribe perfection of knowledge to God because King David shows that God's commands embrace more than man can know or do. **“I have seen an end of all perfection: but thy commandment is exceeding broad”** Psalm 119:96 David having observed **“Fire, and hail; snow, and vapour; stormy wind fulfilling his word”** Psalm 148:8.
- *God “is mighty in strength and wisdom.” “Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom”* Job 36:5. The Lord would later confirm Job 36:5 is speaking to Jeremiah. **“Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?”** Jeremiah 32:27. Job 36:5 is however conditional on contrition for wrong-doing as King David explains. **“The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise”** Psalm 51:17.

Elihu has indeed been faithful in urging Job along with himself to **“ascribe ye greatness unto our God”** Deuteronomy 32:3. The Lord Himself would later give an additional word on His greatness to Isaiah that would prove Him to be Job's real comforter and the same for today's believer.

“Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word” Isaiah 66:1-2 with 2 Corinthians 12:2 for **“The heaven”** missed by the 1984, 2011 NIVs, NKJV, par for the course. See **Appendix AV1611 Distinctives versus Modern Version New Age Inclusiveness.**

“(Missed it, didn't you, you God-forsaken Fundamental Greek scholars and Conservative Hebrew scholars and Evangelical textual critics - all of you orthodox Bible teachers. Missed it by a mile, didn't you? Do you know why you did? Because God won't bless a LIAR.)” – Dr Peter S. Ruckman, Biblical Scholarship p 355.

Job 36:6-12 “He openeth also their ear to discipline” Job 36:10

Elihu describes God’s dealings with the righteous and the repentant and unrepentant wicked.

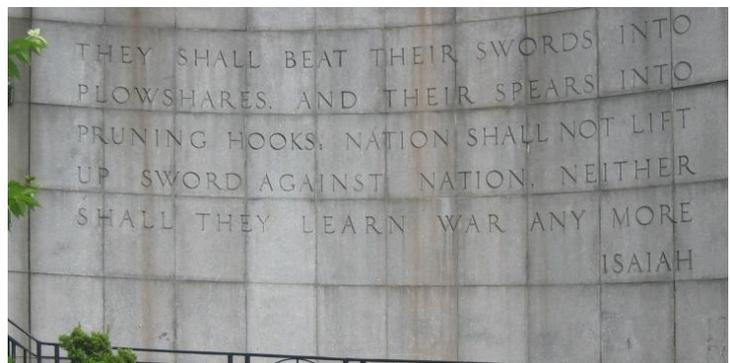
- *God will terminate the wicked and exalt the righteous.* Note the End Times Tribulation reference to **“the poor”** with respect to James 1:9-11, 2:5-7, 5:1-6. **“He preserveth not the life of the wicked: but giveth right to the poor. He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted”** Job 36:6-7. Job 36:6-7 expresses what King David would write centuries later. **“For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish”** Psalm 1:6 with Psalm 1:1-5.
- *God commandeth the wicked to repent.* **“He openeth also their ear to discipline, and commandeth that they return from iniquity”** Job 36:10 with Job 36:8-9. Job 36:8-10 forecasts what would happen to Manasseh and his subjects. **“And the LORD spake to Manasseh, and to his people: but they would not hearken. Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God”** 2 Chronicles 33:10-13.
- *God gives the wicked the choice of life or death.* **“If they obey and serve him, they shall spend their days in prosperity...But if they obey not, they shall perish by the sword...”** Job 36:11-12. God would later offer the same choice to Israel and indeed the same choice is before all men. **“I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live”** Deuteronomy 30:19.

Elihu no doubt hopes that Job will align himself with the repentant wicked by forsaking self-righteousness Job 13:15, 16:17, 27:6 with Job 32:1, 35:2, 40:8 and seeking righteousness by humbling himself before God, as Manasseh would later do and as God Himself declares through Isaiah. See 2 Chronicles 33:10-13, Isaiah 66:1-2 above and accompanying remarks. As King David would later say and which is applicable to today’s believer **“The eyes of the LORD are upon the righteous, and his ears are open unto their cry”** Psalm 34:15.

Job 36:13-21 “Take heed, regard not iniquity” Job 36:21

Elihu elaborates upon the fate of the rebellious against God and perceives Job as one of them.

- *God will bind up and burn up the rebellious.* **“But the hypocrites in heart heap up wrath: they cry not when he bindeth them. They die in youth, and their life is among the unclean”** Job 36:13-14. Job 36:13-14 is prophetic and applies especially to God’s brutal End Times termination of the United Nations Assembly and its hypocritical citation of Isaiah 2:4. See:



www.wildolive.co.uk/United%20Nations.htm

“But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee” Psalm 55:23.

“Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them

mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy” Zephaniah 3:8.

