

## NEWSLETTER

ST. ANNE'S CHURCH  
PILLORY STREET  
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Parish Twitter Feed @stannesnantwich

Parish Priest: Fr. Tony Grace

Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny

### 10<sup>th</sup> July 2022 Fifteenth Sunday in Ordinary Time C

**IN NEED OF A PRIEST** Please contact Fr Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at [stannesnantwich@btinternet.com](mailto:stannesnantwich@btinternet.com)

Sacrament of reconciliation is available 15 mins before Mass

Saturday	9	5.00pm	St Augustine Zhao Rong & Companions <b>Vigil Mass</b> <b>Fifteenth Sunday in Ordinary Time</b>	The sick of the Parish Pat Connors Intentions
		11.00am	Baptism Sybil Christina Pauline Skilling	
Sunday Day of Special Prayer for Seafarers & second collection	10	9.30am	Mass <b>Fifteenth Sunday in Ordinary Time</b>	Theresa Kerr RIP Anniversary Dr John Murphy RIP Recently Deceased
Monday Day of Special Prayer for Europe	11		No Mass or Service today	
Tuesday	12	10.00am	Mass	Priest's Intentions
Wednesday	13		No Mass or Service today St Henry	
Thursday	14	10.00am	Mass St Camillus de Lellis	John Connors RIP Anniversary Sue Washington RIP Anniversary
Friday	15		No Mass or Service today St Bonaventure	
Saturday	16	5.00pm	Our Lady of Mount Carmel <b>Vigil Mass</b> <b>Sixteenth Sunday in Ordinary Time</b>	Fr. Paul Hughes RIP
Sunday	17	9.30am	Mass <b>Sixteenth Sunday in Ordinary Time</b>	Theresa Kerr RIP Anniversary
		11.00am	Baptism Ava Ann Massey	

**Baptism** This weekend we welcome Sybil Skilling into God's family through Baptism. We pray for God's blessing on Sybil and her family and friends.

**Sea Sunday Today** Seafarers and fishers play a vital role in all of our lives, but they often work in difficult, hazardous conditions. In the last year, more crews have been abandoned by their employers than ever before. Many are still being denied the right to leave their ships for even a short break away from the relentless noise and pressure onboard. Many are reporting more stress and poorer mental health. **Sea Sunday** is when the Church prays for all those who live and work at sea. Your support will make a big difference to seafarers and fishers in need. You can donate in church, by visiting [www.stellamaris.org.uk/donate](http://www.stellamaris.org.uk/donate), or by texting 'SEA' to 70460 to donate

**Sacrament of Confirmation** ceremony took place at St Anne's on Tues 5<sup>th</sup> July at 7pm. Thank you to Bishop Mark, the catechists Mary Ratcliffe and Karen Kilcourse and to the clergy team who made the evening a successful and moving event. Congratulations to all our young people confirmed by Bishop Mark.

St Anne's primary school leavers mass will be on Tuesday 19<sup>th</sup> July at 6.00 pm in St Anne's church

**Privacy Notice** The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at [www.dioceseofshrewsbury.org/about-us/privacy-notice](http://www.dioceseofshrewsbury.org/about-us/privacy-notice).

RC Diocese of Shrewsbury is a Registered Charity No. 234025

St Anne's Safeguarding Officer is Michael Kilcourse: [mkilcourse@hotmail.com](mailto:mkilcourse@hotmail.com) 07942114145

Pope Francis releases his prayer intention for the month of July, and urges everyone to pray for the elderly, so that they may be "teachers of tenderness". [https://youtu.be/grvXTu-\\_A8o](https://youtu.be/grvXTu-_A8o)

**200 club June** Why not take part, give yourself a chance at winning a prize in our monthly draw whilst also supporting our lovely church. Please contact M Wilcock or see the leaflet at the back of the church or on the St Annes website for details

Lourdes Pilgrimage is from 29 July-4 August by air and 28 July - 5 August by train

Several of us from the parish will be going to Lourdes. If anyone would like us to carry prayer intentions, please place them in writing and pass them to Ann Alexander, any member of the clergy or any SVP member. DO NOT INCLUDE ANY MONEY!

Many thanks  
Ann

**SVP Raffle** The SVP are participating in the Rotary Community Lottery Draw to raise funds for their work. Members of the group will be selling raffle tickets after weekend Masses. Our SVP will receive 80% of the ticket price. First prize: £1,000. Draw takes place on 11 November 2022.

