

NEWSLETTER

ST. ANNE'S CHURCH
PILLORY STREET
NANTWICH. CW5 5SS
Tel: 01270 625494

Email stannesnantwich@btinternet.com Website www.stannesnantwich.org.uk

Parish Twitter Feed @stannesnantwich

Parish Priest: Fr. Tony Grace

Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny

OUR COMMUNITY HUB is now available for booking for private events. Here is the link to the public website for information and bookings :<https://hallbookingonline.com/stanne>

5th NOVEMBER 2023 THIRTY FIRST SUNDAY IN ORDINARY TIME - YEAR A

IN NEED OF A PRIEST Please contact Fr Tony Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at stannesnantwich@btinternet.com

Saturday St Charles Borromeo	4	5.00pm	Vigil Mass 31 st Sunday in Ordinary Time	Thanksgiving intention of Ann Alexander Mary Russel RIP Anniversary Kevin Higgins (sick) Jenny Allwood RIP Recently Deceased
Sunday	5	9.30am	Mass 31 st Sunday in Ordinary Time	Ann Watson RIP Anniversary Geoff Edge RIP Recently Deceased Peter Rigby RIP Recently Deceased Mary Mason (sick)
Monday	6		No Mass or Service today	
Tuesday St Willibrord	7	9.00am 10.00am	Adoration and Confession Mass	Pat & Teresa Monaghan RIP Anniversary Maire & John Oswell (sick) Mary & John Russell Snr RIP Anniversary
Wednesday	8		No Mass or Service today	
Thursday The Dedication of the Lateran Basilica of the Most Holy Redeemer	9	9.30am 10.00am 11.00am	Adoration and Confession Mass Requiem Mass for David Young RIP	David Young RIP Recently Deceased
Friday St Leo the Great	10		No Mass or Service today	
Saturday St Martin of Tours Clergy Education and Training Fund 2 nd Collection	11	5.00pm	Vigil Mass 32 nd Sunday in Ordinary Time	Rev Fred and Redial Miller RIP Anniversary Helen Clarke (sick)
Sunday Day of Special Prayer for all victims of War Remembrance Day Clergy Education and Training Fund 2 nd Collection	12	9.30am	Mass 32 nd Sunday in Ordinary Time	Intention of Mr Knowles Peter Rigby RIP Recently Deceased

☆☆☆☆☆ Is your child joining Reception in 2024? Do you want to find out more about St. Anne's? Open to Catholics and non-Catholics. Ring school on 01270260783 or e-mail office@stannes.cheshire.sch.uk to come to look around at your convenience. ☆

November is the month of the Holy Souls. If you would like your deceased relatives and friends to be included in our prayers then please place their names in the basket on the Altar steps. There are envelopes for the November Dead List at the Church entrance

St Anne's Bible Group. Meetings are cancelled until the end of the Year. Please contact Chris Oliver for further information: chris@chris-oliver.net or 07481 476 333

Privacy Notice The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

Clergy Education and Training Fund. Those seeking to undertake the work of the Church in Shrewsbury Diocese have many training needs. Candidates accepted for priestly formation spend around 6 years at a Seminary. Whilst the time in Seminary helps the student to determine God's will for him, it is also designed to provide experiences so that the student can play a full role in parish community life following Ordination. Training is also undertaken by those men wishing to become Permanent Deacons in Parishes in the Diocese. As in most occupations, learning and education is a life-long process, and Priests and Deacons have ongoing training needs in their ministries. However, training for Seminarians, Deacons and Clergy involves considerable expense, and the Clergy Education & Training Fund seeks to help meet these costs. At a time of shortages of Priests, it is a blessing that we have men studying for the Priesthood and Diaconate. This is good news for the people of the Diocese, but the training is expensive – for example, it costs around £30,000 a year (about £80 a day) to train a Seminarian, and £4,000 a year to train a Deacon. The Clergy Education & Training Fund helps meet these costs, the ongoing training needs of Clergy, and in certain instances the cost of training Laity (such as Eucharistic Ministers). There will be a second collection on the 11/12 November. Many thanks. [DONATE ONLINE](#) or by card on the parish digital plate or through parish QR Code.