- God will save the poor and enlighten them through affliction. **“He delivereth the poor in his affliction, and openeth their ears in oppression”** Job 36:15. Job 36:15 is prophetic with respect to Israel in the End Times made destitute by the antichrist Lamentations 5 and then finally turning to the Lord Jesus Christ as her true Messiah Daniel 9:25, 26 by means of her affliction. **“For the people shall dwell in Zion at Jerusalem; thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee...And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones”** Isaiah 30:19, 30.
- God would have saved Job but Job refused and suffered thereby. **“Even so would he have removed thee out of the strait into a broad place, where there is no straitness...But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee”** Job 36:16-17. Job 36:16-17 are prophetic with respect to Israel’s future refusal of God’s national salvation. **“For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not”** Isaiah 30:15.
- God could therefore terminate Job in an instant. **“Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee...Take heed, regard not iniquity: for this hast thou chosen rather than affliction”** Job 36:18, 21. In reality, Job chose neither but he received affliction. **“I was not in safety, neither had I rest, neither was I quiet; yet trouble came...And why dost thou not pardon my transgression, and take away mine iniquity?...”** Job 3:26, 7:21. God can, however **“take...away with his stroke”** as He did with Herod **“And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost”** Acts 12:23 and today’s believer should keep in mind Moses’ example of faith with respect to iniquity versus affliction. **“By faith Moses, when he was come to years, refused to be called the son of Pharaoh’s daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season”** Hebrews 11:24-25.

Elihu therefore continues to exhort Job to eschew any notion of iniquity and align himself with the repentant wicked because God could strike him down at any second as Daniel would warn King Belshazzar centuries later. The same warning applies to today’s believer as Paul explains together with the precautionary steps to apply.

“And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of heaven;...and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified” Daniel 5:22-23.

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live” Romans 8:13 with Galatians 5:22, 23.

Job 36:22-26 “Remember that thou magnify his work, which men behold” Job 36:24

Elihu has already spoken of God’s greatness. Yet again he urges Job to “*ascribe ye greatness unto our God*” Deuteronomy 32:3 in the hope of lifting Job out of his despair. This is commendable in a young man who very likely was the betrothed of Job’s eldest daughter Jemima, whom he has now tragically lost. See www.timefortruth.co.uk/alan-oreilly/ *Job 1 – Summary Thoughts*.

- *God raises up, teaches best, eviscerates critics. “Behold, God exalteth by his power: who teacheth like him? Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?” Job 36:22-23. One Book and only one Book does that for the Lord’s sake now. “For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do” Hebrews 4:12-13.*
- *God’s work should be praised wherever men see it. “Remember that thou magnify his work, which men behold. Every man may see it; man may behold it afar off” Job 36:24-25. God’s greatest work is the establishment of “the book of the LORD” Isaiah 34:16 that men near and far the world over may behold and should magnify as God does as men once did in the leading nations on earth. See:*

www.timefortruth.co.uk/why-av-only/version-comparison.php AV1611 Authority – Absolute.



Washington’s Inauguration

This item establishes that the 1611 Holy Bible is the overarching authority in the USA as well as in the UK as the founding fathers of the USA recognised as even the secular source Wikipedia notes.

See en.wikipedia.org/wiki/George_Washington_Inaugural_Bible emphases in article.

The George Washington Inaugural Bible is the book that was sworn upon by George Washington when he took office as the first President of the United States. The Bible itself has subsequently been used in the inauguration ceremonies of several other U.S. presidents...The Bible is the King James Version, complete with the Apocrypha and elaborately supplemented with the historical, astronomical and legal data of that period.

In addition note this citation from www.biblebelievers.com/Hoggard_KJV_Code.html *The King James Code* by Michael W. Hoggard, author’s emphasis.

It was the King James Bible that accompanied the Puritan leader John Winthrop and 700 settlers who came to the New World in 1630. It was the King James Bible that was used to establish the first churches in America. It was the King James Bible that was used to establish the first civil governments in the Colonies. It was the King James Bible that led those brave Patriots in rebellion against the tyranny of King George. It was the King James Bible that was the basis of our Great Law, the Constitution of the United States. It was the King James Bible that our first President, George Washington, laid his hand upon, to swear an oath to preserve and protect the Constitution. It was open to Deuteronomy 28. (read it to find out why). It was the King James Bible that used to be taught in our public schools. It was the King James Bible that literally millions of Americans learned how to read and write with. It was the King James Bible that was the centerpiece of the common American home for hundreds of years. It is still the King James Bible that succeeding presidents lay their hand upon to swear the same oath. It is the King James Bible that many of our citizens have sworn upon to tell the truth, the whole truth, and nothing but the truth. It is the King James Bible that is distributed by the millions every year, free of charge, to military personnel, chaplains, prisons, hospitals, nursing homes, hotels

and motels, and schools all across this land...This most sacred of all books was intended to be God's true shining light for all English speaking peoples all over the world.

