

# ST. ANNE'S CHURCH PILLORY STREET NANTWICH. CW5 5SS

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Parish Twitter Feed @stannesnantwich Parish Priest: Fr. Tony Grace

Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny

# 24<sup>th</sup> July 2022 Seventeenth Sunday in Ordinary Time C IN NEED OF A PRIEST Please contact Fr Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at stannesnantwich@btinternet.com
Sacrament of reconciliation is available 15 mins before Mass

Saturday	23		Our Lady of Mount Carmel	
·		5.00pm	Vigil Mass	The sick of the Parish
			Seventeenth Sunday in Ordinary Time	Joan and Terrance McSweeney RIP Anniversary
				Jenny Wood RIP Recently Deceased
Sunday	24	9.30am	Mass	Linda & Paul Dwerryhouse (Wedding
World Day of Prayer			Seventeenth Sunday in Ordinary Time	Anniversary)
for Grandparents and				Dr John Murphy RIP Recently Deceased
the elderly				Kaden Murray RIP Recently Deceased
		11.00am	Baptism Mia-Lilly Elaine Barth	
Monday	25		No Mass or Service today	
			St James	
Tuesday	<b>26</b>	10.00am	Mass	Billy McNally RIP Recently Deceased
			St Joachim and Ann, parents of the Blessed	
			Virgin Mary	
Wednesday	27	12.30 pm	Funeral Service Billy McNally RIP	
Thursday	28	10.00am	Mass	Collette Lasenby RIP Recently Deceased
Friday	29		No Mass or Service today	
			St Mary, Martha and Lazarus	
Saturday	<b>30</b>		St Peter Chrysologus	Mary Duggan RIP Deceased Anniversary
		5.00pm	Vigil Mass	
			Eighteenth Sunday in Ordinary Time	
Sunday	31	9.30am	Mass	Elisabeth Stone-Banic RIP Recently Deceased
			Eighteenth Sunday in Ordinary Time	
		11.00am	Baptism Addison Grace Astbury	

**Baptism** This weekend we welcome Mia-Lilly Barth into God's family through Baptism. We pray for God's blessing on Mia-Lilly and her family and friends.

**Funeral Service** for Billy McNally RIP will be on Wednesday 27<sup>th</sup> July at 12.30pm followed by burial at Nantwich Cemetery. Please pray for the repose of his soul and keep Billy's family and friends in your prayers.

Pope Francis releases his prayer intention for the month of July, and urges everyone to pray for the elderly, so that they may be "teachers of tenderness". https://youtu.be/grvXTu-\_A80

**200 club** Why not take part, give yourself a chance at winning a prize in our monthly draw whilst also supporting our lovely church. Please contact M Wilcock or see the leaflet at the back of the church or on the St Annes website for details

Lourdes Pilgrimage is from 29 July-4 August by air and 28 July - 5 August by train

Several of us from the parish will be going to Lourdes. If anyone would like us to carry prayer intentions, please place them in writing and pass them to Ann Alexander, any member of the clergy or any SVP member. DO NOT INCLUDE ANY MONEY!

Many thanks Ann

Privacy Notice The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

**SVP Raffle** The SVP are participating in the Rotary Community Lottery Draw to raise funds for their work. Members of the group will be selling raffle tickets after weekend Masses. Our SVP will receive 80% of the ticket price. First prize: £1,000. Draw takes place on 11 November 2022.

St Anne's Catholic School. We are welcoming lots of new families to our school community. We still have a few places left in School & in Pre-School for 2022/23. If you know anyone who is new to the area and/or is looking for a place, please let them know to contact us. We welcome children of all faiths. Information on admissions can be found on the school website http://www.stannes.cheshire.sch.uk/page/admissions/713

The 12th Annual GK Chesterton Pilgrimage will take place this year on the hundredth anniversary of GKC being received into the Catholic Church, Saturday 30th July. Please send any prayer requests to; <a href="mailto:CatholicGKCSociety@yahoo.co.uk">CatholicGKCSociety@yahoo.co.uk</a> or text them to 07795205114. Details of the many different ways in which you can be involved on the day, as well as printable GKC prayercards can be found on our website, <a href="mailto:www.CatholicGKChestertonSociety.co.uk">www.CatholicGKChestertonSociety.co.uk</a> Over the years we have raised over £15,000 for Good Counsel with sponsorship from the Pilgrimage. Donations can be made here, <a href="https://www.justgiving.com/fundraising/gkcwalk22">https://www.justgiving.com/fundraising/gkcwalk22</a>

*Have you ever considered becoming a School Governor?* Or do you know someone who might? St. Thomas More Catholic High School in Crewe has a number of vacancies, and we urgently need more Governors. No previous experience is necessary, and training is available if needed. For more information please contact Maria Wilson on 07966 133178 or Maria.Wilson@cheshireeast.gov.uk. If you would like to look around the school, please contact Clare Hogg (Headteacher) on 01270 568014.