Confirmation programme 2024 The sacrament of Confirmation will take place at St. Annes in Nantwich on Friday the 10th May 2024 at 7pm. Bishop Mark will celebrate the confirmation Mass. The programme for the candidates for Confirmation and the dates of the meetings will be advised shortly. If you have children who are in Year 9 and over who would like to be confirmed please pick up a form at the back of church or contact the office on stannesnantwich@btinternet.com.

St. Winifrede's Sandbach, by Fr Michael Morton. On 23rd Nov, just prior to the Advent Season when we begin to read St Mark's Gospel (Year'B') Fr Morton will offer, Reflection on The Mind of Mark, from 7 to 8 pm.

Pope Francis October Prayer Intention In November, we pray that the Holy Father, in fulfilling his mission, may continue to accompany the flock entrusted to him with the help of the Holy Spirit <https://youtu.be/XGzKIIP7uJs>

St Annes 200 Club 2023 Congratulations to our October winners are: 1 £100 Millie Wilcock, 2 £60 Helen Clayton, 3 £40 Karen Kilcourse If you would like to join the 200 club and support the running of St Anne's please pick up a flyer from the back of Church.

TEA AT THE TOWER All are very welcome to visit St Mary's, Acton every Sunday from 2.30 until 4.30 pm for tea/coffee and home-made cake. Donations, please.

nantwich.foodbank.org.uk **Reverse Advent Calendar** Please consider supporting local people this year by collecting some or all the needed items in the calendar during November. Printed calendars at the back of church. Drop off & Go collection by Food Festival volunteers for Nantwich Food Bank - November 25th at Brine Leas School.



Last week Envelope & Loose Plate = £511.15
Offertory received by Bank transfer in Sept = £2561
Thankyou



Now Accepting Contactless Donations

You will find our new **DIGITAL COLLECTION PLATE**, contactless terminal in the church. Just use your contactless debit/credit card or smart phone/ device to make a donation.

Simply choose the amount you wish to donate and hold your card onto the reader.

You can also opt-in for Gift Aid to increase your donation by 25%.

If you are a UK taxpayer then donating with Gift Aid means that we can claim an extra 25p for every £1 received.

Contactless donations are simple to administer, secure and convenient.



Here is your webpage link to support the Mission of the Church in St Anne's and through the Red Boxes and Missio, to the poorest parts of the world or please scan QR code. Many thanks. <https://donate.mydona.com/st-anne-nantwich>

Missio Red boxes – Please bring your boxes for counting ensuring your name is on the box.

You can hand them to Pauline Binnie our Missio Local Secretary. New boxes are available at the back of church – why not take one for your house to collect for this worthy cause – all those spare pennies soon add up!

Missio Red Box holders can donate to Missio – Mill Hill Missionaries in a variety of ways: Please leave your Red box in church with name on it for counting or Give online: missio.org.uk/redbox.

Make a bank transfer: Account name: Missio; Sort Code: 16-00-16; Account Number: 10824230. Please use the reference RB + your postcode.

- Donate by telephone with your debit/credit card by ringing 020 7821 9755 during office hours.
- Donate via texting REDBOX 5 (to donate £5.00) or REDBOX 10 (to donate £10) to 70085. To ensure that your donation is attributed to **St Anne's, Nantwich**, it would be helpful (but not essential) if you would quote reference **SHR063/1117**.
- If you are a Gift Aid contributor, please inform Missio, so that they can recoup the tax from your donation.

Mass Preparation: WEDNESDAY WORD: www.wednesdayword.org/parish
PREGO: <https://stbeunosoutreach.wordpress.com/prego/>

NANTWICH FOODBANK HELPING LOCAL PEOPLE IN CRISIS.

We praise God for our many volunteers however we have a particular shortage of delivery drivers. If you are interested in volunteering to drive please contact Teri at the presbytery to obtain more details. Our current shopping list is: Long life milk and fruit juice, coffee, tinned vegetables and tinned fruit, toothbrushes and nappies [size 5 & 6]. **DONATIONS CAN BE MADE IN NANTWICH** at St Anne's, (Box in porch), St Mary's Parish Office, Morrisons, Sainsburys, Nationwide, M&S and Elim Church.

Mary's Meals <https://marysmeals.us18.list-manage.com/track/click?u=71642ed3d70deb2b1c25da8f0&id=7d7f84ea81&e=f7949e3fb3>

Carmelite Priory in Oxford. The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: <https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/>

Useful links and resources

Shrewsbury Youth Mission Team – Online Ministry Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe.

Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast. <https://catholicsentinel.org/Content/Arts/Arts-and-Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431>

Journeying Together <https://www.cbcew.org.uk/home/events/journeying-together/>

The National Shrine for Our Lady of Walsingham www.walsingham.org.uk/livestream

Laudato Tree <https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html>

Watch a Mass from home. Live-streaming of Masses Shrewsbury Diocese: <http://www.churchservices.tv/shrewsburycathedral/embed#tab-player> Church Services TV: <https://www.churchservices.tv/timetable/>

Prayer resources at: <http://pathwaystogod.org/>. <https://www.sacredspace.ie/> <http://ln54.blogspot.com>
<http://prayasyougo.org/>

Life Helplines and Information can be found at <http://www.dayforlife.org/article/helplines-and-information-2020/>

Young Catholics Resources <https://young-catholics.com/3636/22nd-sunday-in-ordinary-time-year-c/>



St Anne's Christmas celebration will be held in our meeting room on 16th December 6-7pm following our 5pm Saturday Vigil Mass. All are most welcome

Our Celebrations will begin with Fr Michael giving a short talk on Advent, followed by Christmas Carols and festive food & drinks. We will then welcome Father Christmas with his gifts.

Invitation details will be available at the welcome desk at each weekend Mass from November 5 when you can let us know how many people will be coming. Patsy Farrell will also be very grateful of any offers of festive food



Carol Service

Thursday 7th December

**St Anne's Church,
Nantwich**

1:30-2:30pm

Join us in a celebration of music and Christmas spirit! Listen to the children sing some festive numbers and join in with us singing your favourite carols!

Students from St Thomas More School, Crewe and St Anne's Primary School, Nantwich



Sunday Message

32ND SUNDAY IN ORDINARY TIME

THE WORD

Year A • 12 November 2023 • Psalter Week 4



BE PREPARED MATTHEW 25:1-13

Jewish wedding ceremonies in the time of Jesus began in the evening. The families and guests formed a procession to accompany the couple from the bride's family home to her new home with her husband's family. As they drew near, the women members of the groom's family formed a torch-lit procession of welcome.

In the parable in today's Gospel, ten girls were to form this procession but only five had thought of bringing oil, so the procession was unlikely to be a resounding success. The wedding suffers another setback: there is a delay in getting proceedings under way, and the girls get tired and fall asleep. Suddenly, towards midnight, word comes that the procession is finally on its way. There is a frantic flurry of activity as the girls form their procession, only to discover that half of the lamps won't light. If they try to stretch out the oil supply enough for five lamps to provide for twice that number, there is every danger the procession will be plunged into darkness after a few minutes. If that happened, the couple and their families would be the laughing stock of the neighbourhood. Instead, the five are sent off to find an oil shop, an unlikely prospect so late at night.

Despite these rather chaotic beginnings, the wedding gets underway. When the five girls return from their frantic shopping expedition, the groom refuses to open the door to them, saying he does not know them.

For Matthew, wedding banquets are an image of the kingdom of heaven. What he is saying is that we do not know when the Messiah will return, any more than the girls knew when the bridegroom would come. The girls represent the Christian community waiting for the Messiah's return. Matthew divides them into 'wise and foolish.' He is using them to make one of his favourite points. The time between the resurrection and the return of the Son of Man is not 'empty time.' It is an opportunity for the followers of Jesus to prove they are his genuine disciples by devoting themselves to good works. That time is now. Like the wise bridesmaids, we must stand ready, with our lamps lit. We must not be caught unprepared. ■

SAY

"Lord, help me to be ever prepared for your coming. Amen."

PRAY

Today's first reading speaks of the importance of wisdom. Pray for the gift of wisdom, so that you will know what is truly important and what is not.

LEARN

The Christian must be ready for the Messiah when he comes in judgement at the end of time. If he does not find us ready, all he can say to us is "I do not know you." Like the wise bridesmaids, we must be faithful witnesses to our vocation, people who live by Christian values of justice, peace and love.

DO

Make an examination of conscience. Are you living in such a way that you are ready to meet the Lord whenever he calls you?

REFLECT

In November 1962, Pope John XXIII received some very bad news. His doctors informed him that he had cancer and that it was inoperable. He had only a few months left to live.

