

AV1611 Advanced Revelations

Introduction

Dr Ruckman¹ refers to what he terms advanced revelations in the AV1611, passages that yield information not found in the modern versions e.g. 1984 NIV, 2011 NIV, NKJV. See the following:

Genesis 2:16-17, 24, 3:1-3 and modern feminism or feminazism

Much criticism of supposed archaic words in the AV1611 is aimed at the personal pronouns *“thee,” “thou”* etc. However, these supposedly archaic forms enable the reader to distinguish between the second person singular (‘thee’) and the second person plural (‘you’), a distinction lost in modern English. This distinction in the AV1611 in Genesis 2:16-17, 24, 3:1-3 yields a startling advanced revelation about the rise of modern feminism or feminazism that is concealed by the modern versions that replaced *“thee”* and *“thou”* with *“you.”* Genesis 2:16-17, 24, 3:1-3 read as follows.

“And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”

“Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.”

God used the singular *“thou”* when speaking to Adam in Genesis 2:16-17 and He did not update it in scripture to the plural *“Ye”* after Adam received his wife because they were *“one flesh.”*

The Devil, a *positive* thinker who questioned *first of all* what God *said* i.e. God’s *words*, not truths, message, principles, fundamentals or composite ‘Word,’ drove a wedge between Adam and his wife by using the plural *“Ye”* by which *“the woman being deceived was in the transgression”* 1 Timothy 2:14 in that she wrongly replied with the plural *“We”* and *“ye.”* That simple but wrong reply indicated a willingness on the part of the woman to be independent of her husband that the Devil successfully exploited to the ruin of men such that by the time of Genesis 6:11 *“The earth also was corrupt before God, and the earth was filled with violence.”* As indicated, the woman’s reply depicting herself as separate from her husband has in it, additionally to the pending Fall, the seeds of the modern feminazi movement that is especially destructive to marriage, home, church and family.

See www.jesus-is-savior.com/Womens%20Page/militant_feminazi.htm.

Eve, Genesis 3:20, could have replied *“No! God said ‘thou shalt not eat of it’ because Adam and me are “one flesh.” Take a hike, Lucifer [Isaiah 14:12]!”* Such a definitive reply would have saved a lot of grief over the last six millennia but its potential is obscured in the modern versions, which itself provides further insight into who is behind them, given the identity of Eve’s deceiver.

Numbers 33:52 and “pictures”

Numbers 33:52 reads *“Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:”*

Dr Ruckman² notes that Numbers 33:52 in the AV1611 is an advanced revelation that warns against the destructive influence of television, which consists in effect of *images* *“pourtrayed upon the wall round about.”* Such images fuel *“wicked abominations”* hatched by men *“in the dark, every man in the chambers of his imagery”* leading to *“greater abominations”* where men turn their backs on the Lord in false worship e.g. in that *“they worshipped the sun toward the east”* Ezekiel 8:9, 10, 12, 13, 15, 16. The Lord warns of the eyes turning to ungodly imagery i.e. the *televised “wicked thing”* Psalm 101:3. *“But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!”* The modern versions change the word *“pictures”* and obscure both the advanced revelation and the Lord’s warning against television.

Psalm 74:8 and “synagogues”

Psalm 74:8 reads ***“They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.”***

Dr Ruckman notes that Psalm 74:8 in the AV1611 is an advanced revelation that warns of the persecution of Jews in the Tribulation when they are forced to flee as in Lamentations 4:19 ***“Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.”*** The modern versions change the word “synagogues,” obscuring revelation that warns Jews of fast approaching ***“perilous times”*** of ***“the last days”*** 2 Timothy 3:1.

Isaiah 3:20 and “tablets”

Another advanced revelation from the AV1611 shows that it is up to date with modern technology.

See www.amazon.com/gp/feature.html?ie=UTF8&docId=1000949991:



[HP TouchPad Wi-Fi 16 GB 9.7-Inch Tablet Computer](#)
by [HP](#)

★★★★☆ (1,131 customer reviews)

In Stock.

Sold by [Tailwind International](#)
and [Fulfilled by Amazon.](#)

List Price: \$499.99

Price: **\$278.99**

You Save: \$221.00 (44%)

A 7-inch tablet device can be hand-held and such devices are popular today. What’s especially interesting is that in scripture, ***“tablets”*** are associated with ***“jewels of gold”*** Exodus 35:22, Numbers 31:50. Dr Ruckman refers to gold layering in strips for electronic devices with respect to Exodus 39:3. In Isaiah 3:18, 20, the AV1611 has ***“In that day the Lord will take away...the bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings.”*** The Lord is here taking ungodly young women to task and spanning the generations. Bonnets, though still worn, were much more in vogue in the 19th century but tablets, though polished jewels set in gold in Isaiah’s day are now hand-held electronic devices like ipods and very likely have gold in their circuitry.

That is clearly an AV1611 advanced revelation for today’s technology especially for ungodly young women ***“mad upon their idols”*** Jeremiah 50:38 including not only their finery but also their mobiles, ipods and ***“tablets.”*** The modern versions change the word ***“tablets,”*** obscuring this revelation.

Acts 19:37 and “churches”

Acts 19:37 reads ***“For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.”***

Dr Ruckman states that the AV1611’s use of the word ***“churches”*** points to the worship of a ***“goddess”*** in this age by those who would profess to be Christians. Note that by implication of the word ***“robbers,”*** their church is wealthy by comparison with other churches. Acts 19:37 therefore points to Rome and Catholicism. See Revelation 17:1-5. The modern versions have ***“temples”*** instead of ***“churches”*** and thereby obscure the advanced revelation that warns of Catholicism.

1 Corinthians 15:33 and “evil communications”

1 Corinthians 15:33 reads ***“Be not deceived: evil communications corrupt good manners”*** i.e. ***“manner of life”*** Acts 26:4, 2 Timothy 3:10 and is another warning against television. See remarks on Numbers 33:52. The modern versions change the word ***“communications”*** and obscure this warning. In sum, the modern versions obscure advanced revelation in Genesis 2:16-17, 24, 3:1-3, Numbers 33:52, Psalm 74:8, Isaiah 3:20, Acts 19:37, 1 Corinthians 15:33, a sure indictment of their overseer ***“the serpent...more subtil than any beast of the field which the LORD God had made”*** Genesis 3:1. Only the AV1611 is God’s words because only the AV1611 fulfils Psalm 33:11.

“The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.”

References

¹ *The Christian’s Handbook of Manuscript Evidence* by Dr Peter S. Ruckman p 126. All subsequent references to Dr Ruckman’s work in this work are from his Reference Bible. See Reference 2 for consecutive page numbers.

² *The Ruckman Reference Bible* pp 169, 278, 818, 1468, 1662-1663