Would you like to gain a deeper understanding of the Bible and create a daily habit that takes less than 15 minutes a day? Through the Word is a completely free app available for your phone or tablet that will guide you through the Bible, one chapter at a time. Their mission statement says it all: "Through the Word is a non-profit ministry dedicated to equipping people around the world to read the Bible, understand it, apply it, and make it a habit." https://throughtheword.org

**Community Hub** We have sufficient funds to start the building phase of the project. Thank you all for your support over the last couple of years. Work is scheduled to commence in mid July.

**MUSICIANS** Can you play a musical instrument, organ, piano or guitar? Come and play at the 9.30am Mass on alternate Sundays. Please give Deacon John a call 0797337542



Thank you for your generosity. Envelopes, standing order and gift aid forms are available from the Presbytery. Online donations https://investmycommunity.com/not-logged-donator/page/stannesdioceseofshrewsbury2168

GIFT AID OFFERTORY ENVELOPES & Standing Orders

If you pay tax and are interested in joining the scheme, please speak to Teri, we have lost several donors over the last couple of years – it is very simple to join and the church will benefit from an extra 25% on top of your offertory donation.

Thank you.

Missio Red boxes - we have received a couple of boxes recently from anonymous donors thank you. There are more available at the back of church – why not take one for your house to collect for this worthy cause – all those spare pennies do soon add up! If you would like us to count your red box donations, then please hand to a steward or a member of the clergy at Mass.

Red Box holders can donate to Missio – Mill Hill Missionaries in a variety of ways:

- Please leave your Red box in church with name on it
- Give online: missio.org.uk/redbox.
- Make a <u>bank transfer</u>: Account name: Missio; Sort Code: 16-00-16; Account Number: 10824230. Please use the reference RB + your postcode.
- Donate <u>by telephone</u> with your debit/credit card by ringing 020 7821 9755 during office hours.
- Donate via texting REDBOX 5 (to donate £5.00) or REDBOX 10 (to donate £10) to 70085.

To ensure that your donation is attributed to **St Anne's, Nantwich**, it would be helpful (but not essential), if you would quote reference **SHR063/1117**. If you are a Gift Aid contributor, please inform Missio, so that they can recoup the tax from your donation.

Mass Preparation: WEDNESDAY WORD: www.wednesdayword.org/parish

PREGO: https://stbeunosoutreach.wordpress.com/prego/

**Seniors' Lounge** will meet on Second Sunday of every month at 3 pm in St Mary's Parish Hall for tea, cakes, a talk, singing and online quiz. All are very welcome to attend.

**Cheshire East Live Well service** The comprehensive guide to staying independent, improving your wellbeing and choosing your care. The Live Well service page includes the links to the online ebook and downloadable PDF versions of the new directory https://livewellservices.cheshireeast.gov.uk/Services/4854

# Cardinal: Pray for peace in Ukraine.

Cardinal Vincent Nichols has urged the Catholic community to pray for peace in Ukraine.

Cardinal Nichols, President of the Bishops' Conference, asked Catholics to pray to Saints Cyril and Methodius, the Patron Saints of Europe treasured by all Slavic peoples, that their prayers of protection might "save their beloved people from warfare and bloodshed." https://rcdow.org.uk/cardinal/news/cardinal-appeals-for-prayers-for-ukraine/

*The Universe Catholic Weekly* is thrilled to announce that we have launched our new online newspaper with the full support of our first subscriber none other than His Eminence Cardinal Vincent Nichols. Order <u>your Digital</u> 4 weeks **FREE** trial supply by calling Michelle on 0743 661 7650 or email: michelle.jones@universecatholicweekly.co.uk

**Carmelite Priory in Oxford**. The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/



St. Mary's Nantwich Friday Place of Welcome 10am-1pm in the Parish Hall Come and enjoy and let people know about us! Our simple menu. We're now a member of the Places of Welcome national network offering a regular free, safe, welcoming space for anyone to drop in to share food and meet together in friendly company. A place where you can share ideas, activities and find local information.