It must have come as a tremendous disappointment to Pope John because there was still so much he wanted to do. Only a few weeks before, he had opened the first session of the Second Vatican Council, the great meeting of the world's bishops that he had summoned to examine Church teaching and practice and consider the Church's place in the world. Now, he knew he wouldn't be around to guide the Council

or to witness its conclusions. He would be gone before its vital work would be finished. But Pope John's response displayed none of that disappointment or any anxiety about the prospect of death. "A tumour," he replied. "Very well, let God's will be done. But don't worry about me because my bags are packed. I'm ready to go." And there's no doubt that his bags were packed and he was ready to go.

In the Gospel story, the five foolish bridesmaids allowed the oil in their lamps to run out. The wedding was delayed and they hadn't brought enough oil to keep their lamps lit, unlike the five wise bridesmaids who had brought sufficient oil. When the ceremony

eventually got under way, the foolish ones were not allowed to participate in the celebration; they were left outside the door.

The ten bridesmaids represent us - the Christian community - waiting for the Messiah's return. Some are wise and some are foolish; some are prepared for his coming and some are not, some have their lamps lit, others have not. The point is that, like the wise bridesmaids, we must be always prepared, alert, ready for when the bridegroom will come. Like Good Pope John, we must have our bags packed, our lamps lit, for we do not know the day or the hour. ■

ENTRANCE ANTIPHON

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING

Wisdom 9:12-16

A reading from the book of Wisdom.

Wisdom is bright, and does not grow dim.
By those who love her she is readily seen,
and found by those who look for her.
Quick to anticipate those who desire her, she
makes herself known to them.
Watch for her early and you will have no
trouble;
you will find her sitting at your gates.
Even to think about her is understanding fully
grown;
be on the alert for her and anxiety will quickly
leave you.
She herself walks about looking for those
who are worthy of her
and graciously shows herself to them as they
go,
in every thought of theirs coming to meet
them.

The word of the Lord.
Thanks be to God.

PSALM

Psalm 52

Response:

For you my soul is thirsting, O God, my God.

- 1 O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. (R.)
- 2 So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. (R.)

- 3 So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. (R.)

- 4 On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice. (R.)

SECOND READING 1 Thessalonians 4:13-18

(For shorter form read between ><
1 Thessalonians 4:13-14>)

A reading from the first letter of St. Paul to the
Thessalonians.

>We want you to be quite certain, brothers, about
those who have died, to make sure that you do
not grieve about them, like the other people who
have no hope. We believe that Jesus died and
rose again, and that it will be the same for those
who have died in Jesus: God will bring them with
him. <We can tell you this from the Lord's own
teaching, that any of us who are left alive until
the Lord's coming will not have any advantage
over those who have died. At the trumpet of
God, the voice of the archangel will call out the
command and the Lord himself will come down
from heaven; those who have died in Christ will
be the first to rise, and then those of us who are
still alive will be taken up in the clouds, together
with them; to meet the Lord in the air. So we shall
stay with the Lord for ever. With such thoughts as
these you should comfort one another.

The word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Stay awake and stand
ready,
because you do not know the hour when the
Son of Man is coming. Alleluia!

GOSPEL

Matthew 25:1-13

A reading from the holy Gospel according to
Matthew.

Jesus told this parable to his disciples: "The
kingdom of heaven will be like this: Ten
bridesmaids took their lamps and went to meet
the bridegroom. Five of them were foolish and
five were sensible: the foolish ones did take
their lamps, but they brought no oil, whereas the
sensible ones took flasks of oil as well as their
lamps. The bridegroom was late, and they all
grew drowsy and fell asleep. But at midnight there
was a cry, "The bridegroom is here! Go out and
meet him." At this, all those bridesmaids woke
up and trimmed their lamps, and the foolish ones
said to the sensible ones, "Give us some of your
oil: our lamps are going out." But they replied,
"There may not be enough for us and for you; you
had better go to those who sell it and buy some
for yourselves." They had gone off to buy it when
the bridegroom arrived. Those who were ready
went in with him to the wedding hall and the door
was closed. The other bridesmaids arrived later.
"Lord, Lord," they said "open the door for us."
But he replied, "I tell you solemnly, I do not know
you." So stay awake, because you do not know
either the day or the hour."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;

through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look with favour, we pray, O Lord,
upon the sacrificial gifts offered here,
that, celebrating in mystery the Passion of
your Son,
we may honour it with loving devotion.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I
shall want.
Fresh and green are the pastures where he
gives me repose,
near restful waters he leads me.

