

New Testament Scripture Comparisons

Mt 5:22 But I say unto you, That whosoever is angry with his **brother without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, **shall be in danger of hell fire.** (KJV)

But I say to you that whoever is angry with his brother without a cause^[a] shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. **Footnotes:** [Matthew 5:22](#) **NU-Text omits *without a cause.*(NKJV)**

but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, **shall be in danger of the hell of fire.** (ASV)

But *I* say unto you, that every one that is lightly angry with his brother shall be subject to the judgment; but whosoever shall say to his brother, Raca, shall be subject to [be called before] the sanhedrim; but whosoever shall say, Fool, shall be **subject to the penalty of the hell of fire.** (DBY)

But I tell you, that everyone who is angry with his brother without a cause shall be in danger of the judgment; and whoever shall say to his brother, 'Raca !' shall be in danger of the council; and whoever shall say, 'You fool!' shall **be in danger of the fire of Gehenna .** (WEB)

The good man out of the good treasure brings forth good things; and the wicked man out of the wicked treasure brings forth wicked things. (DBY)

The good man out of his good treasure brings out good things, and the evil man out of his evil treasure brings out evil things. (WEB)

A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. [New International Version \(NIV\)](#)

The good man out of the good treasure of the heart doth put forth the good things, and the evil man out of the evil treasure doth put forth evil things. (YLT)

Jesus said Good or Evil Treasures of the heart! Man discarded the heart!!!!

Mt 15:8 This people **draweth nigh unto me with their mouth,** and honoureth me with *their* lips; but their heart is far from me.

These people draw near to Me with their mouth, And^[a] honor Me with their lips, But their heart is far from Me. **Footnotes: [Matthew 15:8](#) NU-Text omits *draw near to Me with their mouth, And.* [New King James Version \(NKJV\)](#)**

This people honoureth me with their lips; But their heart is far from me. (ASV)

This people honour me with the lips, but their heart is far away from me; (DBY)

'These people draw near to me with their mouth, And honor me with their lips; But their heart is far from me. (WEB)

“These people honor me with their lips, but their hearts are far from me. [New International Version \(NIV\)](#)

This people doth draw nigh to Me with their mouth, and with the lips it doth honour Me, but their heart is far off from Me; (YLT)

Here again man changed what Jesus said.

Mt 17:21 **Howbeit this kind goeth not out but by prayer and fasting.** Left Out.

However, this kind does not go out except by prayer and fasting.”^[a]

Footnotes: [Matthew 17:21](#) NU-Text omits this verse. [New King James Version \(NKJV\)](#)

But this kind goeth not out save by prayer and fasting. (ASV)

But this kind does not go out but by prayer and fasting. (DBY)

But this kind doesn't go out except by prayer and fasting." (WEB)

[21] ^[a] **Footnotes: [Matthew 17:21](#) Some manuscripts include here words similar to Mark 9:29. [New International Version \(NIV\)](#)**

and this kind doth not go forth except in prayer and fasting.' (YLT)

Notice how the (NKJV) PUTS THINGS IN THE NOTES. Does this prove that it is really a (KJV) but with different scriptures whereas the others all excepting (NIV) ARE DIFFERENT. DUH!!!!!!!!!!!!

Mt 18:11 For the Son of man is come to save that which was lost. Left Out.

For the Son of Man has come to save that which was lost.^[a] **Footnotes: [Matthew 18:11](#)**
NU-Text omits this verse. [New King James Version \(NKJV\)](#)

For the Son of man came to save that which was lost. (ASV)

For the Son of man has come to save that which was lost. (DBY)

For the Son of Man came to save that which was lost. (WEB)

[11] ^[a] **Footnotes: [Matthew 18:11](#)** Some manuscripts include here the words of Luke 19:10. **[New International Version \(NIV\)](#)**

for the Son of Man did come to save the lost. (YLT)

They did it again.

Mat 18:29 **And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.**

So his fellow servant fell down at his feet^[a] and begged him, saying, 'Have patience with me, and I will pay you all.'^[b] **Footnotes: [Matthew 18:29](#)** NU-Text omits *at his feet*. **[Matthew 18:29](#)** NU-Text and M-Text omit *all*. **[New King James Version \(NKJV\)](#)**

So his fellow-servant fell down and besought him, saying, Have patience with me, and I will pay thee. (ASV)

His fellow-bondman therefore, having fallen down [at his feet], besought him, saying, Have patience with me, and I will pay thee. (DBY)

So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!' (WEB)

"His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay it back.'
[New International Version \(NIV\)](#)

His fellow-servant then, having fallen down at his feet, was calling on him, saying, Have patience with me, and I will pay thee all; (YLT)

Mat20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; **and whatsoever is right, that shall ye receive.** (KJV)

They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'^[a] **Footnotes:** [Matthew 20:7](#) NU-Text omits the last clause of this verse. [New King James Version \(NKJV\)](#)

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard. (ASV)

They say to him, Because no man has hired us. He says to them, Go also ye into the vineyard [and whatsoever may be just ye shall receive]. (DBY)

They said to him, 'Because no one has hired us.' "He said to them, 'You also go into the vineyard, and you will receive whatever is right.' (WEB)

"'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.' [New International Version \(NIV\)](#)

they say to him, Because no one did hire us; he saith to them, Go ye--ye also--to the vineyard, and whatever may be righteous ye shall receive. (YLT)

Mat20:16 **So the last shall be first, and the first last: for many be called, but few chosen.**