# **Useful links and resources**

Shrewsbury Youth Mission Team – Online Ministry Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury\_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe so you know when we go live or release new content. The Well-being at Home programme is a free, 12 week programme aiming to increase activity levels and improve wellbeing of over 55 year olds living in Cheshire. If you would like to find out more about the programme or the Active Waterways Cheshire project please visit our website www.canalrivertrust.org.uk/activewaterways

Nantwich and Rural communities Newsletter link https://www.cesap.org.uk/your-social-action/

Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast. https://catholicsentinel.org/Content/Arts/Arts-and-

Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431

Journeying Together https://www.cbcew.org.uk/home/events/journeying-together/

The National Shrine for Our Lady of Walsingham www.walsingham.org.uk/livestream

<u>Laudato Tree</u> https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html

Watch a Mass from home. Live-streaming of Masses Shrewsbury Diocese:

http://www.churchservices.tv/shrewsburycathedral/embed#tab-player Church Services TV: https://www.churchservices.tv/timetable/Prayer resources at: http://pathwaystogod.org/. https://www.sacredspace.ie/http://ln54.blogspot.comhttp://prayasyougo.org/

<u>Life</u> Helplines and Information can be found at http://www.dayforlife.org/article/helplines-and-information-2020/

# Welcome to the St Annes 200 Club 2022

This will be the 18th consecutive club year of fund raising to help our Parish meet its day to day running costs.

To date your membership has raised nearly £40,000.

The extreme difficulties we are continuing to experience has placed extra strain on the Parish finances, so we need as many members as possible to help us through 2022.

We are looking forward to you renewing your membership - or most importantly:
JOINING OUR COMMUNITY IF YOU ARE NOT ALREADY A MEMBER.

You might win £100 every month!!

The cost is £52 for the year, or 2 instalments of £26.

As many of us can't meet at mass, there are 3 ways to subscribe:

1. By credit transfer to:

SRCDT - 234025 St Annes

Sort code: 30 - 15 - 52

Ac no. 54643760 Ref. 200 Club

I would appreciate you contacting me by phone or email if you choose this new way to ensure we don't miss your transfer.

2/3. By cash or cheque. Would you please post it to me or drop it off into the Presbytery post box.

Please make cheques payable to St Anne's Church. If you are paying cash, please include your name.

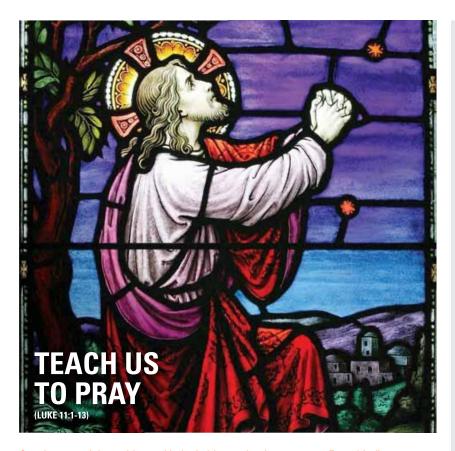
My contact details are:

Add: The Laurels, London Road, Stapeley, CW5 7JU.

Ph: 01270 842175 Mob: 07968520276

email: mjwilcock64@gmail.com

THE WORD Year C • Psalter Week 1



One feature of the writings of Luke is his emphasis on prayer. From his first appearance as an adult, at his baptism, Jesus is shown as praying at significant points in his ministry, as well as regularly, as in our Gospel reading today.

The disciples have noticed him spending time communicating with God and ask him to instruct them how to do this themselves. They are not asking Jesus simply as an individual teacher, but one with the authority of a prophet, someone in the line of John the Baptist. Jesus the prophet is another theme running through Luke's version of the Good News.

Luke's presentation of the Lord's Prayer is shorter, less detailed than Matthew's (the one we normally use). It consists of five requests: the first two refer to God and the coming of God's kingdom; God's name being held holy and the establishing of God's kingdom are, in some ways, the same thing.

The other three petitions concern the reader and reflect important themes of Luke's Gospel. These are, firstly, asking for our daily needs to be met: the second request is that God forgives us our sins, but we might note that God's forgiveness depends on our willingness to forgive those who have offended us in some way or other; the third and final appeal asks that we may not be put to the severest test, which means standing up for what we believe in in the face of persecution, because we might well not pass the test.

The second part of our Gospel extract today emphasises the importance of keeping on praying and not giving up, even if we seem to be receiving no answer. ■

## SAY

Father, may your name be held holy: your kingdom come. (Luke 11:2)

# REFLECT

uke's version of the Lord's Prayer is shorter than the words we usually use, for example, in the Communion Rite at Mass. We might consider some of the lines which we hear today – to think about the prayer in modern speech may give us a different understanding of what we say automatically when we start off "Our Father, who art in heaven". Sometimes, archaic language, sometimes described as "traditional" or "sacred/sacral" can obscure the real meaning of the text.