PRAYER AFTER COMMUNION

Nourished by this sacred gift, O Lord,
we give you thanks and beseech your mercy,
that, by the pouring forth of your Spirit,
the grace of integrity may endure
in those your heavenly power has entered.
Through Christ our Lord.
Amen.





Who we are.

LOUDfence began as a pro healing and reconciliation movement by Antonia Sobocki in the UK in 2020. It is inspired by Gospel values and aims to work with churches to actively foster a culture which is pro-safeguarding and truth telling. LOUDfence celebrates what we want to be. We are all called to care for and support those who have been injured by abuse directly or indirectly. Supporting those who wish to reclaim the practice of their faith is a form of restorative justice.

LOUDfence is a community activity of solidarity and support with abuse victims and survivors. It empowers parishioners and enables them to be part of the solution by giving them an avenue to express their feelings. To safeguard is to live out the values of the Gospel in their most literal sense.

Antonia (LOUDfence UK Director) said:

"As a survivor of familial child abuse, the church did exactly what it should have done. It loved, valued, included, and nurtured me. I think it would be no exaggeration to say the church became a kind of replacement family for me and I have always loved the church for how it has helped me. It is for this reason I work in Catholic activism".

"There have been serious safeguarding failings in the past, but I know that when the church gets it right, it can get it spectacularly right. This requires all of us to work together for that church we all love and value so much."

What is LOUDfence.

LOUDfence is an event where ribbons of all colours and styles are displayed as a visible act of solidarity which enables people to send and receive messages of care and support. The aim of LOUDfence is to give survivors, the entire church and wider society a voice.

It is important to remember LOUDfence is a celebration of survivor's courage and the empowerment and inclusion of the entire parish. It is our experience that LOUDfence is an opportunity for healing, understanding and the beginning of dialogue. It is a visible signal of support to those who have been wounded, marginalised, and excluded.

LOUDfence enables the beginning of a process of culture change within the church. We do this by celebrating what we want to be and by celebrating the virtue of protecting others by speaking out about our safeguarding concerns. Also, by supporting survivors and actively seeking to turn safeguarding into an act or primary evangelisation by example.





Shrewsbury Diocese 2023 - LOUDfence

Tuesday 14 November 2023.

Holy Apostles & Martyr's Church, Wallasey, Wirral

6:45pm Mass

A Mass will be celebrated by Vicar General Canon Moor in Wallasey. In preparation for this important date, any member of the parish community who wishes to share their prayers and reflections can do so by writing on the **dove image** sheets provided at the church entrance. People may understandably wish to remain anonymous, and their privacy will be respected.

These prayers and reflections should be sent back to the Diocesan Safeguarding Office by the **7 November 2023** and will be prepared and offered up for prayer during the Mass.

Not everyone will have the opportunity to write their prayers and reflections and the diocese would welcome any **digital submissions** to be made to safeguarding@dioceseofshrewsbury.org by 7th November 2023. These will be handwritten by the safeguarding team and offered up for prayer during the Mass.

