

The Diocese of Shrewsbury



Palm Sunday of
The Passion of the Lord
2020

Entrance Rites:

Entrance Antiphon: *Cf. John 12:1, 12-13; Psalm 23:9-10*

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grown higher, ancient doors. Let him enter, the king of glory! Who is the king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

Penitential Act:

Priest: Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast as they say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

The Kyrie:

Priest: Lord, have mercy

All: Lord, have mercy

Priest: Christ, have mercy

All: Christ, have mercy

Priest: Lord, have mercy

All: Lord, have mercy

Options Two and Three given in the Roman Missal may also be used.

Opening Prayer:

LITURGY OF THE WORD:

First Reading: *Isaiah 50:4-7*

Psalm: *Psalm 21:8-9. 17-20. 23-24. R. v2*

Response: My God, my God, why have you forsaken me?

Second Reading: *Philippians 2:6-11*

Gospel Acclamation:

Praise to you, O Christ, King of eternal glory:

Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

Praise to you, O Christ, King of eternal glory:

Gospel: *The Passion of our Lord Jesus Christ according to Matthew.*

At the words 'and breathed his last' all kneel and pause for a moment.

Homily:

Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer:

LITURGY OF THE EUCHARIST:

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All rise and reply.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest prays the Prayer over the Offerings.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

The Priest prays the Preface, at the end of which all join in:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues.

The Priest concludes the Eucharistic Prayer with the Doxology.

COMMUNION RITE:

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

Priest: Deliver us, Lord, we pray, ... and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: ... Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

As the Priest begins the fraction please join in:

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All kneel.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

An Act of Spiritual Communion:

My Jesus, I believe that you are present in the Most Holy Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

A time of silence is kept.

Prayer after Communion: *All stand*

CONCLUDING RITES:

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen.

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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Excerpts from the English translation of the Roman Missal

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