

ENTRANCE ANTIPHON

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Draw near to your servants, O Lord,
and answer their prayers with unceasing
kindness,
that, for those who glory in you as their
Creator and guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING

Isaiah 55:1-3

A reading from the prophet Isaiah.

Thus says the Lord:

Oh, come to the water all you who are
thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me and you will have good
things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting
covenant
out of the favours promised to David.

The word of the Lord.
Thanks be to God.

PSALM

Psalm 144

Response:

You open wide your hand, O Lord,
you grant our desires.

1 The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R.)

2 The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. (R.)

3 The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
call on him from their hearts. (R.)

SECOND READING

Romans 8:35-37-38

A reading from the letter of St Paul to the
Romans.

Nothing can come between us and the love of
Christ, even if we are troubled or worried, or
being persecuted, or lacking food or clothes,
or being threatened or even attacked. These
are the trials through which we triumph, by
the power of him who loved us.

For I am certain of this: neither death nor
life, no angel, no prince, nothing that exists,
nothing still to come, not any power, or
height or depth, nor any created thing, can
ever come between us and the love of God
made visible in Christ Jesus our Lord.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Blessings on the King who comes,
in the name of the Lord!
Peace in heaven and glory in the highest
heavens!
Alleluia!

GOSPEL

Matthew 14:13-21

A reading from the holy Gospel according to
Matthew.

When Jesus received the news of John
the Baptist's death he withdrew by boat to
a lonely place where they could be by
themselves. But the people heard of this and,
leaving the towns, went after him on foot. So
as he stepped ashore he saw a large crowd;
and he took pity on them and healed their
sick.

When evening came, the disciples went
to him and said, "This is a lonely place, and
the time has slipped by; so send the people
away, and they can go to the villages to
buy themselves some food." Jesus replied,
"There is no need for them to go: give them
something to eat yourselves." But they
answered, "All we have with us is five loaves
and two fish." "Bring them here to me," he
said. He gave orders that the people were to
sit down on the grass; then he took the five
loaves and the two fish, raised his eyes to
heaven and said the blessing. And breaking
the loaves he handed them to his disciples
who gave them to the crowds. They all ate as
much as they wanted, and they collected the
scraps remaining, twelve baskets full. Those
who ate numbered about five thousand men,
to say nothing of women and children.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(all bow during the next three lines)
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord,
we pray,
and, accepting the oblation of this spiritual
sacrifice,
make of us an eternal offering to you.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

You have given us, O Lord, bread from
heaven,
endowed with all delights and sweetness in
every taste.

PRAYER AFTER COMMUNION

Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.
Amen.

"The friend who can be silent with us in
a moment of despair or confusion, who
can stay with us in an hour of grief and
bereavement, who can tolerate not knowing,
not healing, not curing; that is a friend who
cares."

Henri Nouwen

Sunday Message

2 AUGUST 2020

18TH SUNDAY IN ORDINARY TIME

THE WORD

Year A • Psalter Week 2



A LAVISH GENEROSITY

(MATTHEW 14:13-21)

In today's Gospel, Jesus sees that the people are hungry and he responds to their need.

He says a prayer of blessing and then gives the disciples food to share among the crowd. To their amazement, not only is there enough food for everyone but the leftovers fill twelve baskets. He doesn't let the people go hungry. He doesn't just give them food; he gives them more than enough to eat. There is a superabundance of food.

It is a foretaste of the eternal banquet in the kingdom of heaven, and a statement of how we too must live. ■

REFLECT

Today's Gospel speaks of love and generosity. It echoes the kind of lavish love that St Paul writes about in the second reading. Both challenge us in two ways.

First, as individuals. They remind us that to be a Christian means to be generous. We must share – not just our money, but also our time, our love, our very selves with all who are in need. There is no such thing as the private Christian.