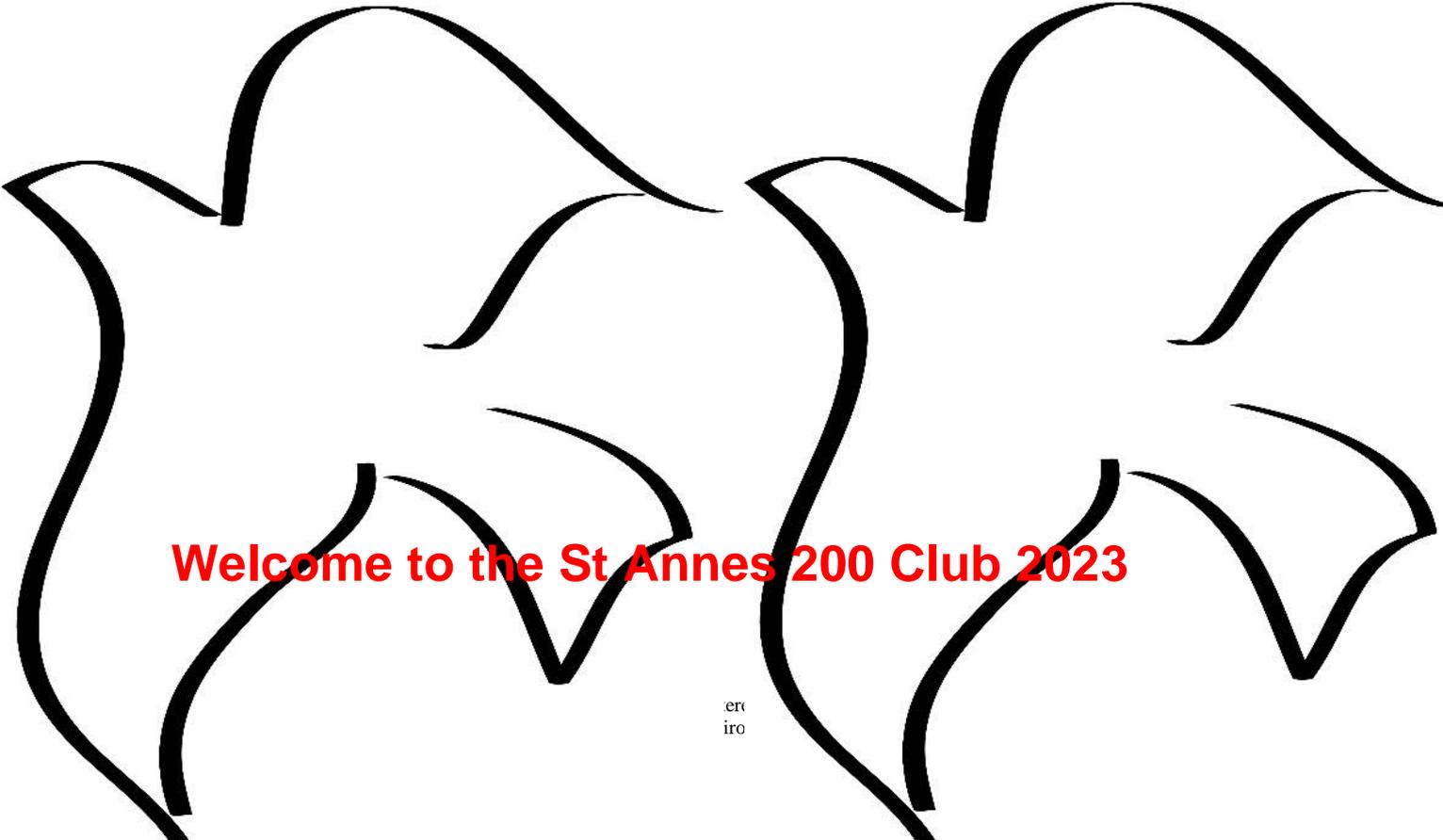
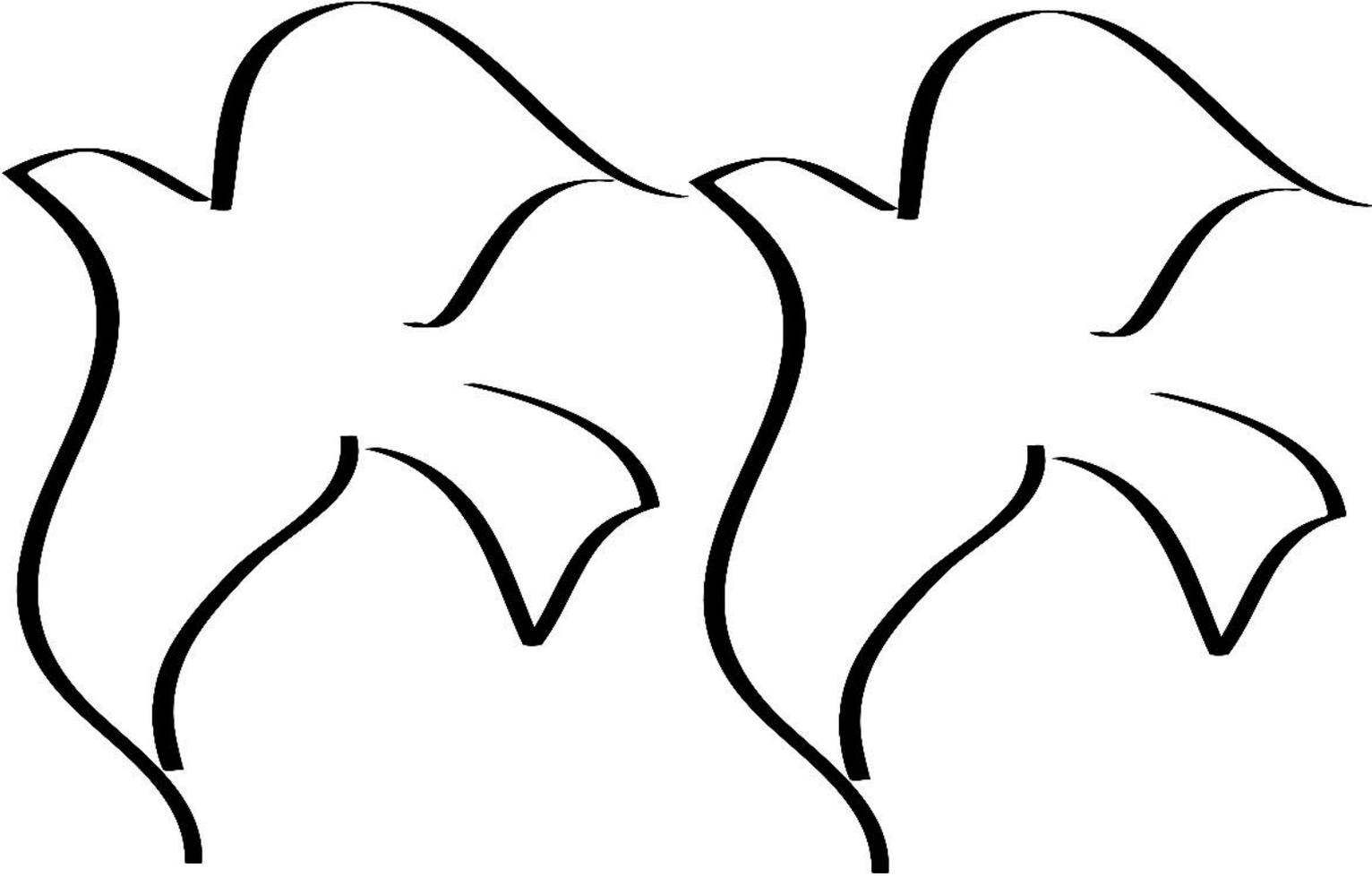
If anyone would like to discuss the LOUDfence event or safeguarding in the diocese, please contact the Safeguarding Team on Tel.0151 652 9855 or via the email above.