"It is impossible to rightly govern the world without God and the Bible [1611 Holy Bible]" – George Washington.

"Suppose a nation in some distant region should take the Bible [1611 Holy Bible] for their only law book and every member should regulate his conduct by the precepts there exhibited...What a Eutopia – what a Paradise would this region be!..."

"I have examined all religions, and the result is that the Bible is the best book in the world"
John Adams, second president of the United States.

See www.wallbuilders.com/libissuesarticles.asp?id=8755.

Melvyn Bragg notes in *The Book of Books - The Radical Impact of the King James Bible 1611-2011* p 63 that the founding fathers of the USA perceived the words of the 1611 Holy Bible to be *holy*. Bragg adds that the fathers knew that the Old Testament had been written in Hebrew and the New Testament in Greek* but they believed their English translation to be the Book of Books and the supreme authority in all matters.

*Not altogether true. See *The Hidden History of the English Scriptures* by Gail Riplinger pp 2-6 but that does not alter the correct perception of the founding fathers of the USA with respect to the 1611 Holy Bible.

Men should therefore magnify this work of God ***"which men behold"*** Job 36:24 as God does. Otherwise you don't ***"worship him in spirit and in truth"*** John 4:24 no matter what you profess.

"I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name" Psalm 138:2.

- *God is infinite and beyond man's reasoning. "Behold, God is great, and we know him not, neither can the number of his years be searched out" Job 36:26. Elihu is bearing out what Paul would write two millennia later. "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" Romans 11:33.*

Elihu is now therefore urging Job by allusion to God's greatness, infinite wisdom and praiseworthiness that Job should get through his despair by fearing before God as Solomon would later exhort.

"Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him" Ecclesiastes 8:12.

Job 36:27-33 “Also can any understand...the noise of his tabernacle?” Job 36:29

Elihu now focuses on God’s power in creation “*which men behold*” Job 36:24 with Job 37, Psalm 29, 148 knowing that Job is himself a creationist even with respect to his own self, Job 10.

- *God makes the rain. “For he maketh small the drops of water: they pour down rain according to the vapour thereof: Which the clouds do drop and distil upon man abundantly”* Job 36:27-28. Centuries later Jeremiah would confirm Elihu’s words. “When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures” Jeremiah 10:13, 51:16.
- *God gives light to His creation, multi-mega-sound and interstellar clouds. “Also can any understand the spreadings of the clouds, or the noise of his tabernacle? Behold, he spreadeth his light upon it, and covereth the bottom of the sea”* Job 36:29-30. God’s clouds are like the Magellanic Clouds, called dwarf galaxies but really vast star clusters. See:

en.wikipedia.org/wiki/Magellanic_Clouds.

“*The noise of his tabernacle*” is the volume of sound in “*The heavens*” where “In them hath he set a tabernacle for the sun” Psalm 19:1, 4 that declares God’s glory and is infinitely greater than anything manmade.

Extract from *The Engineer Who Met God In Outer Space*, The Navigator’s Log, October 1969:

“If the powerful radio waves coming intermittently from Jupiter are the product of thunderstorms, the violence is beyond imagining. A single second of Jovian 10-meter-band noise contains the power of a hundred billion terrestrial lightning strokes” – Pace Magazine

“The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters” Psalm 29:3 where “the waters” are “the waters...above the firmament” Genesis 1:7 and “the sea” of Job 36:30 where there is light because “...God said, Let there be light: and there was light” Genesis 1:3 “and...God is light, and in him is no darkness at all” 1 John 1:5 and dwells in light as Paul shows.

“...our Lord Jesus Christ...is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen” 1 Timothy 6:14-15.



Magellanic Clouds

www.twanight.org/newTWAN/photos.asp?ID=3001206



The Splendour of Orion Nebula

www.space.com/14034-gallery-amazing-orion-nebula-photos.html

Extract from *Chaos* by Chick Publications www.chick.com/catalog/comics/0105.asp p 20:

Astronomers disclose that there is a great empty space in the north of the nebula of the constellation of Orion. It's a heavenly cavern so gigantic and brilliantly beautiful that words cannot describe it. It was found by gigantic lenses plus long exposures of photographic plates. Astronomers agree its huge opening is more than 16 trillion miles in diameter.

*Its exquisite beauty and luminous colours are unlike any on this earth. Professor Larkin at Mt Lowe Observatory gives us the following description: "For the depths of the Orion Nebula appear like...river masses of shining glass. Irregular pillars, columns of stalactites in glittering splendour and stalagmites from the mighty floor...The appearance is that of light shining and glowing behind the clear walls of ivory and pearl, studded with millions of diamonds and shining stars..." (Excerpt from *The Daily Review* – Editors Mailbag...Feb. 20, 1970)*

"All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad" Psalm 45:8.