Second, they challenge us as a community, a society. As Christians, it is not enough that we are charitable. We are also obliged to build a more just world. We cannot be indifferent to the poor, those who do not have enough to eat. Catholic social teaching is one of the Church's greatest secrets. Most people know where the Church stands on sexual morality. And many think that sex (and money) are all the Church talks about. But the Church has a whole body of wonderful teaching built up over time that speaks about care for the poor, teaching that speaks of solidarity and places the Church and its members firmly on the side of the voiceless and the oppressed. It was because of his fearless defence of the poor of El Salvador that Archbishop Oscar Romero was martyred while celebrating Mass. It was because of her support for the indigenous people of the Amazon that Sr Dorothy Stang was shot dead in 2005. Their fidelity to the Gospel placed them on the side of the poor, even to the extent of losing their lives. The great Brazilian Archbishop Hélder Câmara summed up the distinction between charity and justice in a famous phrase: "When I give food to the poor, they call me a saint. When I ask why the poor have no food, they call me a communist."

To be a follower of Jesus is to work for justice. In fact, the Church teaches that action for justice is a constitutive part of living the Gospel. It is not enough for us to tell the poor, the abused, the unjustly treated, that we will pray for them or give money to charity to support them. We must also do whatever we can to address inequality and injustice. There is plenty of food to go around if we are prepared to share. ■

SAY

"Lord, help me to be the kind of person you want me to be. Amen."

DO

In today's second reading St Paul makes a wonderful profession of faith. He says there is nothing that can separate him from God's love made visible in Christ: not persecution, hunger, nakedness, danger or even death. No matter what he does or doesn't do, God loves him. He is absolutely certain of God's love. Can you say the same thing? Make his profession of faith your profession of faith.

PRAY

Everything about the Eucharist speaks of solidarity and community. We share the one meal, we call each other sisters and brothers. We offer each other the sign of peace, the sign of unity and togetherness. Pray for a deeper appreciation of the Eucharist.

LEARN

Jesus is the bread of life.

The Christian has a passion for justice.

The Christian is always aware of the needs of others.

**ST. ANNE'S CHURCH
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Parish Priest: Fr. Tony Grace

Permanent Deacon: Rev. Peter Mascarenhas

Fr Michael Ryan OMI

2nd August 2020 18th Sunday in Ordinary Time –A

Saturday	1	6.30pm	Mass St Alphonsus Liguori	Susan Washington RIP Recently Deceased
Sunday	2	9.30am	Mass 18th Sunday in Ordinary Time	John Connors RIP 1st Anniversary Parishioners of St Anne's
Monday	3		St Oswald	
Tuesday	4	10.00am	Mass St John Vianney	Sue Washington RIP Recently Deceased Intentions of Brian St Pourcain
Wednesday	5		The dedication of the Basilica of St Mary Major	
Thursday	6	10.00am	Mass The Transfiguration of the Lord	Garry Wareham (sick) Key Workers supporting us during the pandemic
Friday	7		Ss Sixtus II & Companions St Cajetan	
Saturday	8	6.30pm	Mass St Dominic	Susan Washington RIP Recently Deceased
Sunday	9	9.30am	Mass 19th Sunday in Ordinary Time	The Parishioners of St Anne's

IN NEED OF A PRIEST Please contact Fr Grace at St Gabriel's 01270 877736

Prayer and Mass Intentions can be sent by email to us at stannesnantwich@btinternet.com

The wearing of a face covering is compulsory inside church as we are now socially-distancing at 1 metre + in seating areas. Please provide your own face covering where possible but these are also available in church.

Diocese of Shrewsbury Liturgy – 18th Sunday in Ordinary Time Reflection Sheet

<http://www.dioceseofshrewsbury.org/wp-content/uploads/2020/07/Reflection-Sheet-18-Sunday.pdf>

Community Hub Understandably things have been quiet whilst we have been under Covid lockdown however we still need to reach our target before we can take the next step to approach the council for planning. Please do help by making donations via the Good Exchange link <https://app.thegoodexchange.com/project/17726/st-annes-church-nantwich/st-annes-community-hub> or directly to the presbytery.