The Safe Spaces service is there for those who have experienced church-related abuse of any kind. The helpline will be open 09:00-21:00 Monday to Friday. It will also be open 09:00-13:00 Saturdays, and 13:00-17:00 Sundays.

Tel: [0300 303 1056](tel:03003031056) (answerphone available outside of opening times)

Email: safespaces@firstlight.org.uk



Welcome to the St Annes 200 Club 2023

This will be the 19th consecutive club year of fund raising to help our Parish meet its day to day running costs. To date your membership has raised nearly £43,000.

The difficulties we are continuing to experience has placed extra strain on the Parish finances, so we need as many members as possible to help us through 2023

We are looking forward to you renewing your membership
- or most importantly: JOINING OUR COMMUNITY IF YOU ARE NOT ALREADY A MEMBER.

You might win £100 every month!!
The cost is £52 for the year, or 2 instalments of £26.

As many of us can't meet at mass, there are 3 ways to subscribe:

1. By credit transfer to:

SRCDT - 234025 St Annes Sort code: 30 - 15 - 52 Ac no. 54643760

Ref. 200 Club

I would appreciate you contacting me by phone, text, or email if you choose this way to ensure we don't miss your transfer.

2/3. By cash or cheque. Would you please post it to me or drop it off into the Presbytery post box.

Please make cheques payable to St Anne's Church. If you are paying cash, please include your name.

My contact details are:

Add: The Laurels, London Road, Stapeley, CW5 7JU.

Ph: 01270 842175

Mob: 07968520276

email: mjwilcock64@gmail.com

Looking forward to hearing from you.

Michael Wilcock