**St Anne's Catholic School.** We are welcoming lots of new families to our school community. We still have a few places left in School & in Pre-School for 2022/23. If you know anyone who is new to the area and/or is looking for a place, please let them know to contact us. We welcome children of all faiths. Information on admissions can be found on the school website <http://www.stannes.cheshire.sch.uk/page/admissions/713>

**Have you ever considered becoming a School Governor?** Or do you know someone who might? St. Thomas More Catholic High School in Crewe has a number of vacancies, and we urgently need more Governors. No previous experience is necessary, and training is available if needed. For more information please contact Maria Wilson on 07966 133178 or [Maria.Wilson@cheshireeast.gov.uk](mailto:Maria.Wilson@cheshireeast.gov.uk). If you would like to look around the school, please contact Clare Hogg (Headteacher) on 01270 568014.

**Would you like to gain a deeper understanding of the Bible and create a daily habit that takes less than 15 minutes a day?** *Through the Word* is a completely free app available for your phone or tablet that will guide you through the Bible, one chapter at a time. Their mission statement says it all: "*Through the Word is a non-profit ministry dedicated to equipping people around the world to read the Bible, understand it, apply it, and make it a habit.*" <https://throughtheword.org>

**Community Hub** We have sufficient funds to start the building phase of the project. Thank you all for your support over the last couple of years. Work is scheduled to commence in mid July.

**MUSICIANS** Can you play a musical instrument, organ, piano or guitar? Come and play at the 9.30am Mass on alternate Sundays. Please give Deacon John a call 0797337542



Thank you for your generosity. Envelopes, standing order and gift aid forms are available from the Presbytery. Online donations <https://investmycommunity.com/not-logged-donor/page/stannesdioceseofshrewsbury2168>

**Missio Red boxes** - we have received a couple of boxes recently from anonymous donors thank you. There are more available at the back of church – why not take one for your house to collect for this worthy cause – all those spare pennies do soon add up! If you would like us to count your red box donations, then please hand to a steward or a member of the clergy at Mass. **Missio Spring magazine:** <https://missio.org.uk/wp-content/uploads/2022/02/Mission-Today-Spring-2022.pdf>

Mass Preparation: WEDNESDAY WORD: [www.wednesdayword.org/parish](http://www.wednesdayword.org/parish)  
PREGO: <https://stbeunosoutreach.wordpress.com/prego/>

**Seniors' Lounge** will meet on Second Sunday of every month at 3 pm in St Mary's Parish Hall for tea, cakes, a talk, singing and online quiz. All are very welcome to attend.

**Cheshire East Live Well service** The comprehensive guide to staying independent, improving your wellbeing and choosing your care. The Live Well service page includes the links to the online ebook and downloadable PDF versions of the new directory <https://livewellservices.cheshireeast.gov.uk/Services/4854>

**Cardinal: Pray for peace in Ukraine.**

Cardinal Vincent Nichols has urged the Catholic community to pray for peace in Ukraine. Cardinal Nichols, President of the Bishops' Conference, asked Catholics to pray to Saints Cyril and Methodius, the Patron Saints of Europe treasured by all Slavic peoples, that their prayers of protection might "save their beloved people from warfare and bloodshed."

<https://rcdow.org.uk/cardinal/news/cardinal-appeals-for-prayers-for-ukraine/>

**The Universe Catholic Weekly** is thrilled to announce that we have launched our new online newspaper with the full support of our first subscriber none other than His Eminence Cardinal Vincent Nichols. Order **your Digital** 4 weeks **FREE** trial supply by calling Michelle on 0743 661 7650 or email: [michelle.jones@universecatholicweekly.co.uk](mailto:michelle.jones@universecatholicweekly.co.uk)

**Carmelite Priory in Oxford.** The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: <https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/>



**St. Mary's Nantwich Friday Place of Welcome 10am-1pm in the Parish Hall** Come and enjoy and let people know about us! Our simple menu. We're now a member of the Places of Welcome national network offering a regular free, safe, welcoming space for anyone to drop in to share food and meet together in friendly company. A place where you can share ideas, activities and find local information.