200 club July winners. Congratulations to our July winners 1st £100 Joan Deacon, 2nd £60 Mrs C M Kinsey, 3rd £40 Mrs Chin Brown.



OFFERTORY

Last week's collection

£239.00

Thank you

We have now sent out all of the boxes of envelopes to the parishioners who have had them in the past and for whom we hold an address. If you have not received yours, or you would like a box then please contact Teri by email. Online donations <https://investmycommunity.com/not-logged-donor/page/stannesdioceseofshrewsbury2168>

OUR DIOCESAN VIRTUAL PILGRIMAGE TO LOURDES from 30th July: It was with great sadness that back in March we realised that in these extraordinary times it would be impossible to go ahead with our annual pilgrimage to Lourdes. We are very anxious, however, to reach out to our regular pilgrims and to all people around the Diocese to invite them to join us in a spiritual pilgrimage online during the time that we would have been in Lourdes. With this in mind we have created a Virtual Pilgrimage which includes a daily Mass led by the Bishop or different priest associated with the Pilgrimage As well as many regular devotions and activities that form our Pilgrimage. The programme can be downloaded from the Pilgrimage website www.shrewsburypilgrimage.co.uk The Diocesan Website www.dioceseofshrewsbury.org Or the virtual Pilgrimage website <https://shrewsburylourdes.com>

Nantwich Community Newsletter – 1st Issue – July 2020 [July Issue](#)

RC Diocese of Shrewsbury is a Registered Charity No. 234025

St Anne's Safeguarding Officer is Michael Kilcourse: mkilcourse@hotmail.com 07942114145

Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast Despite ongoing and unpredictable travel restrictions, there are still a number of important sites, shrines and sanctuaries people can "visit" online in Europe and the Middle East.

<https://catholic sentinel.org/Content/Arts/Arts-and-Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431>

Journeying Together CYMFed, the Catholic Youth Ministry Federation of E and W, is hosting a series of online talks for the youth ministry community featuring expert speakers from across the globe. <https://www.cbcew.org.uk/home/events/journeying-together/>

Shrewsbury Youth Mission. Shrewsbury Youth Mission Team are now fully online and are producing daily resources, prayers, and activities for young people. Over the coming weeks we will be building on our Holy Week success and doing a regular live stream. Their resources are on the website <https://www.symt.org.uk/>

The National Shrine for Our Lady of Walsingham now has a 24/7 live streaming service with talks, Morning/evening Prayer, Rosary, the Angelus, Adoration and Benediction, as well as Holy Mass. For the latest schedule visit www.walsingham.org.uk/livestream

Laudato Tree Planting seven million trees across 8,000 km land, through the 11 countries of the arid Sahel region in Africa is the aim at the heart of an initiative to combat desertification and ward off drought, famine, conflict and migration. That's the goal of the "Laudato Tree" initiative Pope Francis. <https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html>

Watch a Mass from home. Live-streaming of Masses Some churches stream masses so a couple of links have been added to our Website on the Mass Times and Prayer Resources page. Or via following links- Shrewsbury Diocese: <http://www.churchservices.tv/shrewsburycathedral/embed#tab-player> or Church Services TV: <https://www.churchservices.tv/timetable/>

Prayer resources can be found at: <http://pathwaystogod.org/>. You may wish to try either <https://www.sacredspace.ie/> or daily reflections at <http://ln54.blogspot.com> or <http://prayasyougo.org/>

Catholic Bishops Conference for England and Wales. Latest information regarding services affected by Covid-19 can be found on their website. <https://www.cbcew.org.uk/> and latest news <https://www.cbcew.org.uk/home/news-and-media/news/>

Prayer for times of Flu or Illness <https://www.cbcew.org.uk/wp-content/uploads/sites/3/2020/03/prayer-flu-viruses.pdf>

Stream Father Denis McBride's Mass for the Dead <https://www.youtube.com/watch?v=pY1bOyrcDbw>

Life. Helplines and Information can be found at <http://www.dayforlife.org/article/helplines-and-information-2020/>

Thank you to those you continue to support Missio with their Red Boxes. When you return your Box for counting please ensure your name and address is on the box.