- God executes judgement through His creation. ***"For by them judgeth he the people; he giveth meat in abundance"*** Job 36:31. Obedience to God brings blessing, disobedience brings curse. ***"And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God...Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep...But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:...And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed"*** Deuteronomy 28:2, 4, 23, 24.
- God even blocks the sun in judgement. ***"With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt"*** Job 36:32. Job 36:32 is prophetic with respect to God's judgement in the tribulation of the End Times. God has dust clouds in space that He could use for that purpose. See:

en.wikipedia.org/wiki/Interplanetary_dust_cloud.

"Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible" Isaiah 13:9-11.



Space Dust Cloud
spaceplace.nasa.gov/review/spitzer-slider/text-version.html

- *God's judgement will be understood by men both good and evil. "The noise thereof sheweth concerning it, the cattle also concerning the vapour"* Job 36:33. Job 36:33 is prophetic with respect to the Second Advent where God's judgement for both good and evil men will be seen and understood by men both good and evil.

Note with respect to "the cattle also concerning the vapour" that "the LORD'S flock is carried away captive" Jeremiah 13:17 in the tribulation of the End Times as Luke 21:22-24 explain.

"For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Note next that the persecution of "*this people*" notwithstanding, the life of one of "*the LORD'S flock*" could disappear very quickly and not necessarily by death.

"Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away" James 4:14.

Now note God's judgement at the Second Advent for good and evil men respectively. *In each case* "**The noise thereof sheweth concerning it.**"

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other" Matthew 24:30-31. It should be stressed that this gathering together with Psalm 50:5 of "*the cattle*" Job 36:33 of "*the LORD'S flock*" Jeremiah 13:17 applies to saints in the tribulation of the End Times who must endure to the end of those times in order to be saved, Matthew 24:13. None of that applies to Church Age saints i.e. Christians whom the Lord has already taken to be with Him via what is called the rapture of 1 Thessalonians 4:16-18.

God's judgement, which is "*the wrath of the Lamb*" Revelation 6:16, will then descend upon those who have persecuted "*this people*" according to Isaiah 30:31 with Isaiah 30:30-33 **"For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod."**

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" Revelation 6:15-17.

Elihu is really urging Job in the above passages to hang tough in his ordeal as the saying goes for God's ultimate deliverance according to the condition of Matthew 24:13 **"But he that shall endure unto the end, the same shall be saved"** and in accordance with the faith Job had expressed earlier and which still serves as an encouragement for today's believer. The following statement is also a Second Advent prophecy for a tribulation saint of the End Times with a promise of a resurrection.

"For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God" Job 19:25-26.

Job 37:1-4 “my heart trembleth, and is moved out of his place” Job 37:1

Elihu continues with a prophetic description of God’s ultimate deliverance by gathering His saints to Him Psalm 50:5. Note that the application of Job 37:1-4 definitely includes Church Age saints.

- *God calleth out His saints. “At this also my heart trembleth, and is moved out of his place. Hear attentively the noise of his voice, and the sound that goeth out of his mouth” Job 37:1-2.* The Lord pictured this calling out as Elihu anticipated it. *“To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out”* John 10:3.
- *God calleth His saints from “the ends of the earth.” “He directeth it under the whole heaven, and his lightning unto the ends of the earth” Job 37:3.* The Lord Jesus Christ described the nature of this calling for the Second Advent though it also *pictures* the end of the Church Age *“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God...”* 1 Thessalonians 4:16. *“For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be...And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other”* Matthew 24:27, 31.
- *God calleth His saints who rise up promptly on command. “After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard” Job 37:4.* Elihu has described what John would later reveal, typifying the rapture of Church Age saints *“After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne”* Revelation 4:1-2.

Elihu continues to try to comfort Job with a sense of what King David would later write. The same words may be a comfort to today’s believer. *“For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning”* Psalm 30:5.

Job 37:5-13 “God thundereth marvellously with his voice” Job 37:5

Elihu shows that when God speaks *“great and mighty things”* Jeremiah 33:3 happen.