In Luke's version, we ask God to "forgive us our sins, for we forgive each one who is in debt to us". Does this make more sense than talking about "trespasses"? It emphasises that the forgiveness we hope for from God depends on our willingness to forgive other people who have offended us. There is no cheap grace in the Christian life.

"Do not put us to the test" is perhaps a better translation than "Lead us not into temptation": we will see that testing is to find out what Jesus is all about, as at his baptism and then the testing scene at the beginning of the Gospel narrative – this theme returns at Gethsemane.

The Lord's Prayer has greater significance – and consequences – than perhaps we realise, and which may fade as a result of constant repetition.

# **LEARN**

Jesus spent special time in prayer, in communication with God, throughout his life and ministry.

There are two versions of the Lord's Prayer in the Gospel tradition: that of Matthew and that of Luke.

God's forgiving us of our sins is in direct proportion to our forgiving other people.

"Temptation" in the Lord's Prayer is better understood as "test": the test is to be faithful to our beliefs, just as Jesus was, and which led him to the cross.

# DO

Learn Luke's version of the Lord's Prayer from today's Gospel: use it for a few days and see how it influences your understanding of the teaching of Jesus.

### **ENTRANCE ANTIPHON**

God is in his holy place,

God who unites those who dwell in his house; he himself gives might and strength to his people.

#### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

#### COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy,

bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure... Amen.

#### FIRST READING Genesis 18:20-32

A reading from the book of Genesis.

The Lord said, "How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know."

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, "Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?" The Lord replied, "If at Sodom I find fifty just men in the town, I will spare the whole place because of them."

Abraham replied, "I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?" "No," he replied, "I will not destroy it if I find forty-five just men there." Again Abraham said to him, "Perhaps there will only be forty there." "I will not do it" he replied "for the sake of the forty."

Abraham said, "I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there." "I will not do it" he replied "if I find thirty there." He said, "I am bold indeed to speak like this, but perhaps there will only be twenty there." "I will not destroy it" he replied "for the sake of the twenty." He said, "I trust my Lord will not be angry if I speak once more: perhaps there will only be ten." "I will not destroy it" he replied "for the sake of the ten."

The word of the Lord.

Thanks be to God.

## **PSALM** Psalm 137

Response:

On the day I called, you answered me, O Lord.

- 1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. (R.)
- 2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R.)
- 3. The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes. (R.)
- 4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. (R.)

# **SECOND READING** Colossians 2:12-14

A reading from the letter of St Paul to the Colossians.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.

Thanks be to God.

### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

The Word was made flesh and lived among us; to all who did accept him

he gave power to become children of God. Alleluia!

# GOSPEL Luke 11:1-13

A reading from the holy Gospel according to

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, "Lord, teach us to pray, just as John taught his disciples." He said to them, "Say this when you pray:

'Father, may your name be held holy, your kingdom come;

give us each day our daily bread, and forgive us our sins,

for we ourselves forgive each one who is in debt to us.

And do not put us to the test.""

He also said to them, "Suppose one of you has a friend and goes to him in the middle of the night to say, 'My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him'; and the man answers from inside the house, 'Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you,' I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

"So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the

door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made. For us men and for our salvation he came down from heaven,

#### (all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts,

that through the powerful working of your grace these most sacred mysteries may sanctify our

present way of life and lead us to eternal gladness. Through Christ our Lord. Amen.

## **COMMUNION ANTIPHON**

Bless the Lord, O my soul, and never forget all his benefits.

## PRAYER AFTER COMMUNION

We have consumed, O Lord, this divine Sacrament,

the perpetual memorial of the Passion of your Son;

grant, we pray, that this gift, which he himself gave us with love beyond all telling,

may profit us for salvation.
Through Christ our Lord. Amen.



Concordat cum originali: + Eamon Martin Archbishop of Armagh. Commentary by Fr Anthony Cassidy CSsR. The English translation of the entrance and communion antiphons, the opening prayers, prayers over the gifts, gloria, creed, and prayers after communion from The Roman Missal, © 2010 International Commission of English in the Liturgy Corporation. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd., and Doubleday & Co. Inc. Responsorial psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Published in Ireland by Redemptorist Communications (www.redcoms.org); Published in the UK by Redemptorist Publications (www.rpbooks.co.uk)