Other ways people can donate the contents of their Red Box at this time when it's difficult to have them emptied. This includes Text Giving and BACS transfers. See <https://missio.org.uk>

Please count the money in your Red Box and:



Send a cheque

Make it payable to Missio-Mill Hill and post it to Red Box, 23 Eccleston Square, London SW1V 1NU



Give online

Scan the QR code above or go to missio.org.uk/redbox. You can use the camera on your phone, just use it to look at the QR code above



Give via Text

Text REDBOX 5 (to donate £5) or REDBOX 10 (to donate £10) to 70085. This costs £5 or £10 plus your standard rate message



By phone

Call us on 020 7821 9755 during office hours to donate with your credit or debit card



Bank transfer

Account Name: Missio
Sort Code: 16-00-16
Account Number: 10824230
Reference: RB+ your postcode

Please continue to pray for our sisters and brothers overseas and all missionaries who share God's love - they tell us the love and strength they receive from us keeps them going.

Money given through the Red Box goes to support both the work of Missio and the Mill Hill Missionaries:

missio.org.uk
Registered Charity No 1056651

millhillmissionaries.com
Registered Charity No 220690



missio
Today. Tomorrow. Together.



Today. Tomorrow. **Together**

At Missio, we are committed to supporting our sisters and brothers around the world, through any challenges, struggles and hardships. We will continue to work as best we can during this coronavirus pandemic.

<https://missio.org.uk>

New We recently held 'Mission Under the Shadow of Covid-19' online sessions and have put together a brief summary of the sessions, together with edited videos of the contributions of our guest speakers, which can be viewed on this page of Missio's website: <https://missio.org.uk/ls/shadow/>

Missio Home schooling activities

<https://missiontogether.org.uk/school-closures-home-activities/>

Mary, the mother of God, was a loving mother and a model for missionaries. That's why we've created this series of Marian resources. Each resource helps children to deepen their appreciation of Mary and learn how she can help us to become missionaries of God's love too.

<https://missiontogether.org.uk/calendar/marian-and-mission-rosary/>



Our UK Executive Director, Daniel Adams, explains: “Every year, churches across the UK invite our wonderful volunteers to join with them in sharing the Mary’s Meals story. These talks are incredibly important to raising awareness of our work, and we look forward to offering them again as soon as it is safe to do so.

“Until we can meet again, I hope church leaders will share this special message from our founder and ask their parishioners to pray for the children who rely on our life-changing meals.”

With schools closing around the world, we are working hard to find safe ways to reach hungry children at this extremely difficult time. You can read more about this [here](#). The message is available on our [YouTube channel](#) . If you would like to receive it in another form, please [get in touch](#)

Cheshire East Mental Health Helpline - 0300 303 3972

Local NHS Trust, Cheshire and Wirral Partnership (CWP), has launched a new mental health helpline for residents of Cheshire West, Cheshire East and Wirral.

Open 24 hours a day, seven-days a week, it is open to people of all ages including children and young people who need urgent support

Explaining the Coronavirus

What to do if you need urgent mental health help:

- Please call 0300 303 3972 and our dedicated local NHS staff will support you to access the help you need;
- The helpline is open 24 hours a day, seven days a week and is open to people of all ages – including children and young people;
- The helpline is now the first port of call for mental health help – it is operated by people in your local area



3rd August St Oswald c 642. Son of the King of Northumbria exiled and took refuge 616 at Iona where he became a Christian. On recovering his kingdom 633 he sent for monks from Iona to preach the Gospel. He gave the island of Lindisfarne to St Aidan whom he accompanied as a translator on his preaching missions. After successfully uniting his kingdom and establishing the faith, he was killed in battle by the pagan king Penda of Mercia at Oswestry, where his body was mutilated and displayed (Oswald’s tree)