- *God’s works are greater than man can ever know. “God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend” Job 37:5.* Elihu has anticipated what God would later tell Jeremiah. *“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not”* Jeremiah 33:3.
- *God makes rain and snow, men do not and beasts hide. “For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. He sealeth up the hand of every man; that all men may know his work. Then the beasts go into dens, and remain in their places” Job 37:6-8, Job 37:7 being an incentive to apply Jeremiah 33:3.* That is what King David would later observe. *“Fire, and hail; snow, and vapour; stormy wind fulfilling his word:...Beasts, and all cattle; creeping things, and flying fowl: Kings of the earth, and all people; princes, and all judges of the earth: Both young men, and maidens; old men, and children: Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven”* Psalm 148:8, 10-13 because as King Solomon would write, in agreement with Elihu *“...no man can find out the work that God maketh from the beginning to the end”* Ecclesiastes 3:11.
- *God sends blizzards, breathes frost and the seas freeze. “Out of the south cometh the whirlwind: and cold out of the north. By the breath of God frost is given: and the breadth of the waters is straitened” Job 37:9-10.* That is what King David would observe. *“He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels: who can stand before his cold?”* Psalm 147:16-17 i.e. no-one and nothing, even the seas freeze.

- *God then sends abundant rain for his purposes. “Also by watering he wearieth the thick cloud: he scattereth his bright cloud: And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. He causeth it to come, whether for correction, or for his land, or for mercy”* Job 37:11-13. God would literally fulfil Job 37:11-13 centuries later by the ministry of Elijah in His mercy to Israel to correct their erring ways and water His land in that **“Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary”** Psalm 68:9.

“And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word...And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain...And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain” 1 Kings 17:1, 18:41, 45.

1 Kings 17:1, 18:41, 45 are prophetic with respect to the tribulation of the End Times concerning **“my two witnesses”** and **“their testimony”** Revelation 11:3, 7.

The witnesses are Moses and Elijah. The scripture gives various pointers to Moses’ identity as one of the two witnesses e.g. Malachi 4:4-5 where Moses and Elijah are mentioned together for the End Times. **“Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD.”**

Malachi 4:4-5 rightly associate Moses and Elijah as the two witnesses in the End Times because they personify **“the law and the prophets”** Matthew 7:12, 22:40, Luke 16:16, Acts 13:15, Romans 3:21 which would be of particular importance to the Jew at that time.

The identity of Moses as one of the two witnesses is apparent from John’s description of that part of the witnesses’ ministry that matches Moses’ ministry of Exodus 7-12. The remainder of John’s description of the witnesses’ ministry does of course match that of Elijah, 1 Kings 17:1, 2 Kings 1:9-15 though Moses also brought down fire from heaven, Exodus 9:23, 24.

“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will” Revelation 11:5-6.

God will implement Psalm 68:9 again at the Second Advent in accordance with Elihu’s statement in Job 37:11-13.

“And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing” Ezekiel 34:26.

Elihu is therefore by means of the examples of God overseeing His creation exhorting Job to trust in and take comfort from what would later be Jeremiah’s prayer. *“God is great enough to get you through this, Job,”* Elihu is in effect saying though Job remains mute on the subject. Jeremiah’s prayer in which he did **“speak forth the words of truth and soberness”** Acts 26:25 is nevertheless a comfort to today’s believer.

“Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee” Jeremiah 32:17.

Job 37:14-20 “consider the wondrous works of God” Job 37:14 with Job 37:16

Elihu reinforces his above exhortation to Job by contrasting God’s omnipotence in what He can do with Job’s – and man’s - impotence in what he cannot do i.e. God’s mercy, Job 37:13, is great enough to get you through this Job, though Job still makes nil response to Elihu.

- *God’s clouds manifest His glory. “Dost thou know when God disposed them, and caused the light of his cloud to shine?”* Job 37:15. God’s bright cloud of His glory would appear to:

His people Israel “And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud” Exodus 16:10

His prophets such as Ezekiel “And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire” Ezekiel 1:4

His disciples “with him on the holy mount” 2 Peter 1:18 *“While he yet spake, behold, a bright cloud overshadowed them; and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him”* Matthew 17:5

His fallen world “And then shall they see the Son of man coming in a cloud with power and great glory” Luke 21:27.

- *God’s clouds and winds manifest His stability. “Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? How thy garments are warm, when he quieteth the earth by the south wind?”* Job 37:16-17. God’s stability is an attribute of His that benefits today’s believer. God can balance or stabilise even the clouds and the winds in that “*the south wind*” may be “*the whirlwind*” Job 37:9 but then a gentle zephyr. God can and does do likewise for today’s believer.

“And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure” Isaiah 33:6

“But the Lord is faithful, who shall stablish you, and keep you from evil” 2 Thessalonians 3:3

“But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you” 1 Peter 5:10.

