



St. Luke's Church
Maidenhead

A service of
Holy Communion
with the first presidency of
the Revd. Phyl Sopp
Sunday 27th June 2021



Welcome to this service of Holy Communion which celebrates Phyl's first presidency.

The President at Holy Communion draws the whole congregation together into worship. At the ordination as priest yesterday, we were reminded of the role of priests:

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

Please pray for Revd. Phyl as she undertakes this vocation. And pray for yourself, that God will make clear to you what ministry it is that he is calling to you, at this present time, in his Church.

This is a public occasion. Please be aware that photography and filming will take place during the service, and that the service is being livestreamed to those unable to attend. No other photography or filming is permitted during the service. Please speak to a warden or sidesperson prior to the start of the service if you have concerns. For any questions or concerns following the service please email sally514@btinternet.com.

You are invited to take this order of service away with you

The Gathering

*Music is played before the service.
When the bell is rung, please stand at the entry of the ministers.*

The president says
In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

We sit, as words of welcome or introduction may be said.

Hymn

The choir sings

Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind;
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm.

Prayer of Preparation

This prayer may be said

All Almighty God,
**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The president introduces the confession with these words

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Lord Jesus, you heal the sick:
Lord, have mercy

All **Lord, have mercy.**

Lord Jesus, you forgive sinners:
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you give yourself to heal us
and bring us strength:
Lord, have mercy.

All **Lord, have mercy.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

We stand to say this

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer with the words
'Let us pray' .*

Almighty God,
who inspired your apostle Saint Peter
to confess Jesus as Christ and Son of the living God:
build up your Church upon this rock,
that in unity and peace it may proclaim one truth
and follow one Lord, your Son our Saviour Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

All **Amen.**

We sit down.

The Liturgy of the Word

Reading

A reading from the first epistle of Peter

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

We stand for the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Address

The Creed

We all stand

Let us declare our faith in God.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **I believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **I believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **I believe and trust in him.**

This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

Prayers of Intercession

Lord, in your mercy,

All **hear our prayer.**

Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

We stand. The president introduces the Peace:

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

All

Let us offer one another a sign of peace.

We bow or wave to those both physically present and those online.

Preparation of the Altar

The altar is prepared and bread and wine are placed upon it.

The choir will sing. We are invited to pray quietly.

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise,

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

The president says this prayer of preparation

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

We stand.

The Lord be with you
All **And also with you**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And now we give you thanks
because you formed your Church on the apostles
to stand firm for ever,
as a sign on earth of your infinite holiness
and the living gospel for all to hear.
And so we gladly thank you,
with saints and angels praising you, and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:
All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Luke and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

We remain standing

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

*The president holds up the bread and says:
The Body of Christ, broken for you.*

All **Amen**

Giving of Communion

*Please remain in your place, standing or sitting, as you prefer.
The Host will be brought to you. Please sit once you have received.
If you would prefer a (silent) blessing please cross your hands over
your chest.*

Prayer after Communion

Silence is kept..

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen**

All Almighty God,
**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

The choir sings.

○ Jesus, I have promised
to serve thee to the end:
be thou ever near me,
my Master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

○ let me feel thee near me!
The world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but Jesus, draw thou nearer,
and shield my soul from sin.

○ let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
○ speak to reassure me,
to hasten or control;
○ speak, and make me listen,
thou guardian of my soul.

○ Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;

and, Jesus I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

O let me see thy footmarks,
and in them plant mine own;
My hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend

We stand as the president gives a seasonal blessing

God, who has prepared for you a city with eternal foundations,
bring you, with Peter and Paul and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.
All **in the name of Christ. Amen.**

Please remain standing as the ministers leave

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St. Luke's Church, orders of service,
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