## Useful links and resources

**Shrewsbury Youth Mission Team – Online Ministry** Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury\_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe so you know when we go live or release new content. **The Well-being at Home programme** is a free, 12 week programme aiming to increase activity levels and improve wellbeing of over 55 year olds living in Cheshire. **If you would like to find out more about the programme or the Active Waterways Cheshire project please visit our website [www.canalrivertrust.org.uk/activewaterways](http://www.canalrivertrust.org.uk/activewaterways)**

**Nantwich and Rural communities Newsletter** link <https://www.cesap.org.uk/your-social-action/>

**Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast**. <https://catholicsentinel.org/Content/Arts/Arts-and-Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431>

**Journeying Together** <https://www.cbcew.org.uk/home/events/journeying-together/>

**The National Shrine for Our Lady of Walsingham** [www.walsingham.org.uk/livestream](http://www.walsingham.org.uk/livestream)

**Laudato Tree** <https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html>

**Watch a Mass from home. Live-streaming of Masses** Shrewsbury Diocese:

<http://www.churchservices.tv/shrewsburycathedral/embed#tab-player> Church Services TV: <https://www.churchservices.tv/timetable/>

Prayer resources at: <http://pathwaystogod.org/>. <https://www.sacredspace.ie/> <http://ln54.blogspot.com>

<http://prayasyougo.org/>

**Life** Helplines and Information can be found at <http://www.dayforlife.org/article/helplines-and-information-2020/>

## Welcome to the St Annes 200 Club 2022

This will be the 18th consecutive club year of fund raising to help our Parish meet its day to day running costs.

To date your membership has raised nearly £40,000.

The extreme difficulties we are continuing to experience has placed extra strain on the Parish finances, so we need as many members as possible to help us through 2022.

We are looking forward to you renewing your membership

- or most importantly:

JOINING OUR COMMUNITY IF YOU ARE NOT ALREADY A MEMBER.

You might win £100 every month!!

The cost is £52 for the year, or 2 instalments of £26.

As many of us can't meet at mass, there are 3 ways to subscribe:

1. By credit transfer to:

SRC DT - 234025 St Annes

Sort code: 30 - 15 - 52

Ac no. 54643760

Ref. 200 Club

I would appreciate you contacting me by phone or email if you choose this new way to ensure we don't miss your transfer.

2/3. By cash or cheque. Would you please post it to me or drop it off into the Presbytery post box.

Please make cheques payable to St Anne's Church. If you are paying cash, please include your name.

My contact details are:

Add: The Laurels, London Road, Stapeley, CW5 7JU.

Ph: 01270 842175

Mob: 07968520276

email: [mjwilcock64@gmail.com](mailto:mjwilcock64@gmail.com)



## WHOSE NEIGHBOUR ARE YOU? (LUKE 10:25-37)

In today's Gospel extract, we hear of a hostile encounter between a lawyer, who obviously wants to catch Jesus out on a point of law, and Jesus himself. Jesus sidesteps the trap of being lured into a legalistic debate on theoretical questions by getting straight to the heart of the matter: what is the moral value at stake here?

Jesus answers his interrogator by placing love of one's neighbour as equivalent to one's love of God. Love, in the Bible, does not refer to an emotional attachment, but has more the sense of proper treatment, respect, concern. Jesus' illustration by the parable of the Good Samaritan is an exquisite treatment of this theme. We are, in our reading of today's Gospel during Mass, in Samaria, a region in which the hostility towards Jesus and other pilgrims to Jerusalem would be particularly acute. Hence, Jesus' reference to official religious figures is especially critical: the wounded individual may be dead, therefore to approach his corpse rendered anyone who approached it ritually impure and therefore excluded from public worship and community activities.

The person who shows human, and religious, compassion for the injured person, whom the others may not realise to be still alive, is one of the most despised groups in cultural Jewish thought at the time.

Jesus turns the lawyer's question back on him. His questioner asks, "Who is my neighbour?" Jesus is posing the question the opposite way round: "Whose neighbour are you?" ■

### LEARN

Jesus is not concerned about the finer points or academic point of the Law.

Jesus concentrates on the values which the Law seeks to promote.

To present a Samaritan as the hero of the parable instead of the priest or the Levite would have profoundly shocked the readers of the Gospel.

The poor and those on the margins of social and religious society were people of particular concern to Jesus in Luke's version of the Gospel.

### DO

Find out who in your community is in need: they are your neighbour, and you are theirs.



### SAY

**You must love the Lord  
your God... and your  
neighbour as yourself.**  
(Luke 10:27)

### REFLECT

A parish priest once went into his local primary school. A little girl stood up to tell the parable of the Good Samaritan, but became stuck at a particular part of the tale. She kept repeating, "The priest passed by... the priest passed by." Eventually the parish priest interrupted and said, "All right: don't rub it in!"

It is perhaps worth reflecting for a little on the characters in our Gospel reading today. The priest and the Levite are very much figures from the religious

establishment of their time. In their way of thinking, they cannot approach the figure lying at the side of the road: if he is dead, then they are, in their turn, contaminated and unable to carry out their responsibilities according to the Law, which is uppermost in their understanding of their religious duties.