- *God’s firmament manifests His ingenuity. “Hast thou with him spread out the sky, which is strong, and as a molten looking glass?”* Job 37:18. This is “*the open firmament of heaven*” Genesis 1:20, part of what God made because “*God made the firmament*” Genesis 1:7 and as King David would observe “*The heavens declare the glory of God; and the firmament sheweth his handywork*” Psalm 19:1. “*The firmament*” as the embedded word implies is *firm* in that it is “*strong*” like “*a molten looking glass*” now congealed and “*For now we see through a glass, darkly; but then face to face*” 1 Corinthians 13:12 when the Lord comes back. Such is the strength of “*the firmament*” that only God can and will do to it what Isaiah urges for and prophesies. Man will never “*rend the heavens.*” “*Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence...When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence*” Isaiah 64:1, 3. Dr Gerardus Bouw in *Geocentricity* pp 326-329 with accompanying technical discussion and quantitative results describes “*the firmament*” as a superdense, created medium which mimics a plenum in which, surprising as it seems, normal movement is unrestricted. That is truly ingenious. God can and will do that which is ingenious for today’s believer as Job himself had said of God “*Which doeth great things past finding out; yea, and wonders without number*” Job 9:10.

- *God's omnipotence precludes man's self-confidence. "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness. Shall it be told him that I speak? if a man speak, surely he shall be swallowed up"* Job 37:19-20 with 1 Corinthians 13:12. Job knew this and indeed Elihu in Job 37 corroborated much of what Job had said earlier. **"If he will contend with him, he cannot answer him one of a thousand...How much less shall I answer him, and choose out my words to reason with him?"** Job 9:3, 14 and context. Today's believer is invited to **"come boldly unto the throne of grace"** Hebrews 4:16 but he is also admonished **"Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire"** Hebrews 12:28-29.

Elihu has continued to exhort Job to **"consider the wondrous works of God"** Job 37:14 specifically with respect to God's creation, sustaining and operation of the elements in order to encourage Job to perceive that God can do the same for him in that after he has suffered for a time, God can and will perfect, stablish, settle and strengthen Job, Job 42. Job continues with nil response. Today's believer can appreciate that in view of Elihu's statements on God's omnipotence as manifest through His creation, sustaining and operation of the elements, Paul's exhortation should be followed steadfastly.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" 2 Corinthians 7:1.

Job 37:21-24 "with God is terrible majesty" Job 37:22

Elihu is here prophesying the terrible nature of the Lord's Return at the Second Advent of which Job has rightly said **"For I know that my redeemer liveth, and he shall stand at the latter day upon the earth"** Job 19:25. However humbled Job is, all men will be humbled at the Second Advent and Job should therefore keep humble before God now.

- *The Lord's Return will be sudden and terrible. "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. Fair weather cometh out of the north: with God is terrible majesty"* Job 37:21-22. Note that **"the north"** is God's direction, which is why all compass needles point north. See Psalm 75:6-7, Job 26:7, Psalm 48:2, Isaiah 14:13, 41:25, Ezekiel 1:4. **"men see not the bright light which is in the clouds"** when **"...he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit"** Revelation 9:1-2 but **"the whirlwind"** will cleanse those clouds and then as John prophesied **"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen...and his countenance was as the sun shineth in his strength"** Revelation 1:7, 16.

The Lord's Return will be judgemental. "Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict" Job 37:23. Elihu is prophesying that the Lord **"will not afflict"** those of whom Isaiah would prophesy **"And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation"** Isaiah 25:9. By contrast, the Lord will afflict **"in power, and in judgment, and in plenty of justice"** those who did afflict His saints during the tribulation of the End Times as Job himself had forecasted earlier. **"Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment"** Job 19:29. See Job 36:33, Revelation 6:15-17 above.

"If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. I will make mine arrows drunk with blood, and my sword shall devour flesh...he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people" Deuteronomy 32:41-43.

- *The Lord's Return will be fearful. "Men do therefore fear him: he respecteth not any that are wise of heart" Job 37:24. Elihu has reiterated what Job had said earlier. "He leadeth counselors away spoiled, and maketh the judges fools...He leadeth princes away spoiled, and overthroweth the mighty" Job 12:17, 19. This will happen at the Second Advent.*

"And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. And the idols he shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth" Isaiah 2:17-19.

Elihu is therefore seeking to encourage Job by describing how all ungodly men will be wretched at the Second Advent as Job is now and therefore Job should humble himself before God now *"for the glory of his majesty"* Isaiah 2:19 and desist from *"but I will maintain mine own ways before him"* Job 13:15. Elihu is in effect urging Job according to what the Lord would declare through Isaiah though yet again Job gives nil response. The Lord's declaration through Isaiah is just as applicable to today's believer.

"For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones" Isaiah 57:15.

As James says for today's believer and as Elihu has sought to exhort Job *"Humble yourselves in the sight of the Lord, and he shall lift you up"* James 4:10.

See **Appendix AV1611 Distinctives versus Modern Version New Age Inclusiveness** on how to initiate the humbling process with this practical help.

The Topical Memory System, designed by The Navigators.

See www.navpress.com/#sthash.f7hn1x9V.dpbs. Search Topical Memory System.

See also www.eden.co.uk/shop/tms_topical_memory_system_118852.html.