So the last will be first, and the first last. For many are called, but few chosen.'^[a] **Footnotes:** [Matthew 20:16](#) NU-Text omits the last sentence of this verse. [New King James Version \(NKJV\)](#)

So the last shall be first, and the first last. (ASV)

Thus shall the last be first, and the first last; for many are called ones, but few chosen ones. (DBY)

So the last will be first, and the first last. For many are called, but few are chosen." (WEB)

"So the last will be first, and the first will be last." [New International Version \(NIV\)](#)

So the last shall be first, and the first last, for many are called, and few chosen.' (YLT)

Mat 20:22 But Jesus answered and said, **Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?** They say unto him, We are able (KJV)

But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?"^[a]

They said to Him, "We are able." **Footnotes:** [Matthew 20:22](#) NU-Text omits *and be baptized with the baptism that I am baptized with.* [New King James Version \(NKJV\)](#)

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able. (ASV)

And Jesus answering said, Ye know not what ye ask. Can ye drink the cup which *I* am about to drink? They say to him, We are able. (DBY)

But Jesus answered, "You don't know what you are asking. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to him, "We are able." (WEB)

"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered. [New International Version \(NIV\)](#)

And Jesus answering said, `Ye have not known what ye ask for yourselves; are ye able to drink of the cup that I am about to drink? and with the baptism that I am baptized with, to be baptized?' They say to him, `We are able.' (YLT)

Mat 20:23 And he saith unto them, **Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with:** but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father. (KJV)

So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with;^[a] but to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared by My Father." **Footnotes:** [Matthew 20:23](#) NU-Text omits *and be baptized with the baptism that I am baptized with.* [New King James Version \(NKJV\)](#)

He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on *my* left hand, is not mine to give; but *it is for them* for whom it hath been prepared of my Father. (ASV)

[And] he says to them, Ye shall drink indeed my cup, but to sit on my right hand and on [my] left, is not mine to give, but to those for whom it is prepared of my Father. (DBY)

He said to them, "You will indeed drink my cup, and be baptized with the baptism that I am baptized with, but to sit on my right hand and on my left hand is not mine to give; but it is for whom it has been prepared by my Father." (WEB)

Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father." [New International Version \(NIV\)](#)

And he saith to them, `Of my cup indeed ye shall drink, and with the baptism that I am baptized with ye shall be baptized; but to sit on my right hand and on my left is not mine to give, but--to those for whom it hath been prepared by my father.' (YLT)

Mat22:13 Then said the king to the servants, Bind him hand and foot, and **take him away, and** cast *him* into outer darkness; there shall be weeping and gnashing of teeth. (KJV)

Then the king said to the servants, 'Bind him hand and foot, take him away, and^[a] cast *him* into outer darkness; there will be weeping and gnashing of teeth.'
Footnotes:[Matthew 22:13](#) NU-Text omits *take him away, and*.[New King James Version \(NKJV\)](#)

Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and the gnashing of teeth. (ASV)

Then said the king to the servants, Bind him feet and hands, and take him away, and cast him out into the outer darkness: there shall be the weeping and the gnashing of teeth. (DBY)

Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.' (WEB)

"Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.' [New International Version \(NIV\)](#)

Then said the king to the ministrants, Having bound his feet and hands, take him up and cast forth to the outer darkness, there shall be the weeping and the gnashing of the teeth; (YLT)

Mat 23:14 **Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Left Out (KJV)**

Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretence make long prayers. Therefore you will receive greater condemnation.^[a] **Footnotes:** [Matthew 23:14](#) NU-Text omits this verse. [New King James Version \(NKJV\)](#)

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, even while for a pretence ye make long prayers: therefore ye shall receive greater condemnation. (ASV)

- (DBY)

"But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven against men; for you don't enter in yourselves, neither do you allow those who are entering in to enter. (WEB)

^{14]} ^[a] **Footnotes:** [Matthew 23:14](#) Some manuscripts include here words similar to Mark 12:40 and Luke 20:47. [New International Version \(NIV\)](#)

Mat 25:13 **Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.** (KJV)

"Watch therefore, for you know neither the day nor the hour^[a] in which the Son of Man is coming. **Footnotes:** [Matthew 25:13](#) NU-Text omits the rest of this verse. [New King James Version \(NKJV\)](#)

Words in Red are what Jesus Said. How can anybody take away what He has said? They Cannot!!!!!!!!!!!!

So how then can somebody claim that they have a better VERSION???????????

By their own definition they CANNOT DO THAT.

Mat 27:35 And they crucified him, and parted his garments, casting lots: **that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots** (KJV)

Then they crucified Him, and divided His garments, casting lots,^[a] that it might be fulfilled which was spoken by the prophet: " *They divided My garments among them, And for My clothing they cast lots.*"^[b] **Footnotes:** [Matthew 27:35](#) NU-Text and M-

Text omit the rest of this verse. [Matthew 27:35](#) Psalm 22:18 [New King James Version](#) **(NKJV)**

And when they had crucified him, they parted his garments among them, casting lots; (ASV)

And having crucified him, they parted his clothes amongst [themselves], casting lots. (DBY)

When they had crucified him, they divided his clothing among them, casting lots, (WEB)

When they had crucified him, they divided up his clothes by casting lots. [New International Version](#) **(NIV)**

And having crucified him, they divided his garments, casting a lot, that it might be fulfilled that was spoken by the prophet, 'They divided my garments to themselves, and over my vesture they cast a lot;' (YLT)