On the other hand, the priest and Levite would regard the Samaritan as a heretic. But Jesus is saying that he, out of the three of them, understood better what the Law was actually

teaching. Theoretically, the priest and Levite were acting correctly; but Jesus is saying: "What is more important: the letter of the Law or the person lying injured by the side of the road?" The despised Samaritan has got it right and understood God's teaching.

Many Christians are obsessed with the rights and wrongs of the finer details of church doctrine and liturgy rather than the values which these present. Perhaps we all need to be more like the Samaritan. ■



**ENTRANCE ANTIPHON**

As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

O God, who show the light of your truth  
to those who go astray,  
so that they may return to the right path,  
give all who for the faith they profess  
are accounted Christians  
the grace to reject whatever is contrary to the  
name of Christ  
and to strive after all that does it honour...  
Amen.

**FIRST READING** Deuteronomy 30:10-14

A reading from the book of Deuteronomy.  
Moses said to the people: "Obey the  
voice of the Lord your God, keeping those  
commandments and laws of his that are  
written in the Book of this Law, and you shall  
return to the Lord your God with all your heart  
and soul.

"For this Law that I enjoin on you today  
is not beyond your strength or beyond your  
reach. It is not in heaven, so that you need to  
wonder, 'Who will go up to heaven for us and  
bring it down to us, so that we may hear it and  
keep it?' Nor is it beyond the seas, so that you  
need to wonder, 'Who will cross the seas for us  
and bring it back to us, so that we may hear it  
and keep it?' No, the Word is very near to you,  
it is in your mouth and in your heart for your  
observance."

The word of the Lord.  
Thanks be to God.

**PSALM** Psalm 68

Response:

**Seek the Lord, you who are poor,  
and your hearts will revive.**

1. This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. (R.)
2. As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving. (R.)

3. The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their  
chains. (R.)
4. For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell  
there. (R.)

**SECOND READING** Colossians 1:15-20

A reading from the letter of St Paul to the  
Colossians.

Christ Jesus is the image of the unseen God  
and the first-born of all creation,  
for in him were created  
all things in heaven and on earth:  
everything visible and everything invisible,  
Thrones, Dominations, Sovereignities, Powers –  
all things were created through him and for him.  
Before anything was created, he existed,  
and he holds all things in unity.  
Now the Church is his body,  
he is its head.  
As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him  
and all things to be reconciled through him  
and for him,  
everything in heaven and everything on earth,  
when he made peace  
by his death on the cross.

The word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

The sheep that belong to me listen to my  
voice, says the Lord,  
I know them and they follow me.  
Alleluia!

**GOSPEL** Luke 10:25-37

A reading from the holy Gospel according to  
Luke.

There was a lawyer who, to disconcert Jesus,  
stood up and said to him, "Master, what must I  
do to inherit eternal life?" He said to him, "What  
is written in the law? What do you read there?"  
He replied, "You must love the Lord your God  
with all your heart, with all your soul, with all  
your strength, and with all your mind, and your  
neighbour as yourself." "You have answered  
right," said Jesus, "do this and life is yours."

But the man was anxious to justify  
himself and said to Jesus, "And who is my  
neighbour?" Jesus replied, "A man was once  
on his way down from Jerusalem to Jericho  
and fell into the hands of brigands; they took  
all he had, beat him and then made off, leaving  
him half dead. Now a priest happened to be  
travelling down the same road, but when he  
saw the man, he passed by on the other side.  
In the same way a Levite who came to the  
place saw him, and passed by on the other  
side. But a Samaritan traveller who came upon  
him was moved with compassion when he saw  
him. He went up and bandaged his wounds,  
pouring oil and wine on them. He then lifted  
him on to his own mount, carried him to the  
inn and looked after him. Next day, he took out  
two denarii and handed them to the innkeeper.  
'Look after him,' he said 'and on my way back  
I will make good any extra expense you have.'

Which of these three, do you think, proved  
himself a neighbour to the man who fell into  
the brigands' hands?" "The one who took pity  
on him" he replied. Jesus said to him, "Go,  
and do the same yourself."

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;

through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(all bow during the next three lines)*

and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Look upon the offerings of the Church, O Lord,  
as she makes her prayer to you,  
and grant that, when consumed by those who  
believe,  
they may bring ever greater holiness.  
Through Christ our Lord. Amen.

**COMMUNION ANTIPHON**

The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and  
my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.

**PRAYER AFTER COMMUNION**

Having consumed these gifts, we pray,  
O Lord,  
that, by our participation in this mystery,  
its saving effects upon us may grow.  
Through Christ our Lord. Amen.