The product description is as follows. This writer can testify to the effectiveness of the system, having used it for over 45 years. Verse cards are available in the AV1611 Text.

The Topical Memory System (TMS) approach to Scripture memory is easy to learn, practical, and effective.

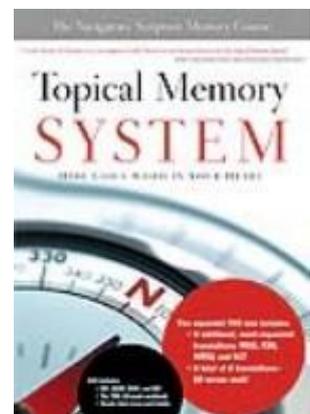
***Description:** Use the Topical Memory System Kit (TMS), developed by The Navigators, to improve your knowledge of the Bible, deepen your walk with God, and memorize [74] verses that will carry you through the hard times of life.*

Job 35, 36, 37 In Sum

Elihu in Job 35, 36, 37 answers Job *"on God's behalf"* Job 35:4, 36:2, ascribes greatness to God for His *"wondrous works"* and because God *"is perfect in knowledge"* Job 36:4, 37:14, 16. Elihu has therefore urged Job *"that thou magnify his work, which men behold"* Job 36:24 because then *"Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness"* Job 36:16.

No response is forthcoming from Job.

Nevertheless Elihu has spoken throughout Job 32-37 for Job and has never mentioned his loss of Jemima. See www.timefortruth.co.uk/alan-oreilly/ Job 1 – Summary Thoughts. He says nothing like Job 16:6 *"Though I speak, my grief is not asswaged: and though I forbear, what am I eased?"* but instead he seeks however imperfectly to apply Job 16:5 for Job. *"But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."*



Elihu has therefore shown himself to be for Job one of whom King Solomon would write “*there is a friend that sticketh closer than a brother*” Proverbs 18:24 who did not despise Job as others did, even children and other youths Job 19:18, 19, 30:9-12 and in turn Elihu has set an example for today’s believer.

“Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others” Philippians 2:3-4.

Appendix AV1611 Distinctives versus Modern Version New Age Inclusiveness

Genesis 17:1

1611, 2011+ AV1611s **“the Almighty God”**

NKJV “OMIT *Almighty God*,” 1984, 2011 NIVs “OMIT *God Almighty*”

God is the *only* God, Isaiah 43:10, 44:6, 45:5, 18, 22, 1 Corinthians 8:4. New Age heresy has *Gods*.

1 Kings 18:39

1611, 2011+ AV1611s **“the God...the God”**

NKJV, 1984, 2011 NIVs “OMIT *God...OMIT God*”

See Genesis 17:1.

2 Kings 19:15

1611, 2011+ AV1611s **“which...the God”**

NKJV **“the One...God,”** 1984, 2011 NIVs “...OMIT *God*”

See Genesis 17:1. Note also the NKJV’s New Age **“the One.”** See *New Age Bible Versions* Chapter 5.

Ezra 1:3

1611, 2011+ AV1611s **“the LORD God of Israel, (he is the God,) which is in Jerusalem”**

NKJV **“the LORD God of Israel (He is OMIT God), which is in Jerusalem”**

1984, 2011 NIVs **“the LORD, the God of Israel, the God who is in Jerusalem”** i.e. *only that God!*

See Genesis 17:1. The NKJV, NIVs still allow for New Age Gods, plural.

Isaiah 9:6

1611, 2011+ AV1611s **“The mighty God, The everlasting Father, The Prince of Peace”**

NKJV, 1984, 2011 NIVs “OMIT *mighty God*, OMIT *everlasting Father*, OMIT *Prince of Peace*”

See Genesis 17:1.

Isaiah 66:1

1611, 2011+ AV1611s **“The heaven”**

NKJV, 1984, 2011 NIVs “OMIT *Heaven*”

“The heaven” is **“the third heaven”** 2 Corinthians 12:2. That is too specific for New Age heresy.

Matthew 11:3, Luke 7:19, 20

1611, 2011+ AV1611s **“he that should come”**

NKJV **“the Coming One”**

1984 NIV **“the one who was to come”**

2011 NIV **“the one who is to come”**

“The Coming One” is the New Age messiah **“the beast”** Revelation 13:2, the 2011 NIV updates him!

Matthew 12:32

1611, 2011+ AV1611s **“this world...the world to come”**

NKJV, 1984, 2011 NIVs **“this age...the age to come”**

One world is to come with **“a new heaven and a new earth”** Revelation 21:1, not successive *ages*.