Saint Cajetan was one of the great reformers of the Church during the period of the Reformation, remaining loyal to the Church regardless of the corruptions and excesses that led many others to betray Her. He was born in October 1480 into a noble family, and received a rigorous education guided by his mother, following the death of his father when he was just two. His studies of canon and civil law led him to work as a jurist in the court of Pope Julius II, which he abandoned upon the Pope's death, in order to study for the priesthood. He was ordained at the age of 36 and founded a community of priests, who lived a monastic form of poverty and prayer and lived and worked closely with

the poor in order to combat the political and spiritual corruption of the times. His order, the Congregation of Clerks Regular, were popularly called the Theatines, after the title of one of his companions, Giovanni Pietro Caraffa, the Bishop of Chieti (Theate in Latin), who later was elected Pope Paul IV.

His concern for the poor always had a strong presence in his life, and he practised charity constantly, whether in personal encounters or in the founding institutions such as a hospital for those with incurable diseases. He even founded a bank for the poor in order to lend money to them without the usual high interest charged by other money lenders. In 1533 he founded one of his order's houses in Naples where he battled against the growth of the Lutheran heresy. He died on August 6th, 1547, the feast of the Transfiguration. This occurred in Naples when the city was still in serious spiritual, political and social trouble. Saint Cajetan was canonized by Clement X in 1671.



St Dominic 1170-1221 was born in Carlaruega in Spain and died at Bologna in Italy. An Augustinian canon he was noted for prayer, penance and an exemplary life. In the time of violent crusades, he sought the reconciliation of Albigensian heretics through instruction and prayer. He established the Order of Preachers (Dominicans) to revitalise the Church through study, teaching, preaching and prayer.

Dominic is remembered as a preacher, organiser and patron of learning.

New Guidelines for attending Mass at St Anne's during Covid 19 Restrictions

The celebration of Mass recommenced on Saturday 4th July. Masses will be celebrated at the following times:

Saturday 6.30 pm
Sunday 9.30 am
Tuesday 10.00 am
Thursday 10.00 am

Numbers inside the church will be limited to approximately 52 people or maybe a few more depending on "household" attendees who can sit together. We urge you to please come to a weekday Mass, if you can, so that those who are working during the week can attend on Saturday or Sunday. Once the capacity of the church has been reached, people will be invited to stand outside or sit outside on chairs which they have brought with them. The doors and windows will be open. Please maintain 2 m apart wherever possible.

- **The wearing of a face covering is compulsory inside church as we are now socially-distancing at 1 metre plus in seating areas. Please provide your own face covering where possible but these are also available in church.**
- **Please sanitise your hands on entry - bring your own if you can but hand sanitiser is available in church..**
- **The church doors will not open until 15 minutes before Mass is due to start. Mass may start a little late if entry to church takes longer than we anticipate. Please do not enter the sacristy for any reason.**
- **Toilets are closed**
- **There is a one-way system inside church and not all benches and chairs are in use so please follow the signs and instructions from the stewards.**
- **Signed Mass cards are available near the entrance. Votive candles will not be in use at weekend Masses. Please do not bring food or drink to church. If necessary, a non-twist top bottle of water may be used. All Newsletters and other items collected in church must be taken away and not left behind.**
- **Please make your weekly offering as you enter church, collection points will be signposted. There will also be collection points at the exits.**
- **Holy Communion will be distributed by one minister: either the celebrant or an extraordinary minister of Communion from a single point. This will be after the Dismissal. Instructions for receiving Holy Communion will be given and the stewards will direct you. Although the celebration of Mass will be slightly shorter than usual, it will take longer to exit the church so please be patient. Those who have been outside will be invited to receive Holy Communion after those in church. Anybody with mobility difficulties should remain in their seats and Holy Communion will be brought to them once the church is empty. Please also sanitise your hands as you leave.**

Experience will enable us to make appropriate changes.

At the conclusion of the Eucharist Prayer the priest recites the doxology, Per Ipsum, "Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever" words we can look forward to inspiring us once more before joining in responding the great Amen. *Deo gratias.*