Matthew 13:39, 49, 24:3, 28:20, Hebrews 9:26

1611, 2011+ AV1611s **“end of the world”**

NKJV, 1984, 2011 NIVs **“end of the age,” “ages”** Hebrews 9:26*, *2011 NIV **“culmination”**

“This world” Matthew 13:40 will end. **“A new heaven and a new earth”** will come, not *ages*.

Matthew 21:13, Mark 11:17, Luke 19:46

1611, 2011+ AV1611s **“the house of prayer”**

NKJV, 1984, 2011 NIVs **“a house of prayer”**

The Lord confirmed **“my house of prayer”** Isaiah 56:7 as *one* house - too specific for the New Agers!

Matthew 27:4

1611, 2011+ AV1611s **“the innocent blood”**

NKJV, 1984, 2011 NIVs *“OMIT innocent blood”*

The Lord’s blood is God’s blood, Acts 20:28. Again, that is too specific for New Age inclusiveness.

Mark 10:30, Luke 18:30, Hebrews 6:5

1611, 2011+ AV1611s **“the world to come”**

NKJV, 1984, 2011 NIVs *“the age to come”*

See Matthew 12:32, 13:39, 49, 24:3, 28:20, Hebrews 9:26.

Luke 20:34, 35, 1 Corinthians 1:20

1611, 2011+ AV1611s **“this world, that world, this world”**

NKJV, 1984 NIV *“this age, that age, this age”*

2011 NIV *“the age, that age to come, this age”*

See Matthew 12:32, 13:39, 49, 24:3, 28:20, Mark 10:30, Luke 18:30, Hebrews 6:5, 9:26.

John 20:21

1611, 2011+ AV1611s **“my Father”**

NKJV, 1984, 2011 NIVs *“the Father”*

Jesus **“said...God was his Father, making himself equal with God”** John 5:18, a New Age no-no!

Acts 3:13, 26

1611, 2011+ AV1611s **“his s(S)on Jesus...his Son Jesus”**

NKJV *“His Servant Jesus...His Servant Jesus,”* 1984, 2011 NIVs *“his servant Jesus...his servant OMIT”*

See John 20:21. New Agers deny that Jesus is **“the Son of God”** worthy of worship, Matthew 14:33.

Acts 4:27, 30

1611, 2011+ AV1611s **“thy holy child Jesus... thy holy child Jesus”**

NKJV, 1984, 2011 NIVs *“Y(y)our holy S(s)ervant Jesus...Y(y)our holy S(s)ervant Jesus”*

See John 20:21, Acts 3:13, 26 and *New Age Bible Versions* pp 334-336.

Acts 17:29, Romans 1:20, Colossians 2:9

1611, 2011+ AV1611s **“Godhead”**

NKJV *“the Divine Being, Godhead, Godhead”*

1984, 2011 NIVs *“the divine being, divine nature, Deity”*

New Agers deny the Godhead, 1 John 5:7, the NKJV cuts the 3-fold *Biblical* witness to the Godhead.

Acts 27:23

1611, 2011+ AV1611s **“the (A)ngel of God, whose I am”**

NKJV, 2011 NIV *“an angel of the God to whom I belong”*

1984 NIV *“an angel of the God whose I am”*

“God” here must be one God but *“the God”* allows for more than one God. Contrast 1 Kings 18:39.

2 Corinthians 5:17

1611, 2011+ AV1611s **“if any man be in Christ, he is a new creature”**

NKJV, 1984 NIV *“if anyone is in Christ, he is a new creation”*

2011 NIV *“if anyone is in Christ, the new creation has come.”* N.B. *“has come”* is made up!

“New creation,” “anyone” are spiritualised New Age denial of Revelation 21:1 via *gender neutrality*.

2 Corinthians 10:5

1611, 2011+ AV1611s **“Casting down imaginations”**

NKJV *“casting down arguments,”* 1984, 2011 NIVs *“We demolish arguments”*

The NKJV, NIVs support New Age Self-Esteem - *imagination*. See *New Age Bible Versions* Chapter 5.

Titus 2:13

1611, 2011+ AV1611s **“the great God and our Saviour Jesus Christ”**

NKJV, 1984, 2011 NIVs “our great God and Savior Jesus Christ”

See *Genesis 17:1, John 20:21*. The NKJV, NIVs cut **“Saviour,”** 7 letters, God, to *“Savior,”* 6, man.

2 Peter 1:1

1611, 2011+ AV1611s **“God and our Saviour Jesus Christ”**

NKJV, 1984, 2011 NIVs “our God and Savior Jesus Christ”

See *Titus 2:13*.

1 John 5:19

1611, 2011+ AV1611s **“world...in wickedness”**

NKJV “world...under the sway of the wicked one”

1984, 2011 NIVs “world...under the control of the evil one”

This is *not* a ‘good’ pre-New Age world under evil rule. It is **“this present evil world”** Galatians 1:4.

This list is not